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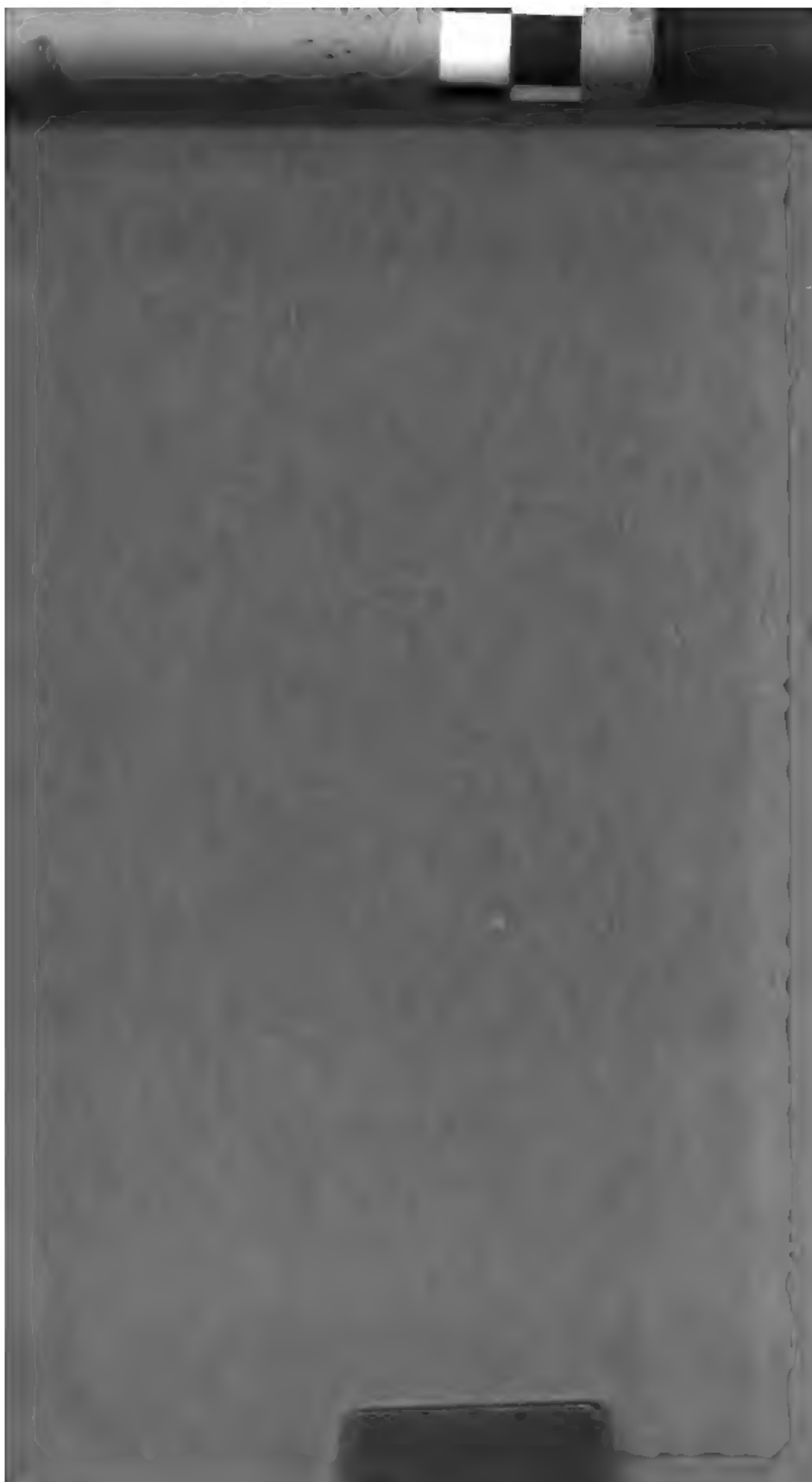
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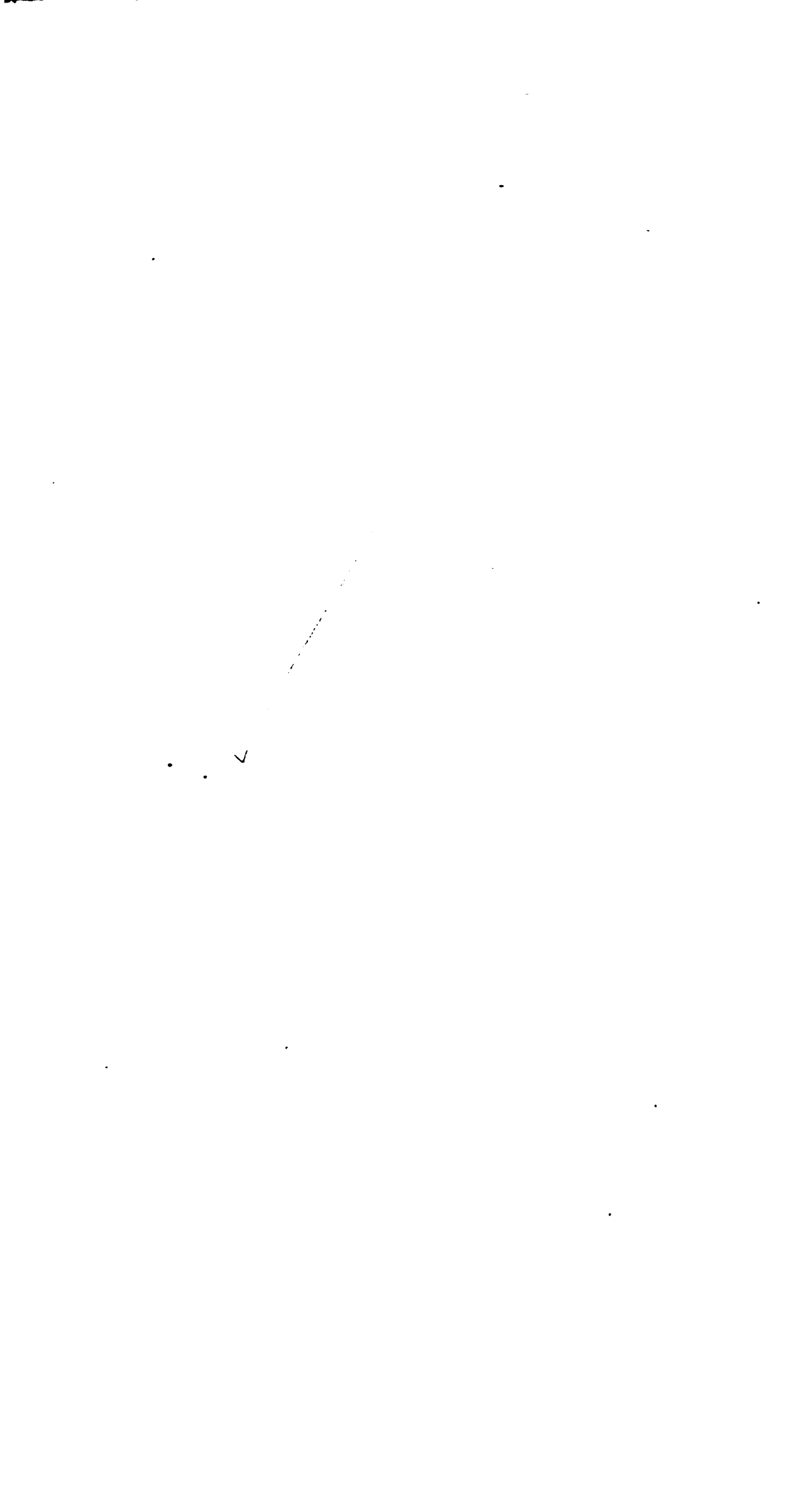
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ANNEX

McVicker

GEORGE W. W.





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Let them see in all the field that they do read, and so that after 1889 — 1890

Twenty-First

Annual Report

OF THE

Woman's Foreign Missionary Society

of the Methodist Episcopal Church,

FOR THE YEAR 1889-90

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TWENTY-FIRST ANNUAL REPORT

OF THE

W O M A N ' S

Foreign Missionary Society

Compliments of

MRS. J. T. GRACEY,

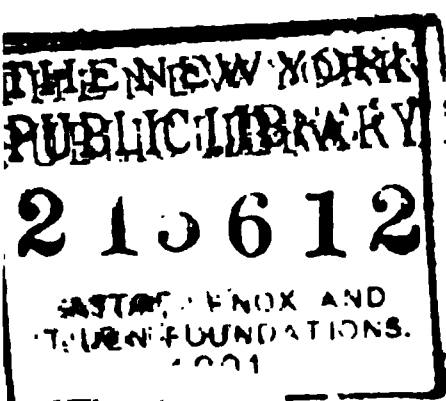
161 Pearl Street,

ROCHESTER, N.Y.

CH.

FOR THE YEAR 1889-90.

ROCHESTER, N. Y.:
DEMOCRAT AND CHRONICLE PRESS.
1890.



SESSIONS

OF THE

General Executive Committee.

Since the organization of the Woman's Foreign Missionary Society the General Executive Committee has had its sessions in the following places :

1	in	1870,	in the	City of	Boston, Mass.
2	"	1871,	"	"	Chicago, Ill.
3	"	1872,	"	"	New York City.
4	"	1873,	"	"	Cincinnati, O.
5	"	1874,	"	"	Philadelphia, Pa.
6	"	1875,	"	"	Baltimore, Md.
7	"	1876,	"	"	Washington, D. C.
8	"	1877,	"	"	Minneapolis, Minn.
9	"	1878,	"	"	Boston, Mass.
10	"	1879,	"	"	Chicago, Ill.
11	"	1880,	"	"	Columbus, O.
12	"	1881,	"	"	Buffalo, N. Y.
13	"	1882,	"	"	Philadelphia, Pa.
14	"	1883,	"	"	Des Moines, Iowa.
15	"	1884,	"	"	Baltimore, Md.
16	"	1885,	"	"	Evanston, Ill.
17	"	1886,	"	"	Providence, R. I.
18	"	1887,	"	"	Lincoln, Neb.
19	"	1888,	"	"	Cincinnati, O.
20	"	1889,	"	"	Detroit, Mich.
21	"	1890,	"	"	Wilkes Barre, Pa.

OFFICERS AND DELEGATES
OF THE
GENERAL EXECUTIVE COMMITTEE OF THE
Woman's Foreign Missionary Society,
1890.

MRS. W. F. WARREN, *President.*
MRS. J. T. GRACEY, *Secretary.*
MRS. J. H. KNOWLES, *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Mrs. C. Parkhurst,
Mrs. I. N. Bullens.

NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. H. J. Heydecker,
Mrs. E. B. Hopkins.

PHILADELPHIA BRANCH—Mrs. J. F. Keen, Mrs. C. D. Foss, Mrs. E. D.
Vankirk.

BALTIMORE BRANCH—Miss I. Hart, Mrs. E. B. Stevens, Mrs. A. H. Eaton.

CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. J. H. Creighton, Mrs. C.
W. Barnes.

NORTHWESTERN BRANCH—Miss M. C. Rariden, Mrs. Merwin Church,
Mrs. L. F. Halstead.

DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. E. K. Stanley, Mrs.
W. H. Reed.

MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. Wardell Couch,
Mrs. E. S. Hanson.

TOPEKA BRANCH—Miss M. Watson, Mrs. A. B. Loose, Mrs. M. E.
Imhoff.

PACIFIC BRANCH—Mrs. D. C. Cook.

COMMITTEES FOR 1890-91.

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COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, MISS I. HART,
161 Pearl Street, Rochester, N. Y.

MISS P. J. WALDEN,
MRS. W. F. WARREN.

HEATHEN WOMAN'S FRIEND.

Editor, MRS. W. F. WARREN, 329 Broadway, Cambridgeport, Mass.

Agent, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

Meeting of the General Executive Committee.

TWENTY-FIRST SESSION.

The Twenty-First Annual Session of the General Executive Committee of the Woman's Foreign Missionary Society of the M. E. Church convened in the Franklin St. Church, Wilkes Barre, Pa., on Wednesday, October 29, 1890.

Mrs. W. F. Warren was elected President, and Mrs. J. T. Gracey, Secretary. For eight days the Committee continued in session, giving the most careful and prayerful consideration to all the detail of the large and widely extended work under their care. The delegates present represented Methodism from the Atlantic to the Pacific Coast.

The reports from the foreign fields were very encouraging. While difficulties almost insurmountable had been met, yet they had been overcome, and success almost beyond expectation had crowned the efforts of our representatives.

An unusual number of returned missionaries were present, adding greatly to the interest and profit of the occasion. China was represented by Miss Cushman from Peking, and Miss Jewell from Foochow. India by Miss Thoburn of Lucknow, Miss Downey from Moradabad and Miss DeLine from Bombay. Japan by Miss Smith of Fukuoka, Miss Watson of Tokio, Miss Ella Hewett, of Hakodate, and Miss Russell and Miss Gheer of Nagasaki. Mexico by Miss Lizzie Hewett of Tetela. Bulgaria by Miss Schenk of Loftcha; and Korea by Dr. Meta Howard.

Miss L. Thoburn, who has been at home for five years, left during the session for New York, on her return to India.

Devotional meetings were held each afternoon at 2 o'clock, and at 3 a general meeting, when the missionaries told of their work and related some of their personal experiences.

On Monday, Nov. 3d, Bishop Thoburn, who was present during the session, administered the Lord's Supper to the members of the Committee, Missionaries, Missionary Candidates, and visitors. It was a very solemn and impressive occasion.

The Committee adjourned on Thursday at noon with religious services conducted by Mrs. Keen. The session was most harmonious and delightful, and the unbounded hospitality of the Wilkes Barre friends in their homes, and their generous contributions to the work, combined to make it an occasion long to be remembered.

The Anniversary was held on Sabbath evening, at which Mrs. Skidmore presided. Miss Cushman, of China, and Miss DeLine of Bombay, made addresses, and the Annual Report was presented by the Secretary, which report, with the foreign and home reports presented at the sessions of the Committee will be found in the following pages.

General Summary.

[The following summary of the year's work was read at the twenty-first anniversary of the Society at Wilkes Barre, Pa., on Sunday evening, November 24, 1888, by the Secretary of the General Executive Committee, Mrs. J. T. Gracey.]

The Rev. Dr. Judson, of India, was once asked this question by a gentleman, "What do you think of the future of India; does it look bright?" "Yes," he said, "as bright as the promises of God." If the Christian women who have been toiling for the past year in the interests of the Woman's Foreign Missionary Society were asked, "What is the prospect of uplifting the women of the heathen world?" they would reply possibly in the same language, "As bright as the promises of God." The past year has seen many women turning from idols to serve the living and true God, casting away their old superstitions, and coming into loving relationship with the Father.

The revolution being effected among the women of the East, in their intellectual, moral and spiritual development is one of the marvels of the age. The all-conquering power of Christian love is transforming the heart-life and the home-life of multitudes of women over the Eastern world.

The Woman's Foreign Missionary Society comes forward once more in a spirit of deep thankfulness to place its work under the gaze of the world, to challenge observation, and so to present the facts that all who hear or read, may see and realize the great needs of this world-wide work, and its growing importance. There has been a time of patient sowing, and now there is the plenteous reaping.

HOME WORK.

The work of the Society in the home field is represented by the following figures:

Auxiliary Societies.....	4,308	Members.....	112,834
Young Ladies' Societies....	501	Members.....	10,119
Mission Bands.....	748	Members.....	15,907
Total organizations.....		Total members.....	
5,557		138,950	

Increase over last year in organizations, 26.

Increase over last year in membership, 3,721.

Conference Secretaries, 72 ; District Secretaries, 269.

Life Members, 11,041 ; Life Patrons, 94 ; Honorary Managers, 536.

The amount of money raised from October 1st, 1889, to October 1st, 1890, amounts to \$220,329.96.

Of this amount about \$10,000 has been received by bequest ; the remainder has come in the regular organized channels.

LITERATURE.

The Woman's Foreign Missionary Society utilizes all ways that can be devised to increase intelligence, to give information concerning all phases of work, to bring into the homes of the women of the Methodist Church the very brightest and freshest items of news concerning mission fields. If we send our representatives to the front we must keep up with their movements or lose all enthusiasm. In order to do this the Society publishes three papers :

First, The Heathen Woman's Friend, a monthly publication of 32 pages, costing only 50 cents a year. This paper is full of bright, life-giving, zeal-inspiring information concerning all phases of work, letters from our missionaries, and bright sparkling bits of news about women all over the world. Like the merchants' ships, it bringeth "food from afar."

The circulation for the year reached 19,236. The fact must not be overlooked, that while it is edited by a woman, its business management entirely in the hands of women, it is not in debt, and never has been; but so judiciously have its affairs been managed that it gives forth from its treasury every year sufficient money to publish all the miscellaneous literature issued by the Society. "Let her own works praise her in the gates."

Second. There is published also an eight-paged monthly paper, the *Heiden Frauen Freund*, at a cost of twenty-five cents a year. This is in German for the use of German readers and missionary workers, and has a circulation of 2,176. It is edited by a lady, a native of Germany.

Third. During the past year an eight-page illustrated monthly for children has been issued, called *The Heathen Children's Friend*, which completes the family circle, and closes the year with 5,128 subscribers.

Added to these, missionary leaflets have been issued and scattered, many of them gratuitously, while others have been sold for a nominal price. During the past year over two million pages of these have found their way to the Auxiliary Societies.

GERMAN WORK.

The German work is scattered over a large territory with organizations in seven German Conferences in the United States. There are also societies in Switzerland and Germany. In the United States are 125 auxiliaries, 13 in the Swiss Conference, and 25 in the German Conference, with a total membership of 4,161. The money raised by these various auxiliaries during the year amounts to \$4,607.50.

MISSIONARIES.

The Society now has ninety-six representatives in the Foreign field, with twenty-two at home on sick leave. Eleven of those at work are Medical Missionaries. Nine young ladies were accepted by the Reference Committee during the year, some of whom have sailed for their various fields. Miss Dr. Sherwood of New York, and Miss Margaret Bengal, of Pomeroy, Ohio, both went to Korea. Miss Perkins, of Iowa, was appointed to India, Miss Tucker, of Rochester, N. Y., to Japan, Miss Ella Vickery, of Indiana, to Italy, Miss H. Dudley, of New South Wales, to India, and Miss Mary Swaney, of Kansas, to Rosairo, South America. Miss Locke, a native of Japan, who was educated in this country, was accepted as an assistant in Japan, and Miss Carminsky, of Nebraska, was accepted, but has not yet received her appointment.

Miss Sears, after a year's rest, has returned to her work in North China, and four others who were accepted one year ago have reached their various fields, viz.: Miss Baucus, of Ithaca, N. Y., went to Hakodate, Japan, Miss Dr. Benn and Dr. Ida Stevenson to Tientsen, China, and Miss Lydia Trimble to Foochow, China.

Of the ninety-six missionaries abroad thirty-four are in India, twenty-three in Japan, twenty in China, four in Korea, seven in Mexico, four in South America, two in Bulgaria, one in Italy, and one in Malaysia.

YOUNG PEOPLE.

The past year has shown a wonderful development of missionary interest among our young people. In the addition of nearly three thousand members, we find a large proportion from their ranks. The student missionary movement, which has swept over our land, has quickened the zeal of many in our colleges. In one of the western branches, thirty young ladies have consecrated themselves for foreign work, although not having completed their studies.

OUR FOREIGN WORK.

"Embarrassed by Success" is the situation of this Society in regard to its foreign work. Missionaries are over-worked, so burdened with the pressure on every hand, that head and heart give out, and many are compelled to abandon the work and come home, or else yield to this pressure and die on the field. Orphanages and school buildings are crowded to overflowing; women are calling for teachers, and meeting with no response; many are turning from their idols to serve the true God, and there are so few to show unto them the right way. This is true not of one field, but of all fields. We turn from this to the home field, and with these appeals before us, see the Secretaries day after day trying to solve the mathematical problem, "How *shall* we make two hundred thousand dollars do the work of five hundred thousand?"

India was the first field occupied by the Society, and from small beginnings the work has grown until it spreads over the territory of three Annual Conferences. Our schools have been sending out workers into needy fields, and the number of schools for Christian girls and inquirers has been greatly increased. The women in the Zenanas have heard the "Old, Old Story" over and over again with increasing interest, and some seem to be striving to live Christian lives in their dark homes, while others cling to old beliefs, not having courage to give up the old and accept the new, although convinced the new is right.

More women and girls have been baptized the past year than in any previous year in the history of our mission. In connection with the Epworth League established in many stations, bands of "Ready Workers" have been formed, and large numbers of women and girls go out once a week giving cheerful service that the village women may receive tidings of Salvation. In North India alone there are 215 schools of all kinds, with over 5,000 pupils, 29 Assistant Missionaries, 233 Bible Readers, over 1,200 learning to read, over 7,000 receiving religious instruction, and 22,000 women treated in the dispensaries.

There are also 13 girls in the Medical College in the city of Agra. One who recently graduated in one of our schools has now charge of the Lady Dufferin Hospital for women, in Moradabad.

In China. In this old Empire the work has expanded greatly during the year. In the Boarding School at Peking, 84 pupils have been in attendance, and more than a score are waiting for vacancies. A new property has been secured to which the school will soon be removed. A Sunday School of nearly one hundred pupils is a great feature of the work. A Sanitarium for our Missionaries has been secured, and a new hospital has been built.

In Southern China, 40 day schools with 700 girls are scattered over the Foochow Conference. Twenty-one years ago there was hardly a Christian woman to be found in the territory now occupied by the Society, and now how marvellous the story that a Chinese Women's Conference was held in Foochow, with excellent practical papers read by women so lately emerged from heathenism. These women conducted devotional exercises, gave bible readings, etc. Another Conference was also held in the Hing Hwa District, remarkable for its spiritual power. A Working Band was formed in which 43 Chinese women pledged themselves to personal Consecration and work as follows :

"I trust in Jesus, enjoy or will seek the witness of the spirit to the forgiveness of my sins, heart purity, and the baptism of the Holy Spirit. I will from day to day endeavor more and more to bring my every deed and word, even my thoughts, to such a standard as will honor and glorify God.

"I will daily read a portion of Scripture and observe at least two set times for secret prayer. I will especially pray for all the members of this Band.

"I will every day do something by speaking or writing, or in some way try to bring a soul to Christ ; to do all in my power to spread the knowledge of Christ."

Japan. From the extreme North to the extreme South of this country, this Society is exerting a Christian influence. Its Boarding Schools with over 500 pupils, its Day Schools with over 1,000 girls ; its Training and Industrial Schools are doing a work that cannot be computed by figures. One of the best students in one of the schools has offered herself as a missionary to her own people. Over seventy conversions are reported for the year. In August last a Woman's Conference was held, in which Japanese women took a prominent part. Bishop Newman who was present at this Conference says : "One of the most gratifying facts which came to my knowledge is the activity of the Christian Japanese women. Our church at K. is a woman's church at the head of which is a cultured lady, wife of a merchant, who with her associates have transformed that section of the city, and are now building a church, the money for which they have raised."

Korea. The work here has been re-inforced by sending two missionaries. The school has 28 pupils. One of the teachers and two of the scholars have been baptized, and one of the missionaries writes : "We feel no discouragements in regard to work in any direction."

Bulgaria. One of the missionaries has returned much broken in health. The schools are all prosperous and a number of pupils have been brought into the church.

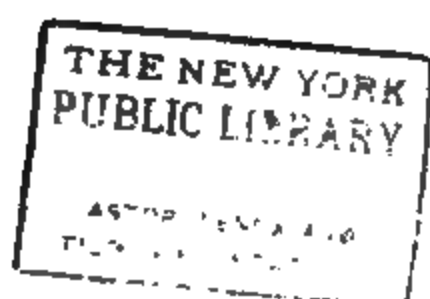
In our Roman Catholic fields, South America, Mexico and Italy, progress is slow, but sure. For five years our missionary in Italy has stood alone in the city of Rome, and now help has been sent.

In China, Korea, and India our Medical Missionaries are doing a most important work, a beautiful combination of preaching the Kingdom and healing the sick by woman's tender, loving ministrations to woman, which comes so near our Lord's example. Over twenty-four thousand women have been treated in our Dispensaries.

The pleading cry of the women comes to us from every land. One says: "Take me on my bed to your Lord Jesus." Another "Give me just one leaf from that wonderful book." Another after hearing the hymn sung, "I hear the voice of Jesus say, Come unto Me and rest," said, "Why I will go right away this very afternoon, for I do so want rest." Can we resist these tender pathetic pleadings for help?

When the Rev. Dr. Backus, the first President of Hamilton College, was being told by his physician that he had about half an hour to live, this man of prayer said: "Is that so? Then take me out of my bed, and place me upon my knees, and let me spend that time in calling upon God for the salvation of a lost world," and thus kneeling and praying he was ushered into the Palace of the King.

The time may be short, and it behooves the women of Methodism to be praying most earnestly for the salvation of heathen women.



RK.

R MRS. ALDERMAN
.. MRS. SKIDMORE.
.. MRS. KEEN.
.. MISS HART.
.. MRS. COWEN.
.. MISS RARIDEN.
.. MRS. HUSTON.
.. MRS. WINCHELL.
.. MISS WATSON.
.. MRS. O'NEAL.

RENCH.

C.

MR. A. DOWNEY,
MR. A. LAWSON,
MR. McDOWELL, M. D.,
MR. A. SHELDON, M. D.,

K.

MRS. J. T. SCOTT,
MRS. P. T. WILSON,
MRS. C. L. BARR,
MRS. N. L. ROCKEY.

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Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

South America ; North China ; and Yokohama, Japan MRS. ALDERMAN.
Rohilkund District, India ; Korea, and Central China. MRS. SKIDMORE.
Mexico ; and Tokyo, Japan..... MRS. KEEN.
Peking, China ; and Madras District, India..... MISS HART.
Rohilkund District, India ; and Kiu-Shiu, Japan..... MRS. COWEN.
Russia ; Bulgaria ; and Bombay District, India..... MISS RARIDEN.
Yokohama, Hakodate and Hirosaki, Japan..... MRS. HUSTON.
Rohilkund Conference, and Singapore..... MRS. WINCHELL.
Rohilkund District, India..... MISS WATSON.
Rangoon District..... MRS. O'NEAL.

INDIA.

NORTH INDIA CONFERENCE.

ROHILKUND DISTRICT.

MISSIONARIES.

SS FANNIE J. SPARKES,	*MISS CLARA A. DOWNEY,
SS FANNY M. ENGLISH,	MISS ANNA LAWSON,
SS MARY CHRISTIANCY, M. D.,	MISS KATE McDOWELL, M. D.
SS HETTIE MANSELL,	MISS M. A. SHELDON, M. D.,

MARRIED LADIES IN CHARGE OF WORK.

MS. E. W. PARKER,	MRS. J. T. SCOTT,
MS. L. R. HOSKINS,	MRS. P. T. WILSON,
MS. J. E. SCOTT,	MRS. C. L. BARE,
MS. J. C. BUTCHER,	MRS. N. L. RUCKY.

Home on Leave.

The Rohilkund District embraces within its limits several large cities, which are centers for carrying on Missionary work. So extensive are all branches of Christian effort, that it seems impossible to take more than a glance at the more prominent features in a brief report. At no other period has there been such encouragement in every department, as in the one just closed. More women and girls have been bap-

than twenty-two thousand. There have been eleven students in the Training School. Two widows have been baptized who have had sad histories.

The Zenana Work opened by Mrs. Scott, has grown from forty families to two hundred and fifty, and one hundred and fifty women are being taught to read and over four hundred are under religious instruction.

Medical Work. Dr. McDowell writes: "In the center of the city of Muttra, directly under the shadow of the great (masjid) temple, I have established my dispensary. I had anticipated some difficulty in gaining access to the women, but my fears were groundless. They scarcely gave me opportunity to get my house furnished and in order, and now both office and waiting rooms are daily crowded by the sick women and their friends, from all parts of the district. Everywhere I am cordially and politely received."

Mrs. Scott writes of the school work: "Girls' schools are difficult of accomplishment, for the old bigoted opinions against female education, so hold sway in this sacred city of the Hindus, that I have been unable to add another to the schools I opened last year. The schools however already established have done well."

AMROHA DISTRICT.

The work of this district is under the charge of Mrs. Haqq, the wife of a native Presiding Elder. She goes with her husband in most of his tours visiting the work and the workers, keeping all under her watch care. She visits twenty villages and has about thirty Bible women and teachers to supervise. The Christian Community in the district numbers 1,564, and there are about one hundred Christian girls in the small village schools, while many of the older girls have been in the Boarding School at Moradabad. Some of the first women who learned to read were from this field, one of them became a doctor, another became the wife of one of the native preachers, a faithful worker and a model mother, whose children now occupy positions of trust and usefulness, while the mother still works among the village women.

Mrs. Haqq writes: "This year I have visited the whole of the district. I have worked with all and tried to help them; with some of the workers, I went to the Ganges *Mela* or fair; there we talked and read to many Hindu women."

In the city of Meerut and vicinity, four hundred houses are visited. Improvement is seen in the cleanliness of these houses. As a result of work, idol worship has been given up in several houses.

Here over five hundred copies of the Zenana paper have been distributed.

OUDH DISTRICT.

MISSIONARIES.

MISS E. DEVINE.
 MISS P. ROWE,
 MISS F. PERRINE,
 MISS L. SULLIVAN,
 MISS A. GALLIMORE,

MISS E. L. HARVEY,
 MISS T. KYLE,
 MISS D. FULLER,
 MISS S. MCBURNIE,
 MISS THOBURN,

*MISS REED.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. E. LAWSON,
 MRS. H. MANSELL,

MRS. B. H. BADLEY.

MRS. S. KNOWLES,
 MRS. LEONARD,

* Home on Leave.

There are in Oudh District twelve stations or circuits, each with their sub-stations or out-lying points where work is carried on. While there is not the wide-spread spirit of inquiry and turning from idolatry that is seen in other parts of North India, there is a steady growth in all lines.

GONDA.

The work here is divided, Miss Gallimore having charge of the boarding school and Mrs. Knowles of the day schools and evangelistic work. Miss Gallimore has had much to contend with in crowded quarters and lack of proper school equipment, but feels deeply grateful for the advancement made, both mentally and spiritually. Mrs. Knowles has six schools under her care and a large zenana work. In many places Sunday Schools are held under the trees for want of better quarters, and old and young gather, anxious for instruction.*

SITAPORE.

The Girls' Boarding School, under care of Mrs. Lawson, has had sore trials. The new building has gone up under difficulties. Floods have come and disasters of various kinds have tried the faith of the missionaries. Mrs. Lawson had serious illness in her family and had to be away for months, but the school prospered. Miss Boyd, who has been assistant five years, was able, with Miss Fuller to advise her, to carry on the work successfully. The new school rooms and dormitories have added much to the comfort and efficiency of the school. The zenana work and day schools are under the superintendence of Miss Fuller, who reports substantial progress in both departments in Sitapore, and in Khairabad there is no limit to the houses that might be visited if the means were furnished. In Misrikh the work of the dispensary has been carried on by one Bible woman. Over two hundred patients have been treated and much good has been done in opening

the way for religious teaching. The day schools have increased in numbers and the average attendance is much greater than a year ago.

Village Work. Thirty-six villages are visited regularly and the results are promising. The Sunday School work is reported as making the greatest advancement, and the large increase in numbers and interest is very hopeful. In Lakhimpore, Mrs. Sengh, the pastor's wife, assisted by four Bible women, carry on women's work in this vast harvest field.

CAWNPORE.

The Zenana and Day School Work in this city is still under the efficient charge of Miss Kyle, with three assistants and two Bible women. There are ten city schools, two Brahman and one Moham-medan. At Bithur, a village eight miles from Cawnpore on the Ganges and a great bathing and worshiping spot, a school has been opened. In addition Miss Kyle has started a day school for the children of the native Christians and it is meeting with marked success. The Sunday Schools are held in connection with all the day schools. Zenana work is also on the increase, and the Ghat visiting is regularly kept up, opening the way to many houses.

The Boarding School has passed an eventful year. Since the erection of mills and factories on the river above the old site the place has been very unhealthy. It was decided the school must be given up or moved. As the Conference decided to give up the Boys' Memorial School, and the place was offered for the girls' school, and as the location was favorable, the proposition was accepted by the Finance Committee and the school moved. Many new pupils were enrolled and much is hoped from the change. Miss Harvey is Superintendent, Miss McBurnie assistant, with six teachers.

LUCKNOW.

The City Schools have been under the care of Mrs. Mansell. They number about the same, but have advanced in scholarship. There are eight day schools and eleven Sunday Schools and all are reported as successful.

The Girls' High School has passed an exceptionally prosperous year. A larger attendance, a growing spirit of self-helpfulness, a high standard of scholarship and a steady development of Christian character, have made it a joy to the teachers to watch the progress.

Miss De Vine, the Superintendent, says: "The weekly meetings held in school are a source of blessing to pupils and teachers. Five bands of King's Daughters have been organized, and a sixth called the

Workers' Band, consists of leaders of the other bands and the older girls." Miss De Vine is finishing her eighth year of service, and asks for a years furlough which she has well earned. Miss Perrine has had charge of the College Class. Three young ladies have passed the "First Arts" examination, which corresponds with the close of the Sophomore year in our colleges. The present year has a class of nine in the entrance class, most of these hope to complete the college course, while from other schools in India, others are expected to come to this, the first college for women in all Asia. Miss Rowe, with five assistants and seven Bible readers look after the growing zenana work in this large city. Miss Rowe says: "Coming back to the old place after an absence of years, the signs of His coming, and growth of His kingdom are more clearly seen." The two hundred and thirty-four zenanas, are divided into six districts and most interesting reports are given from each. Caroline Richards begins her report with the words, "'Lift up your heads O ye gates, and the King of Glory shall come in.' For nineteen years I have been engaged in this glorious work and mine eyes have seen his salvation. The hard and indifferent are becoming witnesses for Christ. A Hindoo who long opposed us was won over. Taken sick we went to see him. When asked if he feared death, he replied, 'If He called how gladly I would go, for I know He is my Redeemer.' The next time we called, we heard the everlasting doors had been lifted and he had entered in. Next a dying woman was visited. The joy of salvation lit up her face as she said, 'I have known of this joy for some time, I heard you reading to one of my neighbors, and believed.' These two are gone, but many who remain are believers."

Home for Homeless Women. Miss Sullivan has charge, and the work seems broadening and increasing, a very busy year has been passed, trials of faith and patience have been met, but at other times the power of Christ triumphs, and lives are lifted up, and find a place for usefulness. Some have married and gone to Christian homes, some have found employment in different ways, while others are studying, with a view to teaching. Miss Sullivan says: "We have four blind women in our Home now, probably this may prove a nucleus for a Home for the blind that will branch from this, for we have no room for them here. Our visiting deaconess is a devoted Christian worker. She is a middle aged widow. The number in the Home ranges from twenty to thirty-five, with four or five children in the number."

ALLAHABAD.

Zenana Work has been carried on here by two Bible women, under care of the pastor's wife. Much opposition has been encountered here

by the Mohammedans. Mrs. Waugh is now here and is arranging for the opening of a girls' school, and to put the work on a better basis. A very faithful Bible woman died in November last. She had been employed in different parts of the mission for fifteen years.

BARABANKI.

On this circuit there are five stations. There are a number of day schools and a large zenana work carried on by eleven Bible women under the efficient charge of Ines Paul, the pastor's wife. Many women bring their husbands to Sunday School with them to hear God's word.

ROI BAREILLY.

Mrs. Leonard in charge of women's work, reports work at this place and at six out-stations. In each of these zenana work is carried on. Seven Bible women are employed and nearly one thousand women are under instruction. In *Baraich* nine Bible women visit four hundred and twenty families and there are two day schools. At Hurdui, Mrs. Joel, the pastor's wife, superintends the work here. There are three out-stations. Nine Bible women assist Mrs. Joel. There are five girl schools and five very flourishing Sunday Schools. One hundred twenty houses are regularly visited by the Bible women. There is bitter opposition, amounting to persecution, on the part of the Mohammedans, but the work has gone on. There are four out-stations on the district, and much seed has been sown in the name of our Lord.

From Lucknow two editions of the "Woman's Friend" are issued under the care of Mrs. Badley, so that from the preached word, from school room and zenana, and from the press, the seed has been sown that will produce an hundred fold.

KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON,

MISS RUTH SELLERS,

MISS ANNIE BUDDEN.

MARRIED LADIES IN CHARGE OF WORK.

MRS. L. H. MESSMORE,
MRS. S. S. DEASE,

MRS. M. C. B. WHITBY,
MRS. J. H. GILL.

"The best year we have ever known," is the word that comes from every town, village and circuit in this district. The Holy Spirit has been poured out upon the people and many have been saved.

Naini Tal English School. Miss Easton has charge. The school numbers eighty pupils, among whom there has been a steady improvement during the year. Miss Easton writes: "Beautiful for situation is

Wellesley, imposing in appearance, nestled safely under huge rocks, overlooking the lake. Here the thermometer never reaches 70° within doors and as a rule the sunshine is not interrupted from September until June—and yet it is the land of the heathen and it is true, the trail of the serpent is over it all." We have children of seven, and girls of eighteen, the one needing looking after almost as much as the other. Girls can do little for themselves. Hands, brains, judgment and consciences are equally untrained. Each child you take hold of has to unlearn more evil, to break up more bad habits, than any child at home out of the slums of cities. Queer Christians are these nominal Christians, these Anglo-Indians. If India is Christianized more work must be done for the English speaking people. The year just closed has been one of victory, but such an one as costs too much.

Naini Tal Circuit has at last its boarding school for girls in the village of Debidhura. It numbers fifteen who have made marked progress and show superior mental faculties. The *Pithoragarh* work is making satisfactory growth. A medical class has been established of which Ellen Hays has charge. A band of King's Daughters numbers thirty-two women and girls and is developing latent powers of usefulness and kindling enthusiasm in the service of the Master. The improvement in many respects among the women in the Home is marked. The day schools number five, with an attendance of one hundred and twenty-eight of whom one hundred and four are girls. The Sunday School numbers one hundred and ninety-six.

During the year there were 1,800 deaths from cholera in the district. Miss Budden says: "We had seven cases on our own premises; three recovered and four died. The cholera occasioned the absence of the women during the two most important months for cultivating the rice crop, as the girls were taken away. Hence our new land has failed to give us what we had hoped. This same cholera was fatal to our wind-mill. It stood neglected for two months when we were absorbed with the sick and the dying. Then came several storms at the commencement of the rains, which shook and strained it, and two days after we had the leisure to start it working, and before the oiling had proved effectual, a gale strained it so that one piece of the wood-work was split right across, and we had to take down the fans and let it lie useless until this could be replaced. This is only one of the many concomitant trials and losses that this visitation of cholera entails."

From Paori Mrs. Whitby writes: The close of each year finds us rejoicing in the knowledge that Christ's kingdom is spreading and that every year the Gospel light is brightly shining in homes where it was not heard of before. This has been a good year and we close it

with songs of praise to the Master. Our Dorcas Society is still carried on with great interest. A "Bible Society" has been started among the men, women, girls and boys. Any one joining must promise to neither smoke nor drink intoxicants and to read a certain portion of the Bible each day. The members meet once a week to question each other on the portion of the Bible read. The "Woman's Friend" is a welcome visitor in Paori and thirty-five homes are brighter by its presence, a number of which are heathen homes. The Dwarahat work under the supervision of Mrs. Dease is looking up. A sewing class for village women is held each Tuesday, the attendance being over fifty. An auxiliary of the W. F. M. S., with a membership of ten, meets on the first Saturday of the month; on the intervening Saturdays a Bible class and prayer meeting combined.

Says Mrs. Dease: "Ours is but a little flock, but if the blessing of the Great Shepherd follows our efforts, we are confident of success."

SOUTH INDIA CONFERENCE.

BOMBAY DISTRICT.

MISSIONARIES.

*MISS S. M. DE LINE, MISS MARY E. CARROLL, MISS MINNIE F. ABRAMS.

ASSISTANT MISSIONARIES.

MISS WRIGHT,
MISS TAYLOR,

MISS THOMAS,
MISS MCGUIRE,

MISS LANNAHAN,
MISS ROWBOTTOM.

Baroda.

MISS ANNA THOMPSON,

MISS I. ERNSBERGER, M. D.

Kamptee.

MRS. M. C. STEVENS, in charge.

Poona.

MRS. ELLEN WARNER FOX.

*Home on leave.

BOMBAY CITY.

The zenana work in this large and most important city has during the year been under the care of Miss Carroll, with six very efficient assistants. One hundred and twenty zenanas have been visited, and work has been prosecuted among all castes and nationalities, from the Brahman down to the lowest; among Mahommedans, Hindus, Jews, Parsees and Chaldeans. A number of women claim to have been

saved through believing on Christ. Several Sunday Schools are kept up by the zenana and school workers.

Miss De Line who has superintended the work in Bombay early in the year was compelled to come home. Miss Wright is closing her fifth year in Missionary work, and has been remarkably successful in gaining access to the homes and hearts of Mohammedan women. Miss Thomas has been a most persevering worker for three years, as has also Miss Lannahan and Miss McGuire, the latter having had special power in entering the homes of the Parsees, where she is a very welcome visitor, while Miss Taylor has worked principally among the Jews. Miss Rowbottom has only been connected with the mission two years, and in addition to zenana work has assisted in a series of street services for women of low caste who could be gathered into quiet places. The women throughout the city who are visited, seem eager to read the Bible, and are always delighted to see and hear the Missionary. Some say boldly that Christ is their Saviour, while others timidly say, "We pray no more to the idols."

The Girls' Boarding School. This has been cared for by Miss Abrams, and although not three years old, there are 50 girls in the Orphanage and boarding school. Many of them are leading exemplary Christian lives, and developing a Missionary spirit. Miss Abrams feels the pressure, as she is mother, educator, physician, seamstress and financier for a family of thirty. She is aided in her educational work by Miss Seitz.

BARODA.

Work was commenced here only a little over a year ago. It is a walled city of about one hundred thousand inhabitants. It is the capital of the state of Baroda and under native rule. Our Missionaries are the only ones here. The King is not opposed to Christianity, but the Prime Minister and his chief officers are. The Missionaries have been received kindly and there are more open doors than they can enter. Miss Thompson says: "There are more than a hundred homes where we would be gladly received if we only had the workers. There have been two conversions among high-caste women during the year. We have visited between forty and fifty homes each week, sometimes in the Royal family, and sometimes among the very lowest. We have a school for Christian girls, but allow others to attend. We have every thing to encourage us in the work here."

Medical Work. Dr. Ernsberger writes, "Our medical work is being very useful to help break down superstition and gain the confidence of the people."

We have had opportunities of reaching many with the Gospel, as 3,800 patients have been treated during the past year, and over 350 calls made on patients in their homes, but owing to its being a new mission there is difficulty in getting Christian workers that know the language, so but little religious teaching has been done in the dispensary. During the three months that I had a religious teacher over 700 received religious instruction. They listen attentively, and remember what is taught them, and they relate quite intelligently what they hear in the dispensary to the zenana workers who enter the homes that are opened by the medical work. The tracts are much appreciated, some asking for extra copies of those that especially impress them. But very few that we meet have ever heard of Christ, but we feel that the spirit accompanies the truth that is taught them, as some have already expressed a desire to become Christians, and we know that our 'labor is not in vain in the Lord.'"

KAMPTEE.

This is a city of fifty thousand people and work was commenced only three years ago, and now openings are on every side. The missionary writes :

"It was a new field and we found the women very shy and in many places rather reluctant to receive us. Now, however, all this is greatly changed and we are gladly received and are invited to many homes where we cannot go because of lack of time. At first we were obliged to walk along the streets waiting for an invitation to enter, or for an opportunity to speak with the women as they passed, and then we had numerous objections to answer and were questioned as to our motives. When we wished to establish a school the parents refused to send their children because they said that education would lead their girls to immorality. We now have a prosperous girls' school. The names of about forty girls are enrolled and almost all of these attend regularly. When we began the school they were very wild ; coming to school at any hour with unwashed hands and face and unkempt hair, sometimes with a little clothing on and sometimes with none at all. Now each girl knows that she is expected to be in her place in the school room, clean and neatly clothed at seven o'clock in the morning."

In our zenana work we had considerable difficulty in procuring suitable workers, but recently a very capable native woman, speaking five vernaculars, and with a good knowledge of English has taken up the work. Over one hundred and fifty women are visited weekly.

POONA.

There are five girls' schools here, two for high-caste girls, two for sweepers, and for a lower caste even, workers among leather. There are about 30 girls besides in three mixed schools. Mrs. Fox writes :

"One great drawback in this school work is the early age at which girls are compelled, by the cruel marriage customs of the Hindus, to leave the schools. The past year has been a memorable one with us in the loss through this cause, of a large number of our brightest and best girls. I have visited some of them in their homes after they have thus been deprived of school privileges, and my heart has bled for them as they have clung to me most tenderly, seeming loth to let me go away, but afraid to speak out in the presence of their friends. One of our girls who went to live with her husband more than a year ago, and who was not allowed to attend either the Sunday School or native service for nearly twelve months, has recently been coming to both, bringing with her her mother, who at the time of her marriage, was very bitter against us, because the daughter wished to be baptized instead of being married.

The average attendance of girls in schools is 225. Many women are fully convinced of the truth of Christianity, but will not profess it openly for fear of becoming outcasts. One woman received baptism in the presence of a large circle of relatives and friends. No one opposed her at the time, but the next day her husband raised a great storm, and many of the relatives joined him in persecuting her. The husband was exasperated over the refusal of a young man to marry his daughter, fearing she might follow her mother's example and become a Christian, and the dreadful calamity of having an unmarriageable daughter stared him in the face. A strong effort has been made to have her drink a native draught which will reinstate her into caste, but she has steadfastly refused, and our native Christians are all praying for her that her "faith fail not."

MADRAS DISTRICT.**MISSIONARY.**

MISS M. A. HUGHES.

ASSISTANT MISSIONARIES OR DEACONESSES.

MISS GRACE STEPHENS,

MRS. JONES,

MISS DE JORDAN.

By the action of the South India Conference a division was made in our work by which Miss Hughes was left alone in charge of the orphanage, and the Missionary Assistants constituted Deaconesses and placed together.

Miss Hughes writes: "We opened the school after vacation with 34 scholars, a larger number than ever before. We observed the previous day as one of prayer and it was made a great blessing. Teachers and scholars met together for several meetings, and at one of these the zenana workers joined us. The Christian girls spent the intervals in private prayer or speaking to the unconverted. I invited all who did not know Jesus yet as a personal Savior to meet me at a special time and to my surprise sixteen came. Some of these were small, but some were of the older ones and their hearts were very tender. I am earnestly desiring that all of these may come into clear light. It seems as though some for whom I have been praying and working the longest are beginning really to grasp the truth and earnestly desire to get right. They feel their own sinful hearts and this is the most encouraging sign of all."

Miss Stephens writes most encouragingly of the 160 zenanas visited, in which 1,280 visits were paid, and about 1,400 gathered about to hear, and are influenced by the teachings. The husbands of some of her pupils have written to her their appreciation and gratitude for her work. Martha David, the Bible reader, has wonderful power in gathering the beggar class to her home and talking to them. Many are renouncing their superstitions and idolatry, and confessing Christ and many are secret disciples, but shrink from all that is involved to them in submitting to baptism. It means that all that links them to the past held sacred—family, friends, means of support must be renounced, while they are ignorant, helpless and despondent.

BENGAL CONFERENCE.

MISSIONARIES.

MISS EMMA L. KNOWLES,
MISS KATE BLAIR,
MISS ESTELLE FILES,

MISS MARTHA E. DAY,
MISS FANNIE SCOTT,
*MISS M. C. HEDRICK,

*MISS JULIA E. WISNER.

*Home on leave.

CALCUTTA.

Miss Knowles in charge. The girls' school in this important city still exerts a great power. There have been 200 pupils during the year, one-half of whom are boarders. Certainly the record of this school is a fine one. Fifty-four girls who have been trained here are at work in mission schools and shops, and this is especially gratifying when it is remembered that so short a time ago, these same girls thought they were dis-

graced by work. Now they are scattered from Moradabad to Rangoon and from Bombay to Calcutta. These do not include those who have been teachers and zenana workers and who are now married. There are now 92 boarders. This is the largest Protestant school in the city. Miss Hedrick who has had charge for years, managed wonderfully well in developing this school. There has been quite a revival interest and a number of the girls were much interested, and as a result eleven united with the church. A mission society is well organized and with the money raised two native girls are supported in Christian schools, one in Moradabad, the other in Pakur.

RANGOON.

The Woman's Foreign Missionary Society work in Rangoon consists of the Girls' School, the Orphanage, the Woman's Work-shop, and the work among the Burmese. During the year the school has held its own, with perhaps a slight increase in numbers, the greatest number in attendance at any one time being about 180. The orphanage, although the new building is quite a commodious one, has been obliged to refuse admittance to the latest applicants on account of want of room. At present Miss Scott has under her charge 37 children, their ages ranging from 4 to 18. One of these older girls is employed in the workshop, and others are in the normal class being trained as teachers. One of these normal girls has recently taken entire charge of one of the primary classes, under the supervision of the principal. A new feature in the work of the Orphanage is the training of the younger girls to do much of the work which was formerly done by servants, such as laying the table, waiting upon table, washing dishes, tidying rooms, etc.

One of the gratifying facts in regard to the school work is the interest shown by the children in their Bible lessons. One coming here from a land of greater Christian privileges cannot but be struck with the fact that these children are better instructed in the scriptures than are the majority of children at home, and are consequently more interested in the Bible study.

The King's Daughter and Mission Bands organized by Miss Wisner, still continue, and a "Helpful Ten" of smaller girls, has joined during the past few months. The girls composing the bands belong to the school and Orphanage. Since Mr. Clancy's departure, Miss Scott has taken charge of the young people's class which meets every Wednesday evening, the girls from the school who wish to attend, doing their study in play-time, in order to be at liberty for the meeting.

ROORKEE.

Mr. and Mrs. De Soma are here, and Mrs. De S. has charge of our work. Everywhere there are promising openings. The Missionary says: "Our baptisms number about 325 and about one-third of these are women and girls." On account of recent developments two extra workers have been engaged, and now five Bible women are kept busy. The schools are doing well.

LAUDHAURA.

A Bible woman has begun work among the low-caste women, and there have been several baptisms.

At Maglaur two Bible women are engaged, and accessions have been made by baptisms of whole families from heathenism and many of them are now receiving instructions.

JUBBALPORE, BURHANIPORE and KHUNDWA.

The work in these places is in charge of Mrs. C. P. Hard.

At Khundwa there is a boarding school with 20 pupils. At Jubbalpore two schools with 48 scholars. In the three towns, 68 zenanas have been visited, and 84 women are under instruction.

MALAYSIA MISSION.

SINGAPORE.

MISSIONARY.

MISS SOPHIA BLACKMORE.

ASSISTANTS.

MISS FOX.

MISS HAGEDORN.

During the year 1889 the Malaysia Mission was independently organized. Formerly it was connected with the Bengal Conference.

Our workers in Singapore are meeting with great success. Miss Blackmore with two of her assistants and seven native children compose the family living in the new house erected by the Woman's Foreign Missionary Society. This home is fast filling up. Miss B. writes :

"Our Tamil school has had a good year. We now have 42 pupils, and are finding our old school house very insufficient for our needs. When Bishop Thoburn was here a Tamil gentleman offered to collect subscriptions among his countrymen to buy land if the mission would put up a school building. Recently a new Tamil pastor has come from Ceylon, and his wife will teach Tamil in the school and visit among the Tamil women.

"During the year I have held Bible Readings every Thursday with the elder girls. Several of them love their Saviour, and would like openly to confess their faith in Him, but are afraid of their parents, especially their mothers. One evening one of them was studying her Bible verses at home, when her uncle said, 'That is what they teach you at that school, they will soon be making a Christian of you,' when she quickly replied, 'That is just what I want to be.' 'Well,' said he, 'you had better not, for we wouldn't have you in the house, then what would you do?'

"We have forty-three Chinese girls and women learning to read. Occasionally a family we visit dispenses with their teacher. One mother became afraid as she saw her three girls were not willing to prepare for their idol feasts, so they no longer have their lessons, but I had the pleasure of buying testaments for these girls that they paid for themselves. Miss Fox has done good work and excited a good influence over the young women, many of whom she has persuaded to give up gambling. On August 24th a young Siamese woman was baptized."

Rev. Mr. Munson writing of Miss B's. work at Singapore says : "She has trophies already from four Eastern races, Chinese, Malay, Tamil and Siamese, which is a prophecy of the coming years when 'every nation and kindred and tongue shall serve Him.'"

CHINA.

FOOCHOW.

MISSIONARIES.

MISS M. C. HARTFORD,

*MISS C. I. JEWELL,

MISS E. M. F.

MISS J. BONAFIELD

MISS M. CARLTON, M. D.,

MISS E. JOHNSON, Trained Nurse.

*Home on leave.

Any report of work in China would seem inadequate which did not refer to the great Missionary Conference held in Shanghai in May, 1900, composed of representatives from every mission field and society in its influence extending to every force and field. Four hundred and fifty representatives were thus gathered from all parts of that empire, a gathering as remarkable for the wisdom and harmony of deliberations, as for the faith, courage and zeal that inspired action. From that gathering went forth the urgent plea that within five years a thousand new missionaries be sent, and that from the hundred and eighty women gathered there a special call was sounded for help. The work of women was there recognized as an indispensable factor in the solution of this mightiest problem—the Salvation of China.

Miss Bonafield, in charge of our Foochow Boarding School, attended this Conference, and felt the benefit was incalculable.

Boarding School. Miss Bonafield says: "It has been a year of gratifying prosperity, whether gauged by the large attendance, eagerness of study, good examinations, or by the highest test of the development of moral and spiritual strength. Sixty-five students have been enrolled; of these thirty-two are full Church members, and nine probationers. A class of six finished their studies and received diplomas, the first awarded in the school, and all go to fill posts of usefulness."

Woman's Training School. The training school at Foochow under Miss Hartford's care numbers fifty-two. Two have been established in the Hing Hwa District, with an attendance of thirty-eight. These are veritable training schools. Nothing is more touching than the accounts of the transformed natures of these women, some fifty and sixty years of age, as the power of the Word and the Spirit has illuminated

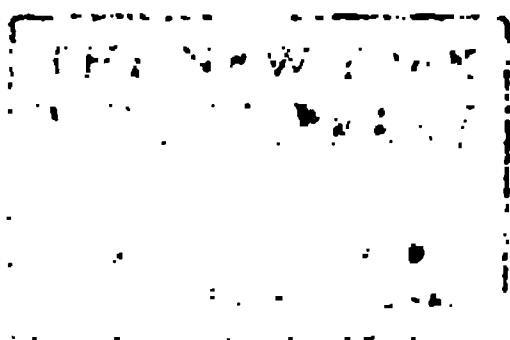
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minds, renewed their hearts, comforted their spirits, and elevated them from depths of ignorance and degradation, and sent them out as message-bearers of salvation to the women who gladly gather about them and hear for the first time the good tidings from their lips.

Day Schools, under Miss Fisher's care, have increased in number, attendance and excellence. Forty of these are scattered over the Foochow Conference with an attendance of eight hundred.

Medical Work, in charge of Dr. Carlton and Miss Johnson, has been increasingly prosperous. The printed report of this work that comes of the classes of disease treated, and in some cases of the character of the treatment, would make interesting reading for a professional. Total number of persons treated 2,894, and 3,721 prescriptions have been given. Eight medical students have been under training, taking part in the clinics and the compounding of medicines. Devotional exercises are held daily in the hospital.

Woman's Conferences. A Woman's Conference assembled in the Anglo-Chinese College at Foochow, in December last. Chinese women but recently emerged from heathendom, read papers that were spiritual and practical, gave Bible readings and conducted the devotional exercises. Among the subjects treated in their papers were, "Influence of Christian Homes," "Education of Women," "Experiences in Work among Heathen Women," etc. Another Conference was held on the Hing Hwa District where a different dialect is spoken. On Sabbath a wonderful meeting was held. Chinese women rose promptly and told their experiences in simplicity and power. A remarkable fact in connection with this meeting, was that without any concert, three times the 2d chapter of Acts was read and commented upon, showing the trend of their thoughts and language. One woman read a paper on the "Transforming Power of the Holy Spirit." Another one on "The Holy Spirit's Work."

The leading spirit in the province is a woman with the almost unprecedented experience in China of reaching the age of thirty without marrying, a woman whose life and work command the admiration, affection and reverence of all the people, because of her devotion. "In such women," says the missionary, writing of her, "I see the possibilities of Chinese women, when no longer foot-bound, brain-bound, or heart-bound, all things shall become new under the power of the Gospel."

NORTH CHINA.

MISSIONARIES.

*MISS CLARA CUSHMAN,
MISS FRANCES O. WILSON,
MISS MAY KETRING,
*MISS NELLIE B. GREEN,

ANNA D. GLOSS, M. D.,
EDNA G. TERRY, M. D.

MRS. CHARLOTTE M. JEWELL,
MISS ANNA STEERE,
MISS LILLIAN G. HALE,
MISS ANNA B. SEARS,

*Home on leave.

The beautiful harmony existing between our own missionaries and those of our General Missionary Society has been a mighty factor in the growth and success of mission work in this as in other fields.

PEKING.

The Boarding School has had eighty-four pupils during the year, and more than a score of girls in Christian families are waiting for places in the school. Girls have been put to work whenever there were calls and hence no class has remained long enough to take up higher branches of study. Six girls trained in the school have been employed as teachers.

The new property secured, furnishes the room for development so much needed. The training school has been a great power for good. Not only have the women in this school been taught to read, but an attempt has been made to teach every woman in the church.

Three day schools have been in operation, and a Sunday School class taught by Miss Cushman, numbered ninety-five. An Auxiliary of the Woman's Foreign Missionary Society has been organized and at the first meeting one woman took from her hair her only silver ornament and offered it for the collection. Another member of the Auxiliary never forgot the day of the meeting, and if she could not be present, always sent her contribution. The total of their contributions for seven months amounted to a little over six dollars, representing more than sixty dollars of an American Auxiliary.

Miss Sears returned to her work after a year's absence, and Miss Cushman has returned to her home. A Sanitarium has been established, so much needed for rest and recuperation of our workers.

TIENTSIN.

On account of the illness of Mrs. Jewell we have no report. Mrs. J. has been ill for weeks, demanding the constant care and attention of Dr. Gloss.

TSUN HWA.

The opening of the Hospital was an event long anticipated, and a number of patients have been treated by Dr. Terry. She has also made

trips in the country for the purpose of dispensing medicines, and paid two hundred and thirty-four visits. The greater number of cases during the year have been eye cases.

A **Training Class** has been organized, and so many applicants came for instruction that they had to refuse many. These women varied in age from sixteen to sixty, and represented all degrees of intelligence.

The **Boarding School**, under Miss Hale, has thirty pupils, which is the limit of their accommodations. This school was commenced in a novel way: Seven girls with their belongings, were sent out from Peking in two carts, in charge of a pupil whose heart had been touched in answer to her own prayers for something more to do for the Master, and the school thus begun is now in a most prosperous condition.

KIU-KIANG.

MISSIONARIES.

MISS GERTRUDE HOWE,

MISS FRANCES I. WHEELER.

The prospects for work of a permanent character are very bright at Kiu-Kiang. Often one hundred, and sometimes as many as two hundred women visit our missionaries in a single day, to enquire of Christ and to receive such Christian instruction as the ladies are able to give them in connection with their other duties. A new building is a great necessity. A missionary writes from Kiu-Kiang: "One week ago last Sabbath I gave a talk on 'Epworth League' work to twelve of these girls. The talk was in English and they understood me perfectly, and I found as much sympathy and enthusiasm among these rescued heathen girls as I would look for among any twelve American girls. The opportunities for this band of workers is all that can be desired."

He also adds in regard to the work of Miss Howe and Miss Wheeler, "None but God can know what these noble, self-sacrificing women are worth in preparing the way of the Lord to the heart of poor China, sitting in the seclusion of self-conceit, blinded by heathenism, and cursed by sin in its most revolting forms."

NANKING.

MISSIONARIES.

MISS EMMA MITCHELL,

MISS ELLA SHAW.

From Nanking, Miss Mitchell writes: "We feel that our work has been one of steady progress. The building in Nanking is utilized to its utmost capacity and while land can be had near our present premises it is important that it be secured and other buildings erected. We cannot take over thirty-five children, and we are anxious to establish a

thorough Christian school. The appeals for the necessary scientific apparatus for the school and for maps and charts, also for an industrial department where the girls shall be taught to make their own clothes and be useful in their own homes.

"Every Monday evening a prayer meeting is held by some of the older girls, also regularly at noon the Christians among them hold a prayer service for fifteen minutes. We are encouraged to look forward to a bright future for the Adeline Smith Home, as a training school for Christian workers."

CENTRAL CHINA.

CHIN KIANG.

MISSIONARIES.

MISS M. C. ROBINSON,

MISS SARAH PETERS,

MISS LUCY HOAG, M. D.

In Chin Kiang Dr. Hoag has her medical work: She reports at dispensary clinics 2,141 patients—visits in the city four hundred. Patients in the Hospital, forty-five. Medical fees, \$294.73.

Miss Hoag says it is impossible to report special cases of illness so that they will not be disgusting and heart-sickening. The small-pox, or the "Heavenly-flower disease," has entered the school and taken some from the home. Dr. Hoag has been obliged to take a vacation, the first since she went to China. She has given the best part of her life to China; eighteen years have been spent in preparation and work in that Empire, and she has suffered sad bereavements in the loss of friends in the home land during later years.

The opportunities of doing evangelistic work are used by Miss Peters, who gives her time to the work among the women. She says: "We are getting a greater hold upon the women. These two years have been a time of seed-sowing, numbers attend our Sabbath services, and are quiet and respectful in behavior."

Miss Robinson says, "the school is growing faster, and a better class seems to be coming in. There are some choice girls in the school, and I am sure under God's blessing that they are going to be a great help to their people. One girl from Shantung was entered for a seven years' term, a trial for her to unbind her feet. We have received four new foundlings and the older ones have gone into the school as members in good and regular standing. Through the faithful labors of Miss Peters, one of the women of our household has been brought to trust in Christ for salvation. Those already trusting are touched with a deeper love, and we feel the Spirit is present to bless."

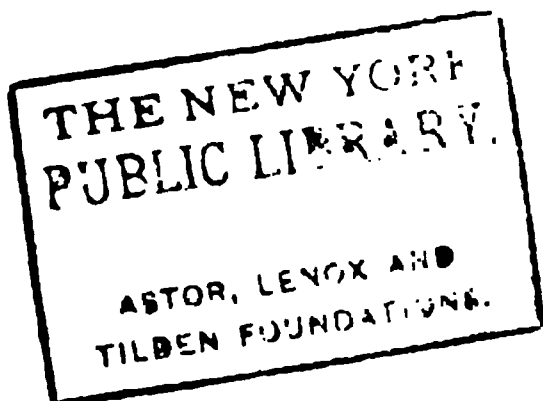
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JAPAN.

TOKYO DISTRICT.

MISSIONARIES.

MISS M. A. SPENCER, Tokyo.**MISS M. A. VANCE, Aoyama.****MISS M. E. PARDOE, Tokyo.****MISS F. E. PHELPS, Toyko.****MISS A. P. ATKINSON, Aoyama.****MISS M. E. ATKINSON, Yonezawa.****MISS M. B. GRIFFITHS, Yonezawa.****MISS E. R. BENDER, Aoyama.****MISS ELLA BLACKSTOCK, Toyko.**

Aoyama Girls' School. This school has progressed most favorably notwithstanding unusual interruptions. Miss Bender, who was appointed to this school, did not arrive until December. Miss Josephine Carr supplied the vacancy, and most kindly and ably taught until the Christmas vacation. School closed in June with thirty-four pupils, two having left during the year to take up school and Bible work in distant provinces. The three who were graduated are a credit to the school, well fitted for lives of usefulness. The course of study has been condensed into four years, and daily lessons in the Old Testament have been thoroughly systematized so as to be completed in the same time.

The Sunday work is increasing ; twelve girls are teaching in different parts of the city, under the supervision of Miss Vance. Religious and social services, unusually interesting missionary meetings, and charitable work done by the King's Daughters, have all combined to develop the Christian character of the girls.

Tsukiji Girls' School. The number in attendance at this school has not been so great as last year, owing in part, perhaps, to the poverty and distress which have prevailed. This decrease in numbers has been noted in all the mission schools in Tokyo. Eighty-four pupils have been in attendance. Our graduating class numbered eleven, but the classes coming on are much larger. Two, who would have been members of this class had they been able to return to school passed away from earth in November. One of these had been taken from the school to the hospital several months before, and after a lingering illness there was removed to her distant home where consumption soon did its fatal work. A few weeks before her death she was visited by Mrs. Ushioda, Miss Spencer's Bible woman, and was found to be in great peace and anxious to depart. Through her patient, loving, Christian spirit, during her illness all her family were won to Christ, and almost with her dying breath she begged that her younger sister might take her place in the school where she had been taught to love the Saviour.

Twice during the year this school has been specially visited by the Spirit's power, and each time several have given their hearts to God,

while believers have been revived and strengthened. A noon prayer meeting has been held since last October which all attend. Nearly all the girls are Christians. Miss Pardoe says "we shall not be satisfied until we can inscribe on our banner, 'our whole school for Christ.'" With the exception of a half dozen, the girls have been organized into a King's Daughters Society. The members are often heard to say: "I must do right and work for God because I am a King's Daughter." The Foreign Missionary Society is still earnestly working to support a Bible woman who gives her whole time to teaching her country women the way of life.

Miss Phelps, besides her work in the school, has given some attention to tract distribution, hoping in this way to reach some who can not be otherwise brought under the influence of Christian teaching. Miss Spencer, despite all her other work continues to do most of the teaching in music. Miss Blackstock has given some assistance in this department, and since December has taken entire charge of the drawing classes. In July three women were graduated from Miss Spencer's Bible training class. Of these women Miss Spencer says: "They are women of large hopes and aims, and yet with humility of spirit are striving to do their whole duty in the fear of the Lord." The standard of scholarship in the five day schools is steadily advancing, and the teachers are obliged to conform the curriculum to government schools of similar grade. The schools are opened daily with a half hour's religious exercises. Of our seven Sunday Schools, five have been supplied with teachers from the Tokyo home, and two from Aoyama. The day school teachers are in charge. There are thirty-two teachers and 610 scholars in these schools. The work in our women's meetings has been somewhat interrupted and regular instruction prevented. The anti-English, anti-foreign spirit now prevailing in Japan has affected the attendance of non-believers. The Christian women have been hindered in attendance because of the demands on their time in the entertainment of visitors attending various Christian associations and the exposition. One afternoon, weekly, has been spent at the Ueno mission, an undenominational enterprise started by Miss Youngman for the purpose of distributing Christian literature among the visitors to the exposition. The continued high price of food has entailed great suffering upon the poorer classes, and many agencies are at work for their relief. In Tsukiji a society has been formed among the foreign residents to which Miss Spencer has given much time. An evangelist is employed to visit the homes and minister to the sick. Several have died in the faith through his ministrations. Aside from her duties in the Peeresses' school, Mrs. Chappell has taught a Bible class on Sundays, held a woman's meeting on Wednesdays, a monthly meeting of the King's

Daughters, a monthly class meeting for women, and a weekly class in the night school. About forty women have been in attendance. During the great distress caused by the high prices, the King's Daughters constituted themselves into a relief society. A committee of ladies went out into the worst slums of the city distributing rice with their own hands, dispensing at the same time food for the perishing souls of these destitute ones.

The Industrial House, in Tokyo, under the supervision of Miss Blackstock is now a thing of reality. Though only in the beginning, the work is growing and the interest increasing. It is under the fostering care of some Japanese ladies and gentlemen, who are much interested in seeing the work started. The school is to be undenominational, with Christian teachers. A lot has been secured from the authorities on which there is a Japanese house to be used at present, more buildings being promised as they are needed.

YONEZAWA.

Miss Mary Atkinson and Miss Griffiths have had charge of the work, Miss Atkinson in the school, and Miss Griffiths in the evangelistic work. Although nominally in the employ of the Japanese managers, our ladies are left with the entire care and government of the school. The school opens every day with Bible study. Sunday Schools for the street children, weekly meetings, distribution of tracts, house to house visitation are some of the ways in which the work has been carried forward in this new field—a place spoken of as a stronghold of darkness, superstition, idolatry and scepticism.

SENDAI.

The work here has been carried on by a Bible woman who has held weekly meetings for prayer and Bible study. The Sunday Schools, three in number, are in good condition. No one of our lady missionaries is in this field and the work has been under the supervision of Mrs. Schwartz.

YOKOHAMA.

MISSIONARIES.

MRS. C. VAN PETTEN,

MISS A. S. FRENCH.

The work of the Society in this important and intensely interesting field has been crowned with blessings this past year.

Woman's Training School. The completion of the new building provided for in all its appointments with no direct appropriation through the ordinary channels—and its occupancy in January was a most fitting "opening" for the year. There are accommodations for

fifty pupils. Comfort and convenience were had in view in the planning of the structure, both in its external and internal arrangement ; it reflects great credit upon its projector—and demonstrates the fact that some of our missionaries have unusual tact and ability in adapting means to the end in view.

When this enterprise was inaugurated in 1884, with a class of *six* Japanese Christian women, who came to the "Home" to receive instruction in Bible truths, that they might in turn teach others, it was thought that a house large enough to accommodate twenty women would be ample for years to come. Since then accommodations have been enlarged twice, and the present arrangement will admit fifty women, which, according to the present outlook, promises to be filled in the near future. And then the standard for admission has been raised so that no one can enter, even if she be a Christian, who cannot read and write or obtain a satisfactory health certificate, and is at least eighteen years of age. The course of study, too, has been extended to four years.

Saturday afternoon all in the School who are able go out to hold Woman's Meetings. Several of them are class-leaders, and meet their classes at this time. Others do "house to house" visitation.—and still others plan to meet a few women in the house of a friend where they may converse with them personally in reference to their souls.

Sundays are filled with Sunday-school and other Christian work. Then during the week they work among the very poor and wicked. The work of these women can scarcely be over-estimated. They understand everything in the lives of their country-women, as missionaries from another land can never do.

Day Schools. Miss French arrived in Yokohama in October and commenced her work immediately, viz., the supervision of the four day schools. Miss French writes : "In connection with Mrs. Van Petten's help, I have chosen two of the women from the Training School to accompany me on certain days of the week to the Day Schools. One I am training as singing teacher—the other as teacher of English. We have in view the training of *teachers* as Mrs. Van Petten may have told you, and if we can use the younger Bible women as teachers in the Day Schools, we shall have made a great gain. For the first time in the history of our schools, all our teachers are Christian.

Our Teachers' Association has been a great success ; all are eager to use the best methods, and to make our schools powerful for good.

AIZANA.

In May we opened a school for street children in Aizana. This little settlement containing very many poor people, is situated near Memorial

Home in a narrow valley between two ridges of high land. Most of the people work in "go downs" where tea is prepared for exportation. The children run in the streets without restraint, while their parents are at work in the settlement. We gathered as many of them as would come into a Sunday School, but they were so rude and dirty and lawless, that we felt something more must be done for them.

There was no Government School there and but one small private school. The Sunday School children were delighted and readily promised to come to a Day School, if one were started. But where was the money to come from? The Lord directed in this. A Western lady who wished to do something for mission work in memory of a dear departed child, wrote to Mrs. Van Petten saying she wished to give fifty dollars, if she could find a way to use it. She was told of the need at Aizana and urged to give her money there. She did so stipulating that the school should be named after her son, the "Don Tarbox School." The teacher reported eight pupils for the first week's attendance. When asked why so few came, he said the necessary school books, slate, and writing material cost about fifteen sen per child, and few were able to purchase them. But the Benevolent Society seeing our need, bought books and loaned them to the school. At the end of July we had a day school of thirty pupils. Until March the Chojamache School was held in the parsonage of the church, the pastor preferring to live elsewhere. A city ordinance requiring the land in that vicinity to be raised, necessitated a removal—temporary as we then thought. The only room in the neighborhood, sufficiently large for our purpose, was on the second floor of a building, situated on one of the busiest streets of the settlement, next door to a theatre. As the warm weather came on, the room became very uncomfortable, and the continual beating of the drum used in the theatre became most distracting. However we did not lose courage until the church was blown down, and all possibility of returning to the parsonage was at an end. Now we are troubled greatly at the prospect of remaining in our present quarters for an indefinite period. The school has prospered as to numbers, sixty pupils being enrolled during the month of May, and fifty-three in June, as many as we can by any possibility accommodate. They have developed into clean, sweet-tempered, well-behaved children.

KANAGAWA.

Methodist work in Kanagawa is a green little oasis of christian teaching and christian living in the midst of a desert of heathenism and sin. Mission work has been started there again and again by other denominations, only to fail. It is filled with houses of bad repute, and public sentiment seems to be in favor of wrong doing. Such being the

circumstances, the day school there is a standing protest against sin, and is doing a noble work in training up children to christian manhood and womanhood, in the midst of vice and degradation. "A little leaven leaveneth the whole lump,"—and these children may be Kanagawa's salvation. The present principal says, "With proper accommodations we could have 150 pupils where now we can have but 75." He contemplates going to the Theological School in Aoyama,—a great loss to us.

FUROCHO.

Since Furocho School was started, it has met with prosperity and adversity in all their varied forms. Three years since the school went into a building owned by the Gospel Society of the Yokohama M. E. Church. Last January the rent was raised from eleven to twenty yen per month. What could be done? The appropriation would not cover the expenditure! It is no easy matter to move a school of 150 pupils, so we decided to remain where we were until the close of July. Meanwhile have been busy looking for a lot where we could permanently establish the school. A lot has been found with three owners, who are not willing to rent, but will sell. We may find some one to buy the whole piece and rent it to the mission at a reasonable rate of interest. With this in view we have asked for an appropriation of one thousand dollars. We cannot remain where we are but three months, and the question now resolves itself into building or giving up the school.

TOBE.

The Tobe School is prosperous. No more pupils can be admitted for lack of room. The school building is not wholly satisfactory, but it will do for the present. In spite of the many difficult questions to be settled during the coming year, we have no reason to be discouraged. We look back over the past year's record with 467 pupils enrolled in the Day Schools an average attendance of 390, and 500 Sunday School pupils with a thrill of joy that the Lord's work is moving on. And we sing as we journey, remembering that "Singing hearts are brave and true."

NAGOYA.

MISSIONARIES.

MISS M. A. DANFORTH,

MISS MARY WILSON

Girls' Boarding School.—The work of the second year of this institution has been a gratifying success. Miss Danforth and her helpers commenced the year with mingled hope and anxiety, but now Miss D. says :

"We feel that the time for anxiety is past, and two years of steady progress have entitled the *Seiryu Jo Gakko* (Girls' School) to an assured place among the Christian schools of Japan." The work of the school has been seriously retarded by the lack of suitable buildings, one class-room having no light except what reaches it through a glass partition. When LaGrippe attacked the school in June, eight of the boarding scholars were sick at the same time. The sick ones were crowded together in a small space and surrounded on all sides by the noise of recitations and examinations. Two were very ill, but all eventually recovered. In May one of the brightest, most lovable pupils died of meningitis. She was converted in 1888 and always took part in the meetings. On her death bed she asked for a Christian burial but her father would not consent to it, but had Buddhist ceremonies performed instead. Miss Danforth says, "This sudden snatching away of one of their classmates has made a strong impression upon the other girls, and a deeper feeling of dependence upon God, and a more child-like faith in His protecting care are manifest in their prayers and testimonies."

During the school year eight have professed a desire to follow Christ and five have been baptized. A service is held in the parlor every Sabbath evening which the Christians take turns in leading. They also have a class meeting Friday afternoons which many non-Christians attend. Several of the scholars teach in the Sunday Schools. Seventy-six pupils have been in attendance.

Miss Danforth writes "that one of the teachers is daughter of the General stationed at the Nagoya garrison who teaches without pay as her rank precludes her receiving a salary. She is a graduate of the Peereses' Seminary, is cultured, earnest and noble in character. Her connection with the school has been of great advantage to it. God has not only answered our petitions for the work in Nagoya, but has surprised us by special tokens of His loving favor."

HAKODATE.

MISSIONARIES.

*MISS MINNIE HAMPTON,

*MISS E. J. HEWETT.

MISS AUGUSTA DICKERSON,

* Home on leave.

Caroline Wright Memorial School. The school has reached the end of its eighth year successfully. The number of scholars enrolled was one hundred and two ; sixty-four being boarding pupils and thirty-eight day pupils. The health of the girls has been excellent. Steady progress has been made by the majority in both Japanese and English. The spiritual life of most of the pupils has been deepened and broadened and many enjoy a fuller realization of God's everlasting love than ever before.

Miss Hewett left us in November. Though absent her influence remains. The thought of their dear teacher working and praying for them in her far away home-land has been a "lift upward" for the girls.

The Missionary writes, "A King's Daughters Band was organized early in the Fall Term which has been the means of great blessing. The 'special work' chosen was for the children of Hakodate. Four meetings have been held for these little ones each week. Two of these have been organized and conducted by Mrs. Green, assisted by the King's Daughters. One has been held by one of the students in her own home as last year, and the other Miss Hampton and I have cared for in alternation. In the weekly meeting of the Band a lesson is taught as we wish it taught to the children in their meetings. Mrs. Green, with one of the graduating class as a helper, Yamada O Toku San, has done earnest and efficient work in visiting the homes of Hakodate. She has carried Christ's Gospel full of love and hope and help for women into many homes that otherwise were destitute of such light. She taught, gratis, a large class of young men in the evening, and held a Woman's Meeting at stated times.

"A special effort has been made to win the day scholars for Christ. One has received baptism and three have joined the 'King's Daughters,' while others seem greatly interested.

"Miss Smith was with us for a few weeks, helping gladly and cheerfully where she could, and teaching as much as she was able. We have had but one among the Japanese teachers. Mrs. Uno left in January. We were sorry to lose her, for her faithful work as a Christian teacher was very helpful to the school. The needed help from America did not come, but the Lord's promised help did not fail us, and in health and strength we are saying, 'Lord if we may we will serve another year.'"

HIROSAKI.

Hirosaki has struggled along alone. Miss Dickerson says: "We spent eight weeks there in the fall, since then they have received no help. Miss Hampton made them a 'flying visit' at the end of June and found the school in great disorder and confusion. The homes of the day scholars have not been visited, no meetings have been held outside of the school except for the children, but we feel that the teaching and training of the hearts and minds and hands entrusted to our care has been our highest duty this year."

KIUSHIU.**MISSIONARIES.***Nagasaki.*

*MISS E. RUSSELL,
*MISS M. J. ELLIOTT,
MISS MAUDE E. SIMONS,

*MISS E. EVERDING,
MISS BELLE J. ALLEN,
*MISS REBECCA WATSON.

MISS ANNA L. BING,
MISS LOUISA IMHOFF,

Fukuoka.

*MISS JENNIE M. GHEER,

MISS M. E. TAYLOR.

Kagashima.

MISS ELLA FORBES.

*Home on leave.

NAGASAKI.

In the year 1879, on December 2nd, the first girls' school in Southern Japan was opened at Nagasaki. The prospect was not brilliant, as there were two teachers and one scholar, but faith and perseverance met the usual reward. A few months of patient waiting. Then a break in the ranks of the opposing forces. The school grew, the rented house gave way to a new building, which soon was filled, and additions and changes have been made to accommodate the girls that crowd in, and again the report is "The place is too strait for us." The work has not stopped here but has reached out through the Island, and from one scholar—"Lo they are spread into bands."

The enforced absence of the tried workers seemed to leave a heavy burden on the new recruits, but they entered upon their work with courage born of faith in the promises of God, and gratefully acknowledge how blessedly these promises have been fulfilled. The total enrollment this year was 176, not quite so large as last year, doubtless owing to the anti-foreign feeling prevalent, and the rise in the price of breadstuffs. While there has been no special revival, there has been steady spiritual growth among the students. One of the best students has offered herself as a missionary among her own people, and others are thinking seriously of the same decision.

The story of a prayer meeting, held by the Christian girls in the school, is told: "They met, when the nine o'clock bell rang, in the chapel, where after singing a verse or two they would pray briefly, earnestly, rapidly, for fifteen minutes, sing another verse and adjourn. At first only a few came and they prayed especially for strength to live Christ-like lives, then for the unconverted students and teachers. The meeting grew in numbers, then another was started, then a third, until nearly every Christian had found a place, and their earnestness was an inspiration to us all. No matter how busy, nor how late, if there was an entertainment, when the last guest departed, as faithful as the eventime came, they assembled for their little prayer meeting, in the dark alone with God. It has had an uplifting influence on the whole school."

The advanced students in English have rendered invaluable aid in assisting the teachers who, without a knowledge of the language, were helpless at many points ; but most willing help was given. The King's Daughters also have assisted in the City Sunday Schools, also in the Industrial Schools under charge of Miss Imhoff and Mrs. Johnson.

One earnest Christian girl has suffered stripes and imprisonment and all kinds of persecution and indignity from her family, to make her deny her Saviour, but she was firm, saying she could *die*, but could not deny her Saviour. When the teachers went to her home they found her face and body bruised and swollen where her brutal brother had kicked her. They could not protect her, as her family refused to give her up. Then they appealed to the law, but the Judge told them, "She is only a woman, and Japan has no protection for her. She is under the power of her father—then her husband—then her first born son, and dares not say either her soul or body is her own." Her letters were intercepted, but the last word from her was that she would rather *die* than give up Christ. The musical department under Miss Bing has prospered and bids fair soon to be self-supporting. A new organ is badly needed. Forty have taken lessons in instrumental music, and three choral classes have made a marked improvement. The Bible women in Nagasaki, Yenagama and Kumawota have been doing good work. They report urgent requests from many other places for teachers or evangelists to open work. In nine months these Bible women have made 689 visits from house to house, have talked specially on religion with 700 persons, distributed 600 tracts, gave 500 Bible readings, and held 70 Women's meetings.

FUKUOKA.

In December Miss Smith was transferred to Hakodate and Miss Watson delayed her return home for a few months until help could be sent. Miss Taylor arrived but five weeks before Miss Watson left, and for most of the year was alone at Fukuoka. There are twenty boarders and sixty day scholars, six of the pupils have been converted, making 18 earnest Christians in the school. Two circles of King's Daughters are working in "His name" with good results. Here, too, the self supporting idea is growing and the amount received for tuition is larger than any previous year. The Sunday School is large and interesting. Another lady must be sent to this needy field without delay.

KAGOSHIMA.

A year ago the General Executive Committee accepted a proposition from leading men in Kagoshima to send two ladies to open a girls' school in that place, they offering to furnish the school house, and meet

all the financial claims required to carry on the school, to provide a home for the teachers, and in short to meet all the requirements for establishing a girls' school in this large city, provided two experienced teachers be sent. Miss Forbes and Miss Livingston were appointed but the latter was not able to go and Miss Forbes did not reach Kagoshima until May. The people were delighted to see her. The house provided for the ladies is a very good one, the house of the late governor who was beheaded in the Satsuma rebellion, and the school house is very near. Much disappointment and some financial loss was felt, because the opening of this work had been so long delayed.

The visitation of the cholera epidemic in Nagasaki, as well as all other open ports, retarded somewhat the opening of the schools in September, but the near advance of cold weather will prevent further inroads. The steady growth of all the old work in this island, the wonderful opening at Kagoshima and the pressing calls from new places of equal importance combined with the character of the people in Kiushiu, their earnest desire, not only for the lower branches of study, but to reach the highest in education and culture. All call for a determined effort to hold the advantages gained, and press the battle to the utmost. Satan is using all his power to hold back the triumph of the gospel in Japan, but "Jesus shall reign" in the sunrise Kingdom, and the bitter warfare waged against him only shows that the day of triumph is near.

On the 11th of February, 1889, the Emperor of Japan changed the system of government from an absolute to a constitutional monarchy. Twelve of the three hundred members of Parliament are Christian men. Of the foreign residents in Japan more than one-half are Chinese, while by the last report 711 were Americans. The census tables show 192,359 Shinto temples, with over 14,000 priests, and 71,091 Buddhist temples with over 56,000 priests.

There are 27 Protestant Missionary Societies in Japan with 527 missionaries, 200 are men, 327 are women.

MEXICO.

MISSIONARIES.

MISS M. HASTINGS,
MISS H. AYRES,

*MISS S. WARNER,
*MISS E. HEWETT,
MISS T. PARKER.

MISS M. LOYD,
MISS A. HOSKINS

* Home on leave.

Like all other foreign mission fields at the present time, the openings in Mexico for the advance of the Christian faith are multiplying more rapidly than they can be filled. The schools were never supplied with more able and efficient teachers than those now in charge. The reports from each is an increase of pupils, consequently more assistants and larger accommodations are needed.

New points are opening under most favorable auspices. In one place La Cañada, the Government offered the building and furniture of the Girl's Public School if we would supply the teacher and the rest of the expense, and this without any restriction placed upon evangelical teaching and services. Another new place, Atzala, which is now asking for a Girls' Protestant School, a few years ago was baptized with the blood of 27 martyrs, and the little church almost exterminated. In Oaxaca the State of Juarez, the Liberator of Mexico, and of Diaz the present President, we have been asked for several successive years to commence work among the women and girls, but not yet have we felt able to appropriate the requisite funds.

The Orphanage in Mexico City now supports 35 orphans and teaches 110 day scholars. A Children's meeting is held weekly in the chapel in which several of the larger girls have classes, and they are frequently called upon to take part in the public exercises, and this with the work of the Y. P. Society of Christian Endeavor, which is formed among them, prove helpful opportunities to growth in spiritual life. The conduct of this school is as economical as possible, and an additional store is much needed. Notwithstanding the long and serious illness of Miss Loyd in the early part of the year, more scholars have been enrolled than ever before, and the effort to make this a graded school has been accomplished.

In Puebla the prosperity of the school is still on the increase, and when the state of Miss Warner's health made a return home for a season an imperative necessity, all anxiety was relieved as she was able to leave the school under Miss Parker's able management. Another

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missionary teacher is asked for this rapidly growing institution, which now numbers 150 pupils, and it is very desirable that this year we pay the remainder due upon the property.

Pachuca.—Miss Hastings' plea for more room becomes more and more urgent, as the numbers attending the school continue to increase. The children are sitting on the floor and under the tables, and crowd into every corner of the school room far beyond the limits of health and comfort. Her assistants are all those whom she has taught in the school, and through her ministrations to the women and girls of Pachuca during 16 years, a wonderful change has been wrought in many of their lives and homes.

At Tezontepeck we have a school of 40 girls, with a favorable prospect of increasing it to 50 before the close of the year. They have formed a circle of King's Daughters, and evangelical truth bids fair to take a firm hold in the community if we can properly provide for this Girls' School.

In Tetela the work among the Indians grows constantly more interesting, and as our one missionary has been holding this place alone for two years, it is asked that another be sent to strengthen her hands, and property be bought for the school, and secure the firm establishment of the Christian religion in Tetela, where no American pastor or family is residing, and much of the past year not even a native pastor.

In Guanajuato the prosperity of the school has exceeded our highest expectations, and under Miss Rodgers' skilful management has had favorable mention by the Government Inspector. It has moved into a larger building. That ensured increased accommodation for the classes, but a permanent property is greatly needed.

As we read the importunities from each station, our hearts grow heavy with the sad realization that some must be denied; yet surely He who has promised to do exceeding abundantly more than we ask or think, will, in answer to unwavering faith, give us power to go far beyond our feeble expectations.

There are within the Republic of Mexico, 120 Protestant Churches. In one state alone, during the past six months, one hundred probationers were received into the Methodist Church.

Such is the feeling now of the government toward the Roman Catholic Church, that no priest or nun appears in a professional garb. The country is open in all directions for Protestant work. Over 5,000 miles of railway are open for traffic.

SOUTH AMERICA.

MISSIONARIES.

MISS E. LE HURAY,
MISS MINNIE L. HYDE,

*MISS JENNIE M. CHAPIN,
MISS MARY E. BOWEN,

*MISS L. E. DENNING,
MISS ELsie WOOD,

* Home on leave.

In each station in our South American work, enlarged accommodations are asked for, showing development and growth in educational lines.

ROSARIO.

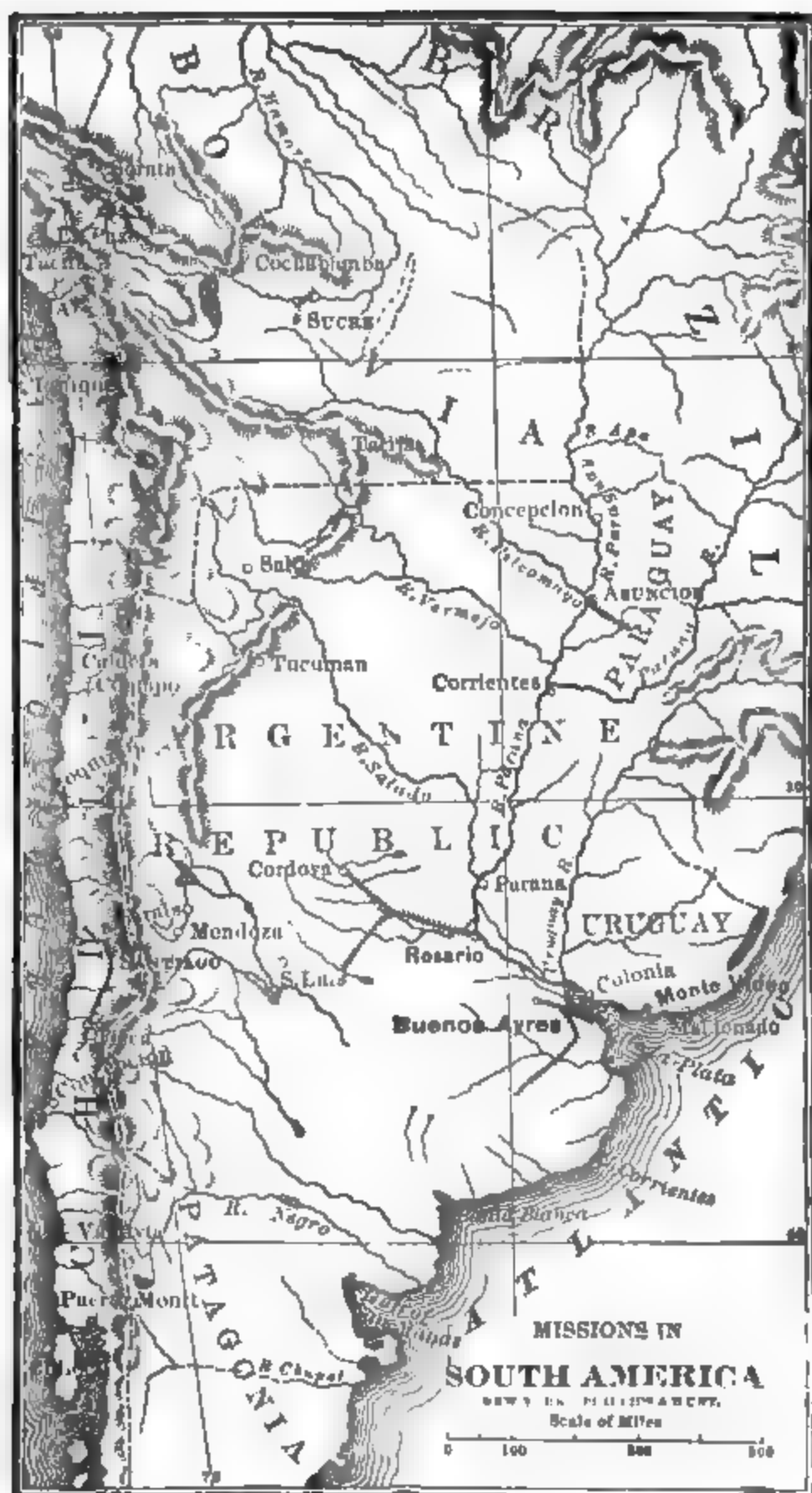
In Rosario the work has passed through the crisis of the change of management made necessary by the departure of Misses Chapin and Denning, who had so long been at the head of the schools, and made them what they are. There has been no break in the continuity of the work. Miss Elsie Wood was appointed to take charge for the present year, and with the assistance of such teachers as could be secured has conducted the school work. The attendance has measured up to the full capacity of the accommodations.

MONTEVIDEO.

Miss Hyde writes: "The entire management of the six schools passed into our hands in March. We have not so many schools as formerly, but they are better organized, better disciplined, and have a larger attendance. During the four months of the present school year there have been 404 names enrolled, with an average attendance of 324. These six schools include one central, which is growing into one High School. The other five are Primaries. I have tried hard to organize and grade these schools but find it difficult with native teachers. It is almost impossible to get them to use text books. Our great crying need is *Christian* teachers."

BUENOS AIRES.

Miss Le Huray writes: "Our Training School is a reality, and this we consider the most important work we have undertaken. It is an independent institution to raise up teachers for the future for the free evangelical schools in all parts of the republic. The girls are mainly from Protestant families in the country, and of different nationalities, Germans, Italians, English, and Spanish. While we teach other things, yet religion is the one important theme.





"In the Primary or 'Ragged School' there are 80 pupils. The teachers here are two young Christian girls who were with me last year as assistants.

"Once a week in our beautiful school room a meeting for women is held, under the care of one of the assistants, who speaks with great feeling and from her own experience. In the same room is held a class meeting."

Miss Le Huray refers to the work of an Italian woman who does very much Christian work in the city, also to the work of the Bible agent as a mighty agency in scattering the "blessed tidings of salvation in this dark land."

Protestant work in South America is not merely reaching the Spanish people ; it is a door to other nations. Bishop Walden says : "Money spent now in the Argentine Republic will accomplish relatively more than money spent in any other part of the Spanish field."

Bishop Fowler says : "The great Argentine Republic, with its thirteen states is increasing in population faster than North America."

Methodist Missions were established in South America over fifty years ago.

ITALY.

MISSIONARY.

MISS EMMA HALL.

The work is carried on at Forli, Milan, Pisa, Rome, and Turin.

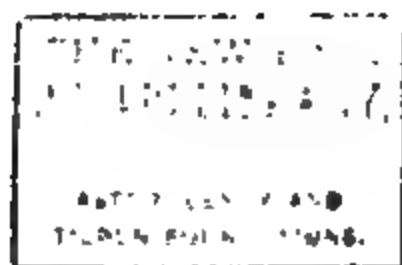
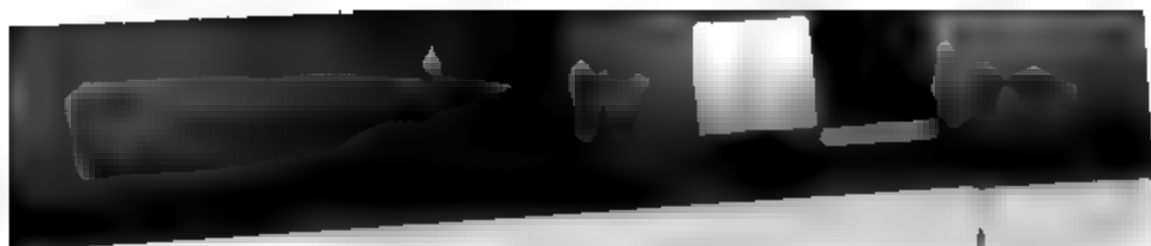
ROME.

Since the last report the number attending our school in Rome nearly doubled. Thirty-two have been in attendance, and applications have been made for others. During the summer Miss Hall went into the country with the children, which proved very beneficial to them, and a great pleasure to the children, as many of them knew little of the country or fields. Several of the pupils are being educated as teachers and will be sent to the Government Normal School for instruction, as they wish to secure a government certificate which is necessary if they desire to teach. The Mission Band is kept up and is always a matter of interest. Each child gives her penny a week to foreign missions, and they are delighted to learn of the work in India, China, and Japan. In the last they had the first anniversary of their organization and they endeavored to make a special offering above the regular penny collection, and with their weekly contributions amounted to fifteen dollars. They have elected their own officers," Miss Hall says, "with as much enthusiasm as many older societies."

Six Bible women have been employed during the year. They report the people as much more accessible and the work more generally known than in previous years. A Bible woman has reported of a woman's meeting at which some twenty or thirty were present. In many instances, also when our tracts are distributed by her, cartman and laborers will begin to read and continue until they reach the city, and she can, any time, get a band of women about her who will listen to her read, and in this way a great and good work is being done.

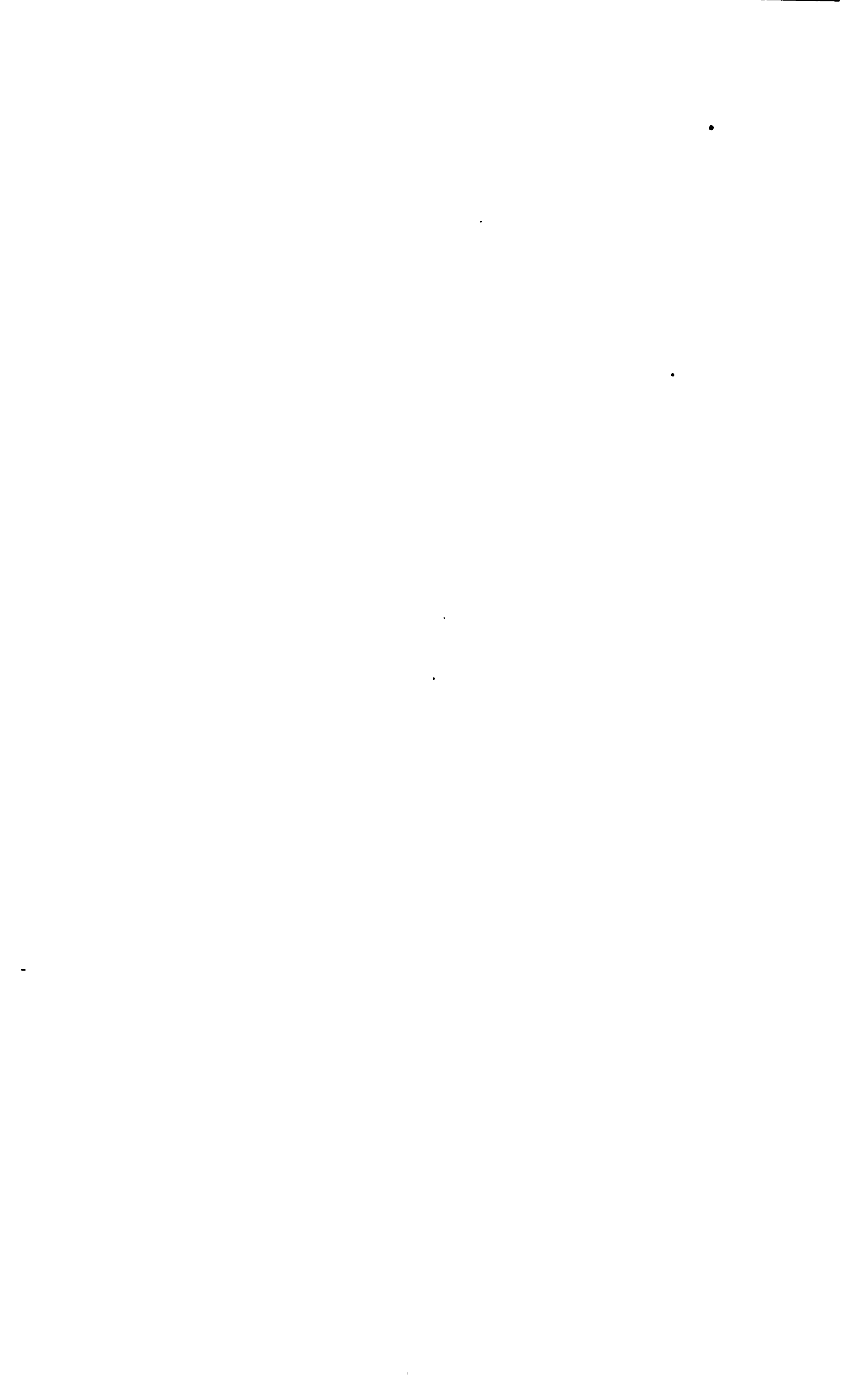
TURIN.

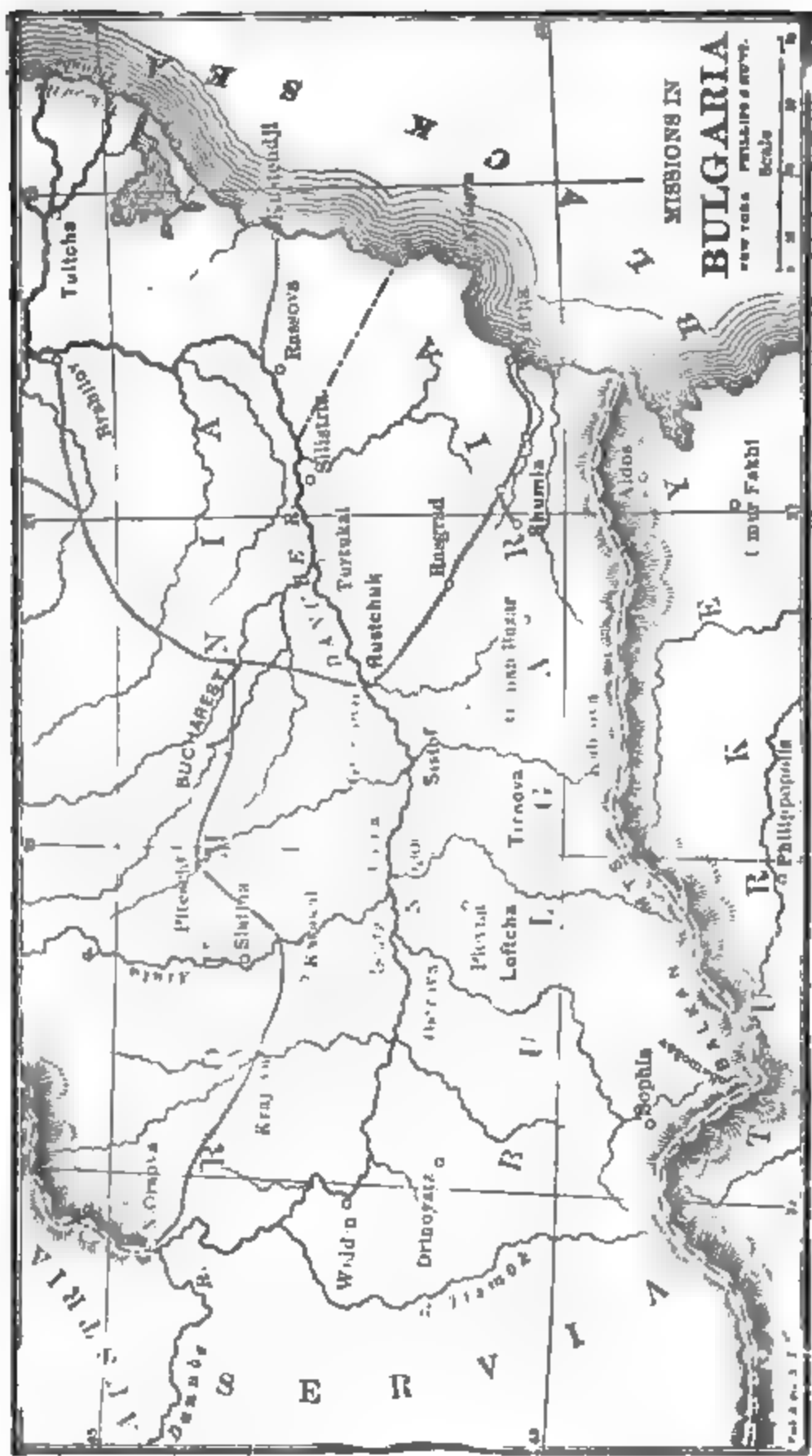
At Turin the Bible reader has met with great encouragement. Hospital work, and Rev. Mr. Burt in speaking of her said, he did not know but she did "as much as the pastor!"



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BULGARIA.**MISSIONARIES.*****Miss LINA SCHENCK.****MISS ELLA FINCHAM.*****Home on leave.**

We have in our Bulgarian work the Girl's School at Loftcha, Primary Schools at Rustchuk, Sistof, Orchania, and Hotanza, and Bible work at six stations.

LOFTCHA.

Concerning the Girls' Boarding School at Loftcha, Miss Schenck says, "the crowded rooms have caused much inconvenience and partial failure in work, especially in the line of good order and home-making. There have been 50 pupils in attendance, of these 34 were boarders, and 16 day pupils. There were 33 Protestants and 17 of the Greek church. Eighteen are members of the church. We have had special religious services, after which six girls were received on probation and four into full membership. The girls have formed a society which has for its object the purchasing of a library which is very much needed. The Primary schools are doing well, but have not had the attention they needed.

RUSTCHUK.

In Rustchuk only 14 pupils have been in attendance. Different accommodations are necessary before the school can be a success.

In the village three hours ride from Rustchuk there is a Greek Church, but no priest, and the field is open to us. There is no place for school or church except a small room with mud floor. The people are trying to raise the money to build a room.

SISTOF.

Sistof has a beautiful school room, with 22 girls in attendance.

ORCHANIA.

Orchania has had only eight pupils in the school. Others entered but were frightened away by persecution from the Greek Church. At one time our church was closed and the pastor compelled to stay in Sophia many weeks.

HOTANZA.

Work in Hotanza was commenced last fall with 23 pupils, more than half of whom were Greeks. The teacher was one of our last year's graduates.

The Bible work has been faithfully done, superintended by an efficient woman.

KOREA.

MISSIONARIES.

MRS. M. F. SCRANTON, MISS L. C. ROTHWEILER, *MISS META HOWARD, M.D.

*Home on leave.

The work in Seoul during the past year has been carried on under difficulties. On account of Mrs. Scranton's illness and enforced absence for a time, everything devolved upon Miss Rothweiler, who was greatly over-burdened. The school opened with twenty-three resident pupils and one day scholar. By January 15th the number had increased to twenty-eight. Quite a number have been refused. In February the oldest and first girl was married, and one sent home. Miss R. in her report says, "With some exceptions we are well satisfied with the work done by the girls, and the advancement made. Some are exceedingly diligent, and of course progress accordingly, but all have worked hard. During vacation we have enlarged our school rooms, and added one, so we need no longer have two teachers in one room."

Mrs. Scranton writes: "You will remember that a year ago we were holding no meetings among the women. They had been discontinued through the advice of our United States Minister. They were resumed in October last, and have been continued each Sunday evening since, with an average attendance of twenty, and this does not include the women and girls of our own household."

A Woman's Church organized. On the evening of February 12th, the Presiding Elder Rev. H. G. Appenzeller met at the Home some of the women who had been under instruction for several months, and formed them into a class. On the following Sunday evening he administered the ordinance of baptism to nine persons. Three of these were members of our Home, one a teacher, and the other two of our eldest girls. A few days after, the names of eight others were received, we believing them to be suitable persons to be placed on the list of probationers. On account of the rigid seclusion of a large part of the women of this land, it has seemed necessary to organize our little band into a separate church, and at our recent annual meeting a pastor was assigned us (Rev. F. Ohlinger), who is to be with us one evening in three.

The work is by no means confined to Sunday evenings. There are two services in the week, one of which is conducted by the Koreans

themselves. Occasionally a few women who cannot be present in the evening, come to one or more of these day services, and there are two or three from outside the gate who have been quite regular in their attendance, who were formerly under Romanist instruction, but have further manifested their sincere desire for the truth by coming at other times for religious conversation only.

Our Medical Work, since Dr. Howard left, has been in the hands of Dr. Scranton, except at such times as he has been absent, when Dr. McGill has come to our aid. In eleven months they have treated 1618 patients. We have no doubt but that with the coming of our new physician we shall see still greater advancement.

Evangelistic Work was commenced at the Hospital last November. We read or talked to the women as circumstances seemed to dictate. It is not an unfrequent occurrence for women to come in for the half hour's teaching instead of medical treatment. This branch of work is particularly hopeful. With the coming of new missionaries we expect to "lengthen *all* the cords and strengthen all the stakes."

We have given away and sold large numbers of Bible question books, copies of Mark, and Ross' Testament, etc. It would be a very easy matter to give books away by the hundreds, but we believe it the better way to make people buy. We charge only a small sum, not enough to pay for their cost.

Awhile ago a certain woman came to me and asked if I would please give her a copy of Mark's Gospel. I told her we did not want to give away these books, that they told about God and Jesus Christ and were very sacred; that people who had these books ought to be very careful how they used them, and I was afraid that Koreans would not treat them well if I gave them away. But she renewed her entreaty, saying if I would only please to give her one she would be *very, very* careful of it, and *never smoke* when she read it. Korean women are inveterate smokers, and yet must never smoke in the presence of a superior."

The city of Seoul, Korea, is surrounded by a wall, built about five hundred years ago. It is said while this wall was in process of construction, every man who came into the city was expected to furnish at least one stone; if he were a poor man, a rough stone sufficed; if he were a rich man, dressed stones were demanded as his contribution.

Korea is 4000 years old, and many of her people are living after the fashion of our ancestors of the mediæval ages, but the light is breaking, the day dawns!

Report of Home Work.

NEW ENGLAND BRANCH.

This branch includes the six New England States.

OFFICERS.

President, MRS. C. PARKHURST, 79 Walnut St., Somerville, Mass. •
Cor. Secretary, MRS. M. P. ALDERMAN, 32 Everett St., Hyde Park, Mass.
Rec. Secretary, MRS. O. A. CURTIS, 23 Wyman St., Jamaica Plains, Mass.
Treasurer, MISS MARY E. HOLT, 4 Berwick Park, Boston, Mass.

CONFERENCE SECRETARIES.

East Maine,
 MRS. B. V. JEWELL,
 120 Essex St., Bangor, Maine.

Maine,
 MRS. I. G. ROSS, Augusta, Maine.

New Hampshire,
 MRS. M. S. JUDKINS, Bristol, N. H.

Vermont,
 MRS. A. L. BAILEY, St. Johnsbury, Vt.

New England,
 MRS. H. B. STEELE, Milton, Mass.

N. E. Southern,
 MRS. M. C. JAMES, Rockville, Conn.

N. Y. East (frac.),
 MRS. B. G. LOWREY, New York City.

New York, (frac.)
 MRS. H. ROBINSON, New York City.

Troy, (frac.)
 MRS. JOS. H. HILLMAN, Troy, N. Y.

The past year has brought to our Branch some testings which have been indeed novel to us, but which we trust will be found to be among the many "all things that work together for good to them who love God and seek to glorify Him" in everything.

Our new President and Treasurer have brought courage and cheerful service to their positions.

A name that has graced our records from the organization of our Society—one year as President, and twenty years as Vice-President—"drops out," as 1890 marks the date of the transfer of Mrs. Bishop Baker from the church militant to the church triumphant.

The income from auxiliaries—the only permanent and reliable source of revenue—though larger by nearly two thousand dollars than that of the previous year, has not been supplemented by special donations and bequests as in some former years, hence we have not been able to meet our appropriations from the receipts of the year, and for the first time in the history of the Branch we have to report a "deficit."

Quarterly Meetings, District Conventions, Conference Anniversaries, and Camp Meeting occasions have stimulated interest, promoted cordial good feeling among the pastors, and increased missionary zeal and funds as well as the visible result.

The lack of such inspiration as returned missionaries alone can give, has been keenly felt in all our borders, but we would express our grateful appreciation of the faithful labors of our Conference and District Secretaries, as well as of the Auxiliary officers and members throughout the Branch. The funds have come through their efforts, and the toilers in the field have been encouraged and comforted in answer to their prayers, and by their written messages of love and cheer sent across the sea.

We have not added to the number of auxiliaries, or to the membership as in some previous years, but a growing intelligence among the workers, a steadiness of zeal and earnestness, and an increasing exactness and system in methods is everywhere apparent, which indicates permanent prosperity and resolute advance.

Boxes of Christmas gifts have been sent by the Mission Bands to many of the "schools and homes," to remind the dear girls there of His love whose birth they celebrate, and to stimulate them to right living "In His Name," thus creating bonds of sympathy and affection unutterably hopeful and helpful in developing a true womanly christian character, both there and here.

Of the fourteen missionaries we had in the field a year ago, three have returned home,—Miss Chapin, from Rosario, with broken health; Miss Green, in a similar condition, and Miss Cushman, whose large experience, knowledge of the language, people, customs and needs of Peking and the surrounding country, coupled with her strong personality, unselfish devotion and robust health, enabled her to accomplish more in *two* years than could have been done in five or six years by any new lady having everything to learn.

We have sent no new missionary during the year, although one was provided for in the appropriations made at the last general executive meeting. Inability on her part early in the year, and on our part later, combined to prevent her going at all. We have another candidate who, if accepted, will hold herself in readiness to go after a few months of rest.

The *Heathen Woman's Friend*, fully maintaining its high standard of excellence—a real tonic to missionary zeal and enthusiasm, as well as to general intelligence regarding the work of our Society—has at present a subscription list of 2593 in the Branch. The supplement is increasing in favor, and meeting the demand which made its publication a necessity.

The youngest born of the family of friends has made a good beginning, considering how tardy we were in providing it for our Mission Bands. 1133 copies are taken in the Branch.

Of the new leaflets, intended as helps in uniform study, 81,000 pages

have been distributed and highly appreciated. What these little messengers have done and are doing for our work *we* can never know, but "He who sitteth upon the circle of the earth" keeps the record while the light of these tiny sparks is quietly adding to our motive power, and winning helpers true and good to this cause so dear to our hearts.

Fifteen hundred Branch Annual Reports and seven hundred of Twentieth Annual Report of Woman's Foreign Missionary Society have been sent out, and twelve hundred of the Calendars, as daily reminders of our work for heathen women and girls.

Mite Boxes are still in demand, and ten hundred and fifty have been added this year to the many scattered here and there, whose silent pleadings have gleaned "much treasure" for our work.

We must here refer to the influence produced when the fact was apparent that we had a deficit in our receipts for the year. A cloud seemed to settle like a pall upon some hearts, but we are thankful to be able to record that as we bowed together to seek his direction, the precious hush of divine peace which came upon us gave the sweet assurance that *His* ear was indeed open to our cry; and so this very thing that seemed so disheartening became a sweet bond of mutual interest and purpose that we might never have known but for this. And I am confident that this "seeming disaster" will prove a blessing to us by making us to realize more fully our individual responsibility.

Every passing year has some new salutary lessons, and as we move into the lights and shadows of the one upon which we have just entered, we pause in listening attitude at the Saviour's feet for such a baptism of divine wisdom and power as shall make past experiences bulwarks for defence, sentinels in danger, counsel in planning and valor in executing, which shall lead to grander achievements and nobler conquests "In His Name" who is ever saying to us "Go forward."

"Forward through the darkness,
Forward into light."

L. A. ALDERMAN,
Corresponding Secretary.

TREASURER'S REPORT.

Balance, Oct. 1, 1889.....	\$ 1,665 13
Receipts from Auxiliaries.....	22,616 41
Receipts from Legacies and Donations.....	597 02
Total.....	<hr/> \$24,878 56
Receipts.....	\$24,878 56
Disbursed.....	\$20,419 59
Lucknow College	\$132 54

NEW YORK BRANCH.

This Branch includes New York and New Jersey.

OFFICERS.

President, MRS. JOS. A. WRIGHT, 452 Lexington Ave., N. Y.
Cor. Secretary, MRS. W. B. SKIDMORE, 230 West 59th St., N. Y.,
Rec. Secretary, MRS. J. H. KNOWLES, Newark, N. J.
Treasurers, { MRS. J. M. CORNELL, 141 Centre St., N. Y.
 { MRS. H. J. HEYDECKER.

CONFERENCE SECRETARIES.

<i>Central N. Y. Conf.</i>	<i>Northern N. Y. Conf.</i>
MRS. J. EASTER, Marion, N. Y.	MRS. E. B. HOPKINS, Madison, N. Y.
MRS. S. B. ROBINSON, Clyde, N. Y.	
<i>Erle Conf.</i>	<i>Troy Conf.</i>
MRS. E. A. TARBELL, 126 E. Main St., Titusville, Pa.	MRS. JOSEPH H. HILLMAN, Troy, N. Y.
<i>Genesee Conf.</i>	<i>Wyoming Conf.</i>
MRS. J. T. GRACEY, 161 Pearl St., Rochester, N. Y.	MRS. D. C. OLMSTEAD, Nanticoke, Luzerne Co., Pa.
MRS. F. G. HIBBARD, Clifton Springs, N. Y.	
<i>N. Y. Conf.</i>	<i>Newark Conf.</i>
MRS. HANNIBAL ROBINSON, 46 West 10th St., N. Y.	MRS. J. H. KNOWLES, Newark, N. J.
<i>N. Y. East Conf.</i>	<i>New Jersey Conf.</i>
MRS. A. LOWREY, 217 Second Ave., N. Y.	MRS. D. D. LORE, Summit, N. J.

The 21st Annual Report of the N. Y. Branch of the W. F. M. S. must be largely a repetition of previous years. The organized methods of giving and working through auxiliaries in the churches, adopted in the beginning, is still our dependance in obtaining the money for quarterly remittance to the foreign field. Our increase or loss must be counted from this basis. We are grateful for all other helps to increase the sum total, but special gifts are uncertain and can never be the basis of support. We have no large increase in the number of auxiliaries or the amount of money this year to report. We have received no large donations or bequests. We have, however, reason to believe the general interest in the work was never greater than at present, from the fact that reports from auxiliaries, in dues, are larger than ever before. The auxiliary monthly meetings have increased in interest and intelligence, where systematically sustained. In these meetings the "Uniform Study" is increasingly popular and helpful. As the result of the study on "systematic giving," there was a demand for 250 mite barrels on a single district, and we are hopeful of the same results on many other districts. The quarterly meetings, district meetings, camp meetings, and conference anniversaries have been seasons of influence and profit, increasing the enthusiasm and giving information to large numbers. The Ocean Grove anniversary, under the wise management of Dr. Stokes, was

successful as usual. The discourse by Dr. Rudisill, of India, on "*Thy grandmother Lois and thy mother Eunice*" must have impressed all who listened with the absolute necessity for sustaining the work of the W. F. M. Society in heathen lands. The two days given to this anniversary, were seasons of peculiar enjoyment to the crowds in attendance, and our treasury was enriched by the large collection. Our largest increase in the Branch is in Young Ladies' Societies and Children's Bands. This is healthy growth and in the right direction. Some of the King's Daughters' circles are coming to our help in this foreign work and we gladly welcome them and hope an effort will be made to influence many of the circles in this direction by placing them in correspondence with the circles in foreign lands. Two new missionaries have gone out from our Branch this year to the foreign fields, Miss G. Baucus from Ithaca, N. Y., sailed Aug. 26th for Hakodate, Japan, and Miss Rosetta Sherwood, M. D., from Liberty, N. Y., sailed Sept. 4th for Seoul, Korea. Of the 26 missionaries belonging to this Branch only three have returned this year. Miss Hedrick after five years' successful service in the Calcutta girls' school resigned her place to Miss Emma Knowles and returned home to recuperate her failing strength. Miss Downey with impaired health returned from India for a much needed vacation. Miss Lida Smith from Fukuoka, Japan, in broken health, returned by advice of physician to her home land. All have done faithful good work and the blessing of God has been with them. The call comes from every part of the foreign field for reinforcements. The candidates are responding from all our Methodist Schools and Colleges. The number sent out is only limited by the means for outfit and transportation. The auxiliaries of the German Conference, report no increase in members and the contributions are less than last year. This is owing to the illness of the German Conference Secretary, Miss Dreyer, and her inability to do any work East this year. We regret to report even a small decrease in the number of subscribers to the *H. W. Friend*. This paper is important to the work and so full of interest to the workers that we could gladly co-operate with any suggestion by which its circulation would be increased in the N. Y. Branch. The mite boxes and barrels are still in demand and are efficient collectors in the Bands and households. We have a noble band of conference and district secretaries, who have planned with skill, devotion, and self sacrifice the work of the Branch. We regret to report that some of them, this year, have been laid aside by serious illness, and death has shadowed some of the households. For the first time death has invaded our ranks and removed one of our secretaries.

The Corresponding Secretary of the Northern New York Conference, Mrs. Geo. Goodier who planned and systematized so thoroughly the

work of that Conference for nearly twenty years, has gone from us. We shall miss her wise counsel, her encouraging faith, her faithful leadership, her considerate love, her untiring devotion to this work ; but she has gone to receive the "well done good and faithful servant" from the blessed Master. We have been impressed more than ever, this year, that this work is of God and though the complication and discouragements have been many and unexpected, and our treasury has not received the full amount pledged at the last General Executive Committee meeting, we know that He who is for us is more than all that can be against us, and God is our refuge and strength.

The N. Y. Branch is composed of eleven conferences or parts of conferences, and the foreign work for which we are pledged is in all the fields in which work has been pioneered by the General Missionary Society.

MRS. H. B. SKIDMORE,
Corresponding Secretary.

TREASURER'S REPORT.

October, 1890.

Central New York Conf.....	\$ 4,491.63
Erie	293.40
Genesee	4,413.14
New York.. .. .	5,998.22
New York East.....	6,252.53
Northern New York.....	4,020.11
Troy.....	4,885.25
Wyoming.....	1,141.48
Newark... ..	3,955.50
New Jersey.....	4,181.18
East German.	236.00
Miscellaneous	264.66
	<hr/>
	\$ 40,133.10
Balance Oct., '89.....	3,057.47
	<hr/>
	43,190.57
Expenditures	44,624.09
Deficit	\$ 1,433.52

TWENTY-FIRST ANNUAL REPORT OF THE
PHILADELPHIA BRANCH.

This Branch includes the States of Pennsylvania and Delaware.

OFFICERS.

President, **MRS. M. SPARKES WHEELER, Phoenixville, Pa.**
Cor. Secretary, **MRS. SARAH L. KEEN, 1209 Arch St. Phil., "**
Rec. Secretary, **MISS E. A. TOWNSEND, 1711 Spruce St., Phil., "**
Treasurer, **MRS. J. S. CHAHOON, 126 S. Fourth St., Phil., "**

CONFERENCE SECRETARIES.

<p style="text-align: center;"><i>Central Penn.,</i> MRS. R. HINKLE, Miltont, Pa.</p> <p style="text-align: center;"><i>Erie,</i> To be appointed.</p> <p style="text-align: center;"><i>Philadelphia,</i> MRS. C. K. ROSS, Washington Avenue, Germantown, Pa.</p> <p style="text-align: center;"><i>Pittsburgh,</i> MRS. E. D. VAN KIRK, Forbes Street, Oaklands, Pittsburgh, Pa.</p>	<p style="text-align: center;"><i>Wilmington, (frac.)</i> MRS. E. B. STEVENS, 227 Boundary Ave., Baltimore, Md.</p> <p style="text-align: center;"><i>Wyoming, (frac.)</i> MRS. E. L. OLMSTEAD, Norwich, N. Y.</p> <p style="text-align: center;"><i>Genesee, (frac.)</i> MRS. D. W. C. HUNTINGTON, Bradford, Pa.</p> <p style="text-align: center;"><i>Central N. Y., (frac.)</i> MRS. I. RENDELL, Towanda, Pa.</p>
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CONFERENCE TREASURERS.

<p style="text-align: center;"><i>Central Penn.,</i> MRS. E. L. VAN FOSSEN, Mifflintown, Pa.</p> <p style="text-align: center;"><i>Erie,</i> MRS. E. J. MAIN, 118 N. Kerr Street, Titusville, Pa.</p> <p style="text-align: center;"><i>Philadelphia,</i> MRS. C. D. FOSS, 2045 Arch Street, Philadelphia, Pa.</p>	<p style="text-align: center;"><i>Pittsburgh,</i> MRS. C. MORELAND, Craig and Forbes St., Pittsburgh, Pa.</p> <p style="text-align: center;"><i>Wyoming,</i> MRS. C. P. SIMPSON, 825 Olin Street, Scranton, Pa.</p> <p style="text-align: center;"><i>Wilmington,</i> MRS. C. C. SWIGGETT, 8th and West Sts., Wilmington, Del.</p>
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CONFERENCE SUPERINTENDENTS OF BANDS.

Philadelphia, **MRS. M. L. SHAEFER, Philadelphia.**
Pittsburgh, **M. H. BROWN, Pittsburgh.**
Central Penn., **MISS L. C. PURDY, Sunbury, Pa.**

REPORT.

The Providence of God has been specially manifested in the records of the Philadelphia Branch in the past year. There have been soul-cheering answers to prayer, and deliverances have come when faith has claimed them, that make one feel that the old colored saint was right when she said: "Children, when you get to Heaven you'll be 'stonished to find how many things you might have had if you'd only asked." The entire appropriation of \$1,500 for Nagoya was the direct result of special effort, after earnest believing prayer and consecration.

On January 1st, the Branch inaugurated a new departure in appointing Conference Treasurers, for the assistance of our over-burdened Branch Treasurer. This measure has brought the relief expected, and in diffusing knowledge of the difficulties in raising funds, and the necessity of prompt and correct business methods it has created new centres of sympathy with the work, and the wisdom of the measure has been abundantly proved.

The great propriety in appointing Superintendents of Bands receives ample testimony in the increasing number of young people that are becoming interested in the uplifting of heathen women. Their monthly meetings are a great help to the spiritual life of the members who, as they learn of the life of their heathen sisters on the other side of the world take broader views of responsibility, and the value of personal and organized effort comes to be better apprehended. The Annual Meeting held the first three days of October, was the largest that as yet has assembled in our Branch, being attended by over two hundred delegates. The presence of several prominent officers and members of other branches added much to the interest of the meeting, and we felt the divine approval of our work. With the exception of Miss Hewett's presence in the vicinity of Philadelphia the last few weeks, and a few days that Miss Franc Baker spent in the neighborhood of Pittsburgh, we have had but little outside help during the year; the work has been done by our faithful Conference and District Secretaries. No bequests have been paid into the treasury and but few special donations, except those designated for the Nagoya school, and our receipts have fallen behind but a trifle more than the amount of bequests received last year. Though we have not received within about \$1,700 of the appropriations, our balance at the beginning of the year has enabled us to meet all obligations without incurring debt; and this was the request made to our Heavenly Father at the opening of the year, and is another record of answered prayer.

At the last General Executive Meeting the Branch accepted as their missionary, Miss Anna Thompson of Baroda, India, who was already in the country, and the correspondence connected with the work in her care has been one of the most interesting in the year's record. One new missionary from among ourselves has entered the foreign work this year. Dr. Rachel R. Benn, of Erie Conference, sailed on September 4th, from San Francisco for Teintsin, China, in company with Dr. Stevenson for the same place, and Dr. Sherwood, for Korea. Several other candidates are ready to go when our treasury will justify us in sending them. Miss Ella J. Hewett returned last fall from Hakodate after five years of service, and has been doing good service to the cause in both the North-

western and Philadelphia Branches. Miss Loyd had a very severe and protracted illness in Mexico last winter, but we are thankful to say seems to have entirely recovered her health. The school in Guanajuato has steadily increased in efficiency and influence under Miss Rodger's able management. The names of Miss Spencer, Miss Pardoe and Miss Dickerson are always spoken in Japan with highest admiration and almost reverent love, so marvelously well do they fill their responsibilities. In India Miss Kyle in charge of the native work, and Miss McBurnie of the English speaking school in Cawnpore, and Dr. McDowell in Muttra, are proving themselves capable, enthusiastic and faithful in their departments. Miss Johnson, in Foochow, writes of her increasing love and sympathy for the Chinese women to whom she ministers in her profession of trained nurse. The Branch feels that it has cause to be thankful for each and all of its missionaries in the foreign field.

The *Heathen Children's Friend* has reached a subscription list of 516 in this Branch, showing the appreciation of the younger members for a paper entirely for themselves. Its advent among us was none too soon to secure to our own little ones nourishment from our own supplies. We are happy also to record an increase of 174 in the subscribers to the *Heathen Woman's Friend*. One thousand additional mite boxes have been distributed and nine mission boxes sent to the foreign field in the past year, demonstrating that though so much money has not come into our treasury, there is a growing and healthy missionary activity in our midst. Daily we are proving that eternal vigilance is the price of success; and as this truth is more and more widely appreciated by our members we shall report larger successes. As each one grasps the glorious thought that she is necessary to the speedy coming of the universal reign of Christ, and gives herself to Him to help in this divine calling, the fulfilment of His kingdom will be hastened and the world will rejoice.

S. L. KEEN,

Corresponding Secretary.

TREASURER'S REPORT.

Balance September 25, 1889.....	\$ 6,380 94
Receipts to September 25, 1890.....	22,820 65
	<hr/>
	\$29,201 59
Disbursements during the year.....	22,523 30
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Balance September 25th, 1890.....	\$ 6,678 29

MRS. J. S. CHAHON,

Treasurer.

BALTIMORE BRANCH.

This Branch includes Maryland, District of Columbia, and Eastern Virginia.

OFFICERS.

President, MRS. F. A. CROOK, Cor. Madison ave. and Townsend st., Baltimore.
Cor. Secretary, MISS I. HART, 828 N. Eutaw st., Baltimore.
Rec. Secretary, MRS. D. C. MORGAN, Calverton, Baltimore.
Treasurer, MRS. M. G. HAMILTON, 661 W. Fayette st., Baltimore.

CONFERENCE AND DISTRICT SECRETARIES.

<i>Baltimore District,</i> MRS. H. C. TUDOR, Waverly, Baltimore.	<i>Washington District,</i> MRS. J. MCK. REILLY, 2120 F. st., Wash- ington.
<i>W. Baltimore District,</i> MRS. L. M. HARTSOCK, 1400 W. Lombard st., Baltimore.	<i>Frederick District,</i> MRS. C. W. BALDWIN, 414 S. 10th st., S. W. Washington, D. C.
<i>E. Baltimore District,</i> MRS. S. M. WINKS, 1738 E. Baltimore st., Baltimore.	

Wilmington Conference, (fractional.)

MRS. E. B. STEVENS, 227 E. Boundary ave., Baltimore, Md.

This has been in many ways a testing year in our Branch history. There has been but little increase in number of auxiliaries, partly because the Branch covers so small a territory, and this has been already worked with considerable thoroughness; partly because no one has been prepared to go forward in the work of organization; and partly because a few ministers and people still believe an auxiliary might somewhat interfere with other activities and receipts. Yet, happily, the number clinging to this well nigh exploded fallacy is becoming smaller by degrees and beautifully less, and the demonstration is becoming more complete; that few things lead to greater personal spiritual enactment of the healthier church activities than active relation to the Woman's Foreign Missionary Society; that personally it is a means of grace, ecclesiastically of growth. Nor has there been the increase in membership we had hoped, nor has our point of greatest weakness been proportionally strengthened—the subscription list to *Heathen Woman's Friend*.

But there are points of encouragement that have been developed beyond any other year, chiefly the intense devout enthusiastic loyalty of our best women to this work, attested by their labors and sacrifices in its behalf. More and more are our young people being organized, instructed and interested, and so in a more general degree are our studies being intelligently pursued in our monthly meetings.

In common with other Branches the year was one of heavy financial strain and struggle. More had to be sent to the foreign field because of the increased rate of exchange growing out of the passage of the Silver Bill. The utter failure of the fruit crop cut off the resources of one section, while other forms of church activities have been insistent in their demands upon the time and strength and means of our women. So there were times during the year of intense solicitude, when nothing seemed left us but failure to meet obligations most sacred and binding, or what was only less to be deprecated, the contracting of debt on their discharge. These were dark days; yet standing out in bold bright relief on this back ground we can never forget the noble efforts and self-sacrificing gifts of some of our women, and how during the year at one time when we just needed one thousand dollars to meet pressing obligations, and knew not whence it would come, and waiting upon God in our extremity, a legacy of just that amount was paid into our hands. Two things give this legacy additional value, that it came to us thus in our time of great need, and the promptness and gladness with which it was paid by the executor and family of the deceased. Did we not thank God and take courage, did we not say while we praise Him for all that is past we will trust Him for all that is to come?

At the last quarterly meeting more money was paid into the Branch Treasury than at any previous meeting, independent of this legacy, and the year closes with an advance of over \$1,200 in our receipts. Where did it come from? Only the Master knows; but He knows, and to Him it comes up as a memorial and a sweet smelling sacrifice. One woman pricked one hundred dollars with her needle point. One little child, less than five years old, of her own sweet will never bent her knees without praying the Heavenly Father to make some who were sick well, and to give them the money to send out and care for the dear missionaries. One Children's Band, just organized, netted from an entertainment over one hundred and fifty dollars. One Easter offering of gratitude for the risen Christ and the Resurrection hope brought us over one thousand. The Mite Box that peculiarly represents savings and sacrifice and the womanly way of utilizing little things, has brought us over six hundred. But behind it all is the incessant planning and watching and working of the District Secretaries, and of the faithful officers and members of Auxiliaries.

We would gratefully acknowledge the earnest and effective services of Dr. Rudisill and Miss Ruth Sites, our missionary-elect at Conference, and other services.

Directly after the close of the last Executive Committee we sent Miss Bender to Japan. It was a stormy morning when we stood by the

train that carried her from us, but there was only sunshine on her face and in her heart. That sunshine has lingered, and only words of gratitude and hope and cheer have come to us all through the year. Indeed from all the missionaries supported by the Branch, and from all the fields in which we labor the tidings have been of peculiar encouragement.

I. HART,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand, Oct. 1st, 1889.....	\$ 3,208 77
Receipts from Oct., 1889, to Oct., 1890.....	10,590 30
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	\$13,799 07
Disbursements.....	10,476 61
	<hr/>
In Treasury, Oct. 10, 1890.....	\$ 3,322 46

CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky, and Tennessee, with headquarters at Cincinnati.

OFFICERS.

President, MRS. BISHOP CLARK, Glenway Ave., Clifton, Cin., Ohio.
Rec. Secretary, MRS. C. W. BARNES, Springfield, Ohio.
Cor. Secretary, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
Treasurer, MRS. WM. B. DAVIS, Glenway Ave., Clifton, Cin., Ohio.

CONFERENCE SECRETARIES.

Cincinnati Conf.
 MRS. J. F. LOYD, 1317 Eastern Ave.,
 Cin., Ohio.

East Ohio Conf.
 MRS. E. HINGELEY, St. Clairsville,
 Ohio.

Ohio Conf.
 MRS. J. H. CREIGHTON, Lithopolis, Ohio.

West Virginia Conf.
 MRS. C. E. JACKSON, Moundsville, West
 Virginia.

Central Ohio Conf.
 MRS. A. S. CLASON, Delaware, Ohio.

Kentucky Conf.
 MRS. G. E. SAVAGE, Covington, Ky.

North Ohio Conf.
 MRS. H. BENTON, 272 Sibley St., Cleveland,
 Ohio.

Tennessee Conf.
 MRS. S. W. JOYCE, Chattanooga,
 Tennessee.

Centl. German Conf.
 MISS CLARA BAUR, 56 Milton St., Cin., Ohio.

Following closely the anxious thought and crowding duties of one year, by the responsibilities of another, there seems no time or place for gathering up the story of what has been done.

This much we can say with very grateful hearts, that in a year of many and peculiar trials we have not been left to ourselves. The guiding hand has been felt when the way seemed dark, and in hours of trial and perplexity, God has answered prayer and made the crooked places straight. He has supplied all our need, "according to the word of the Lord."

With our sister Branches we have suffered from the prevailing disease, by which some of our best workers were laid aside for months. The open winter and consequent bad roads put a stop to work in country places throughout the winter, while added to this, the cry of hard times was heard in the land, and there are some even in the Cincinnati Branch who begin retrenchment in church benevolences. Some auxiliaries have "fallen on sleep," and others have turned their trained energies into other channels. But still God has not forsaken us; new auxiliaries have been formed, more intelligent work done, systematic conscientious giving is taking the place of spasmodic interest so that to a certain extent, (leaving some room to grow on), we can tell just what to expect from each district and conference. The money collected from auxiliaries is larger than that of any previous year, with but one exception, no bequest or large donation have been received, and the money collected is the result of faithful, persistent, hand-to-hand work.

Our home work has been especially favored during the past year in the number of missionaries, who, while supposed to be recruiting broken health, have also given good service in helping organize, and build up the home work. Miss Russell, particularly, has been abundant in labors, and Misses Jewell, Reed, Elliott, and Wisner, as they have been able, but some are still on the sick list. The Young People's work is still hopeful and aggressive, and the number of missionary candidates represent every conference in the Branch.

In the district conventions and conference and campmeeting anniversaries, God has come blessedly near his people, and all over the Branch the spiritual side of the work is more and more apparent, so that in city churches and country homes it has been fulfilled.

When in thy name meet two or three,
Our Lord hath said "I there shall be."

While we keep this thought prominent, nothing can prevail against us, "In His Name and for His sake." Early in the year Misses Sellers and Scott were sent out to Naini Tal and Rangoon, respectively. In April Miss Sears returned to Peking, after two years at home; Sept 4th Miss Bengel was sent out to reinforce the school work in Korea; in January Miss Jewell returned from Foochow, and a month or two later Miss Wisner arrived from Rangoon and Miss Reed from India. Miss Warner was able to stay in Puebla until May, but was obliged to leave.

She reached home in time to care for her mother in her last illness and follow her to the grave. Miss Ayres worn out by double duty, during Miss Loyd's illness, and always suffering from the altitude of Mexico City, was told that three months at home would save her from a permanent breakdown and was sent home in August, expecting to return in November. Misses Thoburn, Russell, and Jewell expect to leave for their different fields in November, and others hope to follow during the year, and it is a sure proof of devotion to the work to see the joy these missionaries feel, when leaving home and friends they turn their faces heathenward again.

Leaflets, reports, and literature connected with mission work have been distributed, and special efforts made to increase subscriptions to *Friend*. Our Thank offering day was observed generally and it has cultivated a feeling of gratitude. It is a good thing to stop for even one day and think of the mercies given and the debt we owe, and so we find many setting aside a portion for a thankoffering. Our annual meeting held in Columbus was the best in our history, the representation large and the interest deep and abiding. Thanking God for past mercies we pledged anew our fealty and service for the time left us, asking only that He who hath led will lead us still.

TREASURER'S REPORT.

Balance on hand, Oct. 9, 1889.....	\$ 3,819.62
Receipts to Oct. 8, 1890.....	34,564.18
Total.....	\$38,383.80
Total Expenditures.....	38,215.00
Balance on hand Oct. 8, 1890.....	\$168.80

NORTHWESTERN BRANCH.

OFFICERS.

President, MRS. ISAAC R. HITT, 717 Chicago Ave., Evanston, Ill.
Cor. Secretary, MISS MARY C. BARIDEN, 568 Division St., Chicago, Ill.
Treasurer, MISS MARY E. PRESTON, 43 Baggs St., Detroit, Mich.
Rec. Secretary, MRS. L. A. CALDER, 114 Dearborn Ave., Chicago, Ill.

CONFERENCE SECRETARIES.

<i>Rock River.</i>	<i>S. E. Indiana.</i>
MRS. LEWIS MEREDITH, 149 S. Western Ave., Chicago, Ill.	MRS. KATE L. HAYNES, 39 Christian Ave., Indianapolis.
<i>Central Illinois.</i>	<i>Detroit.</i>
MRS. J. N. REED, Abington, Ill.	MISS FRANK BAKER, Morenci, Mich.
<i>Illinois.</i>	<i>Michigan.</i>
MRS. HORACE REED, Clinton, Ill.	MRS. J. C. FLOYD, Albion, Mich.
<i>Southern Illinois.</i>	<i>Wisconsin.</i>
MRS. E. A. HYPES, Lebanon, Ill.	MRS. ELIZA COLMAN, Fond du Lac, Wis.
<i>Indiana.</i>	<i>West Wisconsin.</i>
MRS. EMILY KELLEY, 483 N. Meriden St., Indianapolis.	MRS. L. F. HALSTEAD, Baraboo, Wis.
<i>N. Indiana.</i>	<i>German Conferences.</i>
MRS. C. G. HUDSON, Knightstown, Ind.	MISS MARGARETHA DREYER, 114 Dearborn Ave. Chicago, Ill.
<i>N. W. Indiana.</i>	<i>German Conf.</i>
MRS. A. C. MCKINSEY, Lebanon, Ind.	MRS. H. MANN, 88 Roedenberg Frankfort on the Main, Germany.

Switzerland Conf.

MRS. ANNA SPOERRI, 18 Zeltweg Zurich, Switzerland.

CONFERENCE TREASURERS.

<i>Rock River.</i>	<i>S. E. Indiana.</i>
MRS. H. G. CLARK, Rockford, Ill.	MRS. R. C. MAROTT, 222 N. Delaware St., Indianapolis, Ind.
<i>Central Illinois.</i>	<i>Detroit.</i>
MRS. BELLE CUMMING GILBERT, Monmouth, Ill.	MRS. DAVID PRESTON, 43 Baggs St., Detroit, Mich.
<i>Illinois.</i>	<i>Michigan.</i>
MRS. J. P. WILLARD, Jacksonville, Ill.	MRS. G. G. SOULE, Plainwell, Mich.
<i>South Illinois.</i>	<i>Wisconsin.</i>
MRS. B. E. BONHAM, Fairfield, Ill.	MRS. R. W. BOSWORTH, Janesville, Wis.
<i>Indiana.</i>	<i>W. Wisconsin.</i>
MRS. HOLLOWAY, Indianapolis.	MRS. W. A. LANSON, Baraboo, Wis.
<i>N. Indiana.</i>	<i>German Conf.</i>
MRS. ROSALIE FISHER, Union City, Ind.	MRS. H. HEMPEL, Leipzig, Germany.
<i>N. W. Indiana.</i>	<i>Swiss Conf.</i>
MRS. L. S. BUCKLES, Thorntown, Ind.	MRS. H. KIENOST, Basle, Switzerland.

With misgiving and fear I come to give the annual greetings of our N. W. Branch and tell the story of her work, to "praise the Lord for his wonderful works," and to tell how plentiful has been his mercy.

But in this song of rejoicing comes a note of sadness. She who for the last year has borne the burden of the work can do so no more. The imperative call for Rest ! which comes from physician and family cannot be hushed, and another must bring the sheaves she had gathered to show the plenteous harvest. In her Branch report, from which she allows me to quote, Mrs. Crandon says : " A year of special plenty has been vouchsafed us, and, though some of our most efficient workers have entered through the gates into the city, our ranks have been recruited with zealous workers. The faith which led to larger appropriations has been fully justified by an increase of \$4,453 in our receipts, and this, with the feeling of ' God with us,' has enabled us not only to meet exigencies of the extended work, but to begin the new year with a balance of \$8,000 in our Treasury, at once available for the coming needs. Nor has this been attained by special efforts or unusual means. It seems but the growth born of wider knowledge, deeper zeal and more Christian sympathy for the needs of the heathen that they may be made to feel ' To those who sit in darkness a great light has come.' "

The increase in our Auxiliary receipts show a healthy, growing interest, and the promise to faith-work is having its reward, while the large circulation of the leaflets show that our auxiliaries have learned that only by the dissemination of knowledge can they build broad and sure foundations. Our conference officers and their assistants have done most efficient work, and it is with sorrow and dismay we tell of the resignation of five of our Conference Secretaries. Though no longer with us in their official capacity we have still the benefit of their interest and their prayers, and we have faith to believe those who have taken their places will not fail in their endeavor to emulate their good work. Three of our beloved Executive Committee, having finished their work, have received the call, " Come up higher." Mrs. R. F. Queal, one of the number, was a woman broad in her views, catholic in her religion, true in her friendships, loyal to her convictions, a Christian woman who delighted in good works. She was one of the best of our missionary workers, and though never consenting to hold an office, she was adviser and friend of the Society. Her clear convictions and emphatic utterances gave no doubt as to her opinions, but her place is vacant, and we mourn her loss.

Never have we had so many or such valuable bequests as during the past year. The amount thus obtained aggregates nearly \$8,000, already paid into our treasury, with some still waiting to help us in our future work. While it is impossible to speak of all these in detail, I cannot forbear telling of the gift of Mrs. Hoag. For years, though possessing but limited means, she spared enough from her own loved ones to leave

us a precious legacy of \$500 in remembrance of her loyal service. Surely in its using it will be blessed of the Master.

Our Thank offering day has become our annual religious festival, and is steadily increasing in interest. It has been a valuable addition to our treasury, and this year amounted to \$8,863.23. I regret being compelled again to report a slight decrease in the subscription list of the *Friend*, but this is more owing to easier access to missionary literature than decreasing interest in the work. The *Children's Friend* has a circulation of 1023, ere its first birthday. If it be true, "the child is father to the man," it certainly is a prophecy of much missionary interest in the coming time.

The chairman of the Publication Committee says: "We have realized from sales of Branch Reports \$168.90. As to the sale of leaflets this cannot be estimated by pages, but by the number of orders filled—which have been 628, one hundred and fifty of which were outside our Branch—showing our center of supplies is becoming well and widely known. The amount sold gives a net profit of \$103.92 for our Branch contingent fund." She also tells us of a new catalogue prepared for the use of those wishing to order. Our Medical Education Committee report six young women under its care during the past year, three graduated in April, and have been accepted for work. One we generously presented to our Topeka sisters, who have already sent her on her work. Another is still doing hospital service while she awaits appointment. The third has entered another field of labor.

The Mite Boxes still tell of the force of multiplied particles, receipts from this source amount to \$2,349.56. The receipt of our Auxiliaries indicate there is a healthy growing interest in the work. To meet the demand for more information for specific enterprises, the distribution of foreign letters and reports as well as the free leaflets has been continued and has proven both profitable and interesting.

Of our foreign work we cannot speak in detail. Enough to say our missionaries are all exemplifying their faith in the words, "If God is with us who can be against us?"

M. C. RARIDEN,
Corresponding Secretary.

FINANCIAL STATEMENT.

Balance on hand Oct. 1st, 1889.....	\$ 3,757.78
Received during the year.....	49,578.58
	<hr/>
	\$53,336.36
Disbursements.....	45,270.76
	<hr/>
Balance on hand Oct, 1st, 1890.....	\$8,065.60

DES MOINES BRANCH.

Includes Iowa and Missouri.

President, MISS ELIZABETH PEARSON, Des Moines, Iowa.
Cor. Secretary, MRS. M. S. HUSTON, Burlington, Iowa.
Rec. Secretary, MRS. L. B. JAMES, Des Moines, Iowa.
Treasurer, MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

<i>Iowa Conference,</i>	<i>Des Moines,</i>
MRS. I. O. KEMBLE, Muscatine, Iowa.	MRS. W. B. THOMPSON, Mt. Ayr, Iowa.
<i>Northwest Iowa.</i>	<i>Upper Iowa.</i>
MRS. A. G. CARTER, Marcus, Iowa.	To be supplied.
<i>St. Louis,</i>	<i>Missouri Conference,</i>
MRS. T. H. HAGERTY, St. Louis, Mo.	MRS. E. A. SIMES, Clarence, Mo.
<i>Central Missouri,</i>	<i>German,</i>
MRS. M. SULLIVAN, Foristell, Mo.	MISS M. DREYER.
<i>Branch Organizer,</i>	
MRS. J. W. HUSTON, Cameron, Mo.	

A Branch that advances three thousand dollars one year, and not three hundred the next can not be expected to bring a very glowing report. And yet there may be causes for very profound gratitude. Last year two of Des Moines Branch missionaries were very ill and there were fears that both might be obliged to return home. But for the almost entire recovery of Misses Phelps and Wilson we give thanks to our God. Two missionary candidates were appointed to foreign work at our last meeting. Miss Lydia A. Trimble—a graduate of our State Normal School—a young lady of unusual spiritual power, and who had never been ill a day in her life, went to China in December, received cordial welcome from the Foochow missionaries, and entered with gladness upon her chosen life work. For this too we give thanks to God. Our other ladies, three in Japan and two in India have had a year of devoted service and this calls for renewed praises. We do not understand why our Miss Livingstone—so sorely needed in South Japan—should be prostrated with influenza early in the winter, and not yet fully recovered, but we must believe that in the Divine economy there can be no mistakes.

The routine work of the Branch has moved on all the year without friction and with an unusual sense that the Father held our hand, and the Holy Spirit led us on.

Only one missionary visited us all the year—Rev. W. J. Gladwin, of India.

The student movement has a deep hold on our young people and not far from thirty young ladies in our colleges are making preparation for foreign work.

As in former years, death has come to us, and translated some of our truest hearted ones to the better land. Mrs. M. B. Power, the long time faithful Secretary of Iowa Conference, fell at her post. Her memorial service at our annual meeting will long be a fragrant memory to those who heard the loving tributes her sisters placed upon her grave.

We have advanced in the number of subscribers to the *Heathen Woman's Friend*, and in general interest and knowledge of our foreign work. Another reason for gratitude is that we are able to present two new candidates who are unusually well equipped for missionary service.

We now have a new President who is filled with a quenchless enthusiasm,—five new Conference Secretaries, who fill those offices because they love the Lord, and a small army of faithful workers. Our recent annual meeting was larger in attendance than any former one, and a time of spiritual power. Mrs. Lucy Prescott Vane, our first Branch Secretary came to us to do us good. She conducted the daily devotional hour, and led many of our workers to give themselves to God in a perpetual covenant. Her successor, Mrs. L. D. Carhart, helped in many ways. Of missionaries Mrs. Dr. Johnson, of India, Mrs. Ella B. Simmons of the same field, Miss Rebecca Watson and her Japanese protege, Miss Miazaki, each in her own good way added interest to the occasion.

Though one of the little ones, the pulse of Des Moines Branch beats strong and true with loyalty to the coming Kingdom. There are Calebs and Joshuas who believe we are able to go up and possess the land, that He that sitteth in the Heavens is ready with a mighty hand and stretched out arm to overthrow false religions and bring in the everlasting Kingdom of His dear Son. We feel the truth—that as Bishop Warren has said—"There are continents of men and oceans of souls without this great salvation"—and we hear our Master say anew, "All power is given unto me in Heaven and in earth—go ye, therefore, and teach all nations." Relying only on His power we undertake to do our share in sending clear around this world the glad news—"The Lord! He is God, and beside Him there is no Saviour."

MRS. M. S. HUSTON,
Corresponding Secretary.

Received from Oct. 1st, 1889, to Oct. 1st, 1890,.....	\$15,913.69
Balance Oct. 1st, 1889,.....	4,871.80
	<hr/>
	\$20,785.49
Disbursements,.....	16,399.50
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Balance on hand Oct. 1st.....	\$ 4,385.99

MINNEAPOLIS BRANCH.

This Branch includes Minnesota, North and South Dakotas, Montana, Idaho, Washington and Oregon.

OFFICERS.

President, MRS. WARDWELL COUCH, Minneapolis, Minn.
Cor. Secretary, MRS. C. S. WINCHELL, 120 State St., Minneapolis, Minn.
Rec. Secretary, MRS. J. M. HEARD, 1125 Nicollet Ave. Minneapolis, Minn.
Treasurer, MRS. D. S. B. JOHNSTON, 565 Holly Ave., St. Paul, Minn.

CONFERENCE SECRETARIES.

<i>Minnesota,</i> MRS. REV. C. N. STOWERS, Minneapolis.	<i>Columbia River,</i> MRS. LUCY A. BROWN, Pendleton.
<i>N. Dakota,</i> To be supplied.	<i>Oregon,</i> MRS. M. C. WIRE, Mt. Tabor, Oregon.
<i>S. Dakota,</i> MRS. I. M. HARTBOUGH, Sioux Falls.	<i>Puget Sound,</i> MRS. E. S. HANSON, Portland, Oregon.
<i>Montana,</i> MRS. ANNA C. NUTTING, Miles City.	<i>German,</i> MISS M. DREYER TURNER, Kansas.
<i>Idaho,</i> MRS. ELLEN WAKEFIELD, Union, Oregon.	<i>Agent of Supplies,</i> MRS. JAS. SUYDAM, 429 Holly Ave., St. Paul, Minn.

The Minneapolis Branch comes to the close of the seventh year of its existence with a sense of irreparable loss. Our corresponding secretary, Mrs. Mary C. Nind, whose wise counsels, dauntless courage, and unswerving faith have been a constant inspiration, and whose influence has touched every part of our domain from the Mississippi to the Pacific coast, has been obliged to lay down the pen so skillfully and tirelessly wielded for seven years, and seek much needed rest, but her name, her work, her memory are ineffaceably stamped upon the Minneapolis Branch.

But we have other losses to record. Once and again and again and again has death entered the circle of our officers and left us sorrowing over our depleted ranks of workers. Then in some mysterious way never quite understood by us, the Philadelphia Branch beguiled away from us our peerless first Vice President, Mrs. Bishop Foss. Next Baltimore secured our first manager, Mrs. Dr. Wagner. One year ago Emily Huntington Miller, for six years our beloved president, removed from us to Evanston and at the same time the North-western Branch was enriched by the removal of Mrs. Dr. Van Anda to Indianapolis, and during the year just passed the New York Branch has been given one of our conference secretaries, Mrs. Anna Simpson, now at Madison, N. J., and the American Alumnæ Association has honored one of our district secretaries, Miss L. H. Richardson, by sending her for a year's study in Europe.

The work these leave must be taken up by unskilled hands, and it suffers in consequence. Besides the year has been one of great financial depression in many parts of the Branch, of unexpected losses in others. The unprecedented drouth of two years' duration has caused total failure of crops throughout a large portion of the rich farming region of

the young States of Dakota. Because of it, farms are being deserted and homes given up. And so we have not done all that we hoped at the beginning of the year. Our regular appropriations have been met, also a part of our conditional appropriations, but the balance on hand is less by over two thousand dollars than it was one year ago.

There has also been a decrease in the subscription to the *Friend* which we greatly regret, and which we believe due to the lack of organizers.

Our territory is so immense and our churches so scattered as well as weak, that the field is a difficult and costly one to cultivate. But we have entered it, we mean to stay and with God's grace we believe we can yet occupy it. Especial mention should be made of excellent work done and success attained amid many difficulties by two of the conference secretaries on the Pacific coast. The two conferences, Oregon and Puget Sound, assumed the Singapore work and the zealous secretaries labored unceasingly to secure the amount pledged. They had but twenty auxiliaries within their bounds with four hundred and forty members, yet they came up at the close of the year with \$1,843.26, nearly \$400 in excess of their pledge.

Miss Blackstock sailed early in the year for Tokyo and has entered upon her work there with delight. Our other missionaries, Miss Blackmore in Singapore and Miss Abrams in India, have been doing excellent work in their respective fields. Miss De Line was present at our annual meeting and made us feel that we understood Miss Abrams' worth and work better than ever before.

Miss Ogden was relieved of work in Mexico and returned home near the beginning of the year.

Reports from the foreign fields assure us of successful work being done by our Bible women and girls in school, and as a Branch we take up the work for the year, rejoicing that we are privileged to help just a little.

C. S. WINCHELL, *Corresponding Secretary.*

TREASURER'S REPORT.

Received from Auxiliaries.....	\$8,518.18
“ Interest on Bequest.....	268.17
“ Interest on Deposit.....	124.80
“ Coll. at Red Rock Camp Meeting.....	10.15
“ Donations.....	51.00
“ From Advertising.....	5.00
Total from all sources.....	\$8,977.30
Balance 1st Oct., 1889.....	9,329.72
	<hr/>
	\$18,307.02
Disbursements.....	\$11,575.15
Balance 1st Oct., 1890.....	6,731.87

TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

President, MRS. E. F. NINDE, Topeka, Kas.
Cor. Secretary, MISS. MATILDA WATSON, Bellwood, Neb.
Rec. Secretary, MRS. M. M. TORRINGTON, Topeka, Kas.
Treasurer, MRS. M. J. SHELLY, Wymore, Neb.

CONFERENCE SECRETARIES.

Kansas Conf.
 MRS. R. FREEMAN, Kansas City, Kas.

S. Kansas Conf.
 MRS. K. M. RHOADES, Girard, Kas.

S. W. Kansas Conf.
 MRS. A. V. LOOSE, Peabody, Kas.

N. W. Kansas Conf.
 MRS. F. D. BALSER, Salina, Kas.

Nebraska Conf.
 MRS. ELLA M. WATSON, Bellwood, Neb.

Texas Conf.

N. Nebraska Conf.
 MRS. T.C. CLENDENING, Omaha, Neb.

W. Nebraska Conf.
 MRS. E. D. BENEDICT, Kearney, Neb.

Colorado Conf.
 MRS. D. B. Wilson, 1348 Evans St.,
 Denver, Col.

Wyoming Mission,

W. German Mission,
 MISS M. DREYER, 114 Dearborn Ave.
 Chicago, Ill.

We believe it is true in whatever work we engage we look for results to strengthen our faith and encourage us to greater effort. The results in Topeka Branch are not what we anticipated when we began the year with better promise than any previous one; and at its close we rejoice, not so much at what has been accomplished as that we have a part—small though it is—in such a blessed service.

During the greatest drouth our territory has ever known our faith was severely tried, great were our fears as to the financial outcome, but the Lord remembered us in mercy and more money came into the treasury than any previous year. We also have made some gain in auxiliaries and members.

An increased interest among the children is noticeable, to which the *Heathen Children's Friend* has contributed not a little.

While the young people report a larger membership, have contributed more money and are active on all lines of the work, yet only a small portion of them have been reached.

The gratuitous distribution of mite boxes under the direction of the conference secretaries has materially increased our receipts, adding hundreds of dollars the past year.

Two years ago our subscription list to the *Heathen Woman's Friend* began to fall off, and we have not yet been able to arrest the decline. We have been greatly encouraged by the numbers of young ladies who have signified their purpose to give themselves to the work in foreign lands. Two have entered the Chicago Training School and several more are seeking in other schools the necessary preparation for the work before them.

Good reports come from the District conventions which have largely increased in number and grown as well in spiritual interest and power. Conference and camp meeting anniversaries have aided materially in kindling missionary fire and also added not a little to the treasury. For the first time in our history as a Branch we have had with us one of our own missionaries and as a result of her presence and words we hope in the years to come to do more for Japan's redemption.

Early in September we sent Dr. Ida Stevenson to Tientsin, China, and expect to send Miss Swaney to Rosario, S. A. We are glad that it is our privilege to add these two consecrated women, so well adapted to their chosen work, to our little band of missionaries.

Our last annual meeting excelled in numbers in attendance and in interest. We were favored with the presence of Bishop Thoburn and six other missionaries from India, Japan, China and Mexico. The services rendered by these servants of Christ will prove of lasting benefit to our Branch work; but the greatest inspiration received was from the presence and words of Miss Miazaki, a graduate from our school in Tokyo, a trophy of the labors of the W. F. M. S. in Japan.

With good courage we enter upon a new year, realizing it is our privilege to ask largely and believing that according to our faith it shall be done unto us.

MISS M. WATSON,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand, Oct. 1, 1889.....	\$ 5,125 36
Receipts.....	10,773 58
Total.....	<u>\$15,898 94</u>
Disbursements.....	13,963 96
Balance, Oct. 1, 1890.....	<u>\$1,934 98</u>

PACIFIC BRANCH

Includes California, Nevada and Arizona.

President, MRS. J. P. EARLY, Los Angeles, Cal.
Cor. Secretary, MRS. CHARLOTTE O'NEAL, Pasadena, Cal.
Rec. Secretary, MRS. L. C. SPENCER, Los Angeles, Cal.
Treasurer, S. F. JOHNSON, Pasadena, Cal.

CONFERENCE SECRETARIES.

<i>S. California,</i>	<i>Nevada,</i>
MRS. J. A. DAUGHERTY, University, Cal.	MRS. E. W. VAN DEVENTER, Reno, Nev.
<i>Arizona,</i>	<i>California,</i>
MRS. FLETCHER N. DOAN, Chrystoral, Arizona.	MRS. J. N. BEARD, Napa, California.

"Go ye into the vineyard and whatsoever is right, I will give thee." Not by what we have accomplished, but by our willingness and obedience does God settle the "whatsoever is right." So when we feel that our work is small and our success insignificant compared with our plans and desires, we remember that not the amount, but the quality of our work decides the "whatsoever is right."

We come with a song of thanksgiving in our hearts for a year of such blessed privilege and opportunity; to have added a mite toward the great revival in North India; to have opened up a little new work in South India; to have been allied with the workers who are accomplishing so much for God in all foreign fields; to have stirred some hearts with a fresh impulse to work for God and humanity. This has been to us so sweet and blessed a privilege that we have said in grateful humility, what are we that Thou dost permit us share in the bringing in of Thy glorious kingdom? We have no organizations outside the Southern California Conference. Seven new auxiliaries have been added during the year. Two of these are children's Bands, both of them hopeful and prosperous; one is a Young Ladies' Society. Of the four remaining ones two are in Los Angeles and two in Santa Barbara District. The Secretary of that district called a meeting last May and organized a District Association. Plans have been made for the organizing of San Diego District. When that is effected three districts out of the four of Southern California Conference will be organized. In this new country this means more than it would in the eastern half of our country. The Secretary of the Southern California Conference has done her work in physical weariness and pain, with great faithfulness and precision. She planned and held an anniversary at Southern California Conference Camp-meeting which was in every way a success. She

made all arrangements for her Conference Anniversary, but on account of sickness had to resign it into the hands of the Los Angeles District Secretary, who used well her opportunity for making a good impression for the Woman's Foreign Missionary Society work.

There is an increasing interest in our work in the California Conference. Some of the pastors are presenting the claims of our society to their people, and God is moving the hearts of some of the Christian women to take up this part of His work. The Sabbath School at Oakdale, Stanislaus County, have assumed the support of an orphan in India. The Secretary of Nevada Conference has faithfully distributed our literature and is laying foundations for future work. Her husband is Superintendent of Nevada Mission Conference.

No report from Arizona this year. That Conference has suffered much from the serious affliction of their Superintendent, who has been obliged to give up the work. Rev. G. F. Bovard has been appointed Superintendent of the mission, and carries a heart in fullest sympathy with Woman's Foreign Missionary Society work to his new field. His wife has been prominent in our Branch and District work, and will do all that it is possible to do toward introducing our cause to their new people.

Our Branch Annual Meeting was held in First M. E. Church, Los Angeles, in October. Our auxiliaries were largely represented. Several delegates were from new auxiliaries and were with us for the first time. A delightful spiritual atmosphere prevailed during all the meeting. The business sessions ran smoothly and without effort. All hearts were open toward God and His work, so that He was in all our plans. Mrs. Early, our President, was able to be with us through most of the business sessions. We have advanced our appropriation to \$2,500, hoping to make it even more than that. At one of the business sessions a Loyal Legion was started, of persons who pledge themselves to give at least \$5.00 a year to the Woman's Foreign Missionary Society. Forty-six names were given in a few minutes.

Rev. W. R. Clancy, recently returned from Bengal Conference, was at the meeting and by his portrayal of its needs enlisted every heart on behalf of India. He has taken work in our midst while watching beside his sick wife. Rev. Dr. Cochran, of the Methodist Church of Canada, recently from Japan, spoke eloquently for Japan at our evening session.

The reports from our foreign fields have brought mingled joy and sadness to our hearts; joy that while much is being done, the promise for the future is so far beyond what has been accomplished; and sadness because the Christian church of this generation is missing the opportunity, just within its grasp, of carrying the light of salvation to

every human soul. The special work of our Branch in Kamptee is enlarging its borders. They have added a new teacher and a Bible woman to their corps of workers, and yet eager hands are stretched out to them from all the regions beyond. When we think of these waiting ones and turn to the little pittance in our treasury we say, "Lord what are these among so many."

TREASURER'S REPORT.

Balance on hand October 1st, 1889.....	\$	.45	
Receipts for year ending October 1st, 1890.....	2,147.15		<hr/>
			\$2,147.60
Total disbursements.....			<hr/> 2,012.05
			<hr/>
Balance,	-	-	\$ 135.55

Report of German Work.

Miss Margaretha Dreyer, Secretary of the German work, has been unable to prosecute her work this past year as formerly on account of ill health. She writes concerning the work as follows :

How gladly would I report an advance above my pledges as I could last year. This I cannot do, but when I see that we have on an average met our pledges, and consider all other circumstances, I feel God has been better to us than our faith, or want of the same, would lead us to expect.

The work in the Switzerland Conference is under the direction of Mrs. Anna Spoerri, who sent me a very good report, saying that the little Swiss tree is still living in the nursery of the King, though for want of space and nourishment could not hope to develop into such stately proportions as some of its sisters in the garden. They desire to support a Bible woman in Zurich, where, as Mrs. Spoerri says, "We may find a piece of heathenism in the midst of Christendom."

Germany reports a slight falling off in receipts. The appointment of a Bible woman at Kiel was not made until August.

As soon as the pastor and Presiding Elder knew that the desired help was to be granted, they opened a correspondence with the "Bethanian Deaconess Society" of our church in Germany, and have now contracted with said society for a sister who retains her relation to the Hamburg home, from where she continues to receive clothing and her board and necessary facilities for carrying on her work. In a communication from Rev. J. J. Beck, he says: "Miss Christine Koch was duly presented to the little band of Methodists in a love feast, and then and there installed into her new work and relation by the Pastor and Presiding Elder. The weak little band was jubilant for the privilege of welcoming her into their midst. In the few days she had been at work when the pastor wrote, Miss Koch had made twenty or thirty calls, and he adds that though he felt the need of just such help before, yet he did not fully realize its importance until now, as he sees her in the work itself."

The Eastern German Conference is not what we could desire in organization, but an example for generous contributions.

The Central German Conference has sent a missionary to the front, Miss M. Bengel, who has gone to Korea.

In the Chicago German Conference two new young ladies' societies have been organized. The North German Conference has met its pledges, but if they could support one of our own German Missionaries in Korea it would greatly aid them.

The Northwest German Conference has failed a little in returns, but has brave workers and will soon develop greater interest.

The St. Louis Conference failed to remit in time, but are not behind the amount pledged.

Despite drouths and other financial depressions in the West, the West German Conference has gone beyond its pledges. Something has been received from the Pacific Coast and many letters of inquiry come from Texas.

We have not attained all we desire through the year, but we feel the interest in the cause has developed."

MARGARETHA DREYER,
Secretary of German Work.

REPORT OF GERMAN WORK.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

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CONFERENCES.	ORGANIZATIONS.	MEMBERS.	LIFE MEMBERS.	MITE BOXES.	GERMAN H. W. P.	H. W. P.	RECEIPTS FOR			TOTAL RECEIPTS.
							GENERAL CURRENT	TREASURY	EXPENSES	
Switzerland.....	13	450			78		109.32			109.32
Germany.....	25	500			107		145.00			145.00
Eastern.....	11	200			95	7	407.00			407.00
Central.....	18	596	3	208	321	43	1132.24	17.25		1149.49
Chicago.....	5	139		16	128		235.00	8.25		243.25
Northern.....	26	566	16	84	286	17	707.06	12.78		719.84
Northwestern.....	14	325	2	32	156	7	251.15	2.55		253.70
St. Louis.....	15	621			305	3	550.25	10.96		561.21
Western.....	36	674	21	190	318	23	889.45	3.79		893.24
California Mission.....							10.00			10.00
Literature expenses received.....								25.45		25.45
Total in United States.....	125	3211	42	530	2509	100	4182.15	81.03		4263.18
Total in Europe.....	38	950			185		344.32			344.32
Grand Total.....	163	4161	42	530	2694	100	4526.47	81.03		4607.50

Report of *Heathen Woman's Friend*.

FROM OCT. 1, 1889, to OCT. 1, 1890.

To Cash on hand.....		\$40.59
" Received for Subscriptions.....	\$9,419.75	
" " " Int. on Loans and Deposits..	438.99	
" " " Savings Bank.....	1,000.00	
" " " Rent.....	30.99	
" " " Waste Paper.....	1.13	
	<hr/>	\$10,890.86
" " " Heiden Frauen Freund.....		499.61
" " " Heathen Children's Friend..		541.28
" " " Literature.....		818.27
" " " Gospel in All Lands.....		24.60
		<hr/>
		\$12,815.21
By Cash paid for Printing.....	\$4,635.70	
" " Mailing and Postage.....	715.24	
" " Engravings.....	99.65	
" " Editor's Salary and Incidentals..	716.77	
" " Agents' " " " " ..	700.00	
" " Office Expenses.....	619.45	
	<hr/>	\$7,486.81
" " Heiden Frauen Freund.....		792.66
" " Heathen Children's Friend.....		706.11
" " Literature Expenses.....		2,112.25
" " Gospel in All Lands.....		20.70
" " Insurance.....	15.00	
" " Incidentals.....	54.50	
	<hr/>	69.50
<i>Advanced by order of General Executive Committee as follows:</i>		
" " Life Membership Certificates....	92.11	
" " Printing Appropriations.....	5.25	
" " Expenses of Missionaries to Detroit, Mich.....	9.95	
" " Expenses of Agent to Detroit, Mich.....	44.45	
" " Expenses of Editor of Leaflets Detroit, Michigan.....	19.00	
	<hr/>	170.76
Cash on hand.....		1,456.42
		<hr/>
		\$12,815.21

PAULINE J. WALDEN, *Agent*.

Examined and approved Oct. 1, 1890.

A. S. WEED, *Auditor*.

Report of Literature Committee.

The Committee of Literature has just closed its third year of work. The committee has labored under some disadvantages from the fact that the members were widely separated, and were unable to meet for consultation during the year.

UNIFORM STUDIES.

In the arrangement of the monthly studies, both the Home and Foreign sides of the work were represented. The year was opened with a review of the work of 1889 based on the information found in the minutes of the General Executive Committee and the Annual Report. Eight months of the year were devoted to the consideration of foreign work, and three to various phases of home work. The uniform study was issued as a Supplemental Leaflet to the *Friend*, and in this way reached every subscriber. In addition to this quite a large number of these were issued and subscribed for by the Auxiliary Societies.

LEAFLETS.

With each month's lesson was issued a leaflet on the line of the uniform study. This was generally of four pages, and was furnished gratuitously to Auxiliaries.

The first leaflet issued was an appeal for the *Heathen Woman's Friend*, and twenty-five thousand were sent out, and the second was the Twentieth Annual Report in an abridged form. Then followed miscellaneous leaflets as follows :

TWO PAGES.—Heathen Woman's Friend. Only a penny. Little Missionary in Korea, Italy. (Reprint.)

FOUR PAGES.—Captain Allan Gardiner. Work in North India. Work in Madras. Work in Calcutta and Rangoon. Woman's Exchange. One German leaflet. Missionary Uprising. "Suggestions from Dennis." Education in Japan. Calendars.

EIGHT PAGES.—Sentence Prayers. Some suggestions. Best Methods. Mrs. Gray's Opportunities. (Reprint.)

TWELVE PAGES.—Twentieth Annual Report. Story of a Chinese Woman.

For all above four pages a nominal price was charged. The effort made to have Auxiliaries purchase supplies of literature has been on the whole satisfactory. There were issued twenty-one leaflets exclusive of the supplement containing the study. The editions of each were from ten to fifteen thousand, making 231,000 leaflets issued of a general character, and 213,500 of the supplement, in all 444,500, or one million, three hundred and thirty-five thousand pages. Of these eighty thousand were two pages, one hundred and twenty-eight thousand of four pages, four thousand were of eight pages, sixteen thousand were of twelve pages.

GENERAL ANNUAL REPORT.

Many things combined to delay the issuing of this report, which seemed unavoidable. It contained a few more pages than any report before issued by the society. Six thousand copies were distributed.

A new certificate for life membership has been prepared, but will probably need some modification before sending it out.

The committee has not been able to carry out all that was planned for the year, as it has been a difficult matter to supply a literature adapted to the wants and tastes of a constituency stretching from the Atlantic to the Pacific, for no one line can be suited to all the variety of mind and need. Let this be borne in mind in a criticism of the work of the committee. Respectfully submitted.

THE LITERATURE COMMITTEE.

Report of Zenana Paper Fund.

OCTOBER, 1889 to OCTOBER, 1890.

No report from India of the Zenana Paper has been received this year, doubtless owing to the severe illness of Rev. Mr. Badley and the recent death of Rev. Allen Maxwell, the treasurer. We are consequently unable to give the present amount of circulation. The paper has been published in four languages, Hindu, Urdu, Bengali and Tamil, and we are asked for a fifth edition in Marathi, but our funds will not allow of this extension at the present time.

There has been received from interest on investments \$1,631.90.

Baltimore Branch.....	\$140.00
Cincinnati " Separately.....	12.00
N. Western " Separately.....	94.00
N. England "	486.23
Des Moines "	59.17
New York " Separately.....	19.35
Minneapolis "	50.00
Topeka "	31.15
Philadelphia " Separately.....	12.00
Philadelphia, New York, N. Western and Cincinnati, United..	718.00

\$1,631.90

Sent to India by order of the Chairman of Publication Committee.

February 11th, 1890.....	\$767.00
September 13th, 1890.....	703.79

\$1,470.79

Balance..... 161.17

Total.....\$1,631.90

Report of Committee on Publication.

WHEREAS, the *Heathen Woman's Friend* has from the beginning been an invaluable factor in the work of the Woman's Foreign Missionary Society, by the dissemination of missionary information, as a medium of communication between the workers at home and in the foreign fields, and by its successful financial management has furnished funds needed for use in many directions, thereby largely increasing the possibilities for usefulness ; therefore,

1. *Resolved*, That we learn with sincere regret from the report of the agent, that the subscription list of the paper has decreased during the year.

2. *Resolved*, That we hereby call the attention of all conference and district secretaries to this fact, and suggest that they make special efforts to secure subscribers at all public meetings held in the interest of the Society, considering this to be of vital importance to the work ; also, we would most earnestly urge corresponding secretaries and all other members of auxiliaries to greater personal endeavors during the coming year to increase the circulation of the paper.

3. *Resolved*, That in consideration of the editorial ability and faithful service of Mrs. Harriet M. Warren, we recommend that she be continued as editor, with salary of \$700 and incidental expenses.

4. *Resolved*, That because of the equally successful management of its business and financial interests, we recommend the continuance of Miss Pauline J. Walden as agent, at a salary of \$700, and incidental expenses.

5. *Resolved*, That we gratefully renew our acknowledgment of the courtesy of Mr. A. S. Weed in auditing the accounts of the agent, and request him to perform similar service the coming year.

WHEREAS, We recognize the success of the *Heiden-Frauen-Freund*, and appreciate the faithful work of its editor,

6. *Resolved*, That we recommend its continued publication at the subscription price of 25 cts. per year, under the same business management as heretofore ; and that we further recommend the continuance of Mrs. Rev. Clement Achard as editor, at a salary of \$250, with postage and stationery.

WHEREAS, We find the *Heathen Children's Friend* well adapted to the work for which it is designed ; therefore,

7. *Resolved*, That we recommend its continuance, and an increase in size of four pages, the subscription price to remain 15 cts. per single copy, or 10 cts. if taken in clubs of ten or more to one address.

8. *Resolved*, That in view of the efficiency of Mrs. O. W. Scott as editor, we recommend that she be retained in that capacity at a salary of \$250, with postage and stationery.

WHEREAS, The reports in the "Home Department" of the *Heathen Woman's Friend* when published quarterly lose much of their interest in the delay ; therefore,

9. *Resolved*, That we recommend that the reports of the Branch Corresponding Secretaries be published monthly, eight columns being allowed for their use, the division of space to be made by the editor of *Friend* and the corresponding secretaries ; also, that the Branch treasurers be requested to send their reports monthly for publication.

10. *Resolved*, That we recommend that space be appropriated in each issue of the *Friend* to a class of literature specially adapted to interest the members of the Young Ladies' Auxiliaries.

11. *Resolved*, That the minutes of the General Executive Committee are valuable to the workers for reference, and that we request their publication in the December number of the *Friend* as heretofore.

12. *Resolved*, That in view of the increasing popularity and usefulness of the "Uniform Studies," we recommend their continuance in supplemental form, and that the leaflet bearing directly upon the study be issued as part of the supplement ; we also request that the topics for the year's study be published in the December number of the *Friend*.

WHEREAS, So many names and terms occur in "Lists of Appropriations," and in the correspondence from mission fields that are peculiar to those fields ; therefore,

13. *Resolved*, That we suggest that as far as possible the pronunciation or definition of such names and terms be given parenthetically, or in a foot-note, in the correspondence of missionaries in the *Friend*, and in the leaflets pertaining to foreign countries ; and that when such pronunciation or definition is not furnished by the correspondent, we request the editor to insert it.

14. *Resolved*, That we recognize the valuable and efficient work done by our Literature Committee during the past year, and would recommend the appropriation of \$2,400 for their use during the ensuing year.

15. *Resolved*, That we recommend the reappointment of Mrs. J. T. Gracey, Miss I. Hart, Miss P. J. Walden, and Mrs. H. M. Warren as Literature Committee for the ensuing year.

16. *Resolved*, That we would recommend that a course of Home Readings be prepared by this Committee, with reference to the work

and interests of the Woman's Foreign Missionary Society ; the same to be published in the *Heathen Woman's Friend*.

17. *Resolved*, That this Committee be requested to publish in leaflet form, as last year, the Secretary's Annual Report.

18. *Resolved*, That this Committee be also instructed to publish the Twenty-first Annual Report of the Woman's Foreign Missionary Society, with the maps included ; the number of copies to be fixed by the Branch Corresponding Secretaries.

WHEREAS, The maps given in the Annual Report are our only convenient Geographical reference ; therefore,

19. *Resolved*, That we recommend their revision, so as to include all our mission stations, and that reprints be issued for use in auxiliaries.

WHEREAS, There is a recognized need of a greater variety of literature of a distinctive character for young people and children ; therefore,

20. *Resolved*, That we recommend that leaflets be issued of a more miscellaneous nature, and that special attention be given to the publication of such as shall be interesting and attractive to the young.

21. *Resolved*, That we recommend the establishment of a depot of supplies, thoroughly furnished, within the bounds of each Branch, from which the auxiliaries can obtain such leaflets as they may desire ; and that all other than free literature be supplied to the branches at cost price.

22. *Resolved*, That the Literature Committee be requested to provide ten issues of miscellaneous leaflets. 5,000 of these to be furnished gratuitously to the Branches for the extension of work, or 500 of each issue to each Branch : and that additional ones be sold at the rate of ten cents per hundred for those of two pages, and twenty cents per hundred for those of four pages.

MRS. I. N. BULLENS, *Chairman*.

MRS. CYRUS D. FOSS, *Secretary*.

Report on Special Contributions for the Bucknow College.

New England Branch.....	\$ 401.00
New York "	1,688.65
Philadelphia "	924.96
Baltimore "	640.00
Cincinnati "	6,050.00
North-Western "	3,012.28
Des Moines "	1,013.82
Topeka "	818.86
Minneapolis "	577.00
Without Name	14.00
	<u>\$14,635.57</u>

Report of Committee on Missionary Candidates.

WHEREAS, We find the testimonials of Miss Josephine Corbin satisfactory, with the exception of a defect in hearing, therefore,

1. *Resolved*, That we refer the case to the Chairman of Reference Committee for further investigation, and to said Committee for future action.

2. *Resolved*, That the testimonials of Miss Leonora H. Seeds, presented by the Cincinnati Branch, were found highly satisfactory. We recommend her acceptance and appointment.

3. *Resolved*, That this committee have thoroughly examined and heartily approve of the testimonials of Miss Rebecca Dailey, of the North-Western Branch, and recommend her appointment to the Foreign work.

4. *Resolved*, After a personal interview and careful consideration of the credentials presented by Miss Anna R. Limberger, of the Philadelphia Branch, we unhesitatingly recommend her for service.

5. *Resolved*, That the conditions under which Miss Kate R. Ogburn was accepted by the General Executive Committee at Providence, R. I., in 1886, having been met, we recommend her appointment.

6. *Resolved*, That we approve the action of the Reference Committee in the acceptance and appointment to India of Miss Fannie A. Perkins, of the Des Moines Branch.

7. *Resolved*, After carefully considering the testimonials of Miss Cecilia H. Frey, of the Cincinnati Branch, we heartily recommend her for acceptance by the Woman's Foreign Missionary Society.

8. *Resolved*, The testimonials of Miss Ida Walton of the Philadelphia Branch have been found satisfactory, and we recommend her appointment to the field most in need of her services.

9. *Resolved*, That we recommend the acceptance of Miss Sarah M. Cannon as a missionary of this Society, upon the condition that if after a term of service in the Chicago Training School she be found by the Reference Committee competent for service.

While we find the credentials of Laura M. White, Philadelphia Branch, commendatory of Christian character and activities, and health certificate satisfactory, yet as a candidate is under the required age, and impresses your Committee as too immature for immediate service, therefore,

10. *Resolved*, That we place the further consideration of this case in the hands of the Philadelphia Branch Corresponding Secretary.

MRS. E. B. STEVENS, *Chairman*.

MRS. J. H. CREIGHTON, *Secretary*.

Report of Committee on Finance.

1. *Resolved*, That when a new Corresponding Secretary is elected in any of the Branches, the retiring Secretary shall retain her office with full authority until after the meeting of the General Executive Committee which immediately follows.

2. *Resolved*, That the official Correspondent of South America be requested to correspond with Dr. Drees upon the advisability of closing the day schools in Montevideo, and concentrating our ability upon a central boarding school.

3. *Resolved*, That our Treasurer in Mexico be instructed that all moneys, except the salaries of missionaries, be paid in Mexican dollars.

WHEREAS, The General Executive Committee of the Woman's Foreign Missionary Society in session at Wilkes-Barre, Pa., learn with much satisfaction, through a note from Secretary McCabe, that the Parent Board will now settle for the Wuhu property ; therefore,

4. *Resolved*, That the money recovered therefrom be used for a building for our school in Kiukiang.

5. *Resolved*, That the houses and sanitariums belonging to the Woman's Foreign Missionary Society shall be open to our missionaries and assistants.

WHEREAS, The condition of the treasury of the Woman's Foreign Missionary Society prevents any extension of our work, therefore,

6. *Resolved*, That the General Executive Committee deeply regrets the impossibility of resuming work in West China this year,

7. *Resolved*, That, rejoicing in the fact that enough money has been collected for the Lucknow College to warrant commencing the work, we ask that it may still be remembered in special gifts, the money to go through the Branch Treasurers.

8. *Resolved*, That as soon as possible we appropriate money for building an orphanage in Foochow, and that Dr. Kate Ford is permitted to collect the fund and is requested to credit to the Branches sums received for this purpose. We hereby also express our sympathy with the efforts of Miss De Line to build a home in Bombay, and with Miss Cushman for a school building in Tsun Hua. Funds received to be similarly credited.

WHEREAS, We have missed from the sessions of the General Executive Committee, the genial presence, the wise counsel, and earnest devotion of Mrs. Mary C. Nind ; and,

WHEREAS, We have learned with deep regret of the severance of her relation to the Society as Corresponding Secretary of the Minneapolis Branch ; therefore,

9. *Resolved*, That we hereby express our sense of loss and pain at this severance, the strong confidence and warm affection we give to this sister beloved, and that we hereby extend to her a cordial invitation to work in all our Branches, trusting that thus compensation may come from what would otherwise seem an irreparable loss to our work.

WHEREAS, Mrs. F. P. Crandon, former Treasurer and Secretary of the North-Western Branch, has felt constrained from health reasons to change her official relation to the Branch, the deep regret we feel at this necessity is somewhat relieved by the conviction that to a large degree her ability, energy, and devotion will still be given to the interests of the Society.

TREASURERS IN FOREIGN FIELDS.

North India : Miss Anna E. Lawson, Bareilly, India.

South India : Miss Mary E. Carroll, Gilder Street, Bombay, India.

Bengal Conference : Miss Elizabeth Maxey, 18 Eman Bagh Lane, Calcutta, India.

Singapore : Miss Sophia Blackmore, Singapore, Straits Settlements.

North China : Miss Annie B. Sears, Peking, China.

Central China : Miss Mary E. Robinson, Chinkiang, China.

Foochow : Miss Ella Johnson, Foochow, China.

Korea : Mrs. Mary F. Scranton, Seoul, Korea.

Tokyo and Nagoya and Yonezawa : Miss Matilda A. Spencer, 13 Tsukiji, Tokyo, Japan.

Yokohama : Mrs. Carrie Van Petten, 221 Bluff, Yokohama, Japan.

Hakodate : Miss Minnie Hampton, Hakodate, Japan.

Kin Shu : Miss Maude E. Simons, Nagasaki, Japan.

Italy : Miss Emma M. Hall, 163 Via Torino, Rome, Italy.

Bulgaria : Miss Ella Fincham, Loftcha, Bulgaria.

South America : Mrs. Ada M. C. Drees, 718 Calle De Corrientes, Buenos Ayres, Argentine Republic, South America.

Mexico : Miss Mary De F. Loyd, Apartado 345, Mexico City, Mexico.

MRS. H. B. SKIDMORE, *Chairman*.

MRS. E. T. COWEN, *Secretary*.

☞ All India addresses should read via Brindisi. All for China and Japan and Korea, via San Francisco.

Appropriations for 1890-91.

NEW ENGLAND BRANCH.

North India.

<i>Bijnour</i> , Girls in Board's school.	\$110 00
Salary of Miss Thompson.....	277 00
Conveyances.....	135 00
Bible-readers	110 00
Teachers	20 00
City schools.....	67 00
Mrs. Butcher's Itinerating....	38 00
Mrs. Butcher's Munshi.....	19 00
<i>Najibabad</i> , Bible-readers and schools..	230 00
<i>Mandaur</i> , Bible-readers and schools..	138 00
<i>Moradabad</i> , Boarding school...	600 00
Salary of Miss Daugherty.....	230 00
Matron.....	55 00
Repairs.....	76 00
Mrs. Parker's Itinerating....	38 00
Three medical students in <i>Agra</i>	135 00
City schools.....	230 00
School visitors.....	83 00
Conveyance.....	76 00
Zenana work & Bible-readers	138 00
Salary of Dr. Sheldon.....	650 00
Medical work.....	269 00
Hospital expenses.....	76 00
Repairs on Home.....	38 00
<i>Bareilly</i> , Orphanage.....	250 00
Salary of Dr. Christianity.....	650 00
Medical work.....	462 00
<i>Agra</i> , Salary of Miss Seymour..	277 00
Servants ..	60 00
Conveyance.....	60 00
<i>Roy Bareilly</i> , Bible-readers.....	327 00
Conveyance.....	77 00
<i>Amroha District</i>	1,364 00

Total for North India.....\$7,395 00

<i>Merut</i>	\$400 00
<i>Calcutta</i> , Two Scholarships.....	168 00
<i>Madras</i> , Miss De Jordon.....	240 00
Four scholarships	100 00
Munshi and conveyance.....	65 00
<i>Singapore</i> , Assistant.....	264 00
Rent.....	75 00

Total for South India.....\$1,312 00

Korea.

Nine scholarships.....	\$432 00
One half salary of Mrs. Scranton	375 00
One half personal teacher.....	55 00
Native teachers.....	100 00
Man of all work.....	45 00
Fuel.....	150 00
Hospital repairs.....	75 00

Freights and duties	125 00
Traveling expenses.....	50 00

Total for Korea.....\$1,387 00

Japan.

<i>Hakodate</i> , Native teacher.....	\$200 00
Scholarships	240 00
<i>Tokyo</i> , Native teacher (mathematics).....	150 00
Scholarships ..	240 00
<i>Aoyama</i> , Teacher (Chinese)....	180 00
Scholarships.....	80 00
<i>Nagasaki</i> , Scholarships.....	240 00
<i>Nagoya</i> , Salary and incidentals, Miss Danforth.....	750 00
Personal teacher, Miss Danforth.....	100 00
Teacher of Chinese and Japanese	240 00
Matron.....	75 00
Sewing teacher.....	36 00
Rent.....	150 00
<i>Yokohama</i> , Salary and incidentals of Miss French.....	750 00
Personal teacher, Miss French	100 00
Eight Bible-women	320 00
One Japanese Bible teacher...	190 00
One Japanese teacher.....	240 00
Traveling expenses.....	75 00
Insurance and taxes.....	150 00
<i>Furocho</i> day school.....	400 00
<i>Chojimach</i> and <i>Aozana</i>	170 00
Books and tracts.....	50 00

Total for Japan.....\$5,126 00

North China.

<i>Peking</i> , Boarding school ..	\$810 00
Chinese day school	75 00
Coolie	50 00
Training school for women...	250 00
New building.....	500 00
<i>Tientsin</i> , Dispensary assistant..	25 00
Matron	40 00
Watchman	50 00
Industrial class.....	100 00
<i>Tsun Hua</i> , Salary and incidentals of Dr. Terry.....	750 00
Personal teacher.....	100 00
Salary and Incidentals, Miss Hale.....	750 00
Personal teacher.....	100 00
Hospital and dispensary expenses	250 00
Hospital and dispensary assistant.....	40 00
Drugs and medicines.....	50 00
City day school.....	75 00
Boarding school.....	330 00
Repairs and taxes.....	100 00

Matron	40 00
Coole	50 00
Watchman	50 00
Lady for North China	1,000 00
Total	\$5,585 00
<i>Foochow</i> , salary and incidentals of Miss Hartford	750 00
Personal teacher	50 00
Scholarships	100 00
Orphan	30 00
Hai Soung Schools and traveling	170 00
Ku Cheng Schools	150 00
Traveling expenses	30 00
Total	\$1,280 00
<i>Nanking</i> , Scholarships	250 00
Bulgaria.	
Matron and other help	170 00
Scholarships	120 00
Total for Bulgaria	290 00
Mexico.	
<i>Mexico City</i> , Three scholarships	\$210 00
Bible-woman and supplies	190 00
School supplies	250 00
<i>Pachuca</i> , Assistant	600 00
Scholarships	140 00
<i>Puebla</i> , Matron	220 00
Assistants	200 00
Scholarships	100 00
<i>Miraflores</i>	475 00
Total for Mexico	\$2,545 00
South America.	
<i>Rosario</i> , Assistants	\$400 00
Scholarship	400 00
Repairs and taxes	400 00
<i>Buenos Ayres</i> , Rent	200 00
<i>Montevideo</i> , Salary and Incidentals, Miss Bowen	750 00
Assistants	200 00
Rent	200 00
Total for South America	\$2,550 00
Italy.	
Orphanage	\$ 200 00
Summary.	
North India	\$7,305 00
South India and Bengal	1,212 00
Korea	1,387 00
Japan	5,120 00
North China	5,585 00
Foochow	1,280 00
Nanking	250 00
Bulgaria	290 00
Mexico	2,545 00
South America	2,550 00
Italy	200 00
	\$27,839 00
Contingent	3 000 00
Grand total	\$31,000 00

NEW YORK BRANCH.

North India.

Miss Budden's salary	\$650 00
Miss Treasham	277 00
Miss Cummings	208 00
Ellen Hayes	69 00
Farm expenses	186 00
Scholarships	220 00
Munshi	33 00
Conveyance	46 00
Native doctor	23 00
Medicines	46 00
Repairs	78 00
Village work	230 00
Land	280 00
Paori	60 00
<i>Moradabad</i> , Scholarships	150 00
Village and Mohalla work	79 00
Itinerating	19 00
Miss English, salary	600 00
<i>Bareilly</i> , Orphanage	1,108 00
Second assistant	200 00
Bible-readers	217 00
Conveyances	134 00
School visitor	37 00
Ten city schools	230 00
Christian women's school	79 00
Mrs. Scott's munshi and itinerating	35 00
<i>Patehganj</i> , W., Bible-readers and schools	308 00
<i>Aonla</i>	154 00
<i>Phulthet</i>	102 00
<i>Bisalpur</i>	46 00
<i>Fardpur</i>	46 00
<i>Bahel</i>	15 00
<i>Khera Hajera</i>	38 00
<i>Shahjahanpur</i> , E., Widow's Home	96 00
<i>Hukam</i> , Bible-readers	180 00
<i>Bomb</i> , Bible-readers & schools	115 00
<i>Kakrauli</i>	92 00
<i>Bidai</i> , Bible-reader	69 00
<i>Karhganj</i> , Bible-reader and school	154 00
<i>Agra</i> , Village work	108 00
<i>Muttra</i> , Miss Sparkes' salary	345 00
Twelve native scholarships	222 00
Bible readers	92 00
<i>Brindaban</i> , Bible readers	92 00
<i>Lucknow</i> , Bible-readers	180 00
Conveyance	184 00
Itinerating	35 00
<i>Ellenpur</i> , Bible-reader	61 00
<i>Mankapur</i>	98 00
<i>Tharu</i> work	69 00
<i>Unao</i> , Bible reader and school	230 00
<i>Alubahad</i>	254 00
<i>Bahratch</i>	220 00
<i>Hurdal</i>	54 00
Mrs. Hoskins' munshi	28 00
Medical and village work.—	
Itinerating	150 00
Total	\$9,246 00
Special village work	50 00
South India.	
<i>Bombay</i> , Mrs. Wright	\$206 00
Taylor	248 00

Two pundits	80 00
Ladies' house rent ..	110 00
Scholarships	280 00
Conveyance	100 00
Kolar, Ten orphans ..	200 00
Madras, Salary, Miss Hughes ..	600 00
House rent	600 00
Orphanage	500 00
Day schools	400 00
Two Bible-readers	120 00
Conveyance	100 00
Assistant	150 00
Munshi	200 00

Bengal Conference.

<i>Calcutta</i>	
Hindustani work	
Two Bible-women	74 00
School teacher	40 00
Rent	20 00
Incidentals	24 00
Scholarships	504 00
Miss Maxey's salary	325 00
Mazaffarpur, Dispensary	90 00
Bible-woman	35 00
Orphanage	65 00
Darbhanga, Bible-woman	35 00
Chupra, Bible-woman	35 00
Shanari, Bible-woman	35 00

Total \$1,292 00

Korea.

Eight scholarships	\$380 00
Books and stationery	60 00
Kenison	50 00
Freights and duties	125 00
Salary of Mrs. Scranton	375 00
Personal teacher	35 00
Medicines and instruments	150 00
Salary of Dr. Sherwood	375 00
Personal teacher	70 00
Traveling expenses	100 00

Total \$1,720 00

Japan.

<i>Bakodate, Native teacher, Chinese ..</i>	<i>\$150 00</i>
Scholarship, \$40 each	520 00
Land rent	150 00
Insurance	150 00
Repairs and additions	500 00
Salary of Miss Hampton	750 00
Teacher	100 00
Conference travel	80 00
Mrs. Weir's work and Bible-woman	150 00
Salary of Miss Bancus	750 00
Teacher	100 00
<i>Hirumaki, Travel and return ..</i>	<i>40 00</i>
Teacher	380 00
<i>Nagasaki, Scholarships ..</i>	<i>640 00</i>
Insurance	150 00
Translations	120 00
Two ladies to be sent	2,000 00
Miss Gheer, traveling expenses	200 00
<i>Fukuoka, Bible-woman ..</i>	<i>60 00</i>
Scholarships	240 00
<i>Rendai ..</i>	<i>100 00</i>
<i>Yokohama, Training school ..</i>	<i>120 00</i>
<i>Tokyo, Salary of Miss Atkinson ..</i>	<i>750 00</i>

Teacher	100 00
Scholarships	240 00
Insurance	180 00
Repairs	100 00
Traveling expenses	80 00
Bible-woman, Mrs. Eukara	38 00
Meta day school	400 00
<i>Yonezawa, Salary of Miss M Atkinson ..</i>	<i>750 00</i>
Teacher	100 00
Teacher for school	150 00
School incidentals	25 00
Bible woman	60 00
Expenses to conference	25 00
<i>Nagasaki, Salary of Miss Wilson ..</i>	<i>750 00</i>
Teacher	100 00
Science teacher	240 00
Translations	120 00
Rent	150 00
Repairs	25 00
Expenses to conference	30 00

Total \$12,050 00

North China.

<i>Peking, Boarding school ..</i>	<i>\$300 00</i>
Matrons	80 00
Cook	50 00
Teacher	40 00
Woman's training school	250 00
Opium refuge	50 00
Industrial classes	100 00
<i>Tientsin, Mrs. Jewell's salary ..</i>	<i>750 00</i>
Training class scholarships	100 00
Country work	150 00
Day schools	175 00
Two Bible-women	80 00
Mrs. Wang's salary	40 00
Shan Tung scholarships	100 00
<i>Tsao Hua, Bible-woman ..</i>	<i>40 00</i>
Scholarships	300 00
Cook and matron	90 00
Peking boarding	1,000 00
<i>Poochow, Salary, Miss Carlton, M. D ..</i>	<i>750 00</i>
Interpreter and teacher	170 00
Hospital expenses	250 00
Watchman	42 00
Matron	38 00
Woman's work	250 00
Deaconess	38 00
Incidentals	38 00

Total \$5,265 00

Central China.

<i>Chinkiang, Salary, Miss Hong, M. D ..</i>	<i>\$750 00</i>
Dispensary and hospital	200 00
Watchman	48 00
Traveling expenses	45 00
Five orphans	125 00
Four nurslings	120 00
School	300 00
<i>Kinkiang, Orphans ..</i>	<i>75 00</i>
Scholarships	100 00
Books and stationery	50 00
<i>Nanking, Miss Mitchell, salary ..</i>	<i>750 00</i>
Personal teacher	50 00
Scholarships	275 00

Industrial work, books and apparatus.....	30 00
Teacher	48 00
Cook.....	87 00

Total.....\$5,008 00

Bulgaria.

Loftcha, Scholarships.....	\$160 00
Furniture for P. school. . . .	80 00
Rustchuck, School	140 00
Clara Klain, salary and rent.....	440 00

Total

Mexico.

Mexico City, Scholarships.....	\$500 00
Pachuca, Salary, Miss Hastings.....	750 00
Scholarships	420 00
Expenses to conference	25 00
Bibles, tracts, etc.....	125 00
Water tax	15 00
Puebla, Miss Parker's salary ..	750 00
Scholarships	400 00
Expenses to conference.....	25 00
Rent.....	150 00
Property in Puebla	1,000 00
Tzontepac	250 00
Orizaba, Bible-woman.....	125 00
School supplies.....	50 00
Queretaro	400 00
Miraflores.....	200 00

Total

South America.

Buenos Ayres, Salary, Miss Le Huray	\$750 00
Scholarships	600 00
Rent.....	700 00
Furniture and school requisites	200 00
Porters	125 00
Day school rent	240 00
Salary, Miss Wood	750 00

Total.....\$3,865 00

Italy.

Pisa, Mrs. Blondi	\$180 00
Rome, Orphanage.....	300 00
Training school	180 00
Matron	100 00

Total

Summary.

North India	\$9,296 00
South India	4,066 00
Bengal	1,292 00
China	8,268 00
Japan	12,050 00
Korea	1,720 00
Bulgaria	790 00
Italy	780 00
South America	3,865 00
Mexico	5,245 00

\$46,852 00

Contingent.....

\$50,000 00

PHILADELPHIA BRANCH.

North India—Kumaon District.

Pauri, Assistant	\$277 00
Five Village Schools.....	128 00
Orphanage	200 00
Repairs.....	78 00
Pithoragah, Scholarships.....	84 00

Rohilkund District.

Bijnour, Scholarships	\$80 00
Barrilly, Orphanage	227 00
Muttra, Bible-readers	92 00
Conveyance	76 00
Medicines and instruments....	260 00
Hospital expenses	76 00
Servants and rent	111 00
Bible Women & Compounder.....	65 00
Itinerating	38 00
Conveyance	23 00
Deaconess	225 00
Salary Dr. McDowell.....	680 00

Oudh District.

Lucknow, Bible Women.....	40 00
City schools	269 00
Gondah, Assistant.....	277 00
Itinerating	28 00
Balrampur, Bible-reader and school	115 00
Cawnpore, Bible-woman.....	55 00
Conveyances	161 00
City schools	220 00
Ox-cart	61 00
Munshi	28 00
Salary Miss Keyle.....	650 00

\$4,705 00

South India—Bombay District.

Baroda, Salary Miss A. Thompson ..	\$360 00
Two assistants	840 00
Rent for home.....	96 00
Furniture	24 00
Conveyance	144 00
Pundits	40 00
Scholarships	172 00
Bombay, Salary and pundit Miss Thomas	228 00
Conveyance	100 00

Madras District.

Kolar, Orphans.....	100 00
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\$1,904 00

Bengal Conference.

Singapore, Salary Miss Fox.....	\$300 00
Orphans (two)	54 00
New school-building	400 00

\$754 00

North China.

Peking, Scholarships	\$80 00
New school-building	3,000 00
Tientsin, Salary Dr. R. H. Bonn.....	750 00
Personal teacher	80 00
Building second story on dwelling.....	250 00
Hospital current expenses....	300 00

Chair Bearers.....	75 00
Tsun Hua, School-building ..	500 00
	<hr/>
	\$4,965 00

Foochow Conference.

<i>Foochow</i> , Hospital expenses....	\$200 00
Night Watchman	42 00
Two medical students	98 00
District Deaconess	24 00
Salary Miss Johnson.....	750 00
Teacher	90 00
Orphans	80 00
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	\$1,222 00

Central China.

<i>Kia Kiang</i> , Orphans	\$125 00
Bible woman expenses	87 00
<i>Chia Kiang</i> , Orphan	25 00
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	\$237 00

Japan—Tokyo District.

<i>Aoyama</i> , Scholarships.....	\$240 00
Matron	84 00
<i>Tsukiji</i> , Scholarships	200 00
Insurance	124 00
Traveling expenses	150 00
Bible woman Mrs. Ushida ..	60 00
<i>Asakusa</i> , Day school	250 00
Salary Miss Spencer	600 00
Incidentals	150 00
Personal teacher	100 00
Salary Miss Pardoe	600 00
Incidentals	150 00
Personal Teacher	100 00
Miss Spencer's return	300 00
	<hr/>
	\$3,108 00

Hakodate.

Scholarships	\$300 00
Fuel and light	250 00
Repairs and new addition ..	500 00
Bible woman and tracta ..	300 00
Salary and incidentals Miss	
Dickerson	600 00
Personal teacher	100 00
Travel to conference	40 00
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	\$2,050 00

<i>Ku Siu</i> , Scholarships	\$300 00
<i>Ku Siu</i> , Sewing teacher	25 00
	<hr/>
	\$325 00

Korea.

Three scholarships at \$48. ..	\$144 00
Hospital Attendants... ..	150 00
	<hr/>
	\$294 00

Bulgaria.

<i>Loftcha</i> , Scholarships	\$40 00
First assistant Marika Reich-	
ova	205 00
<i>Sistov</i> , Teacher	140 00
<i>Orchania</i> , Teacher	60 00
Bible-work	170 00
	<hr/>
	\$675 00

Italy.

<i>Milan</i> , Bible-woman, Mrs. Cam-	
pari	\$144 00
Scholarships.....	300 00
	<hr/>
	\$344 00

Mexico.

<i>Mexico City</i> , Salary Miss Loyd	\$600 00
Incidentals	150 00
Expenses to conference	25 00
Scholarships	480 00
Matron	300 00
Treasurer's expenses	80 00
<i>San Vicente</i> , School and Bible-	
woman	450 00
<i>Puebla</i> , Lady to be sent... ..	750 00
Outfit	200 00
Scholarships	80 00
Bible-woman and supplies ..	180 00
<i>Guanajuato</i> , Lady to be sent.	750 00
Outfit	200 00
Salary, one quarter	188 00
Expenses to conference	35 00
Portero	180 00
School supplies	125 00
Music teacher	120 00
Sewing teacher	60 00
Rent	500 00
<i>Puebla</i> property	1,000 00
	<hr/>
	\$6,233 00

South America.

<i>Buenos Aires</i> , Boarding school,	
salary assistant	\$300 00
Scholarships	200 00
Assistant for day school... ..	200 00
	<hr/>
	\$700 00

Total for appropriations..\$27,623 00

Conditional

\$28,000 00

BALTIMORE BRANCH.

North India—Kumaon District.

<i>Naint Tal</i> , Assistant	\$323 00
Rent for assistant	92 00
Upper Bazar school	92 00
Upper Bazar school rent ..	28 00
Lower Bazar school	89 00
Lower Bazar school rent.....	11 00
Conveyance	83 00
Bible-reader	11 00
Mrs. Messmore's Munshi.....	23 00
<i>Dwarahat</i> , Matron	23 00
Bible-readers	58 00
Village work	18 00
Repairs	10 00
<i>Pauri</i> , Bible-readers and itiner-	
ating	105 00

Rohilkund District.

<i>Moradabad</i> , Boarding school	160 00
Second assistant	208 00
Conveyance	96 00
<i>Bareilly</i> , Orphanage	150 00
Third assistant	230 00

<i>South District.</i>	
Goulah, Miss Gallimore's salary	650 00
Twenty scholarships	248 00
Repairs	200 00
City Schools	106 00
Naicabunge, Bible-readers and schools	116 00
Campore, Bible-woman	42 00
Lucknow, College, native professorship	300 00
Special village work	50 00
Total for North India	\$3,520 00
<i>South India.</i>	
Madrass, Miss Stephen's salary	\$360 00
Miss Stephen's conveyance	72 00
Miss Stephen's Munshi	22 00
Bible woman	60 00
Six orphans	150 00
Kolar, Five orphans	200 00
Two teachers	80 00
Total for South India	\$954 00
<i>China.</i>	
Foochow, Medical students	\$98 00
City hospital	300 00
Deaconess	30 00
Watchman	42 00
Girls' boarding school	300 00
Miss Sites' travelling, outfit, and furnishing	650 00
Miss Sites' salary	400 00
Incidentals	150 00
Teacher	50 00
Two orphans or foundlings	80 00
Ku Ching, Women's schools	150 00
Travelling expenses	30 00
Day schools	550 00
Travelling	100 00
Day school Bible-women	40 00
Four Bible-women	96 00
Total	\$3,047 00
<i>North China.</i>	
Peking, Mrs. Gamewell's work	\$100 00
<i>Central China.</i>	
Kiukiang and Chinkiang	\$60 00
Total for China	\$3,227 00
<i>Japan.</i>	
Anyama, Miss Bender's salary	\$300 00
Incidentals	150 00
Teacher	100 00
Scholarships	160 00
Native Teacher	80 00
Trukiti, Scholarships	120 00
Kanda, Day school	500 00
Yokohama, Bible-women	180 00
Nagasaki, Scholarships	200 00
Japanese literature	250 00
Tracts and leaflets	50 00
Kumamoto, Bible-women	60 00
Ganaguni, Bible-women	60 00
Miss Simons' salary	600 00
Miss Simons' incidentals	150 00
Miss Simons' personal teacher	55 00
Conference	40 00

Home salary of Miss Everding	300 00
Total for Japan	\$3,315 00
<i>Korea.</i>	
Five orphans	\$240 00
Total for Korea	\$240 00
<i>Mexico.</i>	
Mexico City, Orphanage	\$140 00
Puebla, Assistant	300 00
Debt on building (conditional)	250 00
Total for Mexico	\$690 00
<i>Italy.</i>	
Rome, Bible-woman	\$122 00
Total	\$122 00
Contingent	500 00
Grand total	\$12,988 00

CINCINNATI BRANCH.

<i>North India.</i>	
Natal Tal, B. school	\$200 00
Bijnour, Scholarships and medicines	130 00
Moradabad, Scholarships	120 00
Agra, Medical student	45 00
Bareilly, Orphans	220 00
Lucknow, Deaconess Home (munshi, \$23)	380 00
Bible-readers	175 00
Scholarships	188 00
Conveyance	77 00
Repairs	115 00
Sectapore, Boarding and day schools, Bible-readers and assistants	2,300 00
Gonda, Scholarships	50 00
Barabanki	300 00
Shahjehanpore, Boarding and day schools, Bible-women and assistants	2,100 00
Tahur	75 00
Powayan	75 00
Jalalabad	95 00
Miss Thoburn's passage and salary	625 00
Miss DeVine's passage and home salary	500 00
Miss Reed's home salary for six months	175 00
Lucknow College	2,000 00
Total for North India	\$9,907 00
<i>South India.</i>	
Baroda, Miss Ernberger's salary and Medical work	\$1,580 00
Poona, Schools and B. women	750 00
Kolar, Orphans and teachers	200 00
Total for South India	\$2,480 00
<i>Bengal Conference.</i>	
Calcutta, Miss Blair	\$325 00
Village schools	88 00
Bengali work	390 00

Scholarship	84 00
Pukur, Orphans	300 00
Rangoon, Miss Scott	325 00
Scholarship	60 00
On building	100 00
Return of Miss Wisner and home salary for six months.	500 00
Singapore, Scholarships ..	71 00
Total for Bengal.	\$2,133 00

North China.

Peking.	
Miss Sears	\$750 00
Teacher	40 00
Miss Ketring	750 00
Teacher	50 00
Scholarships	480 00
Coolie, \$50; watchman, \$50 ..	100 00
Industrial class	100 00
Traveling expenses	100 00
Repairs and postage	200 00
Shantung	500 00
Scholarships	100 00
Sending lady	500 00
Tsuen Hua, Scholarships ..	00 00
New building	500 00
Total	\$3,730 00
Poochow, Girls' B. school, Miss Bonafeld	750 00
Teacher	50 00
Scholarships	280 00
Gateman, \$42; insurance, \$18 ..	60 00
Repairs	100 00
Women's schools	300 00
Watchman, \$42; insurance, \$40 ..	82 00
Repairs	100 00
Yang Hua, Day schools	500 00
Twelve schools	500 00
Traveling expenses	60 00
Bible women	98 00
Postage	20 00
Two medical students	114 00
Miss Jewell's return passage and salary for three quarters	940 00
Total for Poochow	\$3,930 00
Total for China	\$7,660 00

Japan.

Tokyo, Scholarships	\$ 180 00
Repairs, \$150; matron, \$34 ..	24 00
Teacher	120 00
Total	\$ 314 00
Mrs. Chappell's B. woman	150 00
Aoyama, Scholarship	40 00
Tracts and papers	60 00
Total	\$ 364 00
Hakodate, Scholarships	180 00
Water tax, \$50; watchman, \$40 ..	90 00
Total	\$ 270 00
Nagoya, Teacher	180 00
Total	\$ 450 00

Nagasaki, Scholarships	520 00
Repairs, \$300; teachers, \$400 ..	700 00
Land rent	275 00
Science teacher	400 00
Misses Allen and Bing	1,500 00
Teachers and expenses to con- ference	198 00
Miss Russell's passage and sal- ary for three quarters	850 00

Total

Fukuoka, sending lady and sal- ary	950 00
Chinese teacher	144 00
Repairs and furniture	150 00
Deficit	350 00

Total**Total for Japan****Korea.**

Miss Rothweiler	\$ 750 00
Teacher	70 00
Traveling expenses	50 00
Miss Bengel	550 00
Teacher	70 00
Bible work	100 00
Fuel	180 00
Gateman, \$40; man of all work, \$45	85 00
Scholars	144 00
Total for Korea	\$1,969 00

Italy.

Bible-women in Turin	\$ 120 00
Mothers' meetings in Rome ..	200 00
Total for Italy	\$ 320 00

South America.

Rosario, Matron, \$300; scholar- ships, \$100	\$ 400 00
Buenos Ayres, Rent	200 00
Montevideo, Rent	240 00
Contingent	150 00
Total for South America ..	\$ 990 00

Mexico.

Mexico City, Miss Ayres (confer- ence, \$25)	\$ 775 00
Teacher for advanced classes ..	350 00
Orphans	210 00
Repairs	200 00
Porter	225 00
Puebla, Miss Warner (confer- ence, \$22)	775 00
Miss Orelliez	550 00
Miss Loza	100 00
Music teacher	180 00
School supplies	250 00
Porter and garden	200 00
Repairs and water tax	250 00
Rent for Miss O	180 00
Plumbing and repairs	250 00
Scholarships	220 00
Total	\$2,885 00

<i>Orizaba</i>	600 00
<i>Cerro</i>	100 00
<i>Miraflores</i>	100 00
Total	\$ 800 00
Contingent	800 00
Total for Mexico	\$6,295 00
Total for Branch	\$38,733 00

NORTH-WESTERN BRANCH.

North India.

<i>Naini Tal</i> , Girls' high school ..	\$ 350 00
<i>Dwarahat</i> , Boarding school	230 00
<i>Pauri</i> , Three Bible-women	73 00
Itinerating	33 00
Orphans	102 00
<i>Pithoragarh</i> , Scholarships	116 00
<i>Bijnour</i> , Scholarships	254 00
Assistant	208 00
Teacher	29 00
Matron	92 00
Munshi	23 00
Building and repairs	154 00
<i>Moradabad</i> , Scholarships	207 00
<i>Chandausi</i> , Bible-readers and schools	192 00
<i>Bareilly</i> , Orphans	167 00
<i>Panahpur</i> , Bible-readers and schools	115 00
<i>Mahamdi</i> , Bible-readers and schools	87 00
<i>Baksha</i> , Bible-readers and schools	29 00
<i>Budaon</i> , Scholarships	60 00
Assistant	204 00
Munshi	23 00
<i>Muttra</i> , English scholarships	185 00
Land tax	23 00
<i>Lucknow</i> , Miss Perrine	650 00
Miss Rowe	308 00
Miss Pereira	308 00
Hoag memorial scholarship	500 00
<i>Cawnpore</i> , Miss De Tores	277 00
Miss Collins	254 00
Third assistant	186 00
Munshi	23 00
Land tax	60 00
Repairs	38 00

Total for North India\$5,584 00

South India.

<i>Bombay</i> , Miss Carroll	\$ 650 00
Miss De Line	387 50
Miss Lennahan	210 00
Miss McGuire	210 00
Miss Rewbottom	210 00
Native teachers	152 00
Three pundits	120 00
Housekeeper	120 00
House rent	850 00
Conveyances	400 00
<i>Kolar</i> , Orphans	100 00
Teachers	200 00

Total for South India\$3,009 50

Bengal Conference.

<i>Calcutta</i> , Scholarships	\$ 588 00
<i>Rangoon</i> , Scholarships	280 00
<i>Asansol</i>	250 00

Total.....\$1,118 00

Malaysia Mission.

<i>Singapore</i> , Building	\$ 300 00
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Total for India\$10,591 50

North China.

<i>Peking</i> , Miss Steere	\$ 600 00
Incidentals	150 00
Personal teacher	90 00
Scholarships	210 00
Watchman	50 00
Building	500 00
<i>Tientsin</i> , Dr. Gloss	600 00
Incidentals	150 00
Return passage (conditional)	350 00
Hospital expenses	210 00
Watchman	100 00
Drugs	200 00
Chair bearer	75 00
Building	250 00

Total.....\$3,525 00

Central China.

<i>Nanking</i> , Miss Shaw	\$ 600 00
Incidentals	150 00
Personal teacher	50 00
Bible-woman	48 00
Books and expenses	25 00
Repairs	85 00
Scholarships	100 00
Safe	40 00
Expenses to annual meeting	35 00
<i>Kin Kiang</i> , Miss Howe	600 00
Incidentals	150 00
Miss Wheeler	600 00
Incidentals	150 00
Personal teacher	84 00
Schoolteacher	50 00
Scholarships	160 00
Scholarships (Ida Howe)	40 00
Repairs	75 00
Balance on building	540 00
<i>Chin Kiang</i> , Miss Robinson	600 00
Incidentals	150 00
Miss Peters	600 00
Incidentals	150 00
Personal teacher	140 00
One orphan	25 00
One nursing	40 00
Watchman	65 00
Watchman and taxes	50 00
Repairs	85 00
Teacher	48 00
Matron and cook	74 00
Books and maps	25 00
Dispensary	200 00

Total.....\$5,834 00

Southern China.

<i>Foochow</i> , Dr. Lyon	\$ 600 00
Incidentals	150 00
Personal teacher	50 00

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Passage and outfit	600 00
Hospital expenses	200 00
City expenses	200 00
Ten day schools	600 00
Traveling expenses	50 00
Scholarships	320 00
Insurance	30 00
Repairs	150 00
School watchman	42 00
Foundlings	90 00
Ang Chung, Women's schools	300 00
Day schools	250 00
Traveling expenses	85 00
Bible-women	24 00

Total... \$3,641 00

Total for China... \$13,000 00

Korea.

Seoul, Scholarships	\$ 240 00
Hospital fuel	100 00
Repairs	150 00
Insurance	40 00
Microscope (conditional)	75 00
Well (conditional)	300 00

Total for Korea... \$ 805 00

Japan.

Sakodate, Scholarships	\$ 280 00
Teachers	250 00
Okaya, Scholarships	320 00
Chinese and primary teachers	300 00
Ground rent	275 00
Tokyo school	100 00
Osama, scholarships	200 00
One teacher	300 00
Sewing teacher	75 00
Yokohama, Mrs. Van Petten	800 00
Incidentals	150 00
Teacher	100 00
Bible-women	220 00
Itinerating	50 00
Furniture and repairs	100 00
Books and tracts	50 00
Bible-teacher	190 00
Assistant teacher	80 00
Building	150 00
Yokohama	100 00
Yokohama	300 00
Yokohama, Scholarships	200 00
Yokohama, Miss Forbes	800 00
Incidentals	150 00
Personal teachers	180 00
Expenses to conference	40 00
Native principal	180 00
Native teacher	150 00
Scholarships	180 00
Furniture and repairs	150 00
Purchase of lot (conditional)	150 00
Miss Locke	300 00
Traveling expenses	300 00

Total for Japan... \$7,598 00

Mexico.

Mexico City, Scholarships	\$ 420 00
Assistant teacher	250 00
Physician and medicine	100 00
Water and street tax	50 00

Pachuca, Music and primary teachers	600 00
School supplies	250 00
Porter	150 00
Repairs and garden	150 00
Miraflores	200 00
Puebla, Kindergarten teacher	300 00
Dormitory supplies	50 00
Scholarships	240 00
Tetela, Miss Hewett	300 00
Incidentals	150 00
Salary of new missionary	400 00
Outfit	200 00
Furniture	100 00
Traveling expenses	100 00
Expenses to conference	100 00
Rent	300 00
School supplies	150 00
Porter	180 00
Assistant teacher	300 00
Water tax and repairs	65 00
Keeping house	75 00
Aptzaco	550 00
Canada	400 00

Total for Mexico... \$6,840 00

South America.

Rosario, Scholarships	\$375 00
Matron	300 00
Assistants	500 00
Buenos Ayres, Rent	300 00
Montevideo, Miss Hyde	600 00
Incidentals	150 00
Assistants	400 00
Rent	600 00
Day school (conditional)	1,000 00

Total for South America... \$4,225 00

Italy.

Rome, Miss Hall	\$600 00
Incidentals	150 00
Traveling expenses	200 00
Miss Vickery	400 00
Incidentals	150 00
Outfit and traveling expenses	400 00
Furniture	100 00
Rent	1,000 00
Scholarships	400 00
Contingent	250 00

Total... \$3,650 00

Bulgaria.

Loftcha, Miss Fincham	\$600 00
Incidentals	150 00
Miss Schenck	100 00
Traveling expenses	150 00
Scholarships	240 00
Repairs and incidentals	250 00
School furniture	30 00
Postage	5 00
Contingent	400 00
Hofanza, Building	300 00

Total for Bulgaria... \$2,230 00

Germany.

Kiel, Bible-woman	\$150 00
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<i>Switzerland.</i>	
Zurich, Bible-woman.....	\$150 00
Contingent	1,192 00
Grand Total	\$50,000 00

DES MOINES BRANCH.

<i>North India.</i>	
Pithora, Olive P. Isabel	\$25 00
Pauri, Orphans	140 00
Medicines	88 00
Moradabad, Orphans	60 00
Third assistant teacher	308 00
Bareilly, Orphans	320 00
Miss Anne Lawson	650 00
Budaon, Orphans	280 00
Repairs	74 00
Lucknow, Teachers	
Mrs. Hunt	346 00
Second assistant	277 00
Third assistant teacher	277 00
Gonda, Bible-readers	120 00
Conveyances	74 00
Miss M. E. Day, salary	650 00
Total	\$3,400 00

Bengal Conference.

Burhampur	\$150 00
Pakur, Orphans	150 00
Calcutta, Scholarship	84 00
Miss F. A. Perkins, salary, pas- sage, etc	950 00
Total	\$1,334 00

South India.

Madras, Mrs. Emily Jones ..	\$254 00
Kolar, Orphans	80 00
Bible-woman	60 00
Total	\$404 00
Total for India	\$5,147 00

Japan.

Hakodate, Native teacher ..	\$200 00
Scholarships	280 00
Total	\$480 00
Yonezawa, Miss M. B. Griffiths ..	600 00
Incidentals	150 00
Personal teacher	100 00
Evangelistic work	50 00
Papers, tracts, and books ..	25 00
Conference expenses	25 00
Native teacher	150 00
Total	\$1,100 00
Tokyo, Aoyama, Scholarships ..	80 00
Miss M. A. Vance	600 00
Incidentals	150 00
Personal teacher	100 00
Teachers	320 00
Piano	300 00
Total	\$1,550 00
Tokyo, Scholarships	200 00
Sewing teacher	25 00

Penmanship	80 00
Miss F. E. Phelps	800 00
Incidentals	160 00
Personal teacher	100 00

Total \$1,176 00

Nagasaki, Three scholarships ..	120 00
Teacher mathematics	400 00

Total \$520 00

Total for Japan \$4,852 00

North China.

Peking, Scholarships	\$450 00
Bible-woman, Mrs. Wu	40 00
New building (conditional) ..	500 00
Tientsin, Miss F. O. Wilson	750 00
Personal teacher	80 00
Scholarships, training school ..	425 00
Teacher, Sui-na Li	40 00
Shan Tung, Sarah Wang	40 00
Scholarships (conditional)	100 00

Total \$2,485 00

Central China.

Kiektang, Miss E. R. Ogburn, outfit, salary and passage ..	\$960 00
Scholarships	125 00
Gateman	37 00
Cook	27 00
Matron	37 00
Bungalow-keeper	24 00
Doctor and medicines	50 00
Kueichow, Miss L. A. Trimble ..	650 00
Incidentals	150 00
Personal teacher	50 00
Scholarships	420 00
Hospital	300 00
Hok Chiang, Day schools	300 00
Two Bible-women	48 00
Traveling expenses	80 00

Total for China \$4,502 00

Mexico.

Scholarships	\$250 00
Lights	125 00
Ayapango, Teacher	300 00
Assistant teacher	120 00
Puebla, Two scholarships	160 00
Guadalupe, Mexican assistant ..	
Farmina Ruiz	300 00
Bible-woman	100 00
Rent	100 00
Teczontepec	200 00

Total for Mexico \$1,705 00

Bulgaria.

Anna Svetkova	\$185 00
Six scholarships, at \$4	24 00
Three scholars, at \$10	30 00
Two day scholars, at \$20	40 00

Total \$279 00

South America.

Buenos Ayres, Rent	\$100 00
Mrs. Ocariz	300 00
Rosario, Assistant teacher	300 00

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Three scholarships	150 00
Total	\$350 00
<i>Italy.</i>	
Forti, Mrs. Passerini.....	\$ 96 00
Orphans	200 00
Contingent (Puebla).....	250 00
Grand total	\$18,958 00
<i>Summary.</i>	
India	\$5,147 00
China	5,543 00
Japan	4,836 00
Bulgaria	278 00
Mexico	1,795 00
Italy	296 00
South America	680 00
Contingent	250 00
Grand total	\$18,958 00

MINNEAPOLIS BRANCH.

<i>North India.</i>	
Poori, Sixteen girls in orphanage	\$240 00
Pithoragarh, School matron ..	28 00
Four teachers	119 00
Twenty girls	280 00
Bijnour, District work	255 00
Bareilly, Seven orphans and scholars	100 00
First assistant	277 00
Zenana assistant	208 00
Budon, Seventeen girls in school	210 00
Mrs. Butterfield	165 00
Bible-reader	50 00
City schools	192 00
Village work	220 00
Mrs. Wilson's munshi	23 00
Conveyances	144 00
Medicine	78 00
Itinerating	76 00
Medical student	48 00
Ganana, Bible-reader and schools	82 00
Muttra, One deaconess	208 00
Native teacher	16 00
Zenana work and conveyances	75 00
Lucknow, Zenana work first assistant	220 00
Zenana work, second assistant	208 00
" " third assistants	184 00
Gondah, Four scholarships, \$12.	48 00
One teacher	130 00
Colonelgunge, Bible-reader	133 00
<i>South India.</i>	
Bombay, Miss Abram's salary ..	\$650 00
Bent for boarding school	730 00
Six scholarships	120 00
One native teacher	75 00
Day schools	216 00
Matron	192 00
Miss Seitz	254 00
Pundits	48 00
Conveyance	192 00
Kolar, Two orphans	40 00
Total	\$2,518 00

<i>Bengal Conference.</i>	
Missouri, Day schools....	\$200 00
Rajpore, Bible-woman	84 00
Roorkee, Bible-women and schools	300 00
Ajmere District, Bible-woman and schools	150 00
Jubbulpur, Mrs. Hard's work ..	200 00
Village work, Butler's building ..	50 00
Calcutta, Two scholarships	168 00
Girl's home	500 00
Rangoon, Seven orphans	140 00
Two Bible women	48 00
Rangoon Home	400 00
Total	\$2,040 00
<i>Singapore.</i>	
Singapore, House rent	\$228 00
Miss Blackmore's salary	650 00
Miss McFarlane	264 00
Carriage hire	280 00
Contingencies	85 00
Total	\$1,557 00

<i>Japan.</i>	
Aoyama, Scholarship	\$40 00
Tokyo, Industrial school, Miss Blackstock's salary	600 00
Personal teacher	100 00
Incidentals	180 00
Traveling expenses	50 00
Materials, supplies, etc	100 00
Tokyo, Tsukiji scholarship	40 00
Yokohama, Four Bible-women ..	120 00
Nagasaki, Mrs. Shibata, Bible-woman	36 00
Mrs. Shibata traveling expenses ..	50 00
Hakodate, Five scholarships	200 00
Total	\$1,496 00
<i>China.</i>	
Foochow, Ten scholarships.....	\$500 00
Total	\$200 00
<i>Bulgaria.</i>	
Loficha, Four scholarships	\$160 00
Total	\$160 00
<i>Mexico.</i>	
Mexico City, Scholarship.....	\$70 00
Miss Ogden, salary three months	75 00
Grand total	\$12,048 00
<i>Conditional.</i>	
Bombay, Building fund to be raised by Miss De Line.....	\$2,000 00

TOPEKA BRANCH

<i>North India.</i>	
Dwarahat, Boarding school...	\$ 80 00
Pauri, Orphanage.	100 00
Pithoragarh, Girls	188 00
Bijnour, Girls	100 00
Teacher	25 00

<i>Bareilly</i> , Orphanage	200 00
<i>Kant</i> , Bible-reader	85 00
<i>Budaon</i> , Boarding school.	250 00
<i>Muttra</i> , City schools	184 00
<i>Lucknow</i> , Matron in Woman's	
Home.....	128 00
Support of women	28 00
<i>Aligarh</i> , Miss Fuller's salary. . .	550 00
Scholarships.	90 00

Total for North India\$2,083 00

South India.

<i>Hydrabad</i> , Miss Blackmar's	
salary	\$950 00
Rent.	420 00
Assistant	240 00
Purchase of property	1,000 00
Expense to Finance Commit-	
tee	14 00
<i>Kolar</i> , Orphanage	60 00
<i>Bangalore</i> , Support of Deacon-	
esses and their work, Misses	
<i>Matson</i> and <i>Bacon</i> ..	550 00

Total for South India . \$3,084 00

China.

<i>Peking</i> , Boarding school .. .	\$200 00
<i>Tsun Hua</i> , Boarding school ..	210 00
Teacher	40 00
<i>Tientsin</i> , Dr. Stevenson's salary,	
incidentals, and personal	
teacher	340 00
<i>Foochow</i> , Boarding school ..	80 00
<i>Kinkiang</i> , Boarding school. . .	180 00
<i>Chinkiang</i> , Orphan and found-	
lings	125 00

Total for China. \$1,675 00

Japan.

<i>Yokohama</i> , Bible-women ..	\$120 00
<i>Tokyo</i> , Tsukiji day school ..	400 00
Scholarships	80 00
Miss Watson's return passage	
and home salary	500 00
<i>Nagasaki</i> , Scholarships	80 00
Miss Imhoff's salary and inci-	
dentals	750 00
<i>Hakodate</i> , Scholarships	200 00

Total for Japan. \$2,180 00

Korea.

Scholarships	\$144 00
Matron.....	50 00

Total for Korea \$194 00

Mexico.

<i>Mexico City</i> , Scholarships ..	\$140 00
<i>Acapulco</i> , Teacher	200 00
Bible-women and supplies ..	100 00
<i>Puebla</i> , Scholarships	320 00

Total for Mexico..... \$760 00

Bulgaria.

<i>Lofcha</i> , Scholarships	\$240 00
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South America

<i>Rosario</i> , Scholarships	\$300 00
Assistant.	200 00

Miss Swaney's passage and	
salary	750 00

Total\$1,750 00
Contingent 484 00

Grand total. \$11,850 00

Conditional.

Bombay..... \$1,000 00

PACIFIC BRANCH.

North India.

Miss Dudley's salary.	\$335 00
<i>Bhabar</i> , Girls' school	160 00
Teacher.	48 00
Matron	14 00
Five Bible-readers.....	26 00
House rent	22 00
<i>Lucknow</i>	60 00
<i>Budaon</i>	20 00
<i>Bareilly</i>	50 00
<i>Gondah</i>	100 00

\$776 00

Bengal Conference.

<i>Ajmere District</i> , Bible-woman	
and school	\$100 00
<i>Calcutta</i> , Boarding school, one	
girl	64 00
<i>Pakur</i> , Five orphans	100 00
<i>Rangoon</i> , one scholarship.	60 00
<i>Rangoon</i> , four orphans	280 00

\$664 00

South India.

<i>Kamptee</i> , Two assistants.....	\$180 00
Schools	160 00
Conveyance	50 00
Marathi Pandit.....	30 00
Hindustani Munshi.	30 00

\$450 00

Japan.

<i>Nagasaki</i> , City work, two schools	\$50 00
Two girls	80 00
<i>Nagoya</i> , Bible-women.	75 00
Tracts and papers.....	25 00

\$230 00

Korea.

<i>Seoul</i>	\$100 00
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China.

<i>Foochow</i>	\$20 00
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Mexico.

<i>Miraflores</i> , Bible-women ..	\$60 00
Contingent	200 00

Summary.

North India	\$775 00
Bengal Conference.....	664 00
Kamptee	450 00
Japan.	230 00
Korea	100 00
China	20 00
Mexico	60 00
Contingent fund (Dr. Butler's	
chapel)	50 00

Grand total \$2,559 00

Summary of Home Work.

BRANCH.	Auxiliaries	Members.	Young Ladies' Societies.	Members.	Children's Bands.	Members.	Total Organizations.	Total Members.	Life Members.	Honorary Managers.	Life Patrons.	Conference Secretaries.	District Secretaries.	Subscribers to H. W. Friend.	Heathen Children's Friend.	Subscribers to Heiden Frauen Freund.
New England..	416	11,508	27	594	110	2,460	553	14,562	1,263	61	16	9	28	2,593	1,133	
New York	860	29,695	131	2,284	46	550	1,037	32,529	1,523	115	21	12	40	3,283	579	
Philadelphia .	315	10,786	...	...	151	3,802	466	14,588	629	30	7	6	31	1,927	561	
Baltimore	134	5,400	...	...	26	600	160	6,000	...	...	...	...	...	774	146	
Cincinnati	720	13,862	128	2,500	125	2,000	973	18,362	1,963	112	10	9	44	2,404	647	
North-Western	1,007	23,007	108	2,584	155	3,775	1,270	29,366	3,292	115	16	15	73	4,426	1,023	
Des Moines.	412	9,060	50	889	40	840	508	10,789	1,400	36	10	7	34	1,499	260	
Topeka .	275	5,618	40	825	50	984	365	7,427	546	19	1	...	...	995	271	
Minneapolis...	147	3,304	13	337	40	735	200	4,376	434	48	13	9	9	786	406	
Pacific	22	594	4	106	9	251	35	951	...	...	...	4	5	198	51	
Miscellaneous.	...	...	...	...	...	...	...	...	...	...	...	...	...	351	52	
Total...	4,308	112,834	501	10,119	758	15,997	5,567	138,950	11,041	536	94	71	264	19,236	5,129	2,176

Summary of Foreign Work by Branches.

NEW ENGLAND BRANCH.

Foreign Summary: Missionaries supported, of whom 3 are medical, 11 ; assistants, 30 ; Bible-women and teachers, 126 ; training schools (in part), 3 ; boarding schools and orphanages (in part), 18 ; day, city, and village schools, 74 ; pupils in these schools, 1,100 ; pupils in boarding schools and scholarships, 156 ; orphans and orphanages, 39 ; pupils in medical schools, 3.

NEW YORK BRANCH.

Foreign Summary: Missionaries (3 medical), 25 ; zenana teachers and assistants, 59 ; Bible-women, India 44, China 6, Japan 5, Bulgaria 1, Italy 1, Mexico 4 ; day schools, India 44, China 11, Japan 7, Korea 1, Bulgaria 2, Italy 1, Mexico 4, South America, 2 ; scholarships, India 16, China 41, Japan 49, Korea 5, Bulgaria 6, South America 8 ; orphans, India 146, Italy 5, Mexico 8.

PHILADELPHIA BRANCH.

Foreign Summary: Missionaries, 12 ; scholarships and orphans, 95 ; teachers, 31 ; deaconesses, 3 ; Bible-women, 13 ; matrons, 3 ; medical students and nurses, 4.

BALTIMORE BRANCH.

Foreign Summary: Missionaries, 5 ; missionary assistants, 9 ; Bible-women, 14 ; day schools, 18 ; orphans, 90 ; India, missionary 1, missionary assistants 6, Bible-women 7, scholars 50, village schools 5 ; China, Foochow, missionary 1, hospital deaconesses 1, dispensary 1, medical students 4, orphans 14, day schools 12, Bible-women 2 ; Kiukiang, orphans 2 ; Japan missionaries 3 ; Bible-women 4, school 1, orphans 12 ; Mexico, missionary assistant 1, orphans 2 ; Rome, missionary assistant 1 ; Korea, orphans 5.

CINCINNATI BRANCH.

Foreign Summary: Missionaries (one medical), 24 ; assistants, 8 ; Bible-women, 57 ; native Christian teachers, 18 ; training schools, 4 ; number of pupils, 72 ; boarding schools (and part of 4 others), 2 ; orphans, 32 ; scholarships, 158 ; day schools, 42 ; zenanas visited, 1,000 ; women under instruction, 2,250.

NORTH WESTERN BRANCH.

Foreign Summary: Missionaries, 21 ; orphans and scholarships, 165 ; assistants, teachers, and zenana workers, 40 ; Bible-women, 12.

DES MOINES BRANCH.

Foreign Summary: American missionaries, 7 ; Bible-women, 10 ; matrons, 1 ; native Christian teachers, 19 ; training schools, 1, number of pupils, 23 ; boarding schools in part, 16, number of scholarships, 64 ; number of orphanages in part, 5 ; number of orphans supported, 51 ; day schools, 5, number of pupils, 95 ; hospitals, 3 ; number of zenanas visited, 400.

MINNEAPOLIS BRANCH.

Foreign Summary: American missionaries, 3 ; assistants, 9 ; Bible-women, 14 ; native Christian teachers, 11 ; training schools in part, 2, number of pupils, 9 ; boarding schools in which Branch has pupils, 12, number of pupils, 43 ; orphanages in which Branch has orphans, 3, inmates, 30 ; day, city, and village schools, 14, number of pupils, about 1,000 ; number of dispensaries, 1 ; number of homes for fallen women in which Branch has a part (Pithoragarh), 1 ; number of women and girls, 20 ; number of zenanas visited, 298 ; number of women under instruction, 800 ; value of property in Budaon, \$3,000.

TOPEKA BRANCH.

Foreign Summary: Missionaries, 5 ; Bible-readers, 8 ; teachers, 10 ; orphans and scholarships, 150.

PACIFIC BRANCH.

Summary of Foreign work: Assistants, 2 ; Bible-women, 3 ; matrons, 1 ; day and village schools, 2 ; scholarships in boarding schools, 10 ; orphans in orphanages, 7.

Missionaries of the Woman's Foreign Missionary Society.

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TWENTY-FIRST ANNUAL REPORT OF THE

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1869	*Miss Clara A. Swain, M. D.	Khetri Rajputana, India.....	Cincinnati.....	Castile, N. Y.
1869	" Isabella Thoburn.....	Lucknow, India.....	New York.....	Delaware, O.
1870	" Fannie J. Sparkes	Muttra, India.....	North-Western..	Binghamton, N. Y.
1872	" Gertrude Howe.....	Kiu Kiang, China.....	New York.....	Lansing, Mich.
1872	" Lucy A. Hoag, M. D.....	Chin Kiang, China.....	Topeka.....	Ann Arbor, Mich.
1872	" Louise E. Blackmar.....	Haidarabad, India.....	Cincinnati.....	W. Springfield, Pa.
1874	" Susan M. Warner.....	Puebla, Mexico.....	New York.....	New Orleans, La.
1874	" Mary Hastings.....	Pachuca, Mexico.....	New England....	Chelsea, Mass.
1874	" Jennie M. Chapin.....	Home on leave	North-Western..	Chicopee, Miss.
1874	" Lou B. Denning.....	" " ".....	Cincinnati.....	Normal, Ill.
1878	" S. A. Easton.....	Naini Tal, India.....	Philadelphia.....	Washington, D. C.
1878	" Matilda A. Spencer.....	Tokyo, Japan.....	Baltimore.....	Germanatown, Pa.
1878	" M. E. Layton.....	Columbia, Pa.....	New England....	Columbia, Pa.
1878	" Clara M. Cushman.....	Lynn, Mass.....	Cincinnati.....	Lawrence, Mass.
1879	" Elizabeth Russell.....	Nagasaki, Japan.....	New York.....	Keyser, W. Va.
1879	" Jennie M. Gheer.....	Nagasaki, Japan.....	Cincinnati.....	Bellewood, Pa.
1880	" Annie B. Sears.....	Peking, China.....	New York.....	Bucyrus, O.
1880	" Annie Budden.....	Pithoragarh, India.....	" " ".....	Almorah, India.
1881	" Minnie Hampton.....	Hakodate, Japan.....	North-Western..	New York, N. Y.
1881	Mrs. Carrie Van Petten.....	Yokohama, Japan.....	New England....	Neponset, Ill.
1881	Miss Emma S. Knowles.....	Calcutta, India.....	North-Western..	Newark, N. J.
1881	" Phoebe Rowe.....	Lucknow, India.....		India.

* Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged to independent work as physician to the palace of the Rajah of Khetri.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

WOMAN'S FOREIGN MISSIONARY SOCIETY.

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APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1881.....	Miss Frances J. Wheeler.....	Kiu Kiang, China.....	North-Western.	Chicago, Ill.
1882....	" Anna P. Atkinson.....	Tokyo, Japan.....	New York.....	Cazenovia, N. Y.
1882.....	" Esther J. De Vine.....	Lucknow, India.....	Cincinnati.....	Marletta, O.
1883....	Mrs. Charlotte M. Jewell.....	Tientsin, China.....	New York.....	California.
1883.....	Miss Rebecca J. Watson.....	Home on leave.....	Topeka.....	Nebraska.
1883....	" Emma J. Everding.....	Syracuse, N. Y.....	Baltimore.....	Syracuse, N. Y.
1884....	" Ella J. Hewett.....	Home on leave.....	Philadelphia.....	Gilead, Mich.
1884....	" Emily L. Harvey.....	Cawnpore, India.....	New England.....	South Barton, Vt.
1884....	" Mary Christancy, M. D.....	Bareilly, ".....	".....	Washington, D. C.
1884.....	" Fannie M. English.....	".....	New York.....	Seneca Falls, N. Y.
1884....	" Clara A. Downey.....	South Colton, St. Lawrence Co., N. Y.....	".....	Rome, N. Y.
1884.....	" Margaret C. Hedrick.....	Home on leave.....	".....	S. Charleston, O.
1884....	" Sarah DeLine.....	".....	North-Western.	Elwood, Ill.
1884....	" Mary Reed.....	".....	Cincinnati.....	Crooked Tree, O.
1884....	" Hettie Mansell.....	Moradabad, India.....	".....	Delaware, O.
1884....	" Mary C. Robinson.....	Chin Kiang, China.....	North-Western.	Michigon.
1884....	" Carrie I. Jewell.....	Foochow, China.....	Cincinnati.....	Harmar, O.
1884....	" Eleanor LeHuray.....	Buenos Ayres, S. A.....	New York.....	Summit, N. J.
1884....	" Mary De F. Loyd.....	Mexico City, Mexico.....	Philadelphia.....	Hillsboro, O.
1884....	" Linna A. Schenck.....	Home on leave.....	North-Western.	Muskegon, Mich.
1885....	Mrs. M. F. Scranton.....	Seoul, Korea.....	N. E. & N. Y.....	Cleveland, O.
1885....	Miss Anna D. Gloss, M. D.....	Tientsin, China.....	North-Western.	Chicago, Ill.
1885....	" Theresa J. Kyle.....	Cawnpore, India.....	Philadelphia.....	Mt. Pleasant, Pa.
1885....	" Emma M. Hall.....	Rome, Italy.....	North-Western.	Cazenovia, N. Y.
1885....	" Lida B. Smith.....	Home on leave.....	New York.....	Syracuse, N. Y.
1885....	Miss Julia Wisner.....	Home on leave.....	Cincinnati.....	Berea, O.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1886	Miss Lizzie Hewett.	Tetela, Mexico.	Northwestern.	Gilead, Mich.
1886	" Anna Lawson.	Barcelly, India.	Des Moines.	Ottumwa, Ill.
1886	" Delia A. Fuller.	Sitapore, India.	Topeka.	Boulder, Col.
1886	" Kate McDowell, M. D.	Muttra, India.	Philadelphia.	Philadelphia, Pa.
1886	" Nellie R. Green.	Home on leave.	New England.	England.
1886	" Hattie L. Ayres.	Mexico City, Mexico.	Cincinnati.	Hillsboro, O.
1887	" Edna G. Terry, M. D.	Tsun Hua, China.	New England.	Boston, Mass.
1887	" Mary A. Hughes.	Madras, India.	New York.	Brooklyn, N. Y.
1887	" Ella C. Shaw.	Nanking, China.	North-Western.	Moore's Hill, Ind.
1887	" Mary A. Vance.	Tokyo, Japan.	Des Moines.	Burlington, Iowa.
1887	" Minnie F. Abrams.	Bombay, India.	Minneapolis.	Mapleton, Minn.
1887	" Mabel C. Hartford.	Foochow, China.	New England.	Dover, N. H.
1887	" Sophia Blackmore.	Singapore, Straits Settlement.	Minneapolis.	Australia.
1887	" May E. Carlton, M. D.	Foochow, China.	New York.	Brownsville, N. Y.
1887	" Louisa C. Rothweiler.	Seoul, Korea.	Cincinnati.	Berea, O.
1887	" Meta Howard, M. D.	Home on leave.	North-Western.	Albion, Mich.
1887	" Ella B. Fincham.	Loftcha, Bulgaria.	"	Petosky, Mich.
1887	" Annie Gallimore.	Gonda, India.	Baltimore.	Newport, Ky.
1888	" Mary Atkinson.	Yonezawa, Japan.	New York.	Cazenovia, N. Y.
1888	" Belle J. Allen.	Nagasaki.	Cincinnati.	Bellevue, O.
1888	" Anna L. Bing.	Nagasaki.	"	Delaware, O.
1888	" Julia Bonafield.	Foochow, China.	"	Tunnelton, W. Va.
1888	" Kate A. Blair.	Calcutta, India.	"	Toledo, Ohio.
1888	" Mary E. Bowen.	Montevideo, S. A.	New England.	Warren, R. I.
1888	" Mary E. Carroll.	Bombay, India.	North-Western.	Joliet, Ill.
1888	" Mary A. Danforth.	Nagoya, Japan.	New England.	Colebrook, N. H.
1888	" Augusta Dickerson.	Hakodate.	Philadelphia.	Philadelphia, Pa.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

WOMAN'S FOREIGN MISSIONARY SOCIETY.

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APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1888.....	Miss Martha A. Day.....	Calcutta, India.....	Des Moines.....	Mt. Pleasant, Iowa.
1888.....	" I. Ernsberger, M. D.....	Baroda, India.....	Cincinnati.....	Delphos, O.
1888.....	" Estella M. Files.....	Rangoon, Burma.....	New York.....	Brockport, N. Y.
1888.....	" Lillian G. Hale.....	Tsun Hua, China.....	New England.....	W. Newbury, Mass.
1888.....	" Minnie B. Hyde.....	Montevideo, S. A.	North-Western ..	Quincy, Mich.
1888.....	" Ella Johnson.....	Foochow, China.....	Philadelphia ..	Philadelphia, Pa.
1888.....	" Mary Ketring.....	Peking.....	Cincinnati.....	Napoleon, O.
1888.....	" Elizabeth Maxey.....	Calcutta, India.....	New York.....	London, O.
1888.....	" S. McBurnie.....	Cawnpore, "	Philadelphia.....	Philadelphia, Pa.
1888.....	" Emma Mitchell.....	Nanking, China.....	New York.....	Brooklyn, N. Y.
1888.....	" Florence Perrine.....	Lucknow, India.....	North-Western ..	
1888.....	" Sarah Peters.....	Chin Kiang, China.....	"	
1888.....	" Mary E. Pardoe.....	Toyko, Japan.....	Philadelphia ..	Princeville, Ill.
1888.....	" Lucy W. Sullivan.....	Lucknow, India.....	Cincinnati.....	Dauphin, Pa.
1888.....	" Martha A. Sheldon, M. D.....	Moradabad, India.....	New England.....	Dayton, O.
1889.....	" Anna S. French.....	Yokohama, Japan.....	"	Excelsior, Minn.
1889.....	" Anna M. Rogers.....	Guanajuato, Mexico.....	Philadelphia ..	W. Salisbury, Wis.
1889.....	" Anna E. Steere.....	Tientsin, China.....	North-Western ..	Mt. Pleasant, Pa.
1889.....	" Louisa Imhoff.....	Nagasaki, Japan.....	Topeka.....	Adrian, Mich.
1889.....	" Mary E. Wilson.....	Nagoya.....	New York.....	Lincoln, Nebraska.
1889.....	" Elsie Wood.....	Rosario, South America.....	"	Chattanooga, Tenn.
1889.....	" Maude E. Simons.....	Nagasaki, Japan.....	Baltimore.....	S. America.
1889.....	" Mary B. Griffiths.....	Yonezawa, "	Des Moines.....	Fredericktown, O.
1889.....	" Frances E. Phelps.....	Tokyo, "	"	Marathon, Iowa.
1889.....	" Frances O. Wilson.....	Tientsin, China.....	"	Sioux City.
1889.....	" Theda A. Parker.....	Puebla, Mexico.....	New York.....	Corning, Iowa.
1889.....	" E. A. Bender.....	Tokyo, Japan.....	Baltimore.....	Marilla, N. Y.
				Maryland.

NARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.
Martha E. Taylor.....	Fukuoka, Japan.....	North-Western.
Ellen Forbes	Kagoshima, "	"
Ann Scott.....	Rangoon, Burmah	Cincinnati.....
Elizabeth Sellars.....	Naini Tal, India.....	"
Idia A. Trimble.....	Foochow, China.....	Des Moines.....
Ellen Blackstock	Tokyo, Japan.....	Minneapolis.....
Virginia Baucus.....	Hakodate, Japan.....	New York.....
Anna Thompson.....	Baroda, India.....	Philadelphia.....
Elizabeth R. Benn, M. D. ...	Tientsin, China	"
Stevenson, M. D.	" "	Topeka.....
Anna Lyon, M. D.....	Foochow, "	North-Western.
Elizabeth Sites.....	" "	Baltimore
Elizabeth Sherwood, M. D. .	Seoul, Korea.....	
Anna Tucker	Nagasaki, Japan.....	

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

ACCEPTED AND APPOINTED.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
Miss Ella Vickery		Rome, Italy	North Western	Evansville, Ind.
" Mary F. Swaney		Rosario, S. A.	Topeka	Manhattan, Kas.
" Cecilia M. Frey		Peking, China	Cincinnati	Bucyrus, O.
" Anna R. Limberger		Puebla, Mex.	Philadelphia	Danville, Pa.
" Ida B. Walton		Guanajuato, Mex.	"	Plymouth, Pa.
" Kate Livingstone		Kagoshima, Japan	Des Moines	Iowa

ACCEPTED BUT NOT APPOINTED.

Miss Amelia VanDorsten				Wisconsin
" Kate R. Ogborn				"
" Cumisky				Lincoln, Neb
" Jennie Locke (assistant)		Japan		Japan

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

APPOIN'T	MISSIONARIES.	WHERE EMPLOYED.	BRANCHES.	PRESENT ADDRESS.
	Miss Sarah Woolston.....	Foochow, China.....	.....	Trenton, N. J.

ENTERED INTO REST.

APPOIN'T	MISSIONARIES.		
1875.....	Miss Letitia A. Campbell.....	Peking, China.....	Died May 18, 1878.
1878.....	" Susan B. Higgins	Yokohama, Japan.....	" July 3, 1879.
1876.....	" L. H. Green, M. D. (Mrs. Cheney)	Bareilly, India.....	" Sept. 30, 1878.
1881.....	" Emma Michener.....	Africa.....	" Dec. 11, 1881.
1884.....	" Ella Gilchrist, M. D.	Kiu Kiang.....	" April 23, 1884.
1886.....	" Beulah Woolston	Foochow, China.....	" Oct. 24, 1886.
1886.....	" Cecilia Guelfi.....	Montevideo, S. A.....	" 1886.
1881.....	" Harriet Kerr.....	Bareilly, India.....	" Dec. 11, 1886.
1887.....	" Florence Nickerson.....	Lucknow, India.....	" Jan. 31, 1887.

Receipts of Society Since its Organization.

From	March,	1869,	to	April,	1870.....\$	4,546	86
"	April	1,	1870,	to	April 1, 1871.....	22,397	99
"	"		1871,	to	" 1872.....	44,477	46
"	"		1872,	to	" 1873.....	54,834	87
"	"		1873,	to	" 1874.....	64,309	25
"	"		1874,	to	" 1875.....	61,492	19
"	"		1875,	to	Feb. 10, 1876.....	55,276	06
"	Feb. 10,	1876,	to	"	1877.....	72,464	30
"	"		1877,	to	" 1878.....	68,063	52
"	"		1878,	to	" 1879.....	66,843	69
"	"		1879,	to	" 1880.....	76,276	43
"	"		1880,	to	" 1881.....	107,932	45
"	"		1881,	to	Oct. 1, 1882.....	195,678	50
"	Oct. 1,	1882,	to	"	1883.....	126,823	33
"	"		1883,	to	" 1884.....	143,199	14
"	"		1884,	to	" 1885.....	157,442	66
"	"		1885,	to	" 1886.....	167,098	85
"	"		1886,	to	" 1887.....	191,158	13
"	"		1887,	to	" 1888.....	206,308	69
"	"		1888,	to	" 1889.....	226,496	15
"	"		1889,	to	" 1890.....	220,329	96
Total since organization,.....						\$2,333,450	48

Uniform Studies for the Year 1891.

January.—Review of Work for 1890.

February.—Obligations Growing Out of new Openings. Embarrassment from Success.

March.—The Relation of Prayer to Missions.

April.—An Easter Service. The Risen Christ the Pledge and Power of the World's Resurrection.

May.—Pentecostal Service, or the Power of the Holy Ghost.

June.—Young Women *Here* ; Young Women *There*—the Contrast.

July.—Incidents from our Foreign Work.

August.—Educational Work in Mexico.

September.—Mite-box Service, or the Blessedness of Giving.

October.—Educational Work in North China.

November.—Medical Work in Central China.

December.—Evangelistic Work in the Foochow Conference.

Constitution

OF

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II.—PURPOSE.

The purpose of this society is to engage and unite the efforts of Christian women in sending female missionaries to women in the foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible-readers in those fields.

ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute membership, and twenty dollars life-membership. Any person paying one hundred dollars shall become a manager for life, and the contribution of three hundred dollars shall constitute the donor a patron for life.

ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet at Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be :

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Corresponding

Secretaries, and in the estimates of the needs of mission fields ; to ascertain the financial condition of the Society ; to appropriate its money in accordance with the purposes and methods herein indicated ; to devise means for carrying forward the work of the Society ; fixing the amounts to be raised ; employing new missionaries, designating their fields of labor, examining the reports of those already employed, and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church :

DISTRICTS.	STATES.	HEADQUARTERS.
I.	New England States.....	Boston.
II.	New York and New Jersey.....	New York.
III.	Pennsylvania and Delaware.....	Philadelphia.
IV.	Maryland, District of Columbia and Virginia.....	Baltimore.
V.	Ohio, West Virginia, Kentucky and Tennessee....	Cincinnati.
VI.	Illinois, Indiana, Michigan and Wisconsin.....	Chicago.
VII.	Iowa and Missouri.....	Des Moines.
VIII.	Minnesota, Dakota, Montana, Idaho, Washington Territory and Oregon.....	Minneapolis.
IX.	Kansas, Nebraska, Colorado and Wyoming.....	Topeka.
X.	California, Nevada, Arizona.....	Los Angeles.
XI.	North Carolina, South Carolina, Alabama, Georgia and Florida.....	Atlanta.
XII.	Arkansas, Mississippi, Louisiana and Texas	New Orleans.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten Man-

agers. These, with the exception of Auditor, shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible-women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new Missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATION TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with, and under the supervision of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent by this Society shall labor under the direction of the particular Conferences or Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our church services, nor in any promiscuous public meetings, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church, and the amount so collected shall be reported by the preacher in charge to the annual Conference, and be entered in the column among the benevolent collections in the annual General Minutes.

SEC. 5. Section 4 of this article shall not be so interpreted as to prevent the ladies from taking collections in ladies' meetings convened in the interest of their Societies, nor from securing memberships, life-memberships, etc., in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch

delegation, notice of the proposed change having been given at the previous annual meeting ; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said committee, and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee, for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of Estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of Official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of constitutional amendments.

11. Miscellaneous business.

12. Reports of Standing Committees daily, immediately after reading of minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All ladies speaking, shall rise when they address the Chair.
4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

By-laws

OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches ; conduct the correspondence of the Society with foreign missionaries ; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items : Number of Auxiliary Societies, members, life-members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, boarding schools, and orphans supported by her Branch.

II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report of moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1 ; Branch Treasurers shall close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual membership shall not be used to make life-members, honorary managers, or honorary patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done ; all the installments to be credited on the Treasurer's book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign field shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salary of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries, so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building, and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid for support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of

Reference through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I,———, Corresponding Secretary of —— Branch, by which the money is raised for the support of ——, agree on the part of the Woman's Foreign Missionary Society to pay the travelling expenses of —— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three-hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries \$200 for personal outfit, and \$100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her travelling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881 as follows :

OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the bishops, in May, 1881.

"To the ladies of the Woman's Foreign Missionary Society:—

To your questions we respectfully reply, as follows:

1st. We take the liberty to refer you to our action bearing date November 22nd, 1877, a copy of which is as follows:

"TEACHERS IN MISSION SCHOOLS."

In the judgment of the bishops it is not within the right of the superintendent of a Mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

2nd. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

3rd. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission fields in India, we deem it expedient to formulate the same in the following rules:

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory supervision, auditing the accounts (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Ladies' Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as lady Missionaries are.

8. In case of a transfer of a lady Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the lady, by two or more of the com-

mittee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each lady presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

6. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough, intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

7. Financial and executive ability, and power of adaption to circumstances, are essential qualifications.

8. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

9. Every missionary candidate is required to sign the following contract:

"I, _____, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

10. After the adoption of a missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

11. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

12. The application of a missionary candidate with corresponding testimonials shall cover the following particulars: Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

First. Health, attested by a properly certified health certificate.

Second. Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Convictions and call to Missionary work, and the intention to give to it the service of the life.

Third. Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

Fourth. Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

VII.—HEATHEN WOMAN'S FRIEND.

1. The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend*.

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be intrusted the investment and control of the funds of the *Heathen Woman's Friend*.

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend*.

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of \$5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the Annual Meeting of the General Executive Committee in America.

6. A report on the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

ACT OF INCORPORATION.

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible-readers in those fields."

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such Managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachael L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman, and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D. 1884.

Caroline R. Wright.	[Seal]
Anna A. Harris.	"
Harriet B. Skidmore.	"
Sarah K. Cornell.	"
Susan A. Sayre.	"

STATE OF NEW YORK, } ss.
CITY AND COUNTY OF NEW YORK,

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[NOTARY'S SEAL.]

ANDREW LEMON,
Notary Public, (58)
New York County.

STATE OF NEW YORK, COUNTY OF KINGS, } ss.
CITY OF BROOKLYN,

On this 22nd day of December, A. D., 1884, before me personally came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[NOTARY'S SEAL.]

F. G. MINTRAM.
Notary Public for Kings County.

STATE OF NEW YORK, } ss.
COUNTY OF KINGS,

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), DO HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.]

RODNEY THURSBY, Clerk.

(Endorsed.)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Certificate of Incorporation, December 27, 1884.

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the first Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, J. S. C.

STATE OF NEW YORK. }
CITY AND COUNTY OF NEW YORK, } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.]

JAMES A. FLACK, *Clerk.*

FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York..... Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

COMMITTEE OF REFERENCE.

The Corresponding Secretaries of the several Branches constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West Fifty-ninth street, New York, is Chairman, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is Secretary.

All communications to be brought before the WOMAN'S FOREIGN MISSIONARY SOCIETY in the interim of the General Executive Committee should be addressed to the Chairman of the Committee.

NOTES.

The *aim* of the Woman's Foreign Missionary Society is to have an Auxiliary in every church, and every woman enlisted in the cause.

The Terms of Membership are, "two cents a week and a prayer."

Membership dues cannot be diverted from the regular work in the mission fields. *Life Memberships* and various expenses of the Auxiliaries must invariably be provided for by some special means.

The Treasurer of an organized Auxiliary should not send money designed for this Society to be paid at the Conference through the pastor, but all money should be paid to the Branch Treasurer by check or post-office order. The pastor should always be furnished with a memorandum signed by the Treasurer of the Auxiliary, stating the collective amount of receipts received from the Branch Treasurer, who will, if requested, supply duplicate receipts for the amount in full for the past year.

The payment of one dollar a year constitutes membership. Twenty dollars constitutes a person a life member. One hundred constitutes a life manager. Three hundred constitutes a life patron. Twenty-five dollars supports an orphan in India. Forty dollars supports one in Mexico or a scholarship in Japan. Sixty dollars supports a Bible reader one year in India.

"It is not claimed that the evangelization of woman cannot be done at all by men—but that there is *more* of it than men can do. There is *much* of it that will never be done unless women do it, and *much* that men cannot do as well as women. There is nothing in this kind of work transcending the recognized scriptural sphere of women. Women received it from the Lord Himself upon the very morning of the resurrection, their commission to tell the blessed story of a risen Saviour. What *they* did then, *we* may continue to do now." [Extract from Report of Ladies' Com., Shanghai Conference.]

FOREIGN MONEY.

INDIA. The Rupee has advanced in price, and is now worth about 43 cents.

An *Anna* is one sixteenth of a Rupee.

A *Pice* is one-fourth of an anna or about two-thirds of a cent.

JAPAN. The *yen* (or dollar) whether in gold or silver, differs but slightly in value from the gold and silver dollars of the United States. It is now equal to 91 cents gold. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* at Tientsin is worth in gold \$1.15. The Mexican dollar is also used in China.

HEATHEN WOMAN'S FRIEND,

DESCRIPTION PRICE & CENTS

EDITOR

MRS W. F. WARREN,

100 BROADWAY, CAMBRIDGEPORT, MASS.

HIDDEN-FRAUEN-FRIEND,

GERMAN.

DESCRIPTION PRICE & CENTS

EDITOR

MRS PH. ADAMST. J. COBB

100 BROADWAY, CAMBRIDGEPORT, MASS.

HEATHEN CHILDREN'S FRIEND,

DESCRIPTION PRICE & CENTS

EDITOR

EDITOR

MRS E. W. SCOTT

100 BROADWAY

PAULINE J. WALDEN, PUBLISHER

100 BROADWAY, CAMBRIDGEPORT, MASS.

TWENTY-SECOND

ANNUAL REPORT

OF THE

Woman's • Foreign • Missionary • Society,

OF THE

Methodist Episcopal Church.

FOR THE YEAR 1890-91.

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TWENTY-SECOND ANNUAL REPORT

OF THE

WOMAN'S

Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1890-91.

HEATHEN WOMAN'S FRIEND.
36 Bromfield Street, Boston, Mass.

SESSIONS

OF THE

General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions in the following places :

1	in	1870,	in the	City of	Boston, Mass.
2	"	1871,	"	"	Chicago, Ill.
3	"	1872,	"	"	New York City.
4	"	1873,	"	"	Cincinnati, O.
5	"	1874,	"	"	Philadelphia, Pa.
6	"	1875,	"	"	Baltimore, Md.
7	"	1876,	"	"	Washington, D. C.
8	"	1877,	"	"	Minneapolis, Minn.
9	"	1878,	"	"	Boston, Mass.
10	"	1879,	"	"	Chicago, Ill.
11	"	1880,	"	"	Columbus, O.
12	"	1881,	"	"	Buffalo, N. Y.
13	"	1882,	"	"	Philadelphia, Pa.
14	"	1883,	"	"	Des Moines, Iowa.
15	"	1884,	"	"	Baltimore, Md.
16	"	1885,	"	"	Evanston, Ill.
17	"	1886,	"	"	Providence, R. I.
18	"	1887,	"	"	Lincoln, Neb.
19	"	1888,	"	"	Cincinnati, O.
20	"	1889,	"	"	Detroit, Mich.
21	"	1890,	"	"	Wilkes Barre, Pa.
22	"	1891,	"	"	Kansas City, Mo.

OFFICERS AND DELEGATES
OF THE
GENERAL EXECUTIVE COMMITTEE OF THE
Woman's Foreign Missionary Society,
1891.

MRS. J. J. IMHOFF, - - - *President.*
MRS. J. T. GRACEY, - - - *Secretary.*
MISS ELLA CHASE, - *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Mrs. C. H. Hanaford, Mrs. O. W. Scott.
NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. L. E. Rockwell, Mrs. J. H. Knowles.
PHILADELPHIA BRANCH—Mrs. J. F. Keen, Mrs. W. V. Hazeltine, Miss C. M. Purdy.
BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. H. C. Tudor, Mrs. R. R. Battee.
CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. E. Hingeley, Mrs. J. F. Loyd.
NORTHWESTERN BRANCH—Miss M. E. Rariden, Mrs. A. J. Brown, Mrs. E. W. Porter.
DES MOINES BRANCH—Mrs. M. S. Huston, Miss E. Pearson, Mrs. E. A. Simes.
MINNEAPOLIS BRANCH—Mrs. M. C. Nind, Mrs. N. S. Hanson, Mrs. Paschal Smith.
TOPEKA BRANCH—Miss M. Watson, Mrs. S. C. Shank, Mrs. H. E. M. Pattee.
PACIFIC BRANCH—Mrs. C. O'Neal, Mrs. D. C. Cook, Mrs. J. A. Dougherty.

COMMITTEES FOR 1891-92.

COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 161 Pearl Street, Rochester, N. Y. MRS. W. F. WARREN, MRS. J. H. KNOWLES, MISS P. J. WALDEN, MISS MARY NINDE.

HEATHEN WOMAN'S FRIEND.

Editor, MRS. W. F. WARREN, 329 Broadway, Cambridgeport, Mass.
Agent, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

TWENTY-SECOND SESSION
OF THE
GENERAL EXECUTIVE COMMITTEE.

The Twenty-Second Annual Meeting of the General Executive Committee, which was held in Kansas City—a city of most remarkable growth—was a session of unusual interest. Although the delegates numbered only about thirty-five, yet they represented Methodism from the New England coast on the east to Portland and Los Angeles on the west. As these gathered in the new and commodious Independence Avenue Church, recently dedicated, and now beautifully arranged with choicest flowers and plants, a most cordial greeting from the church was tendered to the Committee by the Pastor, Dr. Miller, and on behalf of the auxiliary societies of the city, by Mrs. Parker. Everything that could add to the comfort and convenience of the Committee was done by the local Committee of Arrangements. The meeting was in session eight days, commencing Wednesday morning, October 28th, and adjourning at noon on Thursday, November 5th.

The reports presented, both from the Home and Foreign fields, showed advance ; but especially was the Financial Report cause of great rejoicing and gratitude. Never in any year of the Society's history had such an amount of money been raised, and when the announcement was made that the advance was forty-three thousand dollars over the preceding year, the Committee gave vent to their joy in a song of praise.

The usual devotional meetings, held from four to five o'clock each afternoon, were well attended, and were blessed seasons of rest and spiritual help. Meetings were also held in the afternoons and evenings at which different phases of the work were represented by the Missionaries in attendance.

The following were present : Dr. Gloss from Tientsin, Mrs. Jewell from Peking, and Dr. Carlton from Foochow, China ; Miss Spencer from Tokyo, and Miss Hewett of Hakodate, Japan ; Mrs. Scranton from Korea ; Miss Harvey from Cawnpore, North India, and Miss DeLine, Bombay, South India ; also Mrs. Johnson, wife of Rev. T. S. Johnson, M. D., one of the associated workers who had spent more than thirty years in North India. The Anniversary was held on Sabbath evening in the Independence Avenue Church. Mrs. Skidmore presided. The Annual Report was presented by the Secretary, and addresses were made by

Mrs. Scranton, of Korea, and Miss DeLine, of Bombay. A large and enthusiastic audience was present, and gave substantial evidence of their interest. On Sabbath members of the Committee held Missionary Services in the various Methodist Churches of the city. Mrs. Mary C. Nind, who for years was the efficient Secretary of the Minneapolis Branch, but was compelled to resign her position on account of poor health, was present and spoke frequently with her accustomed vigor.

The pastors of the various churches manifested their interest by daily attendance ; also the pastors of the Southern Methodist Churches. Bishop Hendrix, of the Southern Methodist Episcopal Church, was present and made an address, speaking encouraging words and representing the "Scarritt Bible and Training School for Missionaries and other Christian Workers," now being erected in Kansas City under the auspices of the Woman's Board of Missions of the Southern Methodist Church. Through the courtesy of Bishop Hendrix, carriages were provided and the Committee visited the Institution, which is beautifully located, overlooking the city. This was one of the pleasant episodes of the meeting, and as we went through the building, so beautifully arranged for the training of Missionaries, we realized that here was no North, no South, but we were all "one in Christ Jesus."

The afternoon of Friday was devoted to a memorial service for Miss Isabel Hart, late Corresponding Secretary of the Baltimore Branch. The whole session was saddened by a sense of her loss. For twenty years she had been one of its most active and efficient members, and the loving hearts of her associate workers testified to her devotion in the various relations she had held in connection with the work.

The session on Monday afternoon was a memorable occasion. The Presiding Elder of the District, assisted by the Pastors of the city, administered the Communion to the Committee and Missionaries, with other visitors. The workers from China, India, Japan and Korea, knelt together with the home workers and commemorated the love of the Master to whose service all had pledged their loving devotion.

The reports to be found in the following pages will give a very full and clear account of the work as presented to the Committee.

GENERAL SUMMARY.

[The following report of the year's work was read by the Secretary of the General Executive Committee, Mrs. J. T. Gracey, at the anniversary of the Society, held in Independence Avenue Church, Kansas City, Sunday evening, November 1st, 1891.]

Recently in a company of cultured ladies and gentlemen this question was asked, "What event of this century is most significant and far-reaching in its power for good to the human race?" Answers followed in quick succession. One said, "Discoveries in Medical Science," another, "Explorations and discoveries in Africa," another, "The application of electricity to the service of man," etc. When these subjects had been discussed, a lady, watching her opportunity, modestly said, "Woman's service in giving the gospel of Christ to the secluded and down-trodden women of the world, in a word, the work of women as an evangelizing force is the most significant fact of the century"! The establishment of Woman's Missionary Societies and the consequent utilization of the sympathies, talents and energies of Christian women was not a matter of chance, but of divine plan. We are here to tell you something of the carrying out of this divine plan during this past year, by the human instrumentality of the Woman's Foreign Missionary Society of the Methodist Episcopal Church. This Society girdles the globe in its loving ministrations and sympathies, and we want to give a glance at its work, so that we may come into electric touch with it.

THE HOME WORK.—The following figures will show whereunto the Society has attained this past year. Its auxiliary societies stretching from the Atlantic to the Pacific Ocean, number 4,436, with 122,422 members, distributed as follows :

	AUXILIARIES.	MEMBERS.
New England Branch.....	425	11,319
New York Branch.....	871	30,000
Philadelphia Branch.....	311	10,938
Baltimore Branch.....	134	5,218
Cincinnati Branch.....	670	16,332
North Western Branch.....	1,192	28,668
Des Moines Branch.....	344	9,250
Topeka Branch.....	270	5,600
Minneapolis Branch.....	190	4,350
Pacific Branch.....	29	747
	<hr/> 4,436	<hr/> 122,422

Young Ladies' Societies, 423, members, 8,204 ; Children's Bands, 622, members, 13,343; making total of organizations, 5,481, and a total membership of 144,264, an increase in membership during the year of 5,019. There are 7,803 life members, 71 Conference Secretaries and 279 District Secretaries.

It is with feelings of devout gratitude to God that the Society has raised the largest amount of money during the past year, and made the greatest advance, of any year in its history.

With burdened hearts, weary feet, and often aching heads, have the officers of the Society gone to and fro in the land to inspire courage and enthusiasm in struggling societies, and they have come up here to find the toiling has not been in vain.

"In thy service dear Lord,
One consecrateth a precious coin,
Another droppeth only a tear.
But look Master, the love is here."

And the love and the coin have expressed themselves in a contribution for this great work of *Two hundred and sixty-three thousand six hundred and sixty dollars*. The amount contributed from October 1st, '90 to October 1st, '91 by Branches is as follows :

New England Branch.....	\$ 33,807.35
New York "	45,442.11
Philadelphia "	27,950.07
Baltimore "	10,624.47
Cincinnati "	39,823.98
North Western "	63,680.18
Des Moines "	17,759.29
Minneapolis "	10,483.66
Topeka "	11,581.58
Pacific "	2,508.00

	\$263,660.69
Last year.....	220,329.96
Increase	\$ 43,330.73

Of this amount only about twelve thousand dollars has come by donation or bequest, the remainder has been through the regularly organized channels.

YOUNG PEOPLE.—The young womanhood and childhood of the Church has contributed of its enthusiasm and Christian zeal to bring about some of these results. We look out and see an army of over twenty-one thousand young people in the ranks of the Woman's Foreign Missionary Society, who are being trained to take the work that is falling from older hands ; twenty-one thousand young heads to plan ; twenty-one thousand warm hearts touched with loving sympathy for the woe

and sorrows pressing upon the young life of heathendom ; twenty-one thousand right hands clasped to follow where the Master shall lead, and twenty-one thousand who have learned to pray, "Thy Kingdom Come."

GERMAN WORK.—The German work is scattered over a large territory with organizations in seven German Conferences in the United States. There are also societies in Switzerland and Germany. In the United States are 125 auxiliaries, 13 in the Tzerland Conference, and 25 in the Germany Conference, with a total membership of 4,161. The secretary of the Germany work has visited the Switzerland and Germany Conferences during the year and brings home most encouraging reports.

LITERATURE.—The Woman's Foreign Missionary Society has not had a spasmodic growth. From the very start its plan was to give intelligence in regard to every branch of its work. It has established papers, spent thousands of dollars in preparation of good wholesome food, and spread its table with the very finest missionary luxuries obtainable from both Occident and Orient.

First. Every month comes the *Heathen Woman's Friend*, and any woman who will read thoughtfully one number of this paper, will find her mind stored, her outlook broadened, her soul fed with the "finest of the wheat." While we are Methodists in word and deed, and accept the itinerancy, as a Society we do not believe in an itinerant editorship which must be changed every few years, and so this paper which has been organized 22 years has the same editor, Mrs. Dr. Warren of Boston, who took the editorial chair in June 1869. The circulation of this paper has advanced the past year, and now numbers twenty-thousand four-hundred and one (20,401) subscribers. Its subscription price is only 50 cents a year. One fact concerning this paper has been stated every year in the Annual Report, but as the years pass by it gains additional force, that with a woman for editor, its business management entirely in the hands of women, it has never incurred a debt, but has not only met its own expenses, but accumulated sufficient funds to cover nearly all the expense of other publications of the Society.

Second. The Society publishes a paper in the German language for our German Constituency. This eight-paged paper has a circulation of 2,135. Its subscription price is 25 cents. This paper is edited by a German sister—Mrs. Ph. Achard-Jacoby. It is not wholly self-supporting, but in the six years since its establishment, the *Heathen Woman's Friend* treasury has met its deficiencies by the payment of \$1,861.

Third. A twelve-paged illustrated monthly paper for children, called the *Heathen Children's Friend* has been established for two years, and

In North India the work is carried on through the agency of 22 Missionaries of the Society, 25 wives of Missionaries, 32 Assistants, 257 Bible Readers, and nearly 300 teachers. Over 16,000 women are being taught; nearly 6,000 girls are receiving Christian education, and 20,000 women have received medical care in our dispensaries and hospitals.

It is an interesting fact that Epworth Leagues have been organized in all the large and in many of the smaller stations, and in each league bands of "Ready Workers" go out every week to aid in evangelistic labors.

Four girls from our mission schools have graduated from the Agra Medical College, and have gone out to work in Hospital and Dispensary and fifteen more are pursuing their medical studies. The Christian women from our schools are leading in this work, and are occupying responsible positions.

In South India the work has been full of promise. Doors that our women have passed, wondering often who would roll away the stone, have been entered, and eager listeners have heard the story of the manger and the cross. Our women have gone into heathen temples, and have stood before the dumb gods and told of One "mighty to save and strong to deliver." Hindu, Mahommedan and Parsee women have come out of their seclusion, and mingled in the enjoyments of the Missionary's home. Over 1,200 pupils are receiving instruction in the schools throughout this territory, among whom are many believers. One of the missionaries in this territory has been requested to take charge of the children of a native Prince, who asks for a resident teacher to instruct the women of his palace, and is willing that teacher shall be a Christian. A marvelous opportunity!

In Singapore, that remote point of the world, one representative of the Society stands alone visiting the houses and directing the education of ninety Tamil and Chinese girls.

In China, North, Central and Southern there are twenty-five missionaries with over 1,600 girls in school, with training schools, and a large and growing medical work. In North China over 11,000 women have been treated during the year, and in Foochow over 5,000, and in Chinkiang over 2,000. A new hospital, "The Woolston Memorial" was built within the city walls (Foochow) and is now ready for occupancy. Twenty years ago we had one school, now we have fifty with over a thousand pupils in the Foochow District. In Central China the work has been somewhat interrupted by the political condition of the country. The schools in Nanking and Chinkiang were disbanded. In the former city the missionaries were warned to leave which they did, and were just

outside of the city when the houses were attacked, the mob entered and looted both home and school house, and set the school building on fire, but fortunately the flames were extinguished before much damage was done. The officials promptly rendered compensation for the damage done, and the missionaries are again at their work.

In **Japan** twenty-five missionaries are at work in nine of the large cities. Every phase of Christian work is being developed. In twenty schools nearly fifteen-hundred girls are being trained. Over thirty-five Bible women are going out from house to house to publish the glad tidings. In the boarding school at Tokyo, the missionary asked the girls if they would not like to attend a meeting in which every one spoke for Jesus, and they all expressed the desire to do so. At the next meeting they were asked to fulfill this desire by thus speaking, when all but one, and she a timid child who had lately entered the school, arose and spoke. At another time they were asked to write on paper what they would give to Jesus, and their answers were collected and read without giving the names. Some of these answers were indeed beautiful and forcibly remind us of the words of the prophet, "A little child shall lead them." One sweet little girl wrote, "I give my soul and body, and all my treasures, and all my hope." Another wrote, "I offer my heart, my love, my faith, to Jesus." Eight have been baptized and received into full membership and one has asked for baptism, since our last report.

The matter of Christian literature is also receiving attention. The experiences of Hester Ann Rogers have been translated into Japanese by Miss Spencer ; also a Commentary on the First Epistle of John by Mrs. Chappell ; and a Commentary on First Thessalonians by Mrs. Van Petten into the same language.

KOREA. Though opposed by greater and more embarrassing obstacles, the work has kept full pace with that among men. The native laws which govern woman's conduct, and keep her in strict seclusion, would seem to render it impossible to reach any above the very lowest classes with the Gospel message ; but meetings have been maintained for the benefit of all classes, and not infrequently the aggregate number reached on a Sabbath is over one-hundred. Twenty-two women are now probationers in the Seoul circuit, and during the year three have been received into full membership. Up to the present time nineteen have been baptized, a Methodist preacher having baptized the first woman to receive that ordinance at the hands of Protestant Christianity. One of the significant facts was the announcement that two of the girls in the school, both Christians, had married Christian men and gone out to establish Christian homes. These make three Christian homes

which have thus been established—the beginning of a work which will not cease until the land shall be covered with such bright spots and a new era introduced for women in Korea.

MEXICO.—In Mexico the battle of truth against ignorance, light against darkness, christianity with error and superstition still rages, but with the sure hope of victory. We recognize in the Protestant schools of the Society, established in twelve large cities with nearly a thousand girls, a Christian power undermining the false teachings of Popery.

SOUTH AMERICA.—In the 3 stations occupied there are 11 schools, and nearly a thousand pupils.

ITALY.—Two Missionaries with 1 school and 30 pupils represent the work in Rome, while Bible women have carried on work at four outside stations.

BULGARIA.—We have only one representative in Bulgaria who is now at the head of a boarding school of 50 girls. Thirty of these have been received into the church, while in years past, many have gone out to be Christian teachers.

In the north of India a woman started from her home on a pilgrimage to a sacred shrine over a hundred miles distant, as so many of them do, in the hope of obtaining salvation, and the remission of sins. On arriving and bathing in the sacred but filthy waters, she went to the priest and temple to offer gifts. The priest gave to her a certain kind of bread to eat, which he said would secure to her the forgiveness of all sins. She ate it and became alarmingly ill, and for days was laid in one of the pilgrim houses, with no one to care for her, or give her so much as a drink of water. At last a Missionary in charge of a Hospital was informed and the woman removed, where she received kind, loving care, and listened to the words of the blessed gospel and accepted its teachings and said, "I have found what I sought, not at the hand of priest, nor in the temple, but at the feet of Jesus." Here at his feet, would we bring the whole wide world of weary, soul-hungry women.

Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

INDIA.

NORTH INDIA CONFERENCE.

ROHILKUND DISTRICT.

MISSIONARIES.

MISS FANNY M. ENGLISH,
MISS MARY CHRISTIANCY, M. D.,
MISS ANNA LAWSON,
MISS CLARA A. DOWNEY,

MISS KATE MCDOWELL, M. D.,
MISS MARTHA A. SHELDON, M. D.
MISS MARTHA E. DAY,
MISS HANNAH DUDLEY,

*MISS FANNY J. SPARKES.

MARRIED LADIES IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. T. J. SCOTT,
MRS. P. T. WILSON,
MRS. SUSANNA HAKK,
MRS. MARY SOLOMON,
MRS. J. LYON.

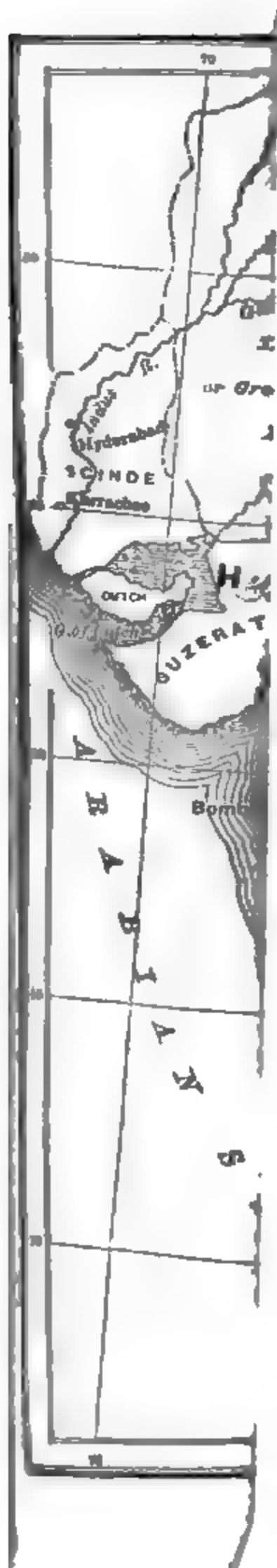
MRS. J. E. SCOTT,
MRS. N. L. ROCKEY,
MRS. J. C. BUTCHER,
MRS. S. S. DEASE,
MRS. J. BLACKSTOCK.
MRS. MARY KHAN,

MRS. F. H. NORTHRUP.

* Home on Leave.

The territory formerly embraced in this District is now divided into six Presiding Elder's Districts. Three of these Districts, Agra, Bareilly, and Moradabad are in charge of Americans, while Amroha, Aligarh and Philibhit have native Presiding Elders.

The chief stations in the Agra District are Agra, Ajmere and Muttra, from which centers work is carried on in many towns and villages. In Agra work has been carried on chiefly in Mahullas (wards) and the near villages where many have been baptized. The work of special interest is in the Home for girls from all our mission stations who are studying in the Agra medical college. Four of our mission girls have graduated from this institution and have gone out to work in Dispensaries and Hospitals, and fifteen more are still studying. This medical work opens up to young women wonderful opportunities for doing good, and it is a branch of work which aids in all our other work. Christian women are leading in this and are securing positions of responsibility.



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MISS MARY C
MISS ANNA L
MISS CLARA .

MRS. E. W. I
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MRS. J. LYON

* Home on Lea

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The work in *Ajmere* has recently been transferred to our conference. It is in charge of Mrs. Lyon who is assisted by the native preachers' wives and a few Bible Readers. The work is new and is largely among new Christians and inquirers. In *Muttra* Mrs. Scott has been in charge of the village work and city schools. In one of these schools thirty high-caste girls sing our hymns and listen to the Bible without the slightest hesitation. There were a number of conversions in one of the out-stations, but the wives of the converts refused to become Christians. So it was thought advisable to close some of the heathen houses, and send the Bible readers to teach these women. The medical work in charge of Dr. McDowell has been carried on very successfully and many friends have been made among Hindoo women of the higher classes. The Zenana work in Muttra and Brindaban is carried on by the ladies of the Blackstone Deaconess Home now in charge of Dr. Sheldon. The Bengali work and that among the widows in Brindaban has been specially interesting and hopeful. The work in the Training School has been carried on with increased numbers and interest. The lessons the students are receiving not only in the school room, but in practical work will be invaluable to them when they go out for independent work. A Boarding School for Christian girls has just been opened here in which more than twenty girls whose homes are on that side the Ganges are being taught.

The **Aligarh District** is in charge of Rev. H. R. Khan and all the workers male and female are natives. Work is carried on from eight centres, and during the year large numbers have been baptized in each of these circuits, and still larger numbers are asking to be taught.

In the **Amroha District** the work has been carefully supervised by Mrs. Hakk who accompanies her husband in his trips through the District aiding the Preachers' wives and other workers by holding special services for the women. Work is carried on from fourteen centers by more than forty workers.

Bareilly District includes the large stations of Bareilly, Budaon and Shahjehanpore with twelve smaller circuits. Miss English has charge of the Girls' Orphanage in Bareilly, and writes as follows: "During the year the work at the orphanage has gone steadily forward, and gradually the minds of the girls are becoming enlightened and prepared for future usefulness. During the cold season as much outside work in villages was done as we could find leisure for. In the summer the remaining girls from the Shahjehanpore district were sent back there for school. This has reduced our numbers, leaving us only about two hundred girls besides the day scholars. But we expect to have more soon from the new work which has opened in the District. Last autumn

a heathen woman who was weak and lame, with her little girl three years of age was sent to me. I took the mother in order to get the child, letting her help me with the little ones. In the spring the child became ill and died. The poor mother was left alone nearly heart-broken. Shortly after she was taken ill, and in a few weeks died, saying she was a Christian. She seemed to have lost all fear of death. During the vacation I asked Miss Rowe to come and have some meetings with the girls. I think they were much helped." Mrs. Scott has about fifty women in her school for the wives of the students in the Theological School. Twenty-five of these are taking the regular Bible Readers' course of study, eight are in the preparatory class and the remainder are village women most of them learning to read and write. Prayer meetings are kept up for them and they are members of the Epworth League.

Dr. Christiancy who has been in charge of the medical work is obliged to go home on account of failing health. She reports that the number of patients in attendance at the dispensary has not been as large as in some former years. A number of interesting women from distant stations have been among the patients staying in the Hospital.

Miss Lawson in charge of the Zenana and city school work writes: "The work of visiting the Zenanas is carried on regularly by the help of six Bible Readers who have worked cheerfully during the trying heat of the past season. Some of the women we visit are very anxious to learn and are very favorably inclined toward Christianity. Two bright, young women are desirous of going to the Agra medical school. One is preparing to go next year, the other who is a widow is held back by her family. Her lot is a very pitiable one, but enlightenment is gradually coming to these women and their lives are being broadened.

Miss Scott, a daughter of the Rev. T. J. Scott, D. D., has given most earnest and efficient help in the City Girls' Schools. She writes of them as follows: There are nine schools supported by the New York Branch. A tenth was closed, but will be re-opened as soon as a better teacher is found. These are all schools for Hindoo girls, and have an average attendance of from sixteen to twenty-five each. The scholars range in ages, from six years up to gray-haired women. All are very fond of singing and they often seem touched and impressed by the words they sing: "Those are comforting words," said one woman, "I wish I could hear them every day."

City Schools—The work in City Schools here, as elsewhere, does not seem to bear immediate fruit in conversions to Christianity, but there is, beyond doubt, a leavening power, broadening narrow, ignorant

minds. These girls becoming wives and mothers will not stand so much in the way of men in the households who are less bigoted and more ready to accept Christ.

The Village and Mahulla (Ward) Work is in charge of Mrs. Dease, is carried on from three centers and reaches many women both Christian and heathen. Several of these are anxious to learn to read. The Missionary Auxiliary Society connected with Mrs. Scott's Training School supports one teacher specially for the new Christians. The work in *Budaon* has been strengthened by the arrival of Miss Wilson, daughter of Dr. Wilson, who is already aiding Mrs. Wilson in the Girls' Boarding School, and other work. There are more girls in the school than at any previous time, and all the work of the school is encouraging. From the school some girls are sent out every year to break the bread of life to village women and girls, and from these girls we secure our best Zenana workers. The great burden now is to supply teachers to the many who have accepted Christ. In this district not less than 2,000 have been baptized during the year. At least one-half of these are women and children, while thousands more are ready to be taught. Our cry is unto God that more laborers may be sent into this vineyard. Mrs. Rockey writes, with regard to the *Shahjahanpore* work: "Our Christian Girls' Boarding School has continued growing and the new property, for which so many prayers have been offered, is ours and we are rejoicing over the advantages it affords us, and now our prayers are that the Lord may open the hearts and purses of some of His consecrated children to give us the money we need. The school has increased in numbers and we cannot refuse the applications that come to us from the village Christians. In the city the Mahulla work has opened up in a most wonderful way. For several months we have had from one to five baptisms from this branch of our work. The women say to us: 'Tell us about your Jesus and your religion, so we may know for ourselves. Teach us your hymns so we can sing with you, for it all sounds so good.'"

Mrs. Blackstock is in charge of the work in East Shahjahanpore where a school is kept up for Mahommedan girls, and sixty women are taught in their homes. There are but two women remaining in the Widows' Home. Work is carried on in *Panahpore*, especially among the Christians, but several Bible women visit the neighboring villages, and a few have become Christians through their labors. In the Mahomdi Circuit the good tidings of salvation have been proclaimed in more than five hundred homes where several have accepted Christ. Several girls are being taught to read, and three Sunday Schools are regularly kept up.

Moradabad District includes the stations of Bijnour, Moradabad, Chaudausi, Najibabad, Nagina and Mandawar, with several village circuits. The work in Bijnour is in charge of Mrs. Thomas.

The Girls' Boarding School has increased in numbers until it needs a lady who can devote her whole time to teaching and training the girls. All departments of work are being carried on, but the great interest centers in the district work where there are so many new Christians and inquirers to be taught. Last cold season a camp meeting was held near a village owned by a Raja. Several visits were made to the women of his family, and one evening Scripture pictures were shown by the stereopticon. This gave an opportunity to tell the Gospel story to many who may have never heard it before. In Nagina, Najibabad and Mondawar there are schools for both heathen and Christian girls and the women are visited in their homes. In each of these circuits there have been baptisms. In *Moradabad* each department of work has been kept up with more or less interest and success. Miss Day came from Calcutta at the beginning of the year to work in the Girls' Boarding School and Miss Dudley, from Australia, joined the work in July, so we have now a better staff of teachers than we have ever had before. There are one hundred and fifty-five girls in attendance and there has been marked improvement in every department of the school. The general work was strengthened by the coming of Mrs. Butcher, from Bijnour, and Mrs. Grant, from Naini Tal. The work in Sunday Schools for Hindoo and Mahomedan girls continues interesting and hopeful. Several girls and women from the villages have been baptized. The medical work met with a great loss in the removal of Dr. Sheldon to Muttra, but Mrs. Plummer, who has been in the work for many years, is doing her best to carry on this part of the work. The Hospital buildings have been a blessing to many sick ones who have been brought in from the villages. Dr. Goucher supports twenty girls in the Boarding School and six primary schools, in which more than one hundred girls are learning.

Philibhit District Work is carried on from seven centers by forty Bible readers and fifteen teachers, superintended by the wives of the preachers in each circuit. There have been a large number of baptisms in the district, and the special work is for Christians and inquirers. It is an interesting fact that Epworth Leagues have been organized in all the large and in many of the smaller stations. Young People's Prayer Meetings are held regularly, and in each League bands of "Ready Workers" go out every week to aid in Evangelistic work, so that a large army of workers is being raised up and trained here on the field to aid in the great work God has committed to our care.

OUDH DISTRICT.

MISSIONARIES.

MISS I. THOBURN,
MISS PHEBE ROWE,
MISS F. PERRINE,
MISS L. SULLIVAN,

MISS T. KYLE,
MISS S. MCBURNIE,
MISS D. FULLER,
MISS A. GALLIMORE.

MARRIED LADIES IN CHARGE OF WORK.

MRS. S. KNOWLES,
MRS. D. E. MONROE,

MRS. DR. WAUGH.
MRS. B. H. BADLEY,

MRS. LEONARD.

Mission work in the Province of Oudh has made marked progress during the past year. While there has not been such wonderful display of Divine power as witnessed in some Districts, still there has been growth and development in every line of work.

Miss Gallimore reports the Boarding School under her care. Thirty-seven bright, industrious girls are making rapid progress in books and practical lessons for usefulness, as well as in learning the way to heaven. One has married and is doing Bible work. Another is with Miss Rowe. One other has been taken as pupil-teacher. Five have been brought directly from heathenism. "A girl 11 years of age was baptized by Mr. Knowles. She had been cast off by her husband, dirty, ragged, and with a disease that must be cured before she can be taken into the school, and yet bright, intelligent, with a soul that can be made white by the blood of the Lamb." Enlarged buildings are greatly needed. Mrs. Knowles says: "Never did we find the women of the city and villages listen with such unflagging interest to Bible teaching. The four Bible women are doing a good work in the Zenanas, and fifteen baptisms are the result. The district work is equally encouraging. In *Balram-pore* the four Bible women have had as successful work. From the villages and Zenanas precious fruit has been gathered, and twenty-five women have been baptized, and some of these have become real helpers in bringing others to Jesus. The girl's schools are doing a grand preparatory work. In *Chandanpore*, among the Tharus, five women are working earnestly, and a number have sent for Mr. Knowles to go out and baptize them, and thus I might speak of *Nawabgunge*, of *Mankapur*, of *Ellenpore*, of *Colonelgunge* where our faithful women are at work, and God has given them all fruit. The number baptized since July of last year is 160. We hope the time is near when these downtrodden sisters will flock to Christ by the thousands. This is no vain hope. 'The mouth of the Lord hath spoken it.' Two hundred Zenanas are visited in *Ajudya*, two day-schools and three Sunday-Schools are carried on. several baptisms have resulted."

SITAPORE.

The Boarding School so long under Mrs. Lawson's care was given to Mrs. Munroe when Mrs. Lawson returned to America in February. The year closed with fifty-four on the roll. Mrs. Munroe writes of the Epworth League and Ready Workers, and the practical lessons taught them in Sunday-School and Zenana work. Two hundred are numbered in the Sunday-School in Sitapore. There are fourteen Sunday-Schools in this district.

Miss Fuller has charge of the Zenana and village work, with two assistants and five Bible women. Eight day-schools are carried on successfully. The Zenana work has increased rapidly and seemed so important that Miss Fuller had to close four of her day schools to get the means to prosecute it, as the case demanded. Houses are opened almost every day. Thirty-eight villages have been regularly visited, and in them five hundred women receive regular instruction. Men and boys as well as women and girls are reached in this way. Three Bible women are working at Lakimpore. Of Elizabeth, Miss Fuller says: "She is such a faithful old woman. She works from daylight to dark, and walks all over the country, through the villages, as well as the city. When she is at a Mela she is up and out talking and singing and preaching before the rest of us are dressed."

ALLAHABAD.

Mrs. Waugh's absence and sickness of the Bible women interfered with the work here, but a good assistant has been found, and another Bible reader secured, and the work promises well, not only for Zenana visiting, but for schools.

CAWNPORE.

Miss Kyle has under her charge a Christian girls' school, two Zenana assistants and three village workers, and good work has been done by all. Two hundred and eighty women are under instruction, one Bible reader visits the Government Hospital. The village work has been most encouraging throughout the year. Six day-schools were carried on last year, besides the school for native Christian girls.

The enforced return of Miss Harvey on account of ill health left Miss McBurnie with the heavy responsibility of this large school. The removal of the school into the Boys' Memorial building and all the changes connected therewith took place before Miss Harvey left. The members have increased and one hundred and ten are enrolled. The Government aid has been increased, and the Inspector especially commended the school, and the work it was doing. There has been religious growth in the Christian girls and clear cases of conversion in others.

LUCKNOW.

The Day Schools were under charge of Mrs. Mansell until her return to America. There are nine schools, and this work is under great obligations to Miss Paul, the Inspectress, for the able manner in which she has carried it on. The Deaconess Home and Zenana work has been under charge of Miss Sullivan, Miss Rowe's time being largely given to evangelical work. Besides caring for the thirty-five women in the Home, a number of whom have gone out to work in turn for others, systematic work has been done in seeking nominal Christians. In five months Mrs. Tucker visited five hundred and eighty-two families, and her work, especially among Roman Catholics, has been very successful. Numerous cases of souls saved in this way are reported. It is touching to see the eagerness with which many listen. Nine Bible women and four assistants are busy with the Zenana work, and during the last year much fruit has been gathered, and the numbers who love the Lord Jesus Christ are increasing all over this big city, where sin hath abounded.

The Women's College and Girls' High School has reached the highest enrollment in its history. After over seven years most faithful service Miss DeVine left for home in February and Miss Thoburn again took charge of this work. The aim of this school has been to give the most thorough education possible, at rates low enough to meet the wants of poor people. Several of the older pupils have borrowed scholarships, and after passing the examination for which they have studied have paid this debt. Not one pupil who has had time to do so has failed to refund the money advanced. Of eighty-five boarders, all but twelve are supported by their parents. The college class is small but promising, the new rooms very nice, and when further changes are completed, still greater room for expansion of school work will be realized. Miss Perrine has been very well this last year and her work shows her efficiency. Mrs. Hunt also has been of great assistance not only in teaching but in caring for the girls. Harmony of spirit and union of aims and works have made it a pleasant thing to work in Lucknow.

Under the head of *Barabanka* five stations or circuits are reported. Mrs. Paul the pastor's wife superintends the work of twelve Bible women. Fifty Zenanas are visited in Barabanka and one school kept up. At *Bahramghat* fifty Zenanas and a large village work, at *Daryabad* thirty Zenanas and two large villages, at *Futthipur* thirty-five Zenanas and at *Saadatganj* twenty-five Zenanas and one village. In this out-lying work fruit has been gathered and the promise for greater results is cheering. Mrs. Leonard superintends the work at *Rai Bareilly*. In six other stations six Bible readers are sowing the seed of the Kingdom and three flourishing schools are kept up.

Bariach has seven Zenana workers, and two girls' schools. The poor have the gospel preached unto them, and many have given up idolatry.

Hardui. Under care of the native pastor's wife, Bible woman's work, and girls' schools are carried on and the Sunday-School work is very promising. A number of baptisms have taken place. In *Unas* Mrs. Joyce with eleven Bible women and four teachers carry on school and Zenana work in six other villages. Over two hundred houses are visited, five day schools and eight Sunday-Schools carry light in many dark places, and Mrs. Joyce closes her report with "Thousands of praises be to God by whose blessings we have passed through another year in His service."

It will be seen that from the twelve centers in this district there are influences going out that are shown in a network of out-lying stations under native helpers surrounding each. God has set before them a wide open door and blessed their efforts in entering it.

KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON,

MISS RUTH SELLERS,

MISS ANNIE BUDDEN.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. H. MESSMORE,

MRS. J. H. GILL,

MRS. M. C. B. WHITBY.

The **Naini Tal English School** is in charge of Miss Easton. It numbers eighty-three boarding pupils, and twelve day pupils.

Miss Easton says: "Year by year I mark an advance of thought and behavior among the girls, and this year we have the first coming out, declared disciples. This is seed time, the harvest will be when some one, to be envied, teaches these girls' children.

Four of the girls who passed the final standard last December earning Rs. 870, have returned as pupils, so we have sixteen beyond the examination standard. They form a high, an intermediate and a matriculation class. They add to our work, but as a year of school to a girl of sixteen means more than two years to a younger one, we are glad to have such a school. During the past year we received from the Government Rs., 3,822. The debt upon the school has been so reduced that I am confident, without omitting repairs—always in order in India—it will be cleared off in two years. Meanwhile, we are gaining favor among our patrons, people in general and the Educational Department.

There is scarcely a failure among the girls who are sent up for examination and the last year our girls did so well, we were publicly complimented by the Director, Inspector and Registrar.

Money is the sinew of war in educational work and when debts are paid we shall have more to spend, and it will not be my fault if we do not become the first school in the Northwest Provinces. But all the time it is to be kept in mind, we are not working simply to give these girls schoolastic training, but to make Christian women.

My household, for two years, has numbered a few short of one hundred and its care fills my hands completely; but if my Father spares me five years longer and gives me strength I want to spend them in this work. I thank God for the privilege of serving; I would my service had been less self-seeking."

Mrs. Messmore and Mrs. Whitby superintend the Day Schools and Zenana work at this station. The former are three in number with sixty pupils.

Sixty Zenanas are visited. The work is moving on and the people turning to Christ. Mrs. Gill looks after the Paori work. Prosperity has attended it this year and there are calls for more workers to spread out over a wider space.

Mrs. Gill writes, recently: "When I compare the work now, with what it was eighteen years ago when I first came here, I thank God and take courage. There are many Christian homes now where then there was not one outside of Paori, the mission headquarters."

We cannot do better than to give the report from Pithoragarh in Miss Budden's own words. "The school of fifty girls is cared for by Miss Tresham. Their health has been remarkably good, and as the Lord gives their teacher more and more of His Holy Spirit, I notice the degree of spiritual life among the girls increases in proportion. In the 'Home' there have been forty-five women during the year. Two have died in peace. Miss Cummings spends her whole time with these women and is rewarded in the love she has gained and the marked improvement in many of them. The 'Home' is the hardest department of my work, but I believe none will prove more acceptable to the Master, nor bring more blessing for time and eternity. Ellen Hayes has charge of the Medical Class, as well as of all the sick in the community and many in the villages. The village schools number six with one hundred and fifty girls in attendance; most of these are high-caste girls and are anxious to learn. Miss Harris makes daily trips, visiting each school in turn and the good being done is incalculable. One of these village schools sent three girls into the Christian School this year, one of whom is the first high-caste girl who has ever come. There are applications for many more schools that cannot be opened for lack of funds.

"Most wonderfully has the feeling of people changed and now there is no opposition to teaching the girls or talking to the women. All the way long the work has prospered, souls have been saved, new openings made, and except the Village Women's Sewing Class, which was stopped because the women seemed Gospel-hardened and cloth-avaricious and ceased attending the S. S.; nothing has been discontinued.

"My helpers are all developing into whole-hearted missionaries and a continual thanksgiving arises in my heart that the Lord not only patiently trains me, but does just the same for each of those he has placed with me; and though, perhaps, I have never had such a succession of varied trials to test faith and courage as this year, never have I more vividly felt the everlasting arms under me and the sheltering wings over me."

SOUTH INDIA CONFERENCE.

BOMBAY DISTRICT.

MISSIONARIES.

MISS S. M. DE LINE, MISS MARY E. CARROLL, MISS MINNIE F. ABRAMS.

ASSISTANTS.

MISS L. THOMAS, MISS MCGUIRE, MISS M. TAYLOR.
MISS CROFTS, MISS A. LANNAHAN. MISS ALICE SITES.
MISS M. ROBOTTOM, MISS OLIBO CROFTS.

Kampti.

MRS. M. C. STEVENS, in charge.

Poona.

MRS. ELLEN WARNER FOX, in charge.

Baroda.

MISSIONARIES.

MISS ANNA M. THOMPSON. MISS I. ERNSBERGER, M. D.

BOMBAY DISTRICT.

This District includes Bombay, Baroda, Kampti and Poona. The most important work is at Bombay, being the entrance, as it were, of all India. The Zenana work, during Miss De Line's absence, has been under the care of Miss Carroll, and her assistants.

Miss Carroll says: "There are many direct believers among our pupils, and we have helped many to live better and nobler lives, and when almost utterly discouraged at how little has apparently been

accomplished, how good and encouraging the words of the Father: 'Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye *know* your labor is not in vain in the Lord.' On a recent Mahommedan feast day we thought it scarcely worth while to visit Mahommedan houses, but when the next visit was made, a lady said to Miss Thomas: 'It makes no difference to me, always come.' She had invited a number of friends to hear the Scripture read and explained. Another Parsi young girl, well educated and wealthy, professes to believe in Christ, and never allows a lesson to pass without fully understanding it. Miss Lannahan gives great comfort to a Parsi girl, who is ill, and often asks for a story of Christ. Among the low-caste women there have been several baptisms.

Our Sunday-School work is quite encouraging. The one held out of doors has been abandoned since the rains. Last Sunday morning a man stood in the door and listened to the story of the Woman at the Well. He could not understand why Jesus, if He were God, would allow a wicked woman to come to Him. When it was explained He came to seek and save that which was lost and that He invited *all* to come to Him, he said, 'But I am very poor, my clothes are very bad. How *can* I come?' And thus we find in all classes, an aching void that nothing but Christ's love can fill. Miss Crofts has been acting as Matron for Miss Abrams in addition to her Zenana works.

After an old Bible woman's death, a sum of money was found to be used as a nucleus of a Bible woman's fund. The school at Magagon has been closed and the work is merged in the other native works of the city. My housekeeper is an earnest Christian woman who does much good in tract distributing and is a real mother in the Home. Miss Lannahan has been very fortunate in her work among the Ben Israelites. She has had several baptisms among them."

Miss Abrams writes of her school work: "The past year reveals the well known fact, yet one that we must learn over and over again that success arises out of our trials, defeats and failures. I had taken in a class of girls who had been so taught that our Methodist ways were unpleasant to them. They rebelled against our class meetings and secretly ridiculed any girl who took the sacrament, because she had not been confirmed. Their spirit was in opposition to the spirit of the work we were trying to do. Being girls with pleasing manners and good characters, they were very influential. They led many dissensions and caused me much trouble. I hoped they would be converted and at Christmas time they were deeply convicted of sin. Yet they held out and after they returned from their Christmas holidays they were harder than ever. One of these was a pupil teacher. After repeated warnings

concerning her perverse ways and double dealings I sent her and those who were of a like mind to their parents. These were boarders. One other large girl I sent to her father, another I sent home because her parents did not pay the boarding fee. In the early part of the year we had much sickness. Measles, chicken-pox and all the ailments common to childhood seemed to be our portion. We had days and nights of anxious watching. Two or three cases of fever proved to us that the house was too crowded. After sending home the girls above mentioned I decided to take only the most urgent cases until we get a home of our own where there will be more room. We now, at the close of the year, enjoy better health, and cheerfulness, hope, courage and zeal pervade the home. There is not a perverse spirit. We praise God for the victory and go on with renewed courage. The girls are making rapid progress in learning to do all kinds of work.

We have four Vernacular Grades according to Government standards, and above these four Anglo-Vernacular Grades. This represents all the work up to the High School, in which we have one class. When we consider that this school was started in June, 1887, and that nearly all the girls began with the alphabet, we cannot call our work a failure.

The spiritual growth, in many of the girls during the year, has been very marked. Several have been received into the Church. Some time ago a cousin of one of the girls died. I asked, 'Was he a Christian?' A year ago she would have said, 'Yes,' but now she said: 'I don't know.' I asked, 'Ashabai, are you a Christian? Are your sins forgiven?' She answered, 'Yes, about this I know.' A year ago she would have said, 'I don't know;' and the year before that she would said, 'Yes, certainly, I was born a Christian and have been baptized.' We have maintained three day schools, besides one supported by Miss Carroll. A Sunday-School is also kept up. The older girls in the orphanage teach and help with the singing.

This report would be incomplete did I not mention the valuable aid Miss Seitz has rendered in the moral and spiritual training of the children and the efficient services of Miss Crofts in teaching the girls to do their work properly.

Her vigorous English ways are a wonder to these slow and easy-going temperaments of the Tropics; but the example does good. She has also taught two Zenanas, visited the day schools, and taught in the English Sunday School. Miss Thomas helps us an hour four days of the week in the fancy work department and Dr. E. Brainerd Ryder has been our good medical friend in times of illness. We also

gratefully acknowledge the care given to cases of long illness in Cama Hospital for Women and Children. Thus day by day the Lord hears His children when they cry, and supplies all their needs."

POONA.

Mrs. Fox says of our work in Poona: "Our five girls' schools have been steadily increasing in number during the year. At present we have about three hundred on the roll. Two of our schools are for high caste, two for low caste, shoemakers and the like, and two for sweepers. These are all day schools for heathen children, though there are a number of Christian children among them.

We believe many, especially the elder girls, are Christians at heart, and if allowed to decide for themselves would gladly make a public confession of their faith.

The cruel system of infant marriage is a great drawback to our work; they are compelled to leave school at so early an age, and though we sometimes visit them in their homes afterwards, there is little opportunity of real teaching.

In connection with each day school we hold a Sunday service. The children learn Scripture Text, Hymns and the Catechism, and the little ones, not more than three or four years old, repeat the Golden Text correctly. At the beginning of the year we offered prizes to all who would, at the close of the quarter, repeat the twelve Golden Texts. The prize was a Marathi New Testament and about fifty were at our Christmas gathering, carried away into heathen homes.

All our teachers are Christians, and in a *sense* Bible women, but we hope soon to put a Bible woman into each school district who can devote all her time to this work. One of our sweeper's converts is now engaged as a Bible woman, giving her whole time to reading and explaining the Scriptures to women in their homes, and she feels some are almost persuaded to openly accept Christ, only the fear of becoming outcasts from their entire community has prevented.

All our Girls' Schools are held in rented rooms, three being on the second floor with stairway leading to them not more than two feet wide. The floors are dry mud without matting of any kind and are kept hard and smooth by a preparation of cow dung spread on with the hands.

The children sit on the floor. The teacher has a chair and sometimes a stool for a visitor. The school furniture consists of a table, a box in which to lock books and slates at night, a blackboard, one or two maps, and a large piece of card board, showing the primary colors. Two of the schools have clocks, and if there is anyone who desires to present a clock to any of the others it will be kindly received, as it is almost impossible to secure punctuality without them."

BARODA.

Miss Thompson writes : " The work has grown during the past year. I am not able to enter near all the open doors. Owing to Baroda being a city with few European inhabitants it is hard to secure workers ; since it is a Native State, it is not possible to send Native Christian women without a European worker with her. In the Zenanas we have had some conversions. One woman, a high caste Mahommedan, whom we visited, was with her husband converted and so persecuted for it they were forced to leave Baroda. We have two native women in this work. During the year we have told the story of the Gospel to 1,343 people and given away 1,712 tracts. We have thirty scholars, sixteen of these are now Christians. They study the Bible every day and its effect is being felt. We have many bright girls in this orphanage who we trust will become useful workers in the Lord's vineyard."

Dr. Ernsberger says of the Medical work : " During the year our work has continued to grow. We have two Dispensaries ; one in the city being open four days in the week and one in the the-Camp some hours each day. We have a waiting-room in each, where patients sit and receive religious instruction while they wait. Portions of Scriptures and tracts are read and explained, songs sung and personal instruction and conversation about their salvation. We have two Bible women. Many patients have come not much ill. I could not understand until I learned they thought they could not come unless they had treatment and they wanted to hear. Since then, they come only to listen. During the year over 4,300 patients have been treated and over 2,300 have had the Bible explained. Among the women patients in the Dispensary over fifty signers were obtained for the petition for the protection of the child-wife."

KAMPTI.

Mrs. Stephens writes of Kampti : " We have been able to open another girls' school with a converted high-caste woman in charge. This school was opened in June and many of the girls are able to read the First Reader, repeat the Lord's prayer, the ten commandments and read several texts, besides singing very nicely. Mrs Benjamin's school increases more and more. There are now forty-five pupils and three teachers. Many of these girls pray regularly every night. The parents come to us and say : " Formerly our children were wild and disobedient and now they honor and obey us. They are no longer quarrelsome but are gentle and kind. Whence the change?"

The Zenana work under Mrs. Johns is increasing rapidly and we now teach the women in classes of thirty or forty. In this way we are

able to reach many more than formerly. Some of these are high-
caste, but we still find as of old 'The poor receive the Gospel gladly.'

Nevertheless the foundations of God standeth sure having this
seal. 'The Lord knoweth them that are His.'—II Tim., 2-19."

MADRAS DISTRICT.

MISSIONARY

ASSISTANT

DEACONESS

~~MISS~~ GRACE STEPHENS.

MISS DE JORDAN.

MRS. EMILY JONES.

MADRAS.

Letters from Madras during the year have brought good tidings and
notes of praise, and we have rejoiced together over the prosperity of the
work. Since the marriage of Miss Hughes the entire responsibility has
rested upon Miss Stephens, and she surely would have fainted by the
way had she not learned to cast her care upon the Lord, knowing that
He careth for her.

The Zenana work has been full in promises and rich in fruitage.
Doors that our women have passed, wondering often who would roll
away the stone, have been entered, and eager listeners have heard the
story of the manger and the cross; 8,558 visits and lessons have been
given in the homes, and besides the regular pupils (190) it is estima-
ted that each month the missionary and her co-workers have had about
 1,200 listeners. The seeds of life have been scattered not only in the
 homes and schools, but by invitation our women have gone under the
 leadership of those inviting, into heathen temples, and have stood before
 the dumb god and told of One who is mighty to save and strong to
 deliver. A Zenana party, a thing heretofore unknown, was given in the
 home of our missionary, and its enjoyments participated in by rich and
 poor, high and low, Mahommedan, Hindu and Parsi; the numbers
 attending much beyond the expectations of their hostess.

The Bible women have gone into all sections of the city and adjacent
 villages, and women are forsaking the temples and abandoning prac-
 tices they once deemed essential to salvation. One pupil who had wor-
 shipped the cow's tail in order to be saved, now says: "Jesus is the only
 way; He only can give salvation." Another who used to worship the
 grave of a man whom she thought especially holy, carrying there her
 offerings, is now a worshiper of Jesus, and offers to Him herself and her
 service, going with Miss Stephens and her assistants into other homes,
 where she sings and talks to the women. Dying beds in the dingy
 Zenana have been made soft as the everlasting arms have encircled the
 occupants, and the freed spirit has sped away to Him who gave it, with
 songs of rejoicing. An epidemic turned many homes into hospitals, and

some who gave promise of changed hearts under the pressure of fear returned to heathen rites. Miss Stephens was brought to the gates of death, and the evidences of love on the part of the women she had served was most touching. She says of her Deaconess sister, Mrs. Jones, that her work has been in season and out of season, and abundantly blessed of God. Faithfulness and love have characterized the work of Miss DeJordan, and made it a success. Three Bible women have been employed. A native gentleman bore strong testimony in the "Madras Mail" to the noble character of Miss Stephens and Mrs. Jones, and to the importance and value of the work they are doing. The orphanage and schools have continued to be sources of blessing.

The "Woman's Friend" in Tamil, edited by Miss Stephens, increases in popularity, and the women say: "It is not only a Friend but a Mother." Numerous testimonials to its excellence have been given, even Roman Catholics welcoming it to their homes, admitting that their wives and children are greatly benefited by its perusal. Seven other Missions take the paper and find it a valuable adjunct to their work.

KOLAR.

MISSIONARY.

MRS. BAKER

Kolar mission has a unique history. It was begun by Miss Anstey, an English lady, in 1877, and fostered by her with all of a mother's tenderness for thirteen years, till, outgrowing her ability to provide for its needs, she placed it under the wings of the Methodist Episcopal Church. And thus it is that we have received it as a sacred heritage of work for the women and girls of Kolar. It consists of Bible women's work, an orphanage and a day school. The Bible women's visits are generally welcomed, and they are doing their work in the fear of God and for love's sake, and the seed thus sown is sure to bring forth a great harvest. The orphanage shelters both large and small girls, many of them Christians, and seeking equipment that will render them workmen approved of God. Fifty pupils are in the school, the majority of them doing well in their studies.

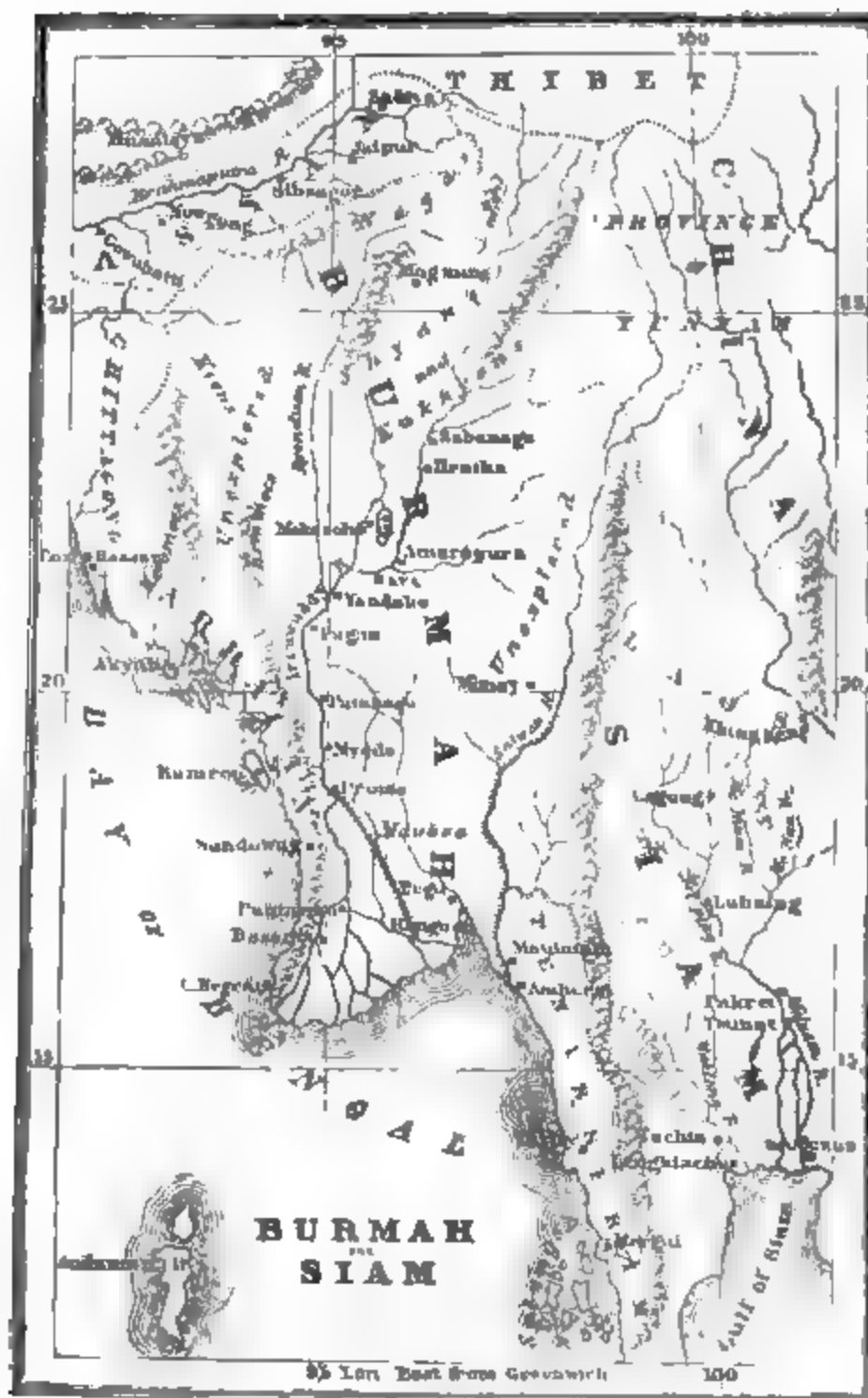
HAIDARABAD.

MISSIONARY.

MISS L. E. BLACKMAR.

FOUR ASSISTANTS.

Miss Blackmar, who was transferred to South India Conference in 1889, and appointed to open work among Urdu-speaking women and girls in Haidarabad, situated five hundred miles from any other of the Society's missionaries, is the only American in the place. The



doors she can not enter, the work she may not touch is a heavier burden to her heart than that which fills her hands—a day school fast merging into a boarding school, Zenana visiting and Sunday-Schools. Rajahs are calling for resident teachers to instruct their wives and daughters, accompany them in their rides, etc., and she is urged to receive as boarders and pupils sons as well as daughters. From all quarters and on all sides are requests to visit the Zenanas—the work she most covets. She greatly needs a suitable building for a Home, and an assistant superintendent.

The Romish Church recognizing the advantage of occupying in high-caste and influential homes the position of resident teachers, has responded to one such opening by the sister of a Cardinal, "And," says one well qualified to speak, "they will enter this and every other open door if Protestants do not."

BENGAL CONFERENCE.

MISSIONARIES.

MISS EMMA L. KNOWLES,
MISS KATE BLAIR,
MISS ESTELLA FILES,

MISS JULIA WISNER.

MISS MATILDA E. DAY,
MISS FANNIE SCOTT,
*MISS M. C. HEDRICH.

*Home on leave.

Bengal Conference includes Mussoorie, Calcutta, Rangoon, Jubbalpore, Burhanpore, Khandwa, Lahore, Landaur, Roorkee, Ajmere District, Pakur, Hurda.

Mrs. Bishop Thoburn writes: "I have had the privilege of seeing most of this work, and all things considered it compares favorably with the best I have seen in other parts of India. This work is new compared with that in North India.

Mrs. Ward has an interesting work in Jubbalpore, and wishes that a lady might be sent to take charge, as she feels it is growing too heavy for her, and I would second her appeal. The money sent to Asansol is most wisely used. Mrs. Ward asks that her two assistants be continued and that means be furnished for six Bible women. Mrs. Nash visits forty homes, and 300 women hear of Jesus and His love. Once a week Mrs. Nash has a Bible class for the Christian women who will become our workers in the future.

We are having wonderful times here seeing so many come out for God. Baptisms are occurring all the time, and those baptized months ago are still faithfully working for Jesus in their own villages. We must soon have a boarding school for Christian girls.

Mrs. Jackson's work in Mozufferpore has been most excellent, as well as that of Mrs. Byers at Asansol, though 'under great difficulties and with much self sacrifice.

Mrs. Scott at Rangoon is a real success. I am so pleased with her patient efforts in the orphanage; she is bringing order out of chaos. In addition to her work there she has taught in Jew houses.

The work in Calcutta in which you are most interested is the Girls' School and the Deaconesses' Home. Miss Knowles is at Calcutta. We were on the whole gratified at the result of our recent examinations by the Government inspectors. We had reason to fear that the amount granted by the Government would be cut down on account of the absentees, caused by sickness, but it was increased, which shows that the work done by those who escaped illness was sufficiently good to make up for the loss caused by the absent ones. Miss Dailey is more and more a success, and the school is in every way encouraging. Miss Blair is doing nicely in the Bengali work; she has opened a new school since I last wrote for our native Christian children. Miss Knowles is greatly pleased with the teaching she has done in her school of the Bengali classes.

The Deaconesses' Home has been in charge of Mrs. Thoburn, who reports. Miss Maxey and Miss Blair are the two deaconesses sent out by your Society, and we have two probation deaconesses taken in this country. One of these, Miss Orsen, educated in our Girls' School, supported by the Auxiliary of Oil City, Pa., came to us when she was a very little girl. Her's is evangelistic work in the homes of the Bengalees. She does a good deal among our native Christians, who greatly need to be taught and built up. She is a most faithful, painstaking worker. The other deaconess on probation is Miss Campbell, of Scotch descent. She assists Mrs. Warne, our pastor's wife, who is in charge of the Hindustani work, lives in the Home, and gives her services free. By this I mean that she does not take even the small pocket allowance made to deaconesses nor all of her uniform. She has special gifts for working among young people, having been twenty years a teacher before coming to us. This Home was started with a small amount of money raised in America. The Philadelphia Branch the first year gave us \$200.

We are hoping to open a new school in Darjeling, in which case Miss Knowles would divide her time between the two schools. This seems a providential opening. The only non-confirmist school in the place, which was opened less than a year ago, has failed, and we are asked to open one. We can be started with very little outlay for salaries for teachers, as we have two mission girls who are now ready to give two years each without salary—girls educated by the Mission Fund.

We are expecting a new teacher from Australia shortly, a lady ; she pays her own passage, and will receive her salary from the school.

Looking back over the years we can see where we could have done better work, where we have made mistakes, but we look forward hopefully to the coming year, trusting that we may be so guided that our mistakes may be fewer and our fruits more abundant.

MALAYSIA MISSION.

SINGAPORE.

MISSIONARY.

MISS SOPHIA BLACKMORE.

ASSISTANTS.

MISS FOX,

MISS NORRIS.

MISS BEINE.

Miss Blackmore writes : " This year, to me, has passed so quickly ; partly on account I think, of the three months that I was away from my work, taking the little boy who was bitten by a mad dog to Paris, for treatment under the celebrated M. Pasteur. The child is well and happy now, so glad to be with his dear parents, he roguishly says to me in Malay, ' You have no boy now. The boy has gone home to papa's house.' The change did me good, and came at a time when I needed it.

" In our house we have twelve girls living with us. They are of three different nationalities, but mostly Chinese. All the girls in the home who are of suitable age go to our Tamil school daily, as it is near, as our house is not large enough to have school in. On Sundays we have a service in our largest room, which is often quite full. It is conducted in Malay. We have prayers in Malay twice a day and these services often take the form of a meeting. I am sure the children's Saviour has received some of our girls, for they are trying to serve Him. We have a Malay servant who is desirous of accepting Christ, but is afraid of the consequences.

The Tamil school is progressing and has fifty pupils. At the beginning of the year we lost some of our older pupils because they were too old to leave their homes. This school passed a most satisfactory examination, when inspected by the Government Examiner last year.

Our school for Chinese girls is the only one of its kind in the Straits' Settlement, and it is not surprising that it has been uphill work to keep it up. The children give us a good deal of trouble, yet if its existence is a struggling one, we shall hold on to it,

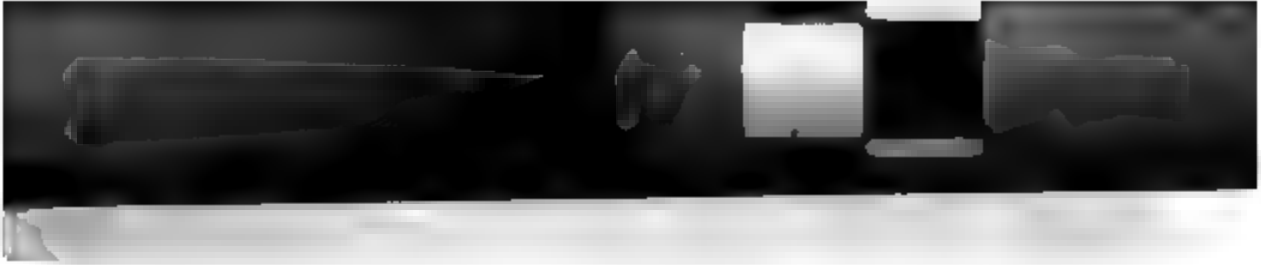
Quite a number of families have teachers in their homes. Here is a house, with three daughters. They have had a teacher for quite a

long time. They read and write very nicely, and sing sweetly for Chinese girls. Two of their neighbors' daughters have lately joined them in their lessons. The mother of the latter was not very civil to me when I first spoke to her about her girls learning, but she has changed her mind. We are breaking down some prejudices. After I have examined their general studies they sing a hymn and repeat the text that they have learned that week, which gives me a subject to talk about. The grandfather of these children has said to their teacher she may teach his children to read the Bible and to pray. 'Surely God has opened his heart to make him say this to me,' says the young worker with tears of gratitude in her eyes.

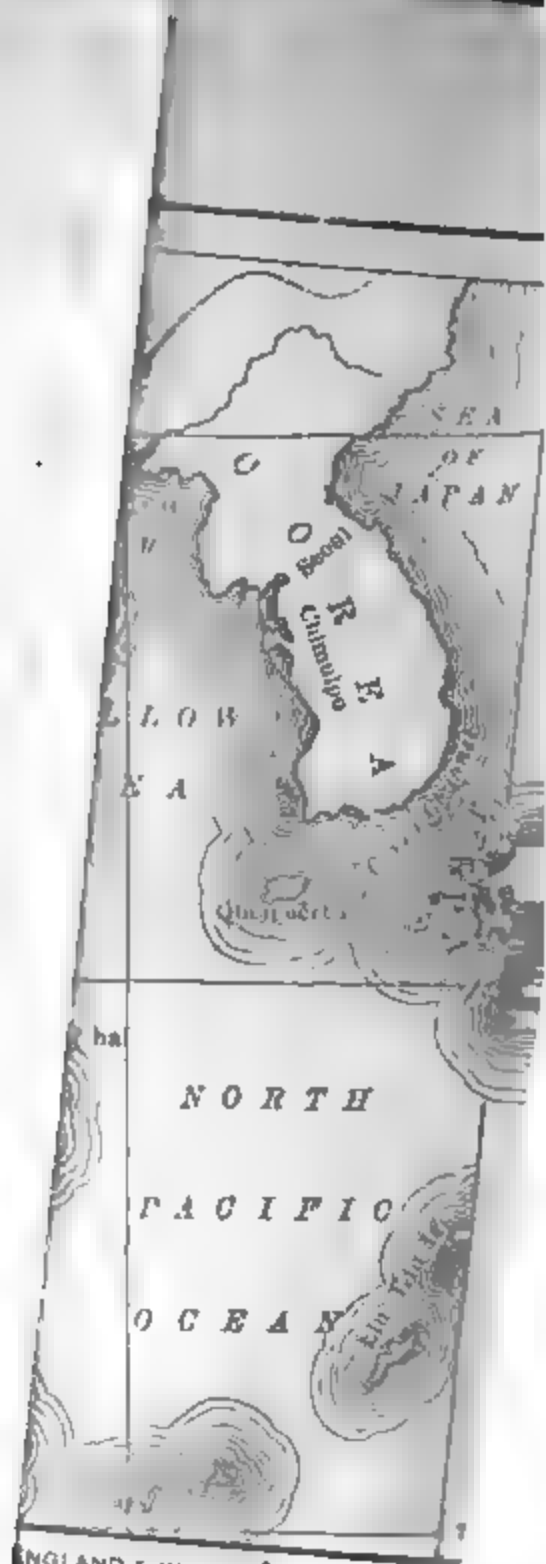
Another house lately opened. The new teacher is rather original. She has not lived in Singapore very long, so her knowledge of Malay is limited, but she struggles bravely through her Bible-story in that language, feeling quite rewarded if the women are not very much amused at her mistakes. I had a pleasant talk the day I went. It was such a pleasure to see the upturned face of one of the little girls as she listened with wonder to the story of the Saviour's love she was hearing for the first time. I was surprised to hear the teacher call her pupils by English names, and when I asked how they came to have them she said: 'Oh, I have given them those names. I could not learn their Chinese ones.' The pupils did not object. The 'Straits-born' Chinese are rather fond of taking up some of our customs, but it is usually the bad ones they choose.

We feel our visiting work has not been in vain this year. The workers are becoming more bold in dealing with the women. Last week I saw a young woman listening so intently to Miss Fox's words. Quite a number of interruptions came which drew the other members of the family away, but she stayed. Afterwards she said: 'I do feel God is with me all day and I pray to him morning and night.' Another young woman said to me yesterday: 'When people come here I ask them 'Why do you pray to the dato (idol)? It can't help you, but God can. Pray to him.'

Some time ago I took the parable of the lost sheep for my lesson for the week. I had such a happy time as I related the story in different houses, and several of the women acknowledged that the Good Shepherd had found them. But to confess Christ openly: Oh! there are so many difficulties in the way. I try to explain that no matter what race we belong to, there is likely to come some time in all our lives when we have in some way to choose between Christ and those we love best in the world. But they think we western women have so many privileges we cannot appreciate their position."



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CHINA.

FOOCHOW.

MISSIONARIES.

MISS CARRIE I. JEWELL,
 *MISS M. E. CARLTON, M. D.,
 MISS JULIA A. BONAFIELD,

MISS ELLA JOHNSON.

MISS LYDIA A. TRIMBLE,
 MISS E. M. LYON, M. D.,
 MISS RUTH M. SITES,

*Home on leave.

The history of Christian work for women and girls in Foochow is an illustration of the parable of the mustard seed. The tiny seed planted by the Misses Woolston has indeed become a tree, in the grateful shelter of whose branches multitudes have found and are finding supply for all their need. The past year has seen a reinforcement in the number of workers by the return of Miss Jewell and the arrival of Miss Sites, a gain in fact of but one, as Dr. Carlton has been obliged to return home.

The Boarding School, the first department opened for girls, has added to its record of labor and success, of trial and triumph.

Prominent among the discouragements is the brief period parents allow their daughters for study; the wedding comes all too soon, or her services are required at home. A class of six, however, graduated in June, having finished the eight years' course of study satisfactorily. One returned for extra studies, three are employed as teachers, one has begun her medical studies, and the other has become the wife of a preacher, a position for which she is well fitted.

The spirit of benevolence was seen in the older girls earning and then expending twenty dollars that the younger girls might have a "happy time."

The highest number in attendance at the school has been sixty-five, and the examinations were most gratifying to teachers and examiners.

Spiritual growth has been marvelous in some cases and noticeable in all. Seventeen have united with the church, and the record shows twenty-eight full members and eight probationers.

Fostering spiritual life has been Miss Trimble's special charge, and it has been "Advance on your knees." Woman's Schools, supervised by Miss Hartford, have been six in number, the largest of these is in Foochow, with a membership of fifty during the year, ten of them received into the church. Grateful acknowledgement is made of help rendered by Mrs. Brewster and Mrs. Wilcox in schools in the Hing Hwa and Ku Cheng Districts. The average membership for the year has been one hundred and ten.

Day Schools—forty-five in number—continue to shed light upon the surrounding darkness. One thousand and two pupils have received instruction from faithful teachers. One of them, realizing the power of example to be as strong as that of precept, says: "When I think of this great beads of perspiration stand out on me, so deeply is my whole being stirred."

Medical Work. An event to rejoice over was the graduation of a class of four students who had completed the required course of study, running through five years. In Hospital, Dispensary and homes the words that are life have been given, while the healing art has been applied to the suffering body. Total number of patients, 5,543; total prescriptions, 7,600.

Deaconess work, resumed in the past year, has been attended with success quite beyond the highest expectations of those favoring its reorganization. Already the eleven deaconesses are coming in, bringing their sheaves with them. Another cloud of blessing appears upon our horizon—an Orphanage. For the present the wee babes are received into Christian families.

Our latest missionary, Miss Sites, is making a flattering record in her studies, while in charge of the music in Girls' Boarding School and Woman's School in Foochow.

NORTH CHINA.

MISSIONARIES.

MISS ANNA B. SEARS,
MISS MARY KETRING,
MISS FRANCES O. WILSON,
MISS ANNA E. STEERE,
*MRS. C. M. JEWELL,

MISS LILLIAN G. HAILE,
MISS EDNA G. TERRY, M. D.,
*MISS ANNA D. GLOSS, M. D.,
MISS RACHEL R. BENN, M. D.,
MISS IDA STEVENSON, M. D.

MARRIED LADIES IN CHARGE OF WORK.

MRS. GAMEWELL,

MRS. HOBART,

MRS. WALKER.

*Home on leave.

PEKING.

The year's work has been one of encouragement. Miss Sears has been wonderfully sustained and strengthened for and in the great pressure that has been upon her, in caring for the school—with Miss Ketring's loyal and hearty co-operation.

About one hundred girls have been in attendance varying in age from ten to twenty-one years. Fifteen of these have been baptized during the year and a number have joined the church on probation.

The Training School has had a class of thirty-three women, nearly half of whom were in the class of the previous year.

From the experiences of the year it has been deemed advisable to change the *name* of this special department of work from "Training School for Bible Women" to "Bible and Industrial School for Women," thus giving employment and food to the needy as well as an opportunity to learn of the "doctrine." Mrs. Gamewell, who has thrown herself into this work most enthusiastically, says: "I have longed to *see* the Spirit take hold of these women, but many discouraging developments have appeared now and then. However, we have had many blessed times together and I have faith to believe that God did for these women better things than I know of. Who can estimate the darkness of a soul that has developed to old age and gray hairs in the midst of heathen night?"

Mrs. Gamewell had one recitation in Girls' School until dismissal of the Woman's School, when she took a much larger share in the school work to relieve Misses Sears and Ketrang.

Day School, in Southern City, has had the good fortune to have one of the girls, who was educated in Peking Boarding School, for a teacher, since Mrs. Gamewell was obliged to leave, and she has given good satisfaction. Several women have been brought into the Church through the work done there during the year.

. TIENTSIN.

Our work here sustained a very great loss in the enforced departure of Mrs. Jewell and Dr. Gloss, both of whom had a very warm place in the hearts of that people, as has been so fully shown by the frequent inquiries made by both "heathen and Christian" in regard to their health. Then the great *vacancy* made in the work was felt most keenly.

The arrival of the two medical ladies, a few days before, brightened the outlook somewhat for that department. The assistance of Mrs. Richards, of the English Baptist Mission, a lady who had lived long in China and had excellent command of the language, was secured for a part of each day. She gave most efficient work in the Training School as well as among the women and children of the West City and in the Hospital.

Mrs. Walker was very earnest in her efforts in the Training School and care of the weekly prayer meeting for women.

The interest shown by the women in the West City, in Church, Sunday School and Prayer Meeting and their desire for more light, is evidence that the work moves.

The Day School, in charge of Miss Wilson, has been in a prosperous condition. Three women from the Training School have taken turns in teaching this school, numbering fourteen pupils.

The Training School has averaged twenty-six women. The Industrial Class was not started last year, but will be opened this fall.

The medical work, consists of a city clinic, held twice a week, the daily clinic at the Hospital Dispensary, the ward treatment and an extensive *out* practice, closing the year, May 1st, with the following statistics :

Number of new patients treated.....	3,761
Number repeated dispensary treatments.....	6,811
Patients in wards.....	9
In homes since November 1, 1890.....	49
Total.....	11,161

Hospital patients have been unusually promising. Some have been cured. Others have gone to their homes with a knowledge of the truth, which will bear fruit.

The Dispensary and out-practice has been very satisfactory. From the homes of the poor and suffering, up through all grades, to the Viceroy's Yamen, our ladies have gone to administer to the sick. All who came to the Dispensary, the beggar from the street in all her filth and the "lady" in her silks and jewels, all heard the story of salvation. The earnest voice of the Bible woman, telling in the waiting room the "good news," has given new strength to the weary physician many times.

In closing the report for the year these ladies say : " There is much in the past year's experience to prove that the practice of medicine among the women of North China from a purely professional point of view, is not inspiring ; but turn the missionary electric light full upon it, then it is that we forget the long rides through filth and wretchedness, such as we never dreamed of at home, forget the weary struggle to understand and make ourselves understood in this tangled and entangling language, forget the weary days and sleepless nights spent in a hand-to-hand fight with poverty, filth, vermin, superstition and death, and thanking God, take courage and send the glad shout across the waters ' The Lord's work prospers.' "

TSUN HWA.

Boarding School has been full, crowded to the utmost extent of accommodations, while many applications must be refused. Miss Hall has borne bravely the great disappointment in not receiving an appropriation for enlargement of the home. Her school has numbered over thirty pupils, who have made good improvement during the year.

KIU-KIANG.**MISSIONARIES.****MISS GERTRUDE HOWE,****MISS FRANCES WHEELER.**

The work was somewhat interrupted by the riots. Miss Howe writes: "Our school was disbanded for a week, but part of the girls came back. I am not discouraged as to the final success of our work here but am unspeakably sad as to the present aspect of affairs."

NANKING.**MISSIONARIES.****MISS EMMA MITCHELL,****MISS ELLA SHAW.**

Miss Shaw writes of the work in Nanking as having prospered during the year. Five of the school girls have become Christians. Day schools have also been opened. Miss Shaw says: "One of our school girls who was married last winter has opened a small school in her home. This, with another opened about the same time by the Presbyterian mission, marks the beginning of this branch of work in Nanking. The parents here are more willing for their girls to learn to read than in many places, and through the children we would be able to reach the mothers.

"Our Temperance Union which was organized last year has kept up its interest. We have also meetings for the women, but I have found it difficult to get them to give their experiences freely, and am earnestly praying that they may have more of the power of the Spirit in their hearts. It is with difficulty that they realize that a belief in Christ implies a heart experience; not a mere intellectual knowledge of Him. Our last meeting before the riot was one of unusual interest. In consequence of the floating rumors, I dwelt upon the theme of their responsibility as witnesses for Christ among their own people, and asked them if we should be driven away if they would try to spread the knowledge of Christ.

"This thought led them to plead earnestly for courage to be faithful even in time of danger. The testing time soon came, and many have stood the ordeal.

"Some outside women have been organized into a class which has been daily taught by the Bible woman. The outside women have come to see us on pleasant afternoons, and five hundred and thirty have been received during the year. Since our work has been broken up it has been a comfort to me to know that these women have heard of Christ, even though their knowledge of Him is very imperfect. The leaven will be working in their hearts and sometime the bread cast upon the waters will be found again.

"My active work closed about the first of April as I was overtired and compelled to rest until time to start to Kiu-Kiang for our annual meeting which was held April 15th. After the meeting Miss Wheeler and I went to our bungalow in the mountains for a week, then after spending a few days at Kiu-kiang with Misses Howe and Wheeler, I returned home full of hope for the reopening of the work. Less than a week after I reached home came the news of the riot at Wuhu, and rumors that there would be trouble in Nanking,

"We could not believe them at first but threats thickened until on May 24th we were warned to leave the city. The school was dismissed hastily, the girls who lived in Nanking were sent home, the others put in the care of a native Christian.

"Such of our belongings as we could put into our trunks were taken with us. All the foreign ladies and children left the city on the morning of May 24th. We were not outside of the city gates before most of the foreign houses were attacked, but the arrival of the soldiers prevented very serious damage. Our compound was entered by the mob. Both house and school house were looted and fire set to the school building, but the flames were extinguished before much damage was done. The officials have promptly replaced the losses. Miss Mitchell returned for one day the following week to see what had been taken but it was not considered best to remain longer as there was still a hostile feeling among the natives. We both remained in Shanghai until the last of June. I then returned to Nanking for a few days to arrange things for the summer then came to our Ladies' Home at Chin Kiang to remain during the heated season.

The effect which the recent riots will have upon our missionary work the coming year remains yet to be seen. But as Christians we should not become discouraged. In the first place the battle is not ours, but the Lord's. The enemy has been aroused and is marshaling his forces against us. Let us stand firm and by faith prayer and personal consecration overcome in the name of our Lord. Would that I spent as much of my time as I am now spending upon our Churches.



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Aoyama.

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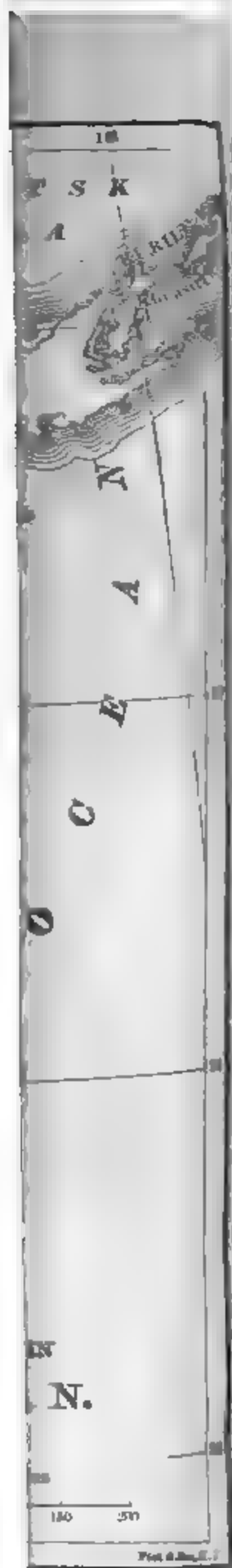
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JAPAN.

TOKYO DISTRICT.

MISSIONARIES.

*MISS M. A. SPENCER, Tsukiji,
 MISS R. J. WATSON, Aoyama,
 MISS M. E. V. PARDOE, Tsukiji,
 MISS L. IMHOF, Yonezawa,
 MISS E. R. BENDER, Aoyama,

*MISS A. P. ATKINSON, Aoyama,
 MISS M. E. ATKINSON, Yonezawa,
 MISS M. B. GRIFFITHS, Tsukiji,
 MISS F. E. PHELPS, Tsukiji,
 MISS E. BLACKSTOCK, Aoyama.

MARRIED LADIES IN CHARGE OF WOMAN'S WORK.

MRS. B. CHAPPELL, Aoyama,

MRS. J. F. BELKNAP, Aoyama.

*Home on leave.

Aoyama Girls' Seminary—The general scholarship of this Anglo-Japanese School was never so high as now, and the pupils are doing excellent work. Thirty-nine were enrolled during the year, of whom all but one are Christians. One, known as the "Praying Girl," by her schoolmates, because she remembered everything in her prayers, died in March last, and although her family were not believers, they desired a Christian burial, her grandmother insisting that the girl's Bible should be buried with her, because it was what Yoshi loved best. La Grippe visited the school in January, but, with that exception, the health of the pupils has been good. One assists Miss Alling in her weekly meeting for women and so zealous is she, that she would gladly go without food and sleep to gain time to visit the women. Ten girls engage in work in five Sunday Schools and one teaches a class of servant women from the families in the Compound. The Missionary and King's Daughters' Societies continue to have profitable monthly meetings. In the former the girls have raised over twenty-three yen to send two Bible women from the Yokohama Training School into the country for Evangelistic work during the summer vacation. The King's Daughters have abounded in deeds of charity and love among the poor.

Miss Atkinson has found time for visiting the homes of twelve pupils, and in every case but one, was cordially received, realizing as never before how much may be done in this way to strengthen the bond between teacher and pupil and extend the influence of Christianity.

Miss Bender has proved a most valuable worker, evidencing ability and tact in the class-room, a ready understanding of the Japanese character and unusual aptness in acquiring the Japanese language.

... gave most welcome assistance in tea
Miss Watson has been appointed to Aoyama
there immediately upon her return to Japan.

Tsukiji Girls' School—This school is under
management. Eighty pupils have been
promoted to Aoyama in June. Next
class-meeting of the younger girls where
all spoke but one, a timid child who had been
time. At another meeting Miss Phelps asked
each girl on a slip of paper what they would give to Jesus
eight years, wrote: "I give my soul and
treasure and all my hope." Another: "I
faith to Jesus." Eight have been baptized,
remains on probation. Eleven girls are sent to
different parts of the city to teach in Sunday
music at the church services. The Girls' Mission
two members who have raised yen 43.55
pledged to an Orphanage in the North, part to
and part to the support of a Bible woman in
Daughters' Society has seventy-five members
for charity work, and weekly in "Tens" for
her turn in leading. At Christmas they gave
of wristlets to the Day School children. Send
three yen monthly to the Relief Society, for
denial and voluntary offerings. For nearly
without cake or fruit once a week, of the so
the money might go to the poor.

Christmas was a most joyous occasion, told
from home in the Mission.

Miss Locke, a graduate of Pennington Seminary, was sent out in December and has been very helpful in the school, assisting in English and in music. Miss Blackstock has taught the drawing classes once weekly.

With Miss Locke's help, Miss Spencer has given instruction to twenty-seven pupils in instrumental music, and to five singing classes per week. She has also had the management of the five Day Schools at Mita, Kanda, Fukagawa, Asakusa and Tsukiji, numbering five hundred and five pupils, and of eight Sunday Schools with four hundred and forty-four pupils. The new building has been completed for the Asakusa Day School and was opened in June with very interesting religious exercises. An edict, passed by the Government forbidding assemblies in school buildings, has compelled the Mita church to seek other quarters. At Fukagawa, also, the christians, hitherto meeting at the school on Sunday evenings to hear the Word, are obliged to meet from house to house, being too poor to pay the rent of a preaching place.

Miss Sagara, the Day School visitor, has rendered efficient aid in the management of the schools, as well as giving weekly instruction in English, singing and the Bible. With two exceptions the twenty-three teachers are Christians. A course of Bible study has been prepared for the Day School, the ease with which the children commit and recite Scripture, giving much to hope for in their knowledge of God's Word.

Under Miss Spencer's direction, five weekly meetings have been held for women with a membership of fifty. The Bible woman, Mrs. Uehara, has been abundant in labors, assisting in two of the meetings and carrying on two by herself. Miss Spencer writes, "Mrs. Uehara is always humble, but full of zeal, and seldom goes into a shop without urging Christianity upon the inmates and inviting them to church. One of our meetings has been held at the house of a physician, whose wife was an earnest christian but in delicate health. As long as she could she attended the meetings, and when no longer able to sit up, would vacate her room that the ladies might still meet there. Looking in upon her as I was leaving one afternoon early in June, I inquired how her soul prospered, and with a bright smile she replied, "My heart is at rest. I have given up everything to God. Whether I live or die all is well." Two weeks later she fell asleep in Jesus, and leaves behind her this testimony, a comfort and inspiration to us all. A sure growth in grace crowns the meetings of the year and a sweet sympathy has bound us all very closely together.

After seven years of labor Miss Spencer found a year's rest imperative and has returned to her home. Miss Griffiths, hitherto stationed

in Yonezawa, has been appointed to Tsukiji, Tokyo, in her place and has already shown a fitness for the work and a grasp of the situation which augers success for the future.

YONEZAWA.

The Yonezawa school began last year with eighteen students and ended with forty-eight. Next June a class of five will graduate, all christians, and all expecting to enter the Aoyama Seminary. A class of little ones, ranging in age from five to eleven, were admitted this year, and learned easily and rapidly verses of Scripture, hymns, reading, writing and paper folding, but best of all else, learned to be good.

When Miss Griffiths was called to Tokyo, Miss Mary Atkinson the teacher bravely undertook the work of two women and carried the school successfully through the year. She has had the comfort of seeing not only her pupils, but older people, who came at first only to listen curiously, kneeling at Jesus' feet and there finding the joy and comfort they failed to find in other gods. Miss Griffiths was called to Tokyo in May, but her Bible woman, Mrs. Yamaka, and her helper, Miss Kono, remained and carried on her good work. Meetings were held regularly in three villages and in one of these especially, the word of God has been gladly heard and studied and the Christian hymns memorized and sung heartily. The Old Testament has only recently been translated into Japanese and a most interesting part of the year's work has been a class of Christian women studying this wonderful book. Miss Griffiths closes her report by saying: "Alone together, in our mountain home, we have been very happy working and praying for the salvation of our people. It was hard to leave Yonezawa, my first home in Japan, but if the Lord has work for me elsewhere, He can provide a better worker in my place and out of that benighted city many shall turn to the Lord and be saved. And so although we have not seen as great results from our work as we had hoped to see this year, we are grateful indeed to have had the privilege of witnessing for Jesus in Yonezawa, for as much as we know that our labor is not in vain in the Lord."

YOKOHAMA.

MISSIONARIES.

MRS. CARRIE W. VAN PETTEN,

MISS A. S. FRENCH.

As we review the year in Yokohama we are assured that God cares for His "work and workers" in sunshine and storm. The training school has had a year of success and prosperity, with the corps of teach-

ers, courses of study and general plan of work, the same as the year previous. A class of fifteen entered the school at the beginning of the year, four of whom were self-supporting, and two partially so, one died, two were compelled to leave on account of poor health, and ten continued to the end of the year. Two came so late that they will probably enter beginner's class of the coming year.

All of these thirty-five Bible women have done work in the city during the year, holding meetings of some kind. Some of the older ones have been appointed leaders of church classes, meeting not only the christian women, but others who may have been invited to come, from time to time. Some have held meetings at the houses of christian women, and the neighbors invited to come and listen to the truth. In a little village, in which we have a day-school, which has been noted for its wickedness—a nursery of crime—much good has been accomplished. Mrs. Matsumoto, formerly a member of the training school, premoved to that place, and she opened her house and assisted in sustaining the meetings. The children of the day-school brought their mothers and some of these have expressed a wish to become Christians. Meetings for servants, for children, and for the blind have been held, and house to house visitation one afternoon of each week has been done by some of the older pupils.

Two classes have been sent out to work during the year; one in October, the other in April. The good that is being accomplished through this training school cannot be over estimated. Its possibilities for the future of this Empire, are incalculable. The Japanese government recognizes two classes of private schools—Charity schools in which tuition is free, and Private schools in which tuition is charged. Before any school can be started a "permit" must be obtained from city authorities and certain requirements complied with. 1st. Every school must have a "Koshu," the person in whose name the school stands, and who is responsible to the authorities for its being properly conducted. Tobe school is without this official at present, hence the teacher suffers the inconvenience of frequent visits from the town authorities. The "Koshu" must be a Japanese. 2d. In every Primary school one of the teachers must hold a certificate from the educational department, granting permission to teach. If there be two grades in the same school, then two of the teachers must hold these certificates. 3rd. The school must be held in a building sufficiently large to prevent over-crowding, and which is properly lighted and ventilated. Private schools are supposed to be on a level with government schools. During the last spring government officials visited all the schools in Yokohama, with a view to closing all undesirable "Private schools."

Our Furocho school has good teachers, and its pupils always stand high at the annual examinations, but its rooms are small and dark, and it has no play ground whatever. As there is no other building in the vicinity suited to the needs of the school, it came to the point where a new house *must* be built or the school given up. After much careful, prayerful consideration, our ladies decided to build, putting the expenses for it into the estimates for 1892. Then if not appropriated for, the teachers propose to meet the expense personally. There seemed no other way to compass this matter, but in this manner, to prevent the school being dismissed by those in authority. The building was to be completed and ready for occupancy about the first of October. We are grateful that this school in Furocho, with its one hundred and fifty pupils and splendid record of success is to have comfortable accommodations—a permanent house—without the liability of being subject to the caprices of an unprincipled landlord or from force of circumstances left without a room of any kind.

The building at *Aizawa* is very small and crowded, but as *it* is a charity school there will be no interference at this place. In *Tobe* the work of the school viewed from the standpoint of statistics has been somewhat discouraging, but the pastor of the church there affirms that the school was instrumental in beginning the church there, and influences it largely for good. *Kanagawa* has had a prosperous year in spite of frequent changes of teachers. The school room has been much improved during the year. This is the only christian school in the village, a little leaven in a huge measure of meal, and must be maintained at any cost.

NAGOYA.

MISSIONARIES.

MISS M. A. DANFORTH,

MISS MARY WILSON.

After an unusually hard year's work, in August Miss Danforth and Miss Wilson with four other ladies hired a little cottage in the mountains. There they found a number of missionaries, who, while they rested from their usual labors held a Bible school. Miss Danforth writes that the benefit derived from attendance at the Bible school, and the companionship with other workers has greatly comforted and refreshed her.

On her return her school was opened with very encouraging prospects for the coming year. The highest class, of which all are proud, graduated in June. The great need of Nagoya is a new home. The building now occupied is unsuitable and inadequate to its needs. They

Do not feel secure even in their poor quarters for they may be called upon to vacate any day, as the owner is quite likely to sell it, in which case the missionaries would be homeless.

HAKODATE.

MISSIONARIES.

MISS MINNIE HAMPTON,

MISS AUGUSTA DICKERSON,

*MISS E. J. HEWETT.

*Home on leave.

Caroline Wright Memorial Seminary. The number of scholars enrolled at the close of this year, June 15th, 1891, is somewhat smaller than that of previous years, owing to the withdrawal of many of the older day scholars. This was not on account of any anti-foreign feeling, but that the girls might be sent to sewing schools, and thus fitted for early matrimony. The necessity of a thorough literary education for the girls of their homes is not yet realized by these fathers in the north of Japan and we have difficulty in holding any day scholar after the age of fifteen. In January we organized a Preparatory Department and succeeded in gathering a number of the younger ones together, so we closed the year with thirty-one (31) day scholars and sixty-two (62) boarding scholars.

The year began auspiciously. At conference, Miss Baucus arrived, and was able to begin her duties with the beginning of the term. Her earnest, faithful work, both here and at Hirosaki have rendered her invaluable to us and we feel that our long wait for her coming has been well repaid.

In September we had the first graduating exercises of the school. Two girls who have been in the school from the very start, successfully finished their course of study. Both are earnest Christians and have rendered one year of good service as translation teachers. While as a school we have been unusually free from sickness this year, yet two of the girls very early in the year were sent to their homes on account of ill health. Both had chronic difficulties which the doctor thought could never be overcome in the Hakodate climate, and with continuous study. We felt sad to dismiss them. It seemed like sending them from light and warmth and plenty into darkness and cold and want. But it was the only thing we could do, and as they both had relatives, we knew they would be cared for in some way. We have since learned that the brother of one of them, who should have been her guardian, married her quite secretly to a man with whom she had no acquaintance. Had we

known in time we might have prevented it, but alas! we can now do nothing for her.

In the practical work of sewing, cooking and cleaning the girls have greatly improved. Friday afternoon affords a busy sight. Each girl has her allotted work and halls are scrubbed, windows washed, walls and ceilings brushed in a short space of time, for verily, "many hands make light work." Shouts of laughter and merry talk help to keep everyone good natured, while the desire to see who can have the whitest floor gives good exercise to the muscles of the hands and arms. The girls are learning to cook systematically and we hope to prove to the anxious fathers and mothers that the girls from the Caroline Wright Memorial Seminary will make the best housewives in the Hokkaido.

Our King's Daughters have worked just as zealously for the children of Hakodate as in former years, and each year as they have gained in experience and wisdom, they have gained greater influence and control over the children. Our hearts were rejoiced one Sunday in June by seeing eleven of our girls receive baptism, and pledge themselves publicly to serve the one true God, Father of all. Our hearts are thrilled as we listen to their accounts of their temptations and struggles, and of their faith which has given them the victory. Many times they have come to me, after days of struggle and unhappiness, to say such words as these: "My heart is all peace now." "I want to tell you before I go to bed that I have gained the victory." "I will try never to be so discouraged again." One little girl lost her father during the spring, and the great burden of her grief was because she had not told him about God as carefully as she ought to have done.

The Bible women have done excellent work. Through their influence the number of women attending church has greatly increased.

HIROSAKI.

MISSIONARY.

MISS GEORGIANNA BAUCUS.

The missionaries in north Japan report Hirosaki very highly favored during the past year. The school had fallen off from seventy to forty, but the arrival of Miss Baucus and her willingness to occupy this hard field alone, put a new aspect on the situation. Miss Baucus says in her report: "Here is a nice, little day-school of sixty pupils, owned and controlled by Japanese christians, who are very earnest and ambitious that it shall excel all other schools in Hirosaki in secular branches as well as in giving them a christian education. It is this

ambition which has led them to ask so long and persistently for a Woman's Foreign Missionary Society lady. They are poor, but they have done to the best of their ability in the way of giving her a home and providing for her comfort; and give her every liberty in the management of the school that she could possibly care for, as long as it is not a society school. This school, though it does not afford the opportunity for christian training that we find in our Boarding-Schools and can never show the results which we see there, still is a good field for missionary labor. It is very difficult to secure good christian teachers.

The work of the Bible women under the direction of Mrs. Swartz has been successful. A severe illness in the fall prevented her from directing and going with the Bible women. In the winter, however, they commenced making visits and holding meetings, and going to neighboring towns. This has not only been the means of giving the Gospel to those who had not heard it, but resulted in bringing the native christians into greater love and sympathy with each other."

KIUSHIU.

MISSIONARIES.

MISS E. RUSSELL,
MISS J. M. GHEER,
MISS BELLE J. ALLEN,
MISS LEONORA SEEDS,

MISS ANNA L. BING,
MISS MAUDE E. SIMONS,
MISS M. E. TAYLOR,
MISS ELLA FORBES,

MISS GRACE TUCKER.

MARRIED LADIES IN CHARGE OF WORK.

MRS. H. B. JOHNSON,

MRS. E. R. FULKERSON.

The report as published in Minutes of Woman's Conference in Japan, and letters written at a later date, are full of interest to those who watch the signs of promise in these Southern Provinces where nearly one-sixth of the entire population of Japan are to be found. As in other parts of Japan the hard times, prevalence of Grippe and cholera, and the reaction against foreign influences, has somewhat diminished the attendance in Boarding Schools; but this is passing, and the new year opens with increased enrollment and renewed interest in all departments of work. From the first it has been the plan for the school at Nagasaki, which will supply the trained teachers for this part of Japan, to have it develop into a department school, with a specialist at the head of each department. This plan is working very successfully as far as it has been practicable, and will soon be in thorough

systematic working order. Of the Departments of Music, under Miss Bing, the report says : "It has doubled in its numbers, and the interest is greatly increased." Very enjoyable Recitals were given during the year. The course of study has been revised in conformity with the best conservatories in America. The Art Department was organized by Miss Simons in January, '91. At the closing exercises an exhibit of 200 drawings from models and from nature, with numerous specimens of wood carving, showed remarkable progress for the time and from the Industrial Department, which was under Miss Imhoff's care, various articles of dress, both Japanese and English, and many specimens of fancy work. The Chair of Mental and Moral Science under Miss Russell, English Language and Literature under Miss Allen, have been well and filled and earnest, enthusiastic work done. An excellent Japanese teacher in Mathematics is employed, and when a head can be found for the Chair of Natural Science we will be able soon to furnish teachers for all departments whenever called for. But is this missionary work? Miss Russell says : "Who will teach these people of Jesus? We must all do it. Knowing science will help us to know the Creator of science, knowing music is expressing thought in sound, knowing art is embodying thought by pencil, brush or chisel. These are all thoughts of God, and he who does not see in the wonderful love of the beautiful in the Japanese soul a something to be cultivated for the Master's use, sees not afar off. Every head of a department has her Bible Class and Church Class, and uses every opportunity to reach souls. A regular prayer meeting is held every Saturday evening, led by one of the foreign teachers, while every evening at 9 o'clock special prayer meetings are held by different classes of students."

Twelve graduates will at the close of this year be ready for service. Two circles of King's Daughters have helped Miss Imhoff in Industrial work and in her classes of young men and women. They also render excellent service in three other Industrial Schools and in Sunday meetings, where from sixty to one hundred are taught the Scriptures. Two Literary Societies and eighty members of the Woman's Christian Temperance Union show how they are looking after broader culture and taking hold of the living questions of the day. Miss Gheer has charge of the evangelistic work, which includes the training of Bible women. Graduates from this department are at work in various localities, and enlarged plans are laid for the future. Miss Gheer also supervises work of Bible women and visits the outlying stations. Mrs. Johnson and Mrs. Fulkerson are her assistants in evangelistic work and have rendered valuable assistance in industrial and religious work.

FUKUOKA.

Misses Taylor and Seeds had a busy, prosperous year in the Boarding School. There was an average of sixty pupils—twenty-two boarders.

An especial interest in Bible study has developed during the year. The advance of pupils in study was highly satisfactory. Two girls, seat-mates, were called home to heaven, dying within one month of each other. Both were earnest christians and received christian burial by Buddhist parents. There were eight conversions among the pupils, and the Primary teacher became an active christian.

An afternoon Sunday-School numbering seventy has been organized in the home of one of the christians, and is composed of children gathered in from the street. The morning Sunday-School is large and flourishing. Before the arrival of Miss Seeds, Mrs. Fulkerson, of Nagasaki, came to Miss Taylor's help and rendered valuable assistance. The Bible Woman's work has been a constant means of grace. The changes made by Conference takes Miss Taylor to Kagoshima and brings Miss Tucker as assistant to Miss Seeds.

KAGOSHIMA.

Miss Forbes reached Kagoshima in January, '91, Miss Tucker being detained a month longer in Nagasaki waiting for a passport. The year of waiting had tested the patience of two of the trustees who made the original offer, and they had withdrawn, leaving the whole responsibility on one man, but he was a christian, and affirms his whole object is to give girls christian education. The whole plan had to be reorganized, and it was March before we could open school. Owing to our delay many who were promised to us had entered other schools, so the school has only numbered thirteen. One was converted and baptized, so already fruit appears. The Bible work has opened in advance of the schools. A Bible class for women is well attended, and four Sunday-School classes formed in different parts of the city with an average attendance of 39. Much house to house visiting has been done and regular women's prayer meetings held. 1,500 tracts have been distributed, and some good results reported from the seed sown in this manner. The coming year with God's blessing will be rich in results, and in another city we can say there are signs that foretell the coming triumphs.

MEXICO.

MISSIONARIES.

MISS M. HASTINGS,
MISS S. WARNER,
MISS M. DE F. LOYD,

MISS H. AYRES,
MISS E. HEWETT,
MISS T. PARKER,

MISS A. VAN DORSTEN,
MISS H. R. LIMBURGER,
MISS I. WALTON.

MEXICO.

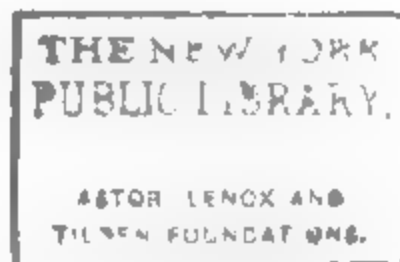
In Mexico the battle of truth against ignorance, error and superstition still rages with the hope of a sure victory if our faith fail not. We recognize in our schools a wonderful means towards this end, and are glad to report them under able management, and in most cases only limited in number of pupils by lack of accommodations for those who apply.

In our orphanage in Mexico City, Misses Loyd and Ayres are faithful laborers. They have enrolled during the year one hundred and forty pupils including over one hundred day scholars, but dozens of applicants for admission, many of whom would gladly pay, have been refused. The past has been a sickly year in Mexico, and most of the pupils have been under the physician's care at some time, still all have worked faithfully and as much progress has been made as in any previous year in spite of adverse circumstances. The seven young ladies in the advanced class deserves special mention not merely for their untiring devotion to study, but because of help given in the school, as assistant teachers, and for their faithful, earnest work in the church, Sunday Schools and children's meetings. Three teachers are employed, and a French lady is giving piano lessons to sixteen pupils, charging them a small sum each. She is delighted with the progress they have made. The girls have also done well in singing, and their knowledge of music has been made to aid as never before in improving congregational singing in the regular church services.

The Christian Endeavor Society grows in interest, all of the active members from oldest to youngest leading the weekly meetings when called upon. By their connection with this society many have been strengthened in their spiritual life, whose simple faith and love are an example to all around them.

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PUEBLA.

During Miss Warner's absence the school at Puebla is under the able management of Misses Parker and Limburger, the latter having been sent out during the year. The enrollment has not been quite equal to last year when one hundred and fifty pupils were reported, but the average attendance has been better. There are thirty-five boarding pupils. Miss Limburger has taken charge of the Kintergarten and elementary school, assisted by a pupil teacher, Miss Rodriguez, a lovely christian girl, promoted last year into the advanced course. Eight graduates of this school are already teaching in Puebla and elsewhere, a credit to their Alma Mater, and this year six girls will be graduated from the secondary course.

Dr. Craver, the presiding elder of Puebla district writes as follows : "The Puebla School has no equal in the mission in the material accommodations it possesses, in the quality and grade of its advanced pupils, in the organization and arrangement of the courses of study, in the discipline and domestic economy established, in the amount of self-support realized, and in the influence it exerts on the public."

PACHUCA.

MISSIONARY,
MISS HASTINGS.

At Pachuca is the largest girls' school in the Mission, and the building asked for last year is still more urgently in demand now, that the constantly increasing number of pupils may be accommodated, and the faithful teacher of eighteen years' service may be properly housed. Rented buildings are not to be had and \$10,000 will be required to purchase the needed property.

TETELA.

Miss Van Dorsten, sent out this year, is with Miss Hewett in Tetela, but the latter's return home, on account of ill-health, will leave her alone, making a new lady at this point an urgent necessity. Forty pupils have been enrolled in the Day School, their ages ranging from five to eighteen years. Miss Hewitt writes : "Tetela has been a hard place to work in because of the extreme indifference of most of the people, but, perhaps, four years of sowing, before reaping, is not a long time when we remember what prejudice had to be overcome. I have seen a marked change in the conduct of many, and it seems to me we have now reached the point where souls can be brought into the Kingdom. I had a good meeting with the older girls this afternoon. For some weeks they have seemed serious, and to-day eight told me they wanted to be Christians, and promised to pray by themselves in

heir homes. I do believe the Lord will let me see them become Christians before I go home. There also seems to be a renewed interest among the women."

The School at La Canada, adopted by the Society at the last executive meeting, is under the immediate supervision of the ladies in Tetela and reports fifty pupils.

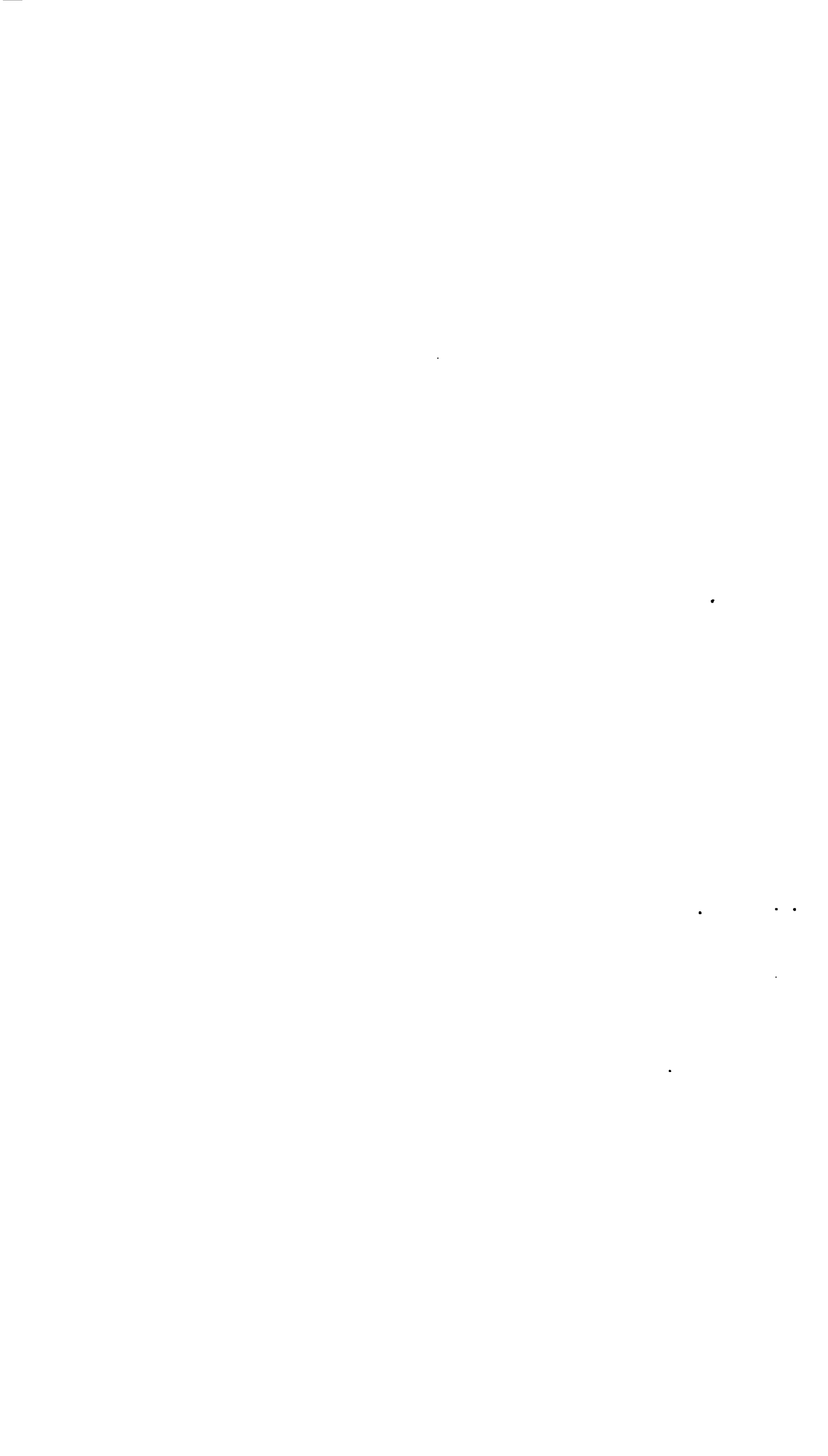
GUANAJUATO.

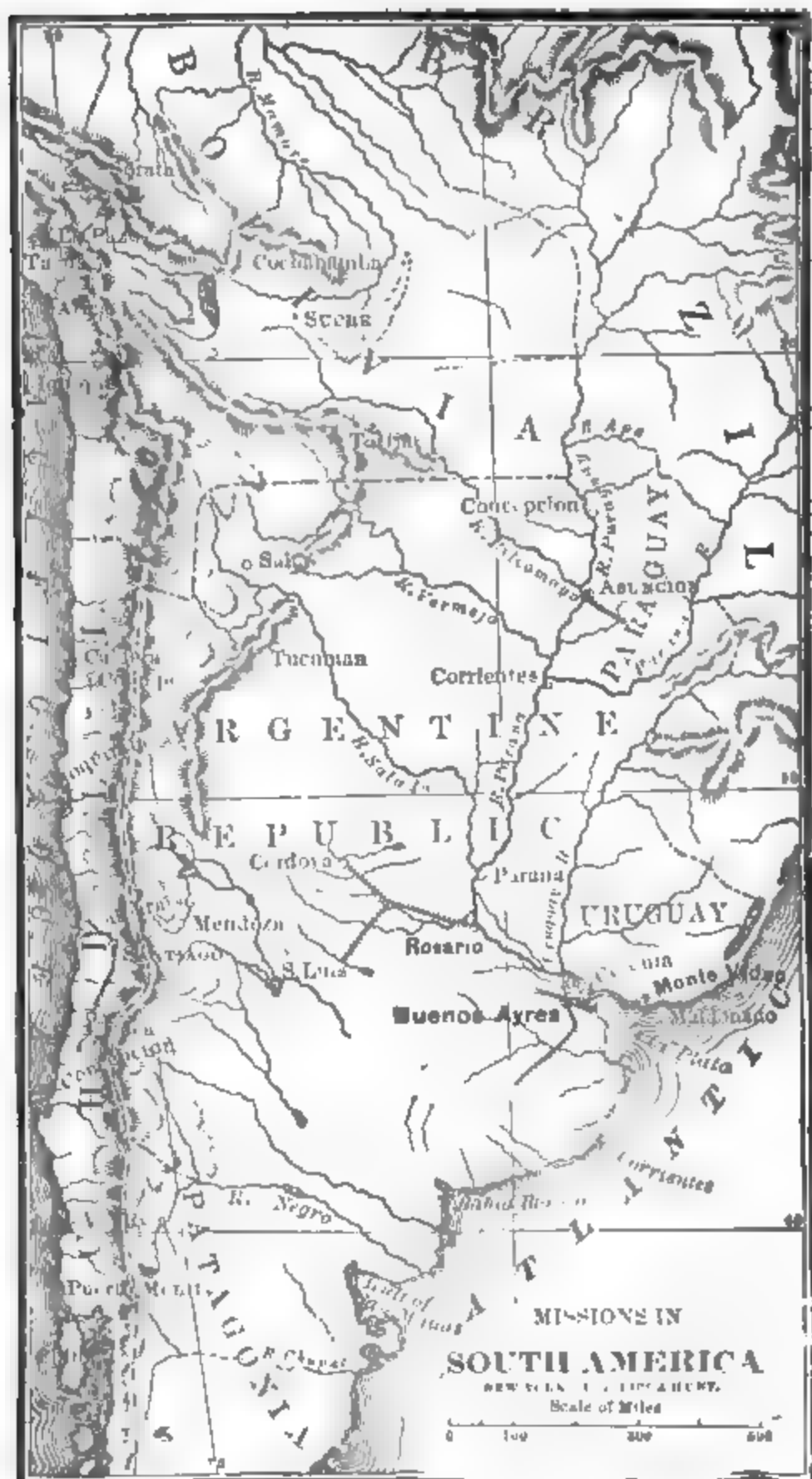
Miss Walton was sent out during the year to the work in Guanajuato laid down by Miss Rogers. School was reopened in February, but the situation being undesirable, new quarters were secured and occupied in June. The following is from Miss Walton's report: "Not all of last year's pupils are members of the school this year, due in part to the depression in business, which has caused many families to leave the city in search of work. Some tell us they would come if they had suitable clothing; others say they will starve if they do not work, and, indeed, the sad, pinched, starved look in their faces does not belie their words."

Miss Walton also writes of the triumphant death of one of last year's pupils, who manifested, to the last, a clear knowledge of a personal Saviour. A Night School has been organized for girls unable to attend by day, and the earnest teacher rejoices over her success in overcoming much prejudice and many superstitions in the minds of pupils and parents. At Miraflores, is *the largest* Day School in the Mission; at Ayapango-Orizaba, Apizaco, Tezontepec, Queretaro, San Vincente, Atzala, Xoehiapuleo and Panotta, girls' Schools are in active operation under the care of Mexican teachers, most of whom were former pupils in Puebla or the Orphanage. Three of these Schools we are asked, this year, to assume, the Presiding Elder having become responsible for their continuance. Xoehiapuleo is offered to us on the same terms as was La Canada last year, the building and school furniture being given free for our use, if we supply the teacher and expenses of the school, with full liberty to hold evangelistic services and teach the Bible to the pupils.

There has also come a proposition to secure property and open a Girls' School at Monterey, the former scene of Miss Melinda Rankin's heroic efforts. There are openings in many parts of Mexico, and even in Guatemala, were we able to enter and introduce Christian Schools.

There seems no way of solving the problem of extension, until it is revealed by God, and then we shall probably see that the means are just at our hands, requiring only increased courage, self-denial and faith to make an overcoming entrance into every stronghold of the enemies of Our Lord.





SOUTH AMERICA.

MISSIONARIES.

MISS ELEANOR LEHUREY,
MISS ELSIE WOOD,

MISS MINNIE L. HYDE,
MISS MARY E. BOWEN,

MISS MARY F. SWANEY.

ROSARIO.

The year has been marked by some changes in the work in this city. Miss Wood who had charge of the school, left at the close of the year. Miss Swaney arrived in February and found the house undergoing repairs, and the children at their homes. The work was completed in April, and the school opened with twenty-one girls in the house and forty-seven day pupils. The Normal school, with an American lady at the head, attracts the older girls, having no pupils of a lower grade. The school is recognized as evangelical, but many of the patrons are indifferent to religious influences. Only two of the girls in the house pay board. The girls do a large part of the housework, and learn to make their own clothes. The very efficient matron carries a very large part of the cares of the household. The education expected in the schools is about the same as in this country, with the addition of needle work. English has been dropped, except to English pupils and others willing to pay for it. Catechism is taught in some grades. Several of the girls are members of the Church, and take part in family devotions morning and evening. Sunday-School is holden in the large school room. Also services by the Argentine pastor on the Sabbath and one evening in the week. Many applications for boarding pupils have been refused as it is not possible to increase the number with the house as it is.

The San Louis school, in the Italian part of the city, under the supervision of Miss Porter, has registered eighty pupils. A few of these pay nothing, others one dollar a month—the dollar being worth twenty-five or thirty cents. This school is fairly well accommodated in a rented house. It is very difficult to find suitable assistants. Teachers are numerous, but Protestant Christian teachers very few. Some former pupils of this school at the Home are teaching in other parts of the mission. The school work is making good progress. In the Home the effort is to maintain a steady Christian discipline. The death of Miss Milne removed a teacher whose place will not be easily filled. Mr. Drees writes: "The coming of Miss Swaney has been a blessing to

that work. Her voice and diligent care are producing excellent results while her activities in Church work are of great value to the mission."

BUENOS AYRES.

The school, in charge of Miss Le Huray, does not increase in numbers very rapidly, as she does not take small children. She says: "We are willing only to receive those who give some promise of continuing with us, and of becoming teachers. The School room will hold but twenty; all other rooms being utilized as dormitories and dining-room."

While Miss Le Huray's plans *have been* and *are*, for this to be a Training or Normal school, for teachers, she says: "This is for the ladies at home to decide. With no boarders, I could, in a short time, fill this house with one hundred and fifty day scholars. Our free day schools are very popular places. We have dozens of applications for children under five years of age, and consequently too young to be admitted into the public schools of the city. Then when they are beginning to learn some things (fourteen or fifteen years) the mothers take them out to help in the family, or to learn a trade of some kind. We have one school of just that description. Our share in the school consists of the two lower grades, containing one hundred and twenty children, more or less, under two primary teachers, paid by the Woman's Foreign Missionary Society. Every nook and corner of the room is crowded to overflowing, but it never can furnish teachers for other schools." Besides this free school another has been opened in another part of the city which has an enrollment of twenty-five pupils, with a very competent teacher, which bids fair to become self-supporting. Miss Le Huray continues with unflagging zeal and tireless devotion her school work, while her presence in the Sunday-School and various church services has been a constant benediction as she "sows the precious seed."

MONTEVIDEO.

Montevideo has been surmounting many of the obstacles that have hitherto impeded success and growth and the faithful toilers there are greatly encouraged. The central school is nearly three times as large as as it was last year and is securing a fine reputation, and is more widely known. Some of the present pupils have come from the most popular schools in the city. The name of the school has been changed to signify "high-grade school," and is graded much as are our Normal schools,

The Bible classes also are graded and given written examinations the same as any other study. Miss Hyde says: "We have never had

a pupil yet who objected to taking the Bible as a study." A remarkable **fact**, worthy of our special attention. The three primary schools have **become** orderly, and are in respectable houses also.

All of the teachers employed—fourteen in number—are regular attend-**ants** on our church services and six of them are members. The primary **schools** are exerting an influence which will be felt. The ladies visit among **the** families patronizing the schools. A flourishing Sunday-School in **the** house number sixty-three—the largest Spanish Sunday-School in **the** city.

The English work is very encouraging. Fifty names are enrolled, **some** of whom speak no English, but joined this department in order to **learn** the language. This school is constantly increasing in numbers, **and** pays nearly the whole of the tuition reported.

On Children's Day, June 28th, eleven young people, between the ages **of** eight and sixteen, joined the church as probationers. Since that they **are** having a probationers' class on Sabbath afternoons, to instruct them **in** the doctrines of the Methodist Episcopal Church and in the way of **salvation**. At a public meeting in the church soon after, ten of this **number** gave very clear testimony concerning their acceptance with **Christ** as a personal Saviour. It has been a perplexing, discouraging **task** to *organize* this work, and bring order out of chaos. Averse as are **the** children to study and discipline with inherited slothfulness, less **hopeful**, courageous, persistent workers might have surrendered the **position** before the notes of victory, even on a minor key, should have **been** heard at all. We rejoice that obstacles have been overcome, unfav-**orable** criticism has changed to approval, and the way is clear for the **growth** and prosperity of this work. The great need of a building of our **own**, is imperative, and if this can be assured, it will secure permanency **for** the future.

BULGARIA.

MISSIONARIES.

*MISS LINA SCHENCK.

MISS ELLA FINCHAM.

*Home on leave.

Miss Fincham writes: "The past quarter has passed very rapidly and pleasantly. Were it not for my busy life I would often be very lonely, but if my girls are well and prospering it is enough to keep me content and happy. I have been obliged on account of sickness to send one of my girls home, and another, my very brightest, is not far from her eternal home, but she is so patient, and her testimony for Christ is blessed to hear.

We have been obliged to drop the Orchania school; it is far inland and the people very superstitious and indifferent. The school has always been small and the interest not enough to make it seem best to continue it.

The Rustchuk school is well located in one of the largest and most enterprising cities of Bulgaria. From the opening of the school till the passage of a new school law in '86 we had an average of from twenty to thirty pupils. With the introduction of this law opposition began, and ever since it has been a close struggle, but through the help of God and the faithful labors and sacrifices of Rev. E. F. Lounsbury, a former pastor of Rustchuk, we have gained the victory, and the school is established on a firm basis, and, with proper equipments, offers every hope of growing success. The poor little building in which it has been held till the present year was a free gift, and was the best at our command, but has been the subject of ridicule with all the Government school authorities; but now the Parent Board offers us the lecture room in the new church, which is a vast improvement.

Of the school in Sistof there can be but one opinion—Mr. Davis, Superintendent in Sistof, and Mr. Challis all tell the story of good work done there. Mrs. Walden, who visited Bulgaria with special opportunities of seeing the work, speaks of it with enthusiasm. She says: "Miss Fincham gave me fullest opportunity to see and learn all the little details of her work, and I feel we have there an encouraging field, but I would suggest the necessity of sending some one in Miss Schenck's place, as there is too much work for one missionary." Miss Fincham, in one of her letters, says: "Our school is very full of bright, promising pupils. I wish we had more room. There is an improvement in quality



pupils every year of the material upon which we have to work. ce we cannot take all, we can choose the best, and the more applies the wider the choice. I would like to take them all. It is a burden upon my heart for the outpouring of God's spirit upon these dear girls. If the work of grace is not deep and their faith well founded it will never stand the fiery trials they will meet when they go forth amid a wicked and perverse generation."

Mrs. Walden, who visited the Mission during the year, says: "Since the reopening of the school in Loftcha in September, 1883, Miss Schenck, who was at the head, brought it to a high state of efficiency. During the ten years nearly a hundred girls have received instruction and twelve have graduated. About thirty have been received into the church: of these four are the wives of preachers and five are teachers in this and other schools. The Boarding School is no less educational than the rest, and all cooking and housekeeping is done under the direction of the matron and under the eye of the American teachers who live in the same building. The value of this domestic training can only be appreciated by visiting the homes they make and contrasting them with other Bulgarian homes. The school now contains thirty girls in the five classes and forty children in the Primary Department.

ITALY.

MISSIONARIES.

MISS EMMA HALL,

MISS ELLA VICKER.

Miss Hall, who has had charge of the work in Rome, writes : " This year has been one of severe trials, even more than the previous one, nevertheless the Lord has wonderfully sustained me. You, already know my eyes are better, and it is only a question of time to regain their strength. The illness, too, among the children is disappearing and we look forward very hopefully. The summer months have brought a deepening and increasing religious interest among the children. Mrs. Bishop Walden's visit gave great pleasure. She was welcome as our Bishop's wife, welcome as a Methodist sister, and as your representative, and doubly welcome as bringing me a companion, so long and eagerly desired. There has been much sickness among the pupils this year, not dangerous, but troublesome and perplexing, bringing a doubt as to the health of the location. There has been only a Primary School in Rome and it has been suggested that a school of higher grade be established, indeed, a resolution of this kind was passed at the last Annual Conference. " Believing that a Female School of higher grade than any already established in Rome would be of greater advantage to the Methodist Episcopal Church in Italy, the Italian Conference respectfully recommends the subject to the Woman's Foreign Missionary Society and ask that the women who have shown so great an interest in the welfare of the people, establish such a school as soon as possible."

" Besides the school, Miss Mando, our Bible woman, who has also been employed in the school and orphanage, has done much good work, is faithful at Sabbath school, in her work among the young and in all the various lines of church work.

" Besides the school and orphanage at Rome the Bible women have carried on their Scripture reading and prayer service at Luren, Milan, Forli and Pisa. At Forli, Miss Passesini, visits regularly the City Hospital, and each month four or five meetings with women in different parts of the city. Miss Beondi, at Pisa, carries on her work by visiting in families, and gives lessons in arithmetic, writing and reading to the girls in the factories, holds working meetings with the women and sewing classes for the girls, and to all tells the story of Christ's love.

: Orphanage at Rome there is much that is encouraging and elate some touching instances of Christ's love in these young

ickery writes, "We have true little Christians among us, little will pray and talk of the Saviour's love in a crowd of s. Brave little Christian Soldiers! And among the parents l work is being done, and with increased room, I see no limit wth."

all writes again, "Our little Elena has gone to her Heavenly er removal from us, she was urged repeatedly to confess the images to be placed about her, but was firm in her for are we lacking for encouragement in our school. Two of girls passed successfully their examinations for the Govern- mal School. Another not only passed, but won one of the en by the Municipality."

KOREA.

MISSIONARIES.

*Mrs. M. F. SCRANTON,
Miss R. SHERWOOD, M. D.,

Miss L. C. ROTHWEILER,
Miss M. BENGEL,

Miss ELLA A. LEWIS.

*Home on leave.

Miss Rothweiler, writing from Korea, says: "Mission work, in Korea, stands alone among missions as regards visible results in a short time, and we thank God that He has not seen fit to make us wait for years before allowing us to see any fruit. From the opening of our work in 1885, by Mrs. Scranton, until now, I think I can safely say, there has been, year by year, steady progress, not always seen by outside observers or to be shown in a statistical report, but unmistakably apparent to the workers on the field. A growth in the individual is worth more than a growth in numbers merely, and I feel that there has been this individual growth during the past year.

"It was with very thankful hearts, indeed, that we welcomed on the 14th of last October, Dr. Sherwood and Miss Bengel. They immediately went to work with an energy that told.

"With sad hearts we saw Mrs. Scranton leave us the 18th of last March, but much as we miss her counsel and her presence we would not have kept her, for she sadly needed the rest and change, which this visit home ought to bring her, and we look forward with the hope of having her with us again in renewed health, coming to the help of the women and girls of Korea, who are so eagerly looking forward to her return.

"Our school opened last fall with twenty-four girls; during the year we received four new ones. One, a little Japanese girl, who had been with us over three years, has been transferred to our school in Nagasaki, and two have been married, both to promising young men probationers in the church. This makes three girls who have gone to found homes of their own, Christian homes. This is certainly one of the means of evangelizing the country. The women, the mothers mould the nations. Had these girls not come to us they would have been as ignorant as others, not even able to read, now they have learned to know of God and Christ, of his love for them and for all mankind and are able to tell others of the Gospel, to read to them and to teach them to read for themselves.

“ But we are trying to give our girls not only book-knowledge but to fit them for practical useful lives. The one last married was an exceptionally neat and tidy girl and has her home in what might be called ‘apple pie’ order. A Korean who had visited her remarked on this and then sighing said: ‘But, she had no mother-in-law to tell other folks how well she does. What we had regarded as fortunate in that it left the young folks free to serve God in their home, this woman though a Christian, thought a great misfortune.

“ Last winter four of our girls received baptism and four others gave their names as candidates. I do not doubt that all would be ready to do the same were it even suggested to them but we feel that it is too important a step to be taken without full appreciation of its import. We are convinced that there are real Christians among them, who are seeking earnestly to be Christ's followers. I have been put to shame more than once when I have seen the strong effort put forth to control the uprisings of an impatient heart, the ‘dark face,’ as they call it, instantly changing to a smile with the fresh attempt to overcome. Three women also received baptism. One was our home matron, named Priscilla, another the hospital matron, named Sara and another the mother of one of our girls. All these show an earnest striving to be real Christians.

“ Dr. Sherwood tells you about training girls as dispensary assistants. You would be surprised to see the determination with which especially the oldest tries to overcome her aversion to unpleasant sights and duties incident to the work. Dr. Sherwood has instructed these girls with some others in physiology daily and expects to carry the class on in the coming year.

“ Miss Bengel immediately put her shoulder to the wheel relieving me of almost all the English work. She has been in the school room three and a half hours daily. This is too much for a beginner if justice is to be done the language. We have held in the Home four services on Sunday and one during the week. Our Sunday school had not been started with the expectation of having any outside attendance but during this last spring and summer we have had anywhere from two to sixteen present. Sunday evening women's meetings have not increased very much in numbers but the same ones have come more regularly. The aggregate has been 989, the average twenty-seven. Simple, very simple talks, singing and prayer make up the programme.

“ On Jan. 4th we started two outside meetings on Sunday afternoons, one by Mrs. Scranton which she kept up until her departure and I went for sometime after, the other in our Woman's Dispensary. In the first there seemed but little prospect of doing anything outside the family

of the man in charge so I decided to give up there and begin at the South Gate Hospital where Dr. McGill has invited me to come.

"The second one was more successful as to numbers at least, averaging sixteen, with an aggregate of 476. Many patients come, not knowing that it is Sunday and are invited to wait for the 'teaching,' others came for this only. Since Mrs. Scranton left I have been assisted by Druscilla, leaving the meeting in her charge when I went to the other places.

"Last year, and for a short time this year, we did some daily work among the patients in the waiting room, but for lack of time this had to be dropped all but what Sara the matron does. She has sold quite a number of books, several hundred Sunday calendars and has given away hundreds of sheets containing the Sunday school lessons. She reads and talks to the patients at every opportunity. Druscilla has done a great deal of work here at the home among women who came here to visit and whose numbers are usually limited only by our refusal to admit every day. They come, of course, to *see*, but few go away without also *hearing* something of the 'doctrine.' Once in awhile, however, some one comes with the avowed intention of hearing. One day a woman was announced to me as wishing to see the house, but she immediately spoke up saying: 'No, I have not come to see; I was at the meeting in the hospital and I want to know more of this doctrine.' She has come several times since. We would be welcomed, I know, to visit in many houses where much good might be done, even if we could not hold formal meetings had I the time for it; under present circumstances it is impossible.

"We still employ our Bible women. Some of the women whom she had under instruction have been drawn away by the Romanists.

"Evangelistic work of a slightly different nature has been undertaken also. Mrs. Scranton had ready for the press, and it is now being printed, *Peep of Day*, from which we look for good results.

MEDICAL WORK.

Woman's Medical Work in Korea was opened by Dr. Howard, October, 1887. During her first ten months she treated 1,137 dispensary cases; during the corresponding ten months of the second year the number increased to 1,423. Miss Howard returned to America the third year, and the work increased under the kindly care of Dr. Scranton of the Parent Board, and for the first ten months of the fourth year Dr. Sherwood has treated 2,359 cases, 1,124 of these were patients first visits, and 1,235 return visits; 82 professional calls out have been made, and 35 patients admitted into hospital wards. The total number of cases treated is 2,476, for which over 6,000 prescriptions have been compounded. Dr. Sherwood says:

“ Our patients both sit and sleep upon the floor in Korean fashion, and save the fact that it is difficult for the doctor to work over them, I like the custom very well—it is safe, for there is no danger of a patient getting out of bed against the doctor's orders. It is cleanly, the floors are covered with oiled paper and are wiped up with an antiseptic solution every morning. The floors are heated in cold weather by a fire built under them night and morning, the fuel is put in from the outside of the ward in a small room which usually serves as a kitchen, the floor being warmed by the same fire upon which the food is cooked. These floors are made of mud and stone and retain the heat a long time after the fire has gone out, and the Koreans consider them the most comfortable thing in the world to sleep upon ; they pity us because we sleep in beds.

Our work has been free to rich and poor alike, but those who are able are asked to pay enough to cover the cost of their medicines. More than one-fourth of the in-patients have provided their own food during their stay in the hospital, and some have paid for their medicines besides. Koreans are very fond of making presents in recognition of favors done them. I have been given over 1,000 eggs besides considerable fruit and Korean food. The eggs and food I can turn to account among the patients.

I remember one poor slave-woman, whose little boy I treated in the hospital, was so grieved because she had nothing to give, and said if she could sell her body she would do it to buy me a present, and later by some means she did manage to send me a string of eggs. They always sell eggs by the string in Korea, ten eggs in a string. All the in-patients have religious instruction, and Sara, the hospital matron, reads to those who cannot read ; sometimes I find the patients reading to each other, or teaching a new comer. Every patient is given a lesson-sheet from the Gospels, and many buy copies of Luke. I find in 160 of patients only 18 who can read. Probably in the same number of men there would not be 18 who could not read.

Three of the girls in the school I am training to assist me in the drug room and dispensary. If it were not for the Korean custom of early marriage we could depend upon the girls for pharmacutical work and nursing, and in time for assistant physicians, but we cannot keep them beyond the age of sixteen.

Quite often in my morning clinics, women from the higher classes come in closed chairs, and they always inform me that it is a great exception for them to go out, but their disease is difficult, and they had heard I was a very nice doctor, and so they had come. The outcalls have many of them been to people of quite high rank, from the

daughter of a "chusa" to the mother of the late Prime Minister. I have visited a niece of the late Queen dowager, living within a large stone house built within two or three court yards, with foreign lamp posts here and there, good sized rooms, easily made larger by pushing back the Korean doors and throwing two rooms into one, large screens, a fine mirror and Korean dressing case, the patient and her attendants clothed in spotless white in mourning for the old queen, the undergarments of the patients made of soft white Korean silk and covered with light downy comfortables of colored silk, and lying upon a soft mattress with a beautifully embroidered Korean pillow on the warmest part of a highly polished (Kang) floor. The same afternoon I had visited a poor sick woman of the coolie class in her little 5 x 8 room, with ceiling so low I could not stand upright, one small window covered with oiled paper the patient stretched upon an old straw mat and covered with a coarse cotton comfortable. Many of the wretched cases one meets in a practice like this are appalling.

I was called one day to see a young wife aged eighteen who was so sick she had been sent back to her mother to die. After prescribing for her, she seemed relieved and fell asleep before I left. The father and mother were so grateful they bowed to the ground and just showered me with thanks. The young woman finally recovered, and the father sent me a present and a letter, of which the following is a translation. "Letter take up in the presence of the doctor lady. I am thankful for the benefit received, though I am not able to pay back, and, it will be difficult for me to forget until my bones turn white," &c.

Some time after this the mother came and asked me to come to her house to see a person with a sore eye. Supposing it to be a woman, I said: "Why cannot this person come to the dispensary, if she can go to your house?" "If the King knew, the person's head would come off." O! no; said I, there were some palace women here the other day, and it was all right." Then the fact came out that it was a Buddhist priest she wanted me to see, and it is true they are not allowed within the walls of the capitol under penalty of death, during the present reign; so I went to see him, treated his eye, gave him medicine, and a Christian catechism, and in an interested manner he at once commenced reading it aloud, and a number of people gathered in the court yard to listen.

If I have been able to do but little through the Korean tongue for my patients in bringing to them that which above all things I desire for them, saving faith in our Lord Jesus Christ, yet through the great universal language of *love*, I believe I have really helped in this, the supreme object of all Medical Missionary Work.

Report of Home Work.

NEW ENGLAND BRANCH.

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<i>Maine,</i>	<i>N. Y. East (frac.)</i>
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<i>New England,</i>	
MRS. H. B. STEELE, Milton, Mass.	

The 22nd annual report of the New England Branch in many respects has been largely a repetition of previous years, but interspersed with more of shadow and perplexity, it may be, affording larger opportunities for development of faith in the "naked promise" of God—which we so well know is promotive of a higher, purer type of Christian discipleship.

As we glance backward and note the wonderful deliverance *He* hath wrought out *for* us, when the waves dashing at our feet threatened to engulf us, and the very elements themselves seemed combining to loosen our grasp upon that immutable word "ask what ye will in my name and it shall be done unto you," we render praise to Him.

The crowding duties, anxieties and responsibilities are among the past experiences, and we come to say with thankful hearts, out of them all *He* hath delivered us! And we praise and magnify the name of our "Immanuel," who hath supplied "all our need," "according to His promise."

We have had but little increase in number of auxiliaries or members, partly because we have not been prepared to go forward in the work of organization, and partly too, from the fact that so many other "societies and leagues" are demanding and receiving attention in our churches, especially among the young. "Too many organizations already, that must be sustained" intimidates the faint-hearted, hence "our borders

have not been greatly enlarged, but the cords have been lengthened and the stakes strengthened," so that in the near future, we believe this work will be more aggressive.

There are many points of encouragement beyond any previous year. Many of the best women of our church are attesting their increasing interest by corresponding labors and sacrifices in its behalf. Work among the children is most hopeful. With the appointment of a thoroughly competent and enthusiastic committee to arrange for this, as a "special department" we are already rejoicing over results.

"On the occasion of our late Branch annual meeting, at the "Children's Hour," the exercises of a "Model Mission Band" held the closest attention of the large audience, and scores of our constituency present must have received very many most valuable suggestions, giving an inspiration for well organized intelligent effort among the children.

Then the next day, the "Young Ladies Hour" was one never to be forgotten. As we listened to the able papers prepared and presented, we thanked Him again and again for the "ability and culture" thus early given to assist in sending the "glad tidings" to the ends of the earth. When those who have been leaders in this work shall have exchanged "toil for triumph" in the presence of the King, what hope for the future, if all these gifts be fully consecrated for service "in His name."

We have sent no lady to the field this year, as it was deemed wise to detain Miss Young until another year, in view of the financial pressure upon us as a Branch. Two of our missionaries have returned during the year, Miss Harvey from India, and Mrs. Scranton from Korea; and Dr. Christiancy is en route for home, probably.

The usual quota of annual reports, General and Branch, have been distributed with free leaflets as provided for by action of this committee. Subscription list of *Heathen Woman's Friend* has decreased, and we deplore this fact, for it betrays an element of weakness, which requires strengthening, by a renewal of zeal in "pushing" its circulation not only among our auxiliaries, but in the families of our church.

Heathen Children's Friend is increasingly, and most deservedly popular and is being received with much favor by the Sabbath schools in some of our churches.

"The *Little Light Bearers* too, is finding with its neat, attractive, significant enrollment card a place in many of the households represented in our churches, as well as in our auxiliaries.

Our "Depot of Supplies" not opened until nearly the middle of the year, is doing very nicely.

While some of our number have passed on and up to the rejoicings of "coronation day," we who have still the precious opportunities of service in the great harvest-field of this world, will press on, trusting for a bountiful reaping, if we faint not. For he who hath led, will lead.

MRS. M. P. ALDERMAN,
Corresponding Secretary.

TREASURER'S REPORT.

Deficit Oct. 1, 1890.....	\$ 4,541 03	
Receipts from auxiliaries.....	27,526 82	
Receipts interest and refund.....	50 68	
Receipts of legacies.....	6,229 85	
Total.....	\$33,807 35	
Disbursements.....		\$ 29,001 50
For investment.....		2,400 00
Balance on hand Oct. 1, 1891.....		2,405 85

\$33,807 35 \$33,807 35

MARY E. HOLT,
Treasurer.

NEW YORK BRANCH.

OFFICERS.

<i>Honorary President,</i>	MRS. JOSEPH A. WRIGHT, 452 Lexington Ave., N. Y.
<i>President,</i>	MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y.
<i>Cor. Secretary,</i>	MRS. W. B. SKIDMORE, 230 West 50th St., New York.
<i>Rec. Secretary,</i>	MRS. J. H. KNOWLES, Newark, N. J.
<i>Treasurers,</i>	{ MRS. J. M. CORNELI, { 141 Center St., New York.
	{ MRS. H. J. HEYDECKEE, }

CONFERENCE SECRETARIES.

<i>Central N. Y.</i>	<i>Troy,</i>
MRS. J. EASTER, Port Gibson, N. Y.	MRS. JOSEPH HILLMAN, Troy, N. Y.
<i>Erie,</i>	<i>Wyoming,</i>
MRS. W. V. HAZELTINE, Warren, Pa.,	MRS. D. C. OLMSTEAD, Norwich, N. Y.
<i>Genesee,</i>	<i>Newark,</i>
MRS. J. T. GRACEY,	MRS. J. H. KNOWLES, Newark, N. J.
161 Pearl St., Rochester, N. Y.	
MRS. F. G. HIBBARD, Clifton Springs, N. Y.	
<i>New York,</i>	<i>New Jersey,</i>
MRS. HANNIBAL ROBINSON,	MRS. D. D. LORE, Summit, N. J.
46 W. 10th St., N. Y.	
<i>New York East,</i>	<i>Northern New York,</i>
MRS. Z. P. DENNLER, Long Island City,	MRS. E. B. HOPKINS, Madison, N. Y.
N. Y.	

The Twenty-first Annual Meeting, from which this dates, was a memorable meeting. For the first time in the history of the New York Branch, the Treasurer reported a deficit. Such, however, was the

love, one and another of those with whom she had labored rejoicingly so long in Executive Committee, she said: "Tell them the most important thing in life is to be fully and entirely consecrated to God, and then to use every facility of mind and body in service for Him." This work emphasizes itself into our hearts to-day by the powerful example of her own life, and by the personal experience of each of us, as we gather once more to tell of the way the Lord has led us. We have been working to extend the Kingdom of God through the whole earth, and to hasten His coming to claim His own. The past year has been no exception to the usual experience of fluctuating success, though on the whole, considerable advancement has been made in Philadelphia Branch in financial receipts.

The meeting of the General Executive Committee in Wilkesbarre last November was an inspiration and incentive to the Wyoming Conference. The presentation of the cause by the returned missionaries and the labors of the home workers in the open sight of the community, opened the eyes and hearts of many to a just appreciation of the aims and actual accomplishments of the Society, and several large gifts came into our treasury, which afforded most grateful and necessary help to needy places. The building of the school at Pekin became an assured fact, through the liberality of one noble woman, and that at Tsun Hua through two others. Several new auxiliaries have been formed in the district, and the stimulating influences of increased knowledge has resulted in what we trust is a permanent enlargement.

In the conferences where comparatively little interest has been manifested, as soon as willing and efficient officers were placed in charge, there followed an increase of receipts, and capabilities hitherto unsuspected, have been developed. Again if for any reason a locality has been deprived of its leaders, there has been a very marked diminution of gifts. Our greatest hindrance is encountered in the difficulty of securing capable women who have health and willingness to fill these places; yet it is the universal testimony from those engaged in caring for foreign missions, that in no work have they found a wider broadening of thought, or a greater spiritual blessing to their souls.

At a time when our treasury was so depleted after the quarterly payment that it could not supply the amount required for the outfit of its missionaries, who were otherwise ready to leave in a short time, a special appeal brought in an increase of funds, and the providential payment of a bequest met all demands. This bequest of 3,000 dollars from Mr. Wright of Glen Hope, was welcomed with very grateful hearts.

The new enterprise of the Committee on Literary Supplies commends itself to your consideration and asks for encouragement. They have issued a calendar recording the birth-days and work of the missionaries now in the active employ of the Society, and asking for special mention in prayer for each one at least one day in the year. It has been placed at a price which will bring it within reach of all, and the Committee flatter themselves that in style it is chaste and dainty enough to suit the taste of the most fastidious. It is asked that you think of this in your Christmas and New Year remembrances.

Fourteen missionary boxes have been sent from within the Branch to various foreign fields, and it is found that putting this work into the hands of a special committee, has done much to systematize and make practical the generous thoughts of friends, and has helped many Societies to have a center of activity directly connected with our foreign work.

Through the goodness of our Father the Branch has met all demands upon its treasury. Three new missionaries have gone to foreign work, and a fourth is ready to start with the first party leaving for India.

The news from all our missionaries stirs our hearts with desires for enlarged capabilities. When so many fields are whitening into the harvest, we look on all sides and say, "Where are the reapers?" Our God has had infinite patience with the ignorant crimes of the heathen, and the criminal sloth of His own children, and now is calling more and more loudly that they who believe in him, should with increasing zeal and without ceasing, continue their work of faith and labor of love, and patience of hope in our Lord Jesus Christ.

MRS. S. L. KEEN.

Corresponding Secretary.

TREASURER'S REPORT.

September 25, 1890, balance.....	\$ 6,678.29
To Sept. 25, 1891, Receipts.....	27,950.07
Total.....	<u>\$34,628.36</u>
Disbursements from Sept. 25, 1890 to Sept. 25, 1891.....	24,974.46
Balance.....	<u>\$9,653.90</u>

MRS. J. S. CHAHON,

Treasurer.

BALTIMORE BRANCH.

This Branch includes Maryland, District of Columbia and Eastern Virginia, with headquarters at Baltimore.

OFFICERS.

President, *MRS. F. A. CROOK, Cor. Madison Ave. and Townsend St., Baltimore.
Cor. Secretary, MRS. E. B. STEVENS, 227 E. North Ave., Baltimore.
Rec. Secretary, MRS. CLINTON MORGAN, Calverton, Baltimore Co., Md.
Treasurer, MRS. E. R. UHLER, 661 W. Fayette St., Baltimore.

CONFERENCE AND DISTRICT SECRETARIES.

BALTIMORE CONFERENCE.

Baltimore District,
 MRS. H. C. TUDOR, Waverly,
 Baltimore Co., Md.

E. Baltimore District,
 MISS HATTIE WHITE, 1101 North
 Broadway, Baltimore.
 MRS. W. M. WINKS, (asst.)
 1,738 East Baltimore St.

Frederick District,
 MRS. C. W. BALDWIN, Massachusetts
 Ave., Washington, D. C.

W. Baltimore District,
 MRS. E. K. WRIGHT, 716 N. Carey St.,
 Baltimore.

Washington District,
 MRS. J. MCKENDREE REILEY,
 532 N. Gilmore St., Baltimore.

WILMINGTON CONFERENCE (FRACTIONAL).

Wilmington District,
 MRS. A. E. PHILLIPS, 309 West
 12th St., Wilmington, Del.
Dover District.

MRS. H. S. THOMPSON, Odessa, Del.

Easton District,
 MRS. R. H. MATLACK, Smyrna, Del.

The call for the report of the Baltimore Branch is unheeded by the blessed woman who for nineteen years has responded promptly, gladly to your call. Isabel Hart, the peerless, has passed "beyond the parting and the meeting—beyond the farewell and the greeting—beyond the pulse's fever-beating" to "home, sweet home," to be forever with her Lord. Let this thought restrain our tears and check our sobs as we review the way along which the Lord our God hath led us—a way that only mighty faith will enable us to add—it differed from ours because it was higher. The years 1890-91 will ever be memorable in the annals of this Branch as the year when she was bereft of her leaders.

From its organization Mrs F. A. Crook has been its presiding officer and her name heads the list to-day—honored and revered.

She was with us, a part only of the annual meeting October 9, 1890—each subsequent session the chair has been occupied by another. We have watched with solicitude—hope alternating with fear—for her

Mrs. Crook died Nov. 20th.

Restoration to health, but she lies in her quiet chamber waiting calmly for the summons to depart and be with Christ. She sends me this message : " My Heavenly Father is removing gently pin after pin from this, my earthly tabernacle ; graciously preparing me for the building not made with hands, where I shall find our loved ones gone on before." We sorrow, but not as those without hope.

At the same meeting our beloved Corresponding Secretary was with us ; at the cost some of us were confident, not only of personal comfort, but of days of active life. She counted not her life dear unto herself, so that she might finish her course with joy, and the ministry which she had received of the Lord Jesus. While tracing her Easter appeal, her right hand lost its cunning, and her pen was laid down forever. Little by little she relaxed her grasp on the work, and sent to the first quarterly meeting her resignation, which was promptly tabled, and an assistant secretary elected. September the 5th was the day of her crowning.

Mrs. Hamilton, identified with the Branch as Treasurer from the hour when the Baltimore Ladies' China Missionary Society was merged into the Woman's Foreign Missionary Society, was there to give her report. Her tone was jubilant as she announced an increase of receipts of more than twelve hundred dollars. Busy with her books January 6th, in the morning of the 7th she hastened to render her account to Him whom she had served so faithfully and so well.

Prolonged ministries in the sick room by Mrs. Morgan, our Recording Secretary, wasted nerve force and physical strength, and change and rest were enforced thereby. How much she has obtained by her trans-Atlantic trip I know not ; I only know she passed weary, anxious days and nights watching at the bed-side of her son, who, at the latest tidings, was creeping back to life. So, with officers disabled or translated, the work has passed to other hands, and our hearts have been well nigh crushed under the weight of sorrow added to the burden of responsibility. Our unceasing cry has been " Help, Lord ! for the godly ceaseth and the faithful fail from among the children of men." And who ever cried to Him for help in vain ?

Interest in any work may be safely gauged by attendance where reports are returned ; success of an enterprise by remittances thereto and judged by either or both of these standards Baltimore Branch has had a successful year. The meetings monthly and quarterly have been well attended, and we completed the year with the largest gathering at our Annual Meeting the Branch has ever known. Receipts from every source—bequests excepted—are larger than ever before ; indicating, as we think, a healthful growth in interest, though we can

not report increase in number of auxiliaries, or any great advance in number of members. A section of our territory—Wilmington Conference—has received much less than the ordinary cultivation; its Secretary obliged to devote time, thought and energy in other directions. This, together with the total failure of its chief source of revenue—the peach crop—makes its returns correspondingly small. Our allies—the young ladies—advancing in intelligence are as a sequence advancing in zeal, and we can report growing interest among and increasing help from the children. Mite Boxes representing womanly economy and gratitude are being more generally used—192 having been given out during the year. A dear young girl coming into possession of one, opened, as she was about to kneel for her evening prayer, her purse for an offering. It contained one solitary nickel and she hesitated; it was her all, and wants actual and possible intruded themselves, but she dropped it in, and her alms and her prayers went up together before God, and we are not surprised to learn that that box made largest returns of any in the Branch.

Easter offerings have been in excess of previous years—\$1,085.88, an expression of gratitude not alone for the risen Christ and the hope that fact begets, but of gratitude also for the example and life of her who wrote the Appeal. We have opened a Depot of Supplies at Methodist Headquarters from which we hope to disseminate a large amount of straw wherewith to make good, substantial kiln-dried missionary bricks. Its operations have been delayed by reason of illness among those who were put in charge.

We are thankful to report an increase in subscription list of the *Heathen Woman's Friend* and the *Heathen Children's Friend*, though we have not yet reached our goal—one thousand subscribers to the former. We acknowledge with gratitude valuable service rendered by Miss Cushman, Revs. Rudisill, Long and Oldham and personal indebtedness to the dear Missionaries who have so readily opened their heart-door to admit, in some instances, one who is a stranger to their love and confidence; for frequent and full correspondence and messages of tender sympathy. Also to District Secretaries and fellow workers everywhere, who by words of appreciation and affection have poured balm into a sadly wounded heart. Neither would we overlook the generous friend who when applied to for a loan of four hundred dollars responded promptly with that amount as a gift.

“He was better to us than all our hopes,
He was better than all our fears—
He made a road of our broken works,
And a rainbow of our tears.”

MRS. E. B. STEVENS,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand as per last Annual Report.....	\$ 3,322 46
Receipts from all sources from Oct. 1, 1890 to Oct. 1, 1891...	10,624 01
	<hr/>
Total.....	\$13,946 47
Total disbursements.....	10,742 49
	<hr/>
In Treasury Oct. 1, 1891.....	\$ 3,203 98
Receipts from Auxiliaries.....	\$8,211 37
" " Easter Offerings.....	1,085 88
" " Mite Boxes.....	815 76
" " Other sources.....	511 00
	<hr/>
	\$10,624 01

MRS. E. R. UHLER,
Treasurer.

Baltimore, October 1, 1891.

CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

President, MRS. BISHOP CLARK, Glenway Ave., Clifton, Cin., Ohio.
Rec. Secretary, Mrs. C. W. BARNES, Springfield, Ohio.
Cor. Secretary, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
Treasurer, MRS. WM. B. DAVIS, Glenway Ave., Clifton, Cin., Ohio.

CONFERENCE SECRETARIES.

<i>Cincinnati Conf.</i>	<i>East Ohio Conf.</i>
MRS. J. F. LOYD, Maineville, Ohio.	MRS. E. HINGELEY, St. Clairsville, Ohio.
<i>Ohio Conf.</i>	<i>West Virginia Conf.</i>
MRS. J. H. CREIGHTON, Lithopolis, Ohio,	MRS. C. E. JACKSON, Moundsville, West Virginia.
<i>Central Ohio Conf.</i>	<i>Kentucky Conf.</i>
MRS. A. S. CLASON, Delaware, Ohio.	MRS. G. E. SAVAGE, Covington, Ky.
<i>North Ohio Conf.</i>	<i>Tennessee Conf.</i>
MRS. H. BENTON, 272 Sibley St., Cleveland, Ohio.	MRS. S. W. JOYCE, Chattanooga, Tennessee.
<i>Centl. German Conference.</i>	
MISS CLARA BAUR, 56 Milton St., Cin., Ohio.	

"Sing praises to God; Sing praises; Sing praises to our King; Sing praises; for He hath done marvelous things; His right arm hath gotten Him the victory." With one accord we join the song of the Psalmist. At the close of another year we come with thanksgiving. Never before have we commenced the year with an empty treasury, and never before were our appropriations so large. Added to this there have been unexpected calls that had to be met, and much anxiety from

Southern Illinois.

MRS. E. A. HYPES, Lebanon, Ill.

*Indiana.*MRS. M. A. HOLLOWAY,
781 N. Delaware St., Indianapolis, Ind.*North Indiana.*

MRS. C. G. HUDSON, Noblesville, Ind.

Northwest Indiana.

MRS. A. C. MCKINSEY, Lebanon, Ind.

Wisconsin.

MRS. ELIHU COLMAN, Fon-du-Lac, Wis.

West Wisconsin.

MRS. L. F. HALSTEAD, Baraboo, Wis.

*German Conference.*MISS MARGARETHA DREYER,
114 Dearborn Ave., Chicago, Ill.*Conference in Germany.*MRS. H. MANN,
88 Roederbergweg, Frankfort-on-
Maine, Germany.*Swiss Conference.*

MRS. ANNIE SPOERRI, 18 Zeltweg, Zurich, Switzerland.

The passing year brings us again with our gathered stores to meet with others, who though apart have wrought with us, and we pause for a moment and turn to measure our advance, to gain by comparison, strength for renewed endeavor, and through this community of thought, and interchange of ideas to heighten and broaden our ideas of duty. To the Northwest Branch the year has been full of blessings. On every side we have been met with cheerful endeavor and the result has been advance in every department.

From every district within our borders has come cheering news. From one, "Our financial reports show advance in all regular lines of work." From another "We have been unfortunate enough to lose several of our good officers but in every case new ones full of zeal have taken the place."

Says one of the District Secretaries "During a late meeting from papers read by our young ladies, I can but feel how great will be the increase of interest when these earnest well equipped workers take our places." From another, "We had a full report from our Children's Band and it was so well done, I may be forgiven for suggesting it as an example our elder sisters might do well to emulate."

Again, "From the beginning to the end of our meeting we felt God's presence making the dark places clear, and illuminating us with the sunlight of his love." From another, who sits under the shadow of great bereavement; "In the midst of my great sorrow I am trying to rally my mind and my will to answer missionary correspondents that you may have my report in time."

Miss Baker gives us a new pledge card of three cents per week which with its pretty motto is worth examining. But she does better than this, she reports fourteen new auxiliaries and 300 new members within the year.

Two of our Conferences have given good cisterns to missionaries in

Korea. Another has raised \$2,000 beside membership dues. A good sister in one of our auxiliaries says "I have done without butter a year to give more to our Society."

Our Thank-offering day was more universally observed than ever before, and while the special gifts to Miss De Line have prevented the sum given from being much increased, it has certainly increased in interest and in the universal observance of it.

Our mite boxes still keep up the merry jingle. Though small we are, and of little worth yet enough of us would girdle the earth, and bring to the heathen in every clime, the knowledge of God and his love divine.

Of our Itinerary Committee who can speak with too much praise? She has made the way so plain for societies otherwise off the line of travel, has smoothed rough places and made crooked ways straight very literally, and we are full of thanks and praises. Of our bureau of supplies, we have so long expected good things, we are not surprised at their work, be it ever so well done.

Last year we were happy in the fact we had a balance, and this year its increasing importance, leads us to question as to the propriety of such amounts and gives promise of increasing appreciation. Of the *Heathen Woman's Friend*, we no longer are forced to write harsh words of ourselves, since we have been doing better things this year, and while its circulation is by no means what we could wish, since it is increasing, we feel encouraged.

Our Branch last year, had many valuable bequests; this year we have had none of importance and we are glad to know the \$63,000 of receipts are almost entirely the result of careful planning and cheerful giving.

With bright hopes for the future and thankful hearts for the benefits we have received we bid our sister Branches God speed.

MARY C. RARIDEN,

Corresponding Secretary.

RECEIPTS.

Bal. Oct. 1, 1890.....	\$ 8,065 45
Received through regular channels Oct. 1, '90, to Oct. 1, '91.....	\$ 50,534 08
Rec. special (Miss De Line), Oct. 1, '90 to Oct. 1, '91	6,080 65
	<hr/> 56,614 73
Total receipts from all sources.....	\$64,680 18

DISBURSEMENTS.

For foreign work.....	\$ 52,882 14
For home work (or expenses).....	2,757 89
	<hr/> \$55,630 03
Total disbursements.....	<hr/>

The unusual number of Orphan's Scholarships and Bible women taken this year, has helped on this fine result.

Three Missionaries have gone out from us this year. Miss Fannie Perkins to Rangoon, Miss Kate Ogborn to Kiukiang, China, and Miss Mary De Motte to Aoyama, Japan, Misses Lawson and Day in India, Trimble and Wilson in China, Vance, Phelps and Griffiths in Japan, have held faithfully to their divinely appointed work.

Again we have suffered at the hands of the Parent Board, Miss Vance having joined her fortunes by marriage to that body.

Our recent annual meeting in numbers and enthusiasm has never been surpassed in the Branch. Mrs. M. C. Nind, Miss S. De Line and Mrs. A. R. Johnston rendered most valuable help. From the opening to the closing service a deep spiritual power pervaded all hearts. We parted covenanting to give, and pray and work with new zeal for "Him whom we adore." We are grateful beyond all telling, that the Lord allows us to be co-workers with Him in sending out the light to dark places of the earth.

"Out of the shadows of night,
The world rolls into light,
It is daybreak everywhere."

More glorious, more radiant is the day soon coming, when shall be fulfilled the promise, "But as truly as I live, all the earth shall be filled with the glory of the Lord." Therefore we will "be steadfast, immovable, always abounding in the work of the Lord, for as much as we know that our labor is not in vain in the Lord."

MRS. M. S. HUSTON,
Corresponding Secretary.

TREASURER'S REPORT.

Received from Oct. 1, 1890, to Oct. 1, 1891	\$17,759.29
Balance from last year.....	4,385.99
	<hr/>
Total.....	\$22,145.28
Disbursements.....	\$17,344.59
Balance on hand.....	4,800.69

MRS. E. K. STANLEY,
Des Moines, Iowa.

MINNEAPOLIS BRANCH.

This Branch includes Minnesota, North and South Dakotas, Montana, Idaho, Washington and Oregon.

OFFICERS.

President, MRS. WARDWELL COUCH, Minneapolis.
Cor. Secretary, MRS. C. S. WINCHELL, Minneapolis, Minn.
Rec. Secretary, MRS. J. M. HEARD, Minneapolis, Minn.
Treasurer, MRS. D. S. B. JOHNSTON, St. Paul, Minn.

CONFERENCE SECRETARIES.

<i>Minnesota,</i> MRS. C. N. STOWERS, Minneapolis, Minn.	<i>Dakota,</i> MRS. I. M. HARTSOUGH, Sioux Falls, South Dakota.
<i>N. Dakota,</i> MRS. H. L. CAMPBELL, Fargo, N. Dakota.	<i>Montana,</i> MRS. ANNA C. NUTTING, Bozeman, Mon.
<i>Idaho,</i> MRS. O. A. CHAPMAN, North Powder, Oregon.	<i>Columbia River,</i> MRS. LUCY A. BROWN, Spokane, Washington.
<i>Oregon,</i> MRS. M. C. WIRE, Mt. Tabor, Oregon.	<i>Puget Sound,</i> MRS. N. S. HANSON, Portland, Oregon.
<i>N. German,</i> MISS M. DREYER, 114 Dearborn Ave., Chicago, Ill.	

BUREAUS OF SUPPLIES.

MRS. JAS SUYDAM, 429 Holly Ave., St. Paul, Minn.
 MRS. A. W. OLIVER, Portland Heights, Portland, Oregon.

The Minneapolis Branch like many another orphaned child has had various lessons to learn during the year just closed. Deprived of the guidance of one who was a constant source of inspiration, and who always managed to keep the Treasury full, we naturally began to enquire how this could be done. We learned from the report of one of the Secretaries that she had found "the income from auxiliaries" to be "the only permanent and reliable source of revenue," and from the same report we learned that the amount expected from the auxiliaries, per member, and from all the other sources as well, was about \$2.00 in every Branch, save the Minneapolis, where we had assumed an appropriation almost equal to \$4.00 per member.

Somewhat appalled by this revelation we turned to the consideration of our field, and found that the difficulties only increased, because of the immensity of the territory covered, the sparseness of the population, the isolation and weakness of the churches, and the location of the majority of them upon Mission ground.

But we resolved to leave no means untried to meet the obligations assumed, and redeem our pledges to those who had bravely gone to the front, relying upon us for support. And we greatly acknowledge the work done by our Conference Secretaries in traveling, organizing and writing to pastors and people alike. Some have written to every pastor in their Conferences kindly setting forth the needs of the work. One has gone from place to place in the severest cold of a Minnesota winter visiting the women in their homes, and planting our Society in the little churches upon the frontier.

Then, too, we have been able to secure the services of Miss De Line and Miss Cushman for a series of visits to our churches, and in the weeks spent with us, hundreds of people looked into the face of one of our Missionaries for the first time, and received from these eloquent speakers an inspiration and call to work which we believe will never be forgotten.

And so when we come to the close of the year and find that although our balance is \$2,000 less than one year ago, yet our auxiliaries have averaged over \$3.00 per member, and we have added 43 auxiliaries, with 1,036 members, eight Young Ladies' Societies and eleven Bands; we thank God and take courage.

Our subscriptions to the *Heathen Woman's Friend* have increased from 786 to 945; to the *Children's Friend* from 406 to 606, and we record an addition of 25 copies to the *German Friend*.

Two Conference Conventions have been held with marked success. Four District organizations have been effected and plans made for others. Thank-offering day was observed very generally with the excellent result of much information gained regarding our work in Singapore, from a leaflet prepared by Mrs. Dr. Oldham and published by our Branch. Receipts from this source were nearly \$1,000.

Conference and Camp-meeting Anniversaries have been used as opportunities for bringing the church into closer sympathy with us.

One of our loveliest and best, Mrs. Brown, a District Secretary, whom not having seen we loved, was early in the year called from service to reward, but her work well begun goes on, and the fragrance of her memory remains a perpetual legacy.

The three Missionaries supported by this Branch and the several assistants have sent most encouraging reports. For a time it was feared that Miss Abrams' health would give way under the pressure of the work she was carrying on unless relieved before the end of the year, but recent advices assure us that she is much better, and is looking eagerly forward to the time when in a more commodious building she may enlarge her school and carry it on with more ease.

Miss Blackmore was absent from her work three months during the year, in order to take the child of Mr. Munson, Missionary, to Dr. Pasteur at Paris, for treatment for rabies. As a remarkable instance of the humanity and gratitude of a heathen people, be it recorded that within 48 hours after the child was bitten by a mad dog, the citizens of Singapore had raised \$720, the sum necessary to defray all the expenses incurred, and Miss Blackmore and her little charge were on their way. At the end of three months she was enabled to give the child back to his anxious parents cured. Her work was cared for in her absence by the other members of the Mission, and is growing so rapidly that she asks for an assistant.

Miss Blackstock has found the opportunity of opening the distinctive work for which she went to Tokyo, and in a room rented for the purpose, now carries on her Industrial School. She asks that the Harrison Memorial Home be built during the coming year. She has received the grant of a site from the Parent Board, and asks that \$1,800 of the Harrison fund be sent to erect the building. The Branch is ready to do this with the consent of the Executive Committee.

Boxes have been sent to gladden the hearts of the Missionaries and help them to tell of the love for all His suffering children that is born in hearts where Christ dwells.

Over three thousand pages of leaflets have been sent out on their errands of light. One thousand four hundred and five mite boxes have gone as silent pleaders into as many homes. Eight hundred Branch Annual Reports and two hundred copies of the Twenty-First Annual Report of the Woman's Foreign Missionary Society have been sent out to inform and interest our people. •

These are some of the things which we can see and recount, but the little sacrifices made, the loving thoughts woven in with the gifts, the countless prayers that have gone up to Heaven for blessing on our work we may not record, but He who knoweth all our ways has taken account of every one, and can multiply the few loaves and fishes into food for hungry thousands.

MRS. C. S. WINCHELL,
Corresponding Secretary.

TREASURER'S REPORT.

Balance, Oct. 1, 1890.....	\$ 6,731 87
Receipts from Auxiliaries.....	10,096 41
“ from other sources	387 25
Total.....	<u>\$17,175 53</u>

DISBURSEMENTS.

To Foreign Fields.....	\$11,366 00
Home Expenses	783 59
For Bombay Home.....	500 00
Total.....	\$12,649 59
Balance Oct 1, 1891.....	4,525 94

MRS. D. S. B. JOHNSTON,

Treasurer.

St. Paul, Minn.

TOPEKA BRANCH.

OFFICERS.

President, MRS. E. F. NINDE, Topeka, Kan.
Cor. Secretary, MISS MATILDA WATSON, Bellwood, Neb.
Rec. Secretary, MRS. M. M. TORRINGTON, Topeka, Kan.
Treasurer, MRS. A. M. DAVIS, Lincoln, Neb.

CONFERENCE SECRETARIES.

<i>Kansas Conf.</i>	<i>W. Nebraska Conf.</i>
MRS. R. S. FREEMAN, Kansas City, Kan.	MRS. E. D. BENEDICT, Kearney, Neb.
<i>S. Kansas Conf.</i>	<i>Colorado Conf.</i>
MRS. K. M. RHOADES, Girard, Kan.	MRS. D. B. WILSON, Denver, Col.
<i>S. W. Kansas Conf.</i>	<i>Wyoming Mission.</i>
MISS MARY LITTLE, Hutchinson, Kan.	MRS. VIRGINIA M. CONLEY, Laramie, Wyoming.
<i>N. W. Kansas Conf.</i>	<i>W. German Conf.</i>
MRS. F. D. BAKER, Salina, Kan.	MRS. MARY SNIDER, Lincoln, Neb.
<i>Nebraska Conf.</i>	<i>Texas Conf.</i>
MISS ELLA M. WATSON, Bellwood, Neb.	MRS. S. L. DIMMITT, Iowa Park, Texas.
<i>N. Nebraska Conf.</i>	
MRS. T. C. CLENDENNING, Omaha, Neb.	

Financially the past year has been the most trying one in our history as a Branch. The disbursements have exceeded the receipts, and in no quarter has it been possible to make the foreign remittance on time. We are not disheartened, this is not a result of decreased interest or unfaithfulness, for in no year has there been more faithful, self-sacrificing service than in the one just closed. It is true in some of the Conferences, local work has claimed the time, prayers and offerings of many who have hitherto been with us, but the real secret of our "hard times," is the general business depression that, as is too often the case, seriously affected our gifts.

We closed the books for the year with thanksgiving, our obligations were met, we had no balance in the treasury, we "owe no man anything."

We are happy to report an increase, though slight in subscriptions to the *Friend*, also to the Children's paper. We were greatly encouraged at the interest manifested in the Thank-offering service, which we trust will continue to grow from year to year.

The German work in our Branch has suffered for want of supervision, Miss Dreyer not succeeding, until near the close of the year, in finding a suitable person to take charge of it.

Our first bequest was received this year. An old lady living remote from any organization of the Woman's Foreign Missionary Society, had for a number of years, earned and sent to the treasury ten dollars each year. We realized from the property she left us—her entire earthly possessions—a little more than five hundred dollars.

In December Miss Swaney sailed for Rosario. She was for so many years identified with the home workers, that they feel she represents them in the Mission field, as no other can. In her own words, "One of themselves sent on a trust errand." The letters from Dr. Ida Stevenson, who began work in Tientsin one year ago, have been especially helpful in adding to our interest in the women and girls in China.

Our missionary sister, after sixteen months in the home land, the larger part of which was spent in itinerating through our own and other Branches, turned her face joyfully toward Japan October 8.

At our annual meeting no Missionaries of our own society were with us, but Revs. Worley and Isham, with their wives, and Miss Greer of the Parent Board, and Mrs. Pattee, a former Corresponding Secretary rendered good service for the cause. The marked feature of this meeting was the manifest presence of the Holy Spirit, and we went forth to the work of another year, equipped as never before, for service.

MATILDA WATSON,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1, 1890.....	\$ 1,934.98
Reciepts	11,581.58
Total	\$13,516.56
Disbursements	\$13,516.56

VIOLA A. TRONTMAN,
Treasurer.

Report of German Work.

The German work is scattered over a large territory, with organizations in seven German Conferences in the United States. There are also Societies in Switzerland and Germany. In the United States are 125 auxiliaries, 13 in the Switzerland Conference, and 25 in the German Conference, with a total membership of 4,161. The Secretary of the German work has visited the Switzerland and German Conferences during the year and brings home most encouraging reports.

The amount of money raised by the Germans is included in the reports of the different Branches.

Miss E. Hurter has been employed as Missionary in Aussersiehl, Zurich, Switzerland, since February 1, 1891. The pastor of Miss H. says: "Sister Hurter has been for many years a tested member of our Society here. Her field of labor is principally Aussersiehl, Zurich's poorest suburb. For this reason the Trustees at Aussersiehl have granted her the use of a room in their chapel. Of the \$150 you so kindly granted us she receives 50 Francs a month as salary, and the remainder is used to buy Testaments, tracts and other literature for her work.

"Her mode of work is to visit the needy families, and by this means have an opportunity not only to help them in their temporal need, but to use these openings to sow the word of truth by distributing literature, by prayer, and by reading the Word with and to them, and of course, inviting them to our services.

"She does this work with indefatigable zeal, almost beyond her strength. She has a heart filled with sympathy for all needy, and does her work with the skill and tact of love and faith."

In a supplementary report Miss H. adds, "I have had an average of forty families among whom I work, and have made about 1,250 visits in this half year. I have also given out 2,500 pages of tracts which are gladly received."

Miss Christine Koch has had charge of the work in Kiel Germany. Miss Dreyer says: "I went to Hamburg for the express purpose of seeing her, as she was then home on furlough. I found her an unpretentious Christian worker, and is the Pastor's right hand in his sick and poverty stricken Mission. Besides her nursing and evangelistic visiting, she teaches in Sunday School, has a Woman's Meeting, leads one or two other meetings a week, and has an Industrial School, and is of course, at all the evening services which the Pastor conducts."

Report of Committee on Missionary Candidates.

WHEREAS, Your Committee find that in an unusual degree Miss Mary Kennedy fulfills the requirements necessary, therefore,

1. *Resolved*, That we approve the action of the Reference Committee, and recommend her immediate appointment to the Foreign Field.

2. *Resolved*, That finding Dr. Mary Bryan well fitted, both as an educator and physician, for the work of this Society, we recommend her appointment.

3. *Resolved*, That although Miss Josephine O'Paine of the New England Branch, is under the required age, yet because of her experience and seeming fitness for the work, we earnestly recommend her acceptance by the Women's Foreign Missionary Society.

4. *Resolved*, That in view of the testimonials presented by the New York Branch we unhesitatingly recommend the acceptance of Miss Isabella Crosthwaite, and her appointment to North China should her health certificate be satisfactory to the Branch Corresponding Secretary

5. *Resolved*, That on account of her acquaintance with the Spanish language and previous experience in mission work, we recommend that Miss Lillian Neiger be accepted, and given an appointment in Mexico.

6. *Resolved*, That after due examination of her credentials presented by the Cincinnati Branch, we most heartily recommend the acceptance of Miss Elizabeth Hoge, and her subsequent appointment.

7. *Resolved*, That we find the credentials, of Dr. Luella Masters perfectly satisfactory, and advise her acceptance, and appointment to medical work in the foreign field.

8. *Resolved*, That we have considered the application of Rebecca J. Hammond, who has spent six years in the South American work under Bishop Taylor, and we are happy to recommend her acceptance and appointment by this Society.

9. *Resolved*, That we recommend the acceptance of Miss Effie Dunmore, of the Philadelphia Branch, since upon examination of her credentials we are well satisfied as to her fitness for missionary service.

10. *Resolved*, That we also approve the action of the Reference Committee in the acceptance and appointment during the year of the following ladies: Miss Alice M. Stanton and Miss Ella A. Lewis of the New York Branch, Miss Laura M. White and Miss Louisa Heafer of the Philadelphia Branch, Miss Harriet Kemper and Miss De Motte of the Des Moines Branch, Miss Effie E. Young of the New England Branch, and Miss Kate B. Blackburn of the North-Western Branch.

MRS. O. W. SCOTT, *Chairman*.

MRS. L. E. ROCKWELL, *Secretary*.

Report of Publication Committee.

1. *Resolved*, That we learn with gratification of the increased circulation of the *Heathen Woman's Friend*, and we recommend the continuance of Mrs. W. F. Warren as editor, with the same salary as heretofore, cordially recognizing her efficiency, and ability, and we will endeavor to show our appreciation of her work by constant efforts to advance still further the circulation of this valuable paper.

2. WHEREAS, The report of the agent of the *Heathen Woman's Friend*, Miss Pauline J. Walden, challenges general admiration for its financial showing, its setting forth of benefits to our society from the publication of reports, leaflets, zenana papers, *Heiden-Frauen-Freund*, *Heathen Children's Friend*, and the payment of expenses in the general work to the amount of \$20,000, during the past nine years, from the surplus earnings of the paper, therefore,

Resolved, That we call attention to these facts, and request conference, district and auxiliary officers to bring them constantly before the public, urging the claims of the paper not only for its intrinsic merit, but also for its usefulness to our work financially.

3. *Resolved*, That we hereby express our cordial appreciation of Miss Walden's services, recognizing the great labor and responsibility of her office, and we recommend her reappointment as agent of the paper at a salary of \$700, with incidental expenses.

4. WHEREAS, The *Heathen Children's Friend* has met with great favor in our juvenile societies, and we regard it a necessity for information and inspiration, therefore,

Resolved, That we heartily recommend it, and endeavor to circulate it more widely among the children of our church.

5. *Resolved*, That the terms of subscription shall be fifteen cents for single copies, and ten cents when taken in clubs of ten or more to one address.

6. *Resolved*, That we recognize the excellent editorial management of Mrs. O. W. Scott, and ask that she be continued in office with a salary of \$250, with postage and stationery.

7. *Resolved*, That quarterly statements of amounts paid by children's bands be sent by their superintendents to Mrs. Scott for publication.

8. WHEREAS, The *Heiden-Frauen-Freund* has met with gratifying success, and proves valuable to our German sisters, therefore,

Resolved, That we recommend its continued publication in the present form, at the same price, and under the same business management as heretofore, and we request that Mrs. Rev. Clement Achard, who has so faithfully served in the past, be continued as editor, with a salary of \$250, with postage and stationery.

9. *Resolved*, That we acknowledge with thanks the kindness of Mr. A. S. Weed, in auditing the accounts of the agent of the *Heathen Woman's Friend*, and request him to perform for us the same service during the coming year.

10. *Resolved*, That we recommend that the reports of the Branch Corresponding Secretaries be published monthly, as heretofore, in the Home Department of the *Heathen Woman's Friend*, eight columns being allowed for their use, the division of space to be made by the editor and the Corresponding Secretaries. Also, that the Branch Treasurers be requested to send their reports for publication monthly.

11. *Resolved*, That as the minutes of the General Executive Committee are valuable for reference, we therefore request their publication in the December number of the *Heathen Woman's Friend*.

12. *Resolved*, That we recommend the continuance of the Uniform Studies as a supplement to the *Heathen Woman's Friend*, and the leaflet bearing directly upon the study issued as part of the supplement; we further recommend, when work in any special field is considered, that it be assigned to the same month in which that country is presented in the *Gospel in All Lands*; we also request that the topics for the year be published in the December number of the paper.

13. *Resolved*, That we earnestly request when names and terms which are not familiar to the general reader occur in lists of appropriations, or in correspondence from mission fields, or in leaflets concerning foreign countries, the pronunciation and definition of such names and terms be given whenever practicable, parenthetically, or in a footnote.

14. WHEREAS, It is a matter of first importance that young ladies, for their own sake, and for the future carrying on of this work, should become more generally interested in it, therefore,

Resolved, That we recommend that as much space as possible be given in the *Heathen Woman's Friend* to such articles as will enlist their interest and co-operation.

15. *Resolved*, That while we realize the difficulty of securing contributions from the best writers without remuneration, we nevertheless emphasize our conviction that special effort should be made in this direction on behalf of our young people.

16. *Resolved*, That we heartily approve of the effort to establish

Report of Finance Committee.

1. *Resolved*, That Miss Loyd be allowed to retain the premium on all money sent to Mexico, excepting only missionaries' salaries, the said premium to be applied to the cancellation of the debt on the Puebla property.

2. *Resolved*, That the Girls' Boarding School in Foochow shall occupy the Tai Maio property.

3. *Resolved*, That the money originally appropriated for building at Tai Maio be used for that purpose as soon as, in the judgment of the mission, the political disturbances in China have sufficiently subsided to make it safe and advisable.

WHEREAS, Women's Training Schools in mission stations are intended to train native converts for effective work, therefore,

4. *Resolved*, That these training schools must be confined to work for Christian women.

5. *Resolved*, That the Executive Committee request Mrs. Elizabeth F. Brewster to kindly take entire charge for the present of the girls' schools and woman's work in Hing Hwa District.

6. WHEREAS, The great increase in existing work renders a further extension impossible, therefore,

Resolved, That the General Executive Committee deeply regrets not being able to open work in Honduras, in response to the memorial presented by Capt. G. P. Cotton, through Bishop Vincent. The same reasons make the opening of work in Norway, as urged by Rev. J. B. Barrett, of Bergen, Norway, unadvisable.

7. *Resolved*, That the lack of funds and the disturbed state of affairs in China, make it necessary to decline reopening work in West China this year.

8. *Resolved*, That Lucknow College may still be remembered in special gifts, the money to go through the hands of the Branch Treasurers, as provided for by previous resolution; the same to be understood in the case of Nagasaki College and the proposed Orphanage in Foochow, for which Dr. Corey Ford is collecting funds.

MRS. H. B. SKIDMORE, *Chairman*.

MRS. B. R. COWEN, *Secretary*.

Appropriations for 1891-92.

NEW ENGLAND BRANCH.

India.

Bijnour , Girls boarding school	\$110 00
Teacher.....	38 00
Salary of Miss Thompson ..	277 00
Bible readers.....	87 00
City schools.....	58 00
Conveyance.....	68 00
Mrs. Thomas' Itinerating ..	38 00
Munshi.....	19 00
Mandawar , Bible women and schools.....	143 00
Moradabad , Girls' boarding school.....	570 00
First assistant.....	230 00
Repairs	76 00
Matron	74 00
Students in Agra.....	92 00
Repairs in Ladies' Home..	38 00
Twelve city schools:.....	230 00
School visitors.....	83 00
Conveyance.....	76 00
Bible readers.....	138 00
Hospital assistant and conveyance.....	115 00
Hospital servants and repairs	76 00
Hospital medicines.....	76 00
Ujina , Circuit work.....	258 00
Uhabad , Circuit work	138 00
Ubara , Circuit work	65 00
Ukot , Circuit work.....	88 00
Uroha , District work.....	1,394 00
Uelly , Orphanage.....	250 00
Medical work.....	385 00
Uetra , salary of Dr. Sheldon..	325 00
Uipils in Home.....	115 00
Uves scholarships	60 00
Medical work.....	385 00
Conveyance	76 00
Munshi	46 00
U Bareilly , Bible woman and schools.....	192 00
Uknow , Scholarships (perpetual).....	30 00
Dr. Christency's home salary.	350 00

Total for North India. ... \$6,869 00

South India.

Uadras , Salary of Miss De Jordan.....	\$284 00
Munshi	38 00
Conveyance	92 00
Scholarships	100 00
Ustar , Orphans.....	80 00
Uadarabad , Three girls' schools	160 00
Bombay , Home.....	118 00

Total for South India.....\$852 00

Bengal Conference.

Calcutta , Two scholarships.....	\$168 00
Darjeeling , Salary of Miss Knowles.....	650 00
Total	\$818 00

Malaysta Mission.

Singapore , Chinese school rent.	\$ 75 00
Salary of Miss Norris.....	192 00
Two scholarships.....	52 00
Total.....	\$319 00

Korea.

Nine scholarships.....	\$432 00
Native teacher	110 00
Man of all work.....	44 00
Total	\$587 00

Japan.

Tokyo , Native teacher (mathematical).....	\$175 00
Four scholarships.....	160 00
Aoyama , Five scholarships.....	200 00
Teacher of science.....	180 00
Nagasaki , Seven scholarships..	280 00
Nagoya , Salary and incidentals of Miss Danforth	750 00
Personal teacher.....	100 00
Sewing	36 00
Matron.....	75 00
Chinese and Japanese teacher	240 00
Rent.....	150 00
Expenses	15 00
Hakodate , Native teacher.....	150 00
Scholarships.....	240 00
Industrial School drawing teacher	50 00
Fokohama , Salary and incidentals of Miss French.....	750 00
Personal teacher	100 00
Eight pupils in Bible training school.....	320 00
Salary of Miss Inagawa	240 00
Bible teacher, Mr Kanamura.	190 00
Insurance and taxes.....	150 00
Furocho day school.....	400 00
Aizawa ,	150 00
Traveling expenses	75 00
Assistant in music.....	60 00
Books and tracts.....	50 00
Fuel and lights.....	50 00
New building.....	250 00

Total for Japan..... \$5,586 00

North China.

Peking, Salary, incidentals, outfit and passage of Miss Young	\$300 00
Boarding school	900 00
Coolie	60 00
Southern city school	75 00
Training and industrial school	250 00
Industrial class	100 00
Tientsin, Industrial class	100 00
New building	500 00
Tsun Hwa, Salary and incidentals, of Dr. Terry.	750 00
Personal teacher	50 00
Salary of Miss Hale	750 00
Personal teacher	100 00
Hospital	100 00
Hospital assistant	50 00
Drugs and instruments	50 00
Boarding school	400 00
City day school	75 00
Hospital coolie	50 00
Traveling expenses	50 00
Watchman	50 00
New lady	1,000 00

Total for North China.....\$3,250 00

Foochow.

Salary and incidentals of Miss Hartford	\$750 00
Personal teacher	50 00
Kueheng day schools	150 00
Hai Sung	100 00
Scholarships in Foochow	100 00
Bible women (day school)	40 00
Orphan	30 00

Total .. \$1,220 00

Nanking, Scholarships	\$250 00
Woman's work	75 00
Day school assistant	35 00

Total.....\$361 00

Bulgaria.

Matron	\$120 00
Scholarships	120 00

Total.....\$240 00

Mexico.

Mexico City, Three scholarships	\$210 00
Bible woman and supplies	190 00
School supplies	250 00
Mitlaflorra, Salary of teacher	350 00
Salary of second teacher	200 00
Pachuca, Assistants	650 00
Scholarships	140 00
Water	25 00
Puebla, Matron	220 00
Scholarships	140 00
Second assistant	300 00

Total.....\$2,675 00

South America.

Buenos Ayres, Rent	\$200 00
Rosario, Assistants	400 00
Scholarships	400 00
Repairs and taxes	300 00

Montevideo, Salary and incidentals of Miss Bowen

Personal teacher	1
Furniture for Miss Bowen	1
Assistants	1
Rent	1
Furniture for school and home	1
Lima assistant	1

Total\$1

Italy.

Scholarships in Home... \$

Summary.

North India	\$24
South India	1
Bengal	1
Malaysia Mission, Singapore	1
Korea	1
Japan	1
North China	1
Foochow	1
Nanking	1
Bulgaria	1
Mexico	2
South America	3
Italy	1
Contingent	1

Total.\$31

Home in Nagoya, conditional 1

Grand Total\$32

NEW YORK BRANCH.**North India.**

Pauri, Scholarships	\$
Pithoragarh, Salary, Miss Bud-den	1
Miss Treaham	1
Miss Cummings	1
Miss Hays	1
Farm manager	1
Home matron	1
Seven ploughmen	1
Scholarships	1
Munshis	1
Conveyances	1
Native Doctor	1
Medicines	1
Repairs	1
Two village schools	1
Two Bible readers	1
Itinerating	1
Medical Students	1
Moradabad, Scholarships	1
Mrs. Hatcher's Itinerating	1
Village work	1
Bareilly, Aonla, Bible reader	1
E Shahjahanpur, Bible readers	1
Village teacher	1
Widows	1
Khera Bajra	1

North China.

<i>Peking</i> , Salary, incidentals, outfit and passage of Miss Young	\$800 00
Boarding school	900 00
Coolie	60 00
Southern city school	75 00
Training and industrial school	250 00
Industrial class	100 00
<i>Tientsin</i> , Industrial class	100 00
New building	500 00
<i>Tsun Hua</i> , Salary and incidentals, of Dr. Terry	750 00
Personal teacher	50 00
Salary of Miss Hale	750 00
Personal teacher	100 00
Hospital	100 00
Hospital assistant	50 00
Drugs and instruments	50 00
Boarding school	400 00
City day school	75 00
Hospital coolie	50 00
Traveling expenses	50 00
Watchman	50 00
New lady	1,000 00

Total for North China.....\$6,260 00

Foochow.

Salary and incidentals of Miss Hartford	\$750 00
Personal teacher	50 00
Kucheng day schools	150 00
<i>Hai Sung</i>	100 00
Scholarships in Foochow	100 00
Bible women (day school)	40 00
Orphan	30 00

Total

<i>Nanking</i> , Scholarships	\$250 00
Woman's work	75 00
Day school assistant	36 00

Total.....\$361 00

Bulgaria.

Matron	\$120 00
Scholarships	120 00

Total.....\$240 00

Mexico.

<i>Mexico City</i> , Three scholarships	\$210 00
Bible woman and supplies	190 00
School supplies	250 00
<i>Miraflores</i> , Salary of teacher	350 00
Salary of second teacher	300 00
<i>Pachuca</i> , Assistants	650 00
Scholarships	140 00
Water	25 00
<i>Puebla</i> , Matron	220 00
Scholarships	140 00
Second assistant	300 00

Total.....\$2,675 00

South America.

<i>Buenos Ayres</i> , Rent	\$200 00
<i>Rosario</i> , Assistants	400 00
Scholarships	400 00
Repairs and taxes	200 00

Montevideo, Salary and incidentals of Miss Bowen....

Personal teacher	750 00
Furniture for Miss Bowen	50 00
Furniture for Miss Bowen	100 00
Assistants	225 00
Rent	275 00
Furniture for school and Home	\$100 00
Lima assistant	360 00

Total

Italy.

Scholarships in Home... ..\$260 00

Summary.

North India	\$6,889 00
South India	852 00
Bengal	818 00
Malaysia Mission, Singapore	819 00
Korea	1,563 00
Japan	5,586 00
North China	6,260 00
Foochow	1,220 00
Nanking	361 00
Bulgaria	240 00
Mexico	2,675 00
South America	3,080 00
Italy	200 00
Contingent	1,178 00

Total.....\$31,000 00

Home in Nagoya, conditional

Grand Total

NEW YORK BRANCH.

North India.

<i>Pauri</i> , Scholarships	\$160 00
<i>Pithoragarh</i> , Salary, Miss Bud-den	650 00
Miss Tresham	277 00
Miss Cummings	162 00
Miss Hays	162 00
Farm manager	45 00
Home matron	46 00
Seven ploughmen	162 00
Scholarships	220 00
Munshis	46 00
Conveyances	69 00
Native Doctor	28 00
Medicines	46 00
Repairs	78 00
Two village schools	92 00
Two Bible readers	46 00
Itinerating	28 00
Medical Students	28 00
<i>Moradabad</i> , Scholarships	100 00
Mrs. Butcher's itinerating	38 00
Village work	57 00
<i>Bareilly</i> , Aonla, Bible reader	154 00
<i>E. Shahjahanpur</i> , Bible readers	92 00
Village teacher	15 00
Widows	143 00
<i>Khera Bajra</i>	38 00

<i>Bareilly, Orphanage</i>	1,100 00
Second assistant.....	270 00
Bible readers.....	180 00
Conveyances.....	76 00
Ten city schools.....	280 00
Training S., Mrs. Scott's school.....	100 00
Itinerating Mrs. Dease.....	11 00
Faridpur, Bible reader.....	46 00
Budaon, Bible readers.....	180 00
Bisauli.....	154 00
Kakrouli.....	92 00
Bist.....	89 00
Soleman.....	46 00
Miss English.....	650 00
Miss Downey.....	650 00
Philbhit District.....	766 00
Muttra, Twelve native schools.....	222 00
Bible readers.....	186 00
Agra, Village work.....	112 00
Lucknow, Bible readers.....	200 00
Conveyance.....	100 00
Miss Rowe, Itinerating.....	76 00
Etanpur.....	62 00
Manakpur.....	96 00
Thera-work.....	62 00
Unao.....	280 00
Allahabad.....	87 00
Bahraich.....	154 00
Shahabad.....	115 00
Return passage of Miss Downey.....	400 00
Medical lady to be sent.....	1,000 00
Singapore (conditional).....	1,000 00
Total for North India.....	\$4,948 00
South India.	
<i>Bombay, Salary, Miss Setty</i>	\$240 00
Miss Taylor.....	218 00
Boarding scholarships.....	280 00
Building.....	708 00
Kolar, Bible woman.....	50 00
Orphans.....	200 00
Widows.....	25 00
Madras, Bible woman.....	143 00
Orphans.....	480 00
Day school.....	227 00
Home rent.....	324 00
Matron.....	143 00
Palbarga, Schools, B. W.....	287 00
Munshis.....	48 00
Conveyance.....	140 00
Keeping conveyance.....	95 00
Total.....	\$8,006 00
Bengal.	
<i>Calcutta, Salary, Miss Maxey</i>	\$325 00
Hindustani work, -two Bible women.....	74 00
School-teacher.....	40 00
Rent.....	20 00
Scholarships.....	504 00
Mazafarpur, Bible woman.....	85 00
Orphans.....	65 00
Darbhanga, Bible woman.....	35 00
Chapra, Bible woman.....	35 00
Sitonari, Bible woman.....	35 00
Total.....	\$1,168 00

North China.	
<i>Peking, Boarding school</i>	\$300 00
Matron.....	60 00
Coolie.....	50 00
Teacher.....	40 00
Training school.....	150 00
Classes Industrial.....	100 00
Tientsin, Lady to be sent.....	\$1,000 00
Training school.....	100 00
Country work.....	100 00
Day schools.....	175 00
Two Bible Women.....	100 00
Mrs. Wang.....	50 00
Mrs. Jewell's return passage.....	1,000 00
Tsun Hwa, Boarding school.....	300 00
Bible woman.....	50 00
Matron.....	50 00
Coolie.....	50 00
Total.....	\$2,685 00

Central China.	
<i>Kiukiang, Orphans</i>	\$ 75 00
Scholarships.....	100 00
Chinkiang, Miss Hoag, M. D.....	750 00
Dispensary and Hospital.....	200 00
Four nurlings.....	110 00
Five orphans.....	120 00
School.....	300 00
Nanking, Salary, Miss Mitchell.....	750 00
Woman's work.....	80 00
Teacher.....	50 00
Bible woman.....	48 00
Scholarships.....	275 00
Matron.....	87 00
Total.....	\$2,845 00

Foochow.	
Hospital expenses.....	\$150 00
Watchman.....	42 00
Matron.....	40 00
Sanitarium.....	42 00
Hospital Deaconess.....	86 00
City Bible woman.....	36 00
Mrs. Ahok.....	75 00
Woman's work.....	200 00
Miss Carleton's return passage.....	1,000 00
Total.....	\$1,721 00

Japan.	
<i>Trukiji, Scholarships</i>	\$60 00
Aoyama, Repairs.....	180 00
Insurance.....	180 00
Eukorn, B. W.....	50 00
Books and tracts.....	50 00
Mela School.....	400 00
Sendai, B. W.....	200 00
Traveling expenses.....	80 00
Yokohama, Training school.....	120 00
Fukuoka, Grace Tucker's salary.....	750 00
Scholarships.....	280 00
Personal teachers.....	60 00
Expense to Conferences.....	40 00
Insurance.....	120 00
Native principal.....	180 00

<i>Nagasaki</i> , Sixteen scholarships.	640 00
Insurance	150 00
Salary of Miss Gheer	750 00
Teacher	100 00
Translation teacher	120 00
Expenses to Conference	40 00
Miss Shinio's salary and traveling expenses	110 00
Salary	110 00
House rent for B. W.	24 00
Traveling expenses	100 00
Incidentals	100 00
Three scholarships	120 00
<i>Nagoya</i> , Miss Wilson's salary ..	750 00
Teacher	100 00
Science teacher	240 00
Translation teacher	120 00
Rent	150 00
Repairs	25 00
Expenses to Conference	15 00
<i>Fonzawa</i> , Salary, Mary Atkinson	750 00
Teacher	100 00
Japanese teacher	150 00
School incidentals	25 00
Evangelistic work	50 00
Bible women	60 00
Expenses to Conference	25 00
<i>Hakodate</i> , Miss Hampton's salary,	750 00
Teacher	100 00
Expenses to Conference	35 00
Rent of home and repairs	100 00
Land rent	108 00
Insurance	150 00
Thirteen scholarships (40)	520 00
Mr. Uno, Chinese teacher	150 00
Hirosaki teachers	336 00
Bible woman and Sunday school	150 00
Bible woman, Hakodate	150 00
Mrs. Baucus' salary	750 00
Total for Japan	\$10,912 00

Korea.

<i>Seoul</i> , Salary, Miss Sherwood ..	\$750 00
Teacher	70 00
Traveling expenses	100 00
Scholarships	380 00
Books and stationery	40 00
Kenison	50 00
Freight and duties	120 00
Medicine and instruments	150 00
Mrs. Scranton's passage return ..	500 00
Miss Lewis	200 00
Total	\$2,366 00

Mexico.

<i>Mexico City</i> , Scholarship	\$560 00
<i>Pachuca</i> , Salary of Miss Hastings	750 00
Scholarships	420 00
Expenses to conference	25 00
Bible, tracts, etc	125 00
Water tax	15 00
<i>Puebla</i> , Miss Parker's salary	750 00
Scholarships	490 00
Expense to Conference	25 00

Deficit	150 00
<i>Tezontepac</i>	310 00
<i>Orizaba</i> , B. W.	125 00
School supplies	50 00
<i>Querelaro</i>	400 00

Total **\$4,185 00**

Bulgaria.

<i>Loftcha</i> , Scholarships ..	\$160 00
<i>Rustchuk</i> , School	140 00
Salary, Clara Klala	440 00

Total **\$740 00**

South America.

<i>Buenos Ayres</i> , Salary of Miss Le Huray	\$750 00
Scholarships	600 00
Rent of Home and school	700 00
Matron and portero	240 00
New school desks	200 00
Expense to Conference	20 00
Salary of Miss Elsie Wood	750 00

Total **\$3,200 00**

Italy.

<i>Rome</i> , Orphanage	\$300 00
<i>Pisa</i> , Mrs. Blondi	180 00
Matron	100 00

Total **\$580 00**

Summary.

India	\$16,447 00
China	8,251 00
Japan	10,912 00
Korea	2,366 00
Bulgaria	740 00
Italy	580 00
Mexico	4,185 00
South America	3,200 00
Contingent	3,250 00

Grand total **\$50,000 00**

PHILADELPHIA BRANCH.

North India.

<i>Pauri</i> , First assistant	\$277 00
Five village schools ..	138 00
Repairs	76 00
Enlarging compound	76 00
Orphanage	220 00
<i>Pithoragarh</i> , Scholarships	96 00
<i>Bijnour</i> , Scholarships	80 00
<i>Bareilly</i> , Orphanage	227 00
Salary, Dr. K. McDowell	650 00
<i>Muttra</i> , Deaconess, Mrs. Matthews	325 00
Probationers	115 00
Bible readers	92 00
<i>Agra</i> , Medical home, Miss Seymour	277 00
Servants	62 00
Conveyance	93 00
<i>Lucknow</i> City schools	260 00

Gonda, Assistants.....	277 00
Scholarship.....	13 00
Itinerating.....	23 00
Balrampur, Schools and Bible women.....	115 00
Chunpore, Conveyances.....	81 00
Bible woman.....	37 00
Education of Christian girls.....	113 00
Christian girls' day school ..	146 00
Salary, Miss T. J. Kyle ..	650 00
Salary and Passage Miss Louise Heafer.....	950 00

Total for North India.... \$5,480 00

South India.

Bombay, Salary, Miss Thomas.....	\$288 00
Building.....	800 00
Barnala, Salary, Miss A. Thompson.....	650 00
Rent for school and home ..	410 00
Salary, Miss Hart ..	240 00
Second assistant ..	240 00
Pindits.....	64 00
Conveyance.....	172 00
Orphans and Scholarships ..	280 00
Teachers and Bible women ..	144 00
Kolar Orphans.....	100 00

Total for South India ... \$3,068 00

Malaysia Mission.

Singapore, Salary, Miss Fox ..	\$251 00
Scholarships.....	82 00
Tamil school ..	58 00
Contingencies ..	80 00

Total for Malaysia Mission \$411 00

Bengal Conference.

Calcutta, Deaconess Charlotte Orham.....	\$120 00
Hongkong, Orphanage.....	80 00

Total for Bengal Conference \$170 00

North China.

Peking, Scholarship ..	\$ 90 00
Tientsin, Salary Dr. R. R. Benn	600 00
Incidentals and personal teacher ..	250 00
Coolie ..	75 00
Hospital expenses ..	200 00
Gatekeeper ..	50 00
New building ..	1,750 00

Total for North China..... \$3,015 00

Central China.

Shanghai, Orphans and scholarships ..	\$ 125 00
Day school rent ..	10 00
Teacher ..	36 00
Books, etc ..	50 00
Chinkian, Salary and outfit, Miss L. M. White.....	850 00
Scholarship ..	25 00
Insurance ..	34 00

Total for Central China. .. \$1,180 00

Foochow.

Hospital expenses	\$ 200 00
Salary Miss E. Johnson.....	600 00
Personal teacher and incidentals ..	240 00
Watchman ..	42 00
City work, Mrs. Ahok ..	75 00
Hospital Evangelistic work..	60 00
Medical students ..	100 00
Orphan ..	80 00
Postage ..	20 00
Salary Hui King Eng ..	240 00

Total for Foochow. \$1,807 00

Japan.

Hakodate, Salary Miss A. Dickerson ..	\$ 800 00
Incidentals and personal teacher ..	250 00
Travel to Conference ..	85 00
Rent and repairs ..	100 00
Fuel and lights.....	250 00
Scholarships.....	380 00
Bible woman.....	200 00

Total for Hakodate. \$1,765 00

Tokyo, Home salary Miss M. A. Spencer ..	\$ 850 00
Return passage ..	350 00
Scholarships ..	240 00
Salary Miss Nagara ..	108 00
Salary Miss M. E. V. Pardoe ..	600 00
Incidentals and personal teacher ..	200 00
Asakusa, day school ..	250 00
Traveling expenses ..	75 00
Insurance ..	133 00
Aoyama, Scholarships.....	240 00
Matron ..	84 00

Total for Tokyo \$2,680 00

Nagasaki, Scholarships ..	\$ 200 00
Scholarship in Miss Gheer's work.....	40 00
Fukuoka, City Sunday schools ..	40 00

Total for Kiushu .. . \$ 280 00

Total for Japan \$4,705 00

Korea.

Seoul, Scholarships ..	\$ 144 00
Hospital attendants ..	150 00

Total for Korea..... \$ 294 00

Mexico.

Mexico City, Salary Miss M. D. Loyd ..	\$ 600 00
Incidentals ..	150 00
Scholarships ..	420 00
Matron ..	300 00
Treasurer's expenses.....	40 00
Travel to Conference.....	15 00
San Vicente, Teacher ..	200 00
Rent ..	50 00
School supplies ..	75 00

Guanajuato, Salary Miss I.			
Walton	300 00		
Rent	300 00		
Porter	150 00		
School supplies	125 00		
First assistant Fermina Ruiz	350 00		
Drawing teacher	120 00		
Puebla, Salary and Incidentals			
Miss Limberger	700 00		
Bible woman and supplies	180 00		
Scholarship	70 00		
For alterations	200 00		
Tetela, New Missionary	550 00		
Assistant teacher	300 00		
Tezontepac, Deficiency	100 00		
Total for Mexico.....	\$5,455 00		
South America.			
Buenos Ayres, Scholarships. . .	\$ 150 00		
First assistant	300 00		
Third assistant	250 00		
Peru, School furniture	300 00		
Total for South America. \$1,000 00			
Italy.			
Milan, Mrs. Campari..	\$ 144 00		
Rome, Scholarships	200 00		
Total for Italy	\$ 344 00		
Bulgaria.			
Loftcha, First assistant.	\$ 210 00		
Scholarships.....	80 00		
Bible work	70 00		
Total for Bulgaria	\$ 360 00		
Nagoya, Building, conditional. \$1,500 00			
Peking, Building, conditional, 2,500 00			
Contingent	181 00		
Grand total	\$31,500 00		
BALTIMORE BRANCH.			
North India.			
Kumaon District.			
Naini Tal, Mrs. Whithy ..	\$ 823 00		
Rent for Upper Bazar School	53 00		
Two teachers	69 00		
Conveyance	19 00		
Munshi	23 00		
Deerpath, Bible readers ..	55 00		
Pauri, Bible readers ..	105 00		
Pithoragarh, Scholarships ..	28 00		
Village school	46 00		
Moradabad District			
Moradabad, Girl's boarding school ..	180 00		
Second assistant	208 00		
Zenana assistant	208 00		
Conveyance	96 00		
Bareilly District			
Bareilly, Scholarships ..	150 00		
Third assistant	230 00		
Budaon ..	40 00		
Quith District			
Gonda, Miss Gallimore's salary. 650 00			
Scholarships	248 00		
Munshi	23 00		
Matron ..	28 00		
Schools.	108 00		
General repairs	100 00		
Pilibhit District.			
Nawabganj, Bible readers.....	68 00		
Miss Layton's passage.....	350 00		
Total for North India.....	\$2,404 00		
South India.			
Madras District.			
Kolar, Orphans	200 00		
Day schools	40 00		
Mrs. Richard's munshi.	40 00		
Madras, Miss Stephen's salary ..	300 00		
Miss Stephen's munshi ..	40 00		
House rent	300 00		
Scholarships ..	120 00		
Conveyance ..	75 00		
Hyderabad, second assistant..	240 00		
Total for South India....	\$1,412 00		
Bombay Home.....	180 00		
Total for South India.....	\$1,542 00		
China.			
Foochow, Miss Sites' salary and incidentals ..	\$ 750 00		
Miss Sites' teacher and translator ..	80 00		
Scholars in boarding school ..	300 00		
City hospital ..	250 00		
Kucheng, District day schools..	300 00		
Woman's school ..	150 00		
Bible Woman ..	26 00		
Kukiang, Orphans	50 00		
Gateman and workman.	37 00		
Chinkiang, Orphan ..	50 00		
Workman ..	37 00		
Book ..	15 00		
Hing Hua, Pupils ..	300 00		
Peking, Tartar City day school.	75 00		
Tientsin, Hospital matron	50 00		
Dispensary assistant	50 00		
Building....	250 00		
Total for China....	\$2,850 00		
Japan.			
Tokyo.			
Aoyama, Miss Bender's salary and incidentals	\$ 750 00		
Miss Bender's teacher ..	100 00		
Scholarships ..	120 00		
Tsukiji, Scholarships ..	200 00		
Teacher of Japanese music ..	68 00		
Teacher of penmanship ..	60 00		
Traveling expenses for girls..	30 00		
(Industrial work) embroidery teacher ..	75 00		
Kanda, Day school ..	500 00		
Fukagawa, Day school ..	350 00		
Fukuhama, Bible women..	120 00		
Hakodate, Scholarship.	40 00		
Nagasaki, Scholarships ..	120 00		
Japanese literature ..	206 00		
Tracts and leaflets ..	50 00		
Miss Simon's salary and incidentals.	750 00		

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Simon's teacher.....	55 00
Simon's expenses to conference.....	40 00
Woto, Bible woman.....	72 00
Woo, Bible woman.....	60 00
Wai, Bible woman and day School helps...	150 00

Total for Japan.. \$3,914 00

Korea.

Orphans.....	\$ 240 00
Lewis' traveling expenses.....	800 00

Total for Korea..... \$1,040 00

Mexico.

City, Orphanage.....	\$ 140 00
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Total..... \$ 140 00

Italy.

Bible woman.....	\$ 192 00
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Total.. \$ 192 00

Summary.

India.....	\$3,404 00
India.....	1,542 00
.....	2,850 00
.....	3,914 00
.....	1,040 00
.....	140 00
.....	192 00
Conditional.....	800 00

Grand total.... \$13,252 00

CINCINNATI BRANCH.

North India.

....., Scholarships, \$120; medicals, \$20.....	\$ 140 00
....., Scholarships.....	120 00
....., Medical students.....	92 00
....., Orphans.....	220 00
....., Conveyance.....	90 00
Schools and Bible women.....	78 00
....., Schools and Bible women.....	78 00
....., Schools and Bible women.....	115 00
....., Boarding school and repairs.....	1,180 00
....., women and conveyances.....	440 00
....., Scholarship, \$200; , \$78.....	770 00
....., Home.....	278 00
....., for homeless women (women).....	310 00
....., and teacher.....	100 00
....., murshi.....	138 00
....., Boarding and day schools, zenana and evangelic work.....	100 00
....., nk.....	2,400 00
.....	300 00
.....	50 00
Reed.....	650 00
Thoburn.....	325 00
....., ng missionary.....	550 00

Conditional for Lucknow College.....	1,000 00
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Total for North India... \$9,498 00

South India.

Baroda, Miss Ernsberger's salary.....	\$ 650 00
Medical helpers and dispensary.....	1,100 00
Poona, Bible women and schools.....	800 00
Kolar, Orphans.....	180 00
Mrs. Baker's munshi.....	40 00
Haidarabad, Rent.....	150 00
Bombay, Rent.....	238 00

Total for South India.... \$3,138 00

Bengal Conference.

Miss Blair.....	325 00
Bengali work.....	400 00
Village schools.....	86 00
Pakur, \$200; scholarship, \$84....	284 00
Rangoon, Miss Scott.....	325 00
Scholarship.....	60 00
Miss Wisner's return.....	400 00
Miss Wisner's salary.....	550 00
Singapore.....	70 00

Total for Bengal Conference..... \$2,500 00

China.

Peking, Miss Sears' salary and teacher.....	\$ 775 00
Miss Ketrings' salary and teacher.....	800 00
Miss Frey's salary and teacher.....	650 00
Coolie, \$50; traveling, \$100....	150 00
Repairs and postage.....	200 00
Scholarships.....	490 00
Home in Tientsin.....	750 00
Tsun Hwa scholarships.....	90 00
Traveling expenses, \$50; repairs, \$50; courier, \$30.....	130 00

Total for North China.... \$4,025 00

Foochow, Miss Jewell's salary and teacher.....	\$ 800 00
Miss Bonafield, salary and teacher.....	800 00
Scholarships in boarding sch'l.....	240 00
Gatekeeper, \$42; repairs \$50..	92 00
Woman's school, repairs, \$100; watchman, \$42.....	142 00
Gateman; \$42; insurance, \$20..	62 00
Women in school.....	250 00
Hing Hwa, Woman's school....	500 00
Building for woman's school.....	800 00
Hing Hwa day school.....	600 00
Hing Hwa Bible women.....	144 00
Medical students.....	100 00

Total for China..... \$4,030 00

Korea.

Miss Rothweiler, teacher, salary and traveling expenses.....	\$ 870 00
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Miss Bongel, teacher, salary and traveling expenses . . .	870 00
Bible work (conditional), . . .	500 00
Gateman, \$45; fuel, \$150. . . .	195 00
Scholarships	144 00
Freights and duties	75 00
Dispensary and house for woman's work (conditional)	500 00

Total for Korea \$3,154 00

Japan.

Tokyo, Scholarships	\$ 160 00
Translation teacher, \$120; matron, \$84.	204 00
Repairs	150 00
Traveling expenses	75 00
Mrs. Chapple's Bible women .	60 00
Aoyama, scholarship	40 00
Tracts and papers	50 00
Yokohama, Two women in training school	\$80 00
New Building	100 00
Hakodate, Water tax, \$30; Watchman, \$40.	70 00
Scholarships	160 00
Travel and repairs	160 00
Nagoya, Teacher of mathematics	180 00
Drawing teacher	24 00
Nagasaki, Three missionaries Teachers, \$180; expenses to conference, \$120	2,250 00
Ground rent	300 00
Repairs	275 00
Putting in water pipes	100 00
Scholarships	330 00
Chinese teacher, \$240; primary, \$160.	520 00
Etiquette and sewing	400 00
Industrial department	160 00
Science teacher	200 00
Scholarship in training school	500 00
Fukuoka, Miss Seeds, salary and teacher	40 00
Repairs, \$100; scholarships, \$280	850 00
Chinese teacher, \$180; Mathematics, \$180.	380 00
Primary, \$100; watchman, \$50	360 00
Matron, \$35; sewing, \$50 . . .	150 00
Conditional for Nagasaki College	85 00
	2,500 00

Total for Japan \$10,930 00

Mexico.

Mexico City, Miss Ayres' salary and conference expenses . .	\$765 00
Teacher of advanced classes	300 00
Orphans	210 00
Porter, \$240; kindergarten supplies \$25	265 00
Repairs and incidentals . . .	250 00
Puebla, Miss Warner	750 00
First assistant	550 00
Music teacher	180 00
School supplies	250 00
Porter	200 00

Water and property tax	250 00
Plumbing and repairs	250 00
Scholarships	280 00
Deficiency	300 00
Orizaba	600 00
Miraflores	100 00
Canada	100 00
Tezontepec	250 00
Miss Warner's return	150 00

Total for Mexico \$5,900 00

South America.

Buenos Ayres, Rent \$300; school supplies, \$100. . . .	400 00
Rosario, Matron, \$300; scholarships, \$125	425 00
Montevideo, Rent, \$240; Furniture, \$200	440 00
Conditional	800 00

Total for South America \$2,065 00

Italy.

Mother's meetings and sewing	\$100 00
Tracts	50 00
Turin, Bible women	120 00

Total for Italy \$270 00

Summary.

India	\$15,228 00
China	8,055 00
Korea	3,054 00
Japan	10,930 00
Mexico	5,900 00
South America	2,065 00
Italy	270 00

Total for Branch \$45,500 00

NORTHWESTERN BRANCH.

North India.

Pauri, Bible women	\$73 00
Itinerating	33 00
Second assistant	208 00
Scholarships	102 00
Pithoragarh, Scholarships . . .	200 00
Miss Harris	162 00
Under teacher	42 00
Bijnour, Scholarships	260 00
Assistant	208 00
Teacher	36 00
Munshis	31 00
Matron	47 00
Repairs	76 00
Conveyance	67 00
Moradabad, Scholarships . . .	200 00
Chaudausi, Bible readers and schools	143 00
Dhampur, Bible readers and schools	92 00
Kundarki, Bible readers and schools	88 00
Bareilly, Scholarships	167 00
Panahpur, Bible readers and schools	154 00

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Johandi, Bible readers and schools	87 00
Laksh, Bible readers and schools	28 00
Ladon, Scholarships	60 00
First assistant	230 00
Munshi	28 00
Luttra, English scholarships	186 00
Zenana work	77 00
Tent	58 00
Munshi	38 00
Land tax	24 00
McKnoe, Miss Perrine	650 00
Miss Howe	308 00
Miss Pereira	308 00
Third assistant	280 00
Apparatus	20 00
Scholarships	90 00
Londa, assistant	208 00
Lumpore, Miss De Torres	277 00
Sewing machine (conditional)	50 00
Bible readers	60 00
Land tax and repairs	98 00
Village and district work	103 00
Fluorating	88 00
Teacher	58 00
ra, Scholarships	98 00

Total for North India... \$5,791 00

South India.

May, Miss De Line	\$650 00
Carroll	650 00
Lanahan	264 00
Rowbottom	264 00
Crafts	240 00
Adits	80 00
Uskeeper	72 00
veyances	884 00
Woman and school	120 00
Scholarships	152 00
rowed from bomb house	
nd, 1887	1,000 00
erest on debt	860 00
uru passage Miss De Line	400 00
Miss Titnum	144 00
hans	120 00
Teacher	144 00
stant	240 00

Total for South India... \$5,774 00

Bengal.

ta, Scholarships	\$558 00
son, Scholarships	280 00
ing machine (conditional)	50 00
ool	250 00

Total for Bengal..... \$1,138 00

Malaysia.

poors, Scholarships	50 00
atron	144 00
veyance	184 00

Total for Malaysia \$380 00

Total for India \$13,063 00

North China.

Tientsin, Miss Steere.	\$600 00
Incidentals	150 00
Personal teacher	100 00
Watchman	50 00
Gatekeeper	50 00
Hospital expenses	200 00
Drugs	200 00
Chair-bearer	50 00
Coolies	75 00
Traveling expenses	25 00
Building	750 00
Home salary Dr. Gloss	860 00
Peking, scholarships	210 00
Watchman	50 00
Incidentals, Mrs. Gamewell	120 00
Tsun Hwa, Training school	300 00
Building (conditional)	500 00

Total for North China .. \$2,780 00

Central China.

Kiukiang, Miss Howe	\$375 00
Home traveling expenses	375 00
Miss Wheeler	800 00
Incidentals	150 00
Teacher	84 00
Ida Howe	40 00
Scholarships	100 00
Expenses to annual meeting	80 00
Repairs	50 00
Rent of bungalow	60 00
Nanking Miss Shaw	800 00
Incidentals	150 00
Personal teacher	48 00
Assistant teacher	84 00
Bible woman	48 00
Furniture	100 00
Repairs and cistern	100 00
Scholarships	100 00
Books, stationery and rent	50 00
Gateman	48 00
Chinkiang, Miss Robinson	800 00
Incidentals	150 00
Miss Peters	800 00
Incidentals	150 00
Personal teachers	186 00
Dispensary	300 00
Employees	173 00
Insurance and taxes	50 00
Repairs	85 00
Orphans	65 00

Total for Central China.. \$5,460 00

Southern China.

Hochow, Dr. Lyon	\$600 00
Incidentals	150 00
Personal teacher	100 00
Physician to be sent (conditional)	1,100 00
Hospital expenses	850 00
City hospital	200 00
Day schools	500 00
Scholarships	300 00
Foundlings	80 00
Insurance	36 00
Repairs	160 00
School watchman	42 00

Ino Chung, Day school	120 00
Women's schools.....	200 00
Bible women	48 00

Total for Southern China \$4,088 00

Total for China.....\$13,816 00

Japan.

Tokyo, Miss Locke	\$200 00
Scholarships	220 00
Chinese and primary teachers	220 00
Ground rent	275 00
Day schools	500 00
Aoyama, Japanese teacher.....	120 00
Chinese teacher	200 00
Sewing teacher	72 00
Scholarships	240 00
Fukuoka, Mrs. Van Potten.....	600 00
Incidentals.....	150 00
Teacher	100 00
Bible women.....	220 00
Bible teacher	180 00
Preparatory teacher.....	190 00
Books and tracts	50 00
Fuel and lights	50 00
Furniture and repairs	100 00
Assistant teacher	60 00
Itinerating	50 00
Tobe,	120 00
Kanagawa, \$300, building (con- ditional) \$250	550 00
Hakodate, Scholarships	220 00
Teacher mathematics	240 00
Matron	120 00
Repairs and incidentals	200 00
Nagasaki, Scholarships	\$200 00
Fukuoka, Scholarships	200 00
Kagoshima, Miss Forbes	600 00
Incidentals	150 00
Miss Taylor	600 00
Incidentals	150 00
Personal teachers	200 00
Bible woman	60 00
Evangelistic work	50 00
Expenses to conference	80 00
Watchman	48 00
Organ conditional)	120 00

Total for Japan. \$3,245 00

Korea.

Scholarships.....	\$240 00
Repairs	150 00
Insurance	50 00
Hospital fuel	100 00
Medicine and instruments	150 00

Total for Korea \$690 00

Bulgaria.

Scholarships	\$240 00
Second assistant	170 00
Furniture and postage	25 00
Repairs and incidentals.....	250 00
Miss Fincham	750 00
Miss Schenck	375 00
New missionary	750 00

Total for Bulgaria... . \$2,670 00

Mexico.

Tetela, Miss Hewitt's home salary.....	\$275 00
Traveling expenses home ...	120 00
Miss Van Dorsten	750 00
Expense to conference.....	25 00
Rent	114 00
School supplies	100 00
Porter	120 00
Water tax	50 00
Keeping horse	50 00
Canada, School	400 00
Mexico City, Scholarships.....	420 00
Water and street tax	50 00
Assistant teacher	325 00
Physician and medicine	100 00
Miraflores, School supplies. ..	250 00
Rent	60 00
Guadalupe, Assistants	240 00
Pachuca, Primary and music teachers	600 00
School supplies and furniture ..	250 00
Porter	150 00
Repairs and garden	150 00
Puebla, Kindergarten and sup- plies	300 00
Scholarships	220 00
Dormitory supplies	50 00
Apizaco, Teacher and rent....	420 00
School	100 00

Total for Mexico \$5,909 00

Italy.

Rome, Miss Hall's return and salary	\$650 00
Scholarships	400 00
Rent of home	1,000 00
Miss Vickery	750 00
Personal teacher	150 00
Contingent expenses	250 00

Total for Rome..... \$3,100 00

South America.

Buenos Ayres, Rent	\$400 00
Scholarships	150 00
Rosario, Assistants	500 00
Matron	300 00
Scholarships	525 00
Montevideo, Miss Hyde	750 00
Personal teacher	100 00
Assistant	425 00
Rent	700 00
Day schools	1,000 00
Lima, Rent	480 00

Total for South America \$5,330 00

Germany.

Kiel, Bible woman	\$150 00
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Switzerland.

Zurich, Bible woman.....	\$ 150 00
New missionary (conditional)	1,100 00
Contingent	1,267 00

Grand total \$55,000 00

able readers and	87 00
de readers and	28 00
olarships	60 00
ant	230 00
ish scholarships	188 00
k.	77 00
	58 00
	88 00
	24 00
as Perrine	650 00
a.	308 00
a.	308 00
tant.	230 00
	20 00
	90 00
ant	208 00
as De Torres	277 00
shine (conditional)	50 00
rs.	60 00
od repairs	98 00
district work	102 00
	38 00
	58 00
ships.	98 00

or North India. \$5,791 00

South India.

De Line	\$650 00
l	650 00
ad	364 00
xtom	264 00
	240 00
	60 00
er.	72 00
ss	384 00
in and school	120 00
ss	152 00
from bomb house	
7.	1,000 00
debt	850 00
age Miss De Line	400 00
Titanum	144 00
	120 00
cher	144 00
	240 00

or South India. \$5,774 00

Bengal.

olarships	\$558 00
olarships	280 00
shine (conditional)	50 00
	230 00

or Bengal. \$1,138 00

Malayasia.

scholarships	52 00
	144 00
e.	184 00
or Malaysia	\$240 00
or India	\$13,063 00

North China.

Tientsin, Miss Steere	\$600 00
Incidentals	150 00
Personal teacher	100 00
Watchman	50 00
Gatekeeper	50 00
Hospital expenses	200 00
Drugs	200 00
Chair bearer	50 00
Coolies	75 00
Traveling expenses	25 00
Building	750 00
Home salary Dr. Glines	850 00
Peking, scholarships	210 00
Watchman	50 00
Incidentals, Mrs. Gamewell	120 00
Tsun Hup, Training school	300 00
Building (conditional)	500 00

Total for North China \$3,750 00

Central China.

Ktukiang, Miss Howe	\$375 00
Home traveling expenses	375 00
Miss Wheeler	600 00
Incidentals	150 00
Teacher	84 00
Ida Howe	40 00
Scholarships	160 00
Expenses to annual meeting	30 00
Repairs	50 00
Rent of bungalow	60 00
Nanking Miss Shaw	600 00
Incidentals	150 00
Personal teacher	48 00
Assistant teacher	64 00
Bible woman	48 00
Furniture	100 00
Repairs and cistern	100 00
Scholarships	100 00
Books, stationery and rent	50 00
Gateman	48 00
Chinkiang, Miss Robinson	600 00
Incidentals	150 00
Miss Peters	600 00
Incidentals	150 00
Personal teachers	136 00
Dispensary	200 00
Employees	173 00
Insurance and taxes	59 00
Repairs	85 00
Orphans	65 00

Total for Central China \$5,450 00

Southern China.

Fouchau, Dr. Lyon	\$600 00
Incidentals	150 00
Personal teacher	100 00
Physician to be sent (conditional)	1,100 00
Hospital expenses	350 00
City hospital	200 00
Day schools	500 00
Scholarships	300 00
Foundlings	50 00
Insurance	36 00
Repairs	150 00
School watchman	42 00

<i>Summary.</i>	
India.. .. .	\$8,139 00
China	6,301 00
Korea.....	250 00
Japan	4,292 00
Bulgaria	220 00
Mexico	1,590 00
South America.....	400 00
Italy.....	308 00

Grand total..... \$21,500 00

MINNEAPOLIS BRANCH.

<i>North India.</i>	
Pauri, Girls in Orphanage.	\$240 00
Pithoragarh, School matron.....	28 00
Teachers.....	120 00
Girls in school	300 00
Basta, Bible readers and schools	171 00
Bijnour, Girls in boarding school... ..	134 00
Bareilly, First assistant.....	277 00
Zenana assistant.	200 00
Orphans and scholars... ..	100 00
Budaon, Girls in school.....	240 00
Mrs. Butterfield.....	166 00
City schools	192 00
Village work.....	230 00
Conveyance.....	144 00
Mrs. Wilson's munshi.....	23 00
Medicines.....	76 00
Itinerating.....	76 00
Medical student	46 00
Bible reader	50 00
Gunaur, Bible readers in schools	32 00
Dalayunt	28 00
Oghaina	23 00
Muttra, Assistant missionary...	230 00
Conveyance.....	77 00
Ajmere, Mrs. Lyons' itinerating and conveyance.	157 00
Lucknow, First assistant. . . .	230 00
Zenana second assistant.....	208 00
Third assistant.....	184 00
Gonda, Scholarship.....	50 00
One teacher.....	115 00
Col. Gunje, Bible reader.....	128 00

Total for North India.... \$4,278 00

<i>South India.</i>	
Bombay, Miss Abrams' salary..	\$650 00
Rent, Boarding school.....	720 00
Scholarships.. .. .	220 00
Native teacher.....	76 00
Three day schools	216 00
Miss Alice Seity, salary.	288 00
Matron	96 00
Pundit	48 00
Conveyance.....	192 00
Kolar, Four orphans	80 00
Two Bible women.....	50 00

Total..... \$2,638 00

<i>Bengal Conference.</i>	
Calcutta, Scholarships.....	\$168 00
Rent	500 00
Rangoon, Seven orphans.....	140 00
Two Bible women	48 00
Jubbulpur, Mrs. Ward's work...	200 00
Bible women.....	100 00
Roorkee, Bible women and schools.....	300 00

Rajpore, Bible woman.....	
Missouri, Day schools.....	
Total.....	\$1.

<i>Singapore.</i>	
House rent	1
Assistant.. .. .	
Two scholarships.....	
Chinese Bible woman	
Miss Blackmore's salary	
Total	\$1.

<i>China.</i>	
Foochow.....	1
Total.....	1

<i>Japan.</i>	
Aoyama, Scholarship.....	
Tokyo, Scholarship	
Aoyama, Industrial school, building house.....	1.
Miss Blackstock's salary.	
Incidentals	
Personal teacher.	
Poor girls.....	
Hakodate, Five scholarships...	
Yokohama, Bible women	
Nagasaki, Mrs. Shebate, Bible women and traveling expenses	
Total for Japan.. .. .	\$3.

<i>Mexico.</i>	
City of Mexico, Scholarship.....	
Total	

<i>Bulgaria.</i>	
Four scholarships.....	3
Total	3

<i>Summary.</i>	
India.	\$8.
Singapore.....	1.
China	
Japan.....	3.
Mexico	
Bulgaria.....	
Grand total	\$18.

TOPEKA BRANCH.

<i>North India.</i>	
Pauri, Girls in boarding school	\$
Pithoragarh, Girls in boarding school	
Village school.....	
Bijnour, Girls in boarding school Teacher	
Moradabad, Agra, medical student.....	
Kant and Khutar, Bible reader	
Barcilly, Agra medical student Boarding school	
Budaon, Boarding school.....	
Kasganj, Bible readers and schools.....	
Muttra, City schools.....	

WOMAN'S FOREIGN MISSIONARY SOCIETY.

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DES MOINES BRANCH

North India.

Pauri, Orphans ..	\$247 00
Medicines ..	78 00
Pithoragarh, Orphans ..	112 00
Medical students ..	48 00
Moradabad, Orphans ..	60 00
Miss C. Frederick ..	128 00
Miss M. E. Day ..	650 00
Bareilly, Orphans ..	220 00
Miss A. E. Lawson ..	650 00
Budaon, Orphans ..	250 00
Repairs ..	76 00
Aligarh District.	
Soran ..	78 00
Patyali ..	58 00
Sikandras ..	87 00
Aligarh ..	115 00
Atrauli ..	48 00
Aliganj ..	38 00
Etah ..	115 00
Miss H. Kemper, outfit and	
Passage ..	600 00
Lucknow, Mrs. J. C. Hunt ..	248 00
Miss Singh assistant ..	248 00
Miss M. D. Bretton ..	254 00
Gonda, Bible readers ..	129 00
Conveyance ..	73 00
Total	\$4,880 00

Bengal.

Burhamper, General work ..	\$150 00
Patur, Orphans ..	150 00
Rangoon, Miss F. E. Perkins ..	325 00
Total	\$625 00

South India.

Bangalore, Mrs. Buttrick's	
Bible woman ..	\$ 40 00
Rent ..	61 00
Miss Bacon ..	325 00
Kolar, Bible woman ..	60 00
Orphans ..	160 00
Widows ..	60 00
Madras, Mrs. E. Jones ..	288 00
Conveyance ..	100 00
Bombay, Miss Mary Kennedy,	
outfit, passage and salary ..	1,100 00
Home ..	600 00
Total	\$2,684 00

North China.

Peking, Building ..	\$250 00
Scholarships ..	450 00
Bible woman Mrs. Wu ..	50 00
Tsun Hwa School ..	300 00
Sarah Wang ..	50 00
Tientsin, Miss F. O. Wilson ..	750 00
Per teacher ..	100 00
Training school ..	425 00
Sai Na Li, salary ..	50 00
Bible woman ..	50 00
New building ..	500 00
Total	\$2,875 00

Central China.

Kiating, Miss Ogborn, salary ..	\$550 00
Miss Stone ..	375 00
Scholarships ..	100 00
Matron ..	87 00

Cook ..	87 00
Gateman ..	87 00
Bungalow keeper ..	24 00
Doctor and medicines ..	50 00

Total

South China.

Foochow, Hospital ..	\$300 00
Miss L. A. Trimble ..	550 00
Incidentals ..	150 00
Per. teacher ..	50 00
Scholarships ..	420 00
Day school ..	40 00
Orphans ..	60 00
Hokchiang, Day schools ..	450 00
Bible women ..	98 00

Total

Korea.

Hospital patients ..	\$150 00
Insurance ..	25 00
Repairs ..	75 00

Total

Japan.

Tokyo, Taikyo, Miss F. E. Phelps ..	\$750 00
Per. teacher ..	100 00
Miss M. B. Griffith ..	750 00
Per teacher ..	100 00
Sewing teacher ..	88 00
Penmanship ..	88 00
Scholarships ..	200 00
Aoyama, Miss M. G. De Motte ..	550 00
Per teacher ..	100 00
Scholarships ..	120 00
Teacher mathematics ..	300 00
Hakodate, Scholarships ..	280 00
Japanese teacher ..	240 00
Yonezawa, Native teacher ..	150 00
Nagasaki, Scholarships ..	120 00
Mathematical teacher ..	400 00

Total

Bulgaria.

Assistants ..	\$170 00
Scholars ..	50 00

Total

Mexico.

Mexico City, Primary teacher ..	\$325 00
Scholarships ..	280 00
Lights ..	135 00
Puebla, Scholarships ..	140 00
Ayapango, Miss M. Garcia ..	350 00
Rent ..	50 00
Tezontepec, Teacher's salary ..	300 00

Total

South America.

Buenos Ayres, Rent ..	\$100 00
Rosario, Assistant teacher ..	300 00

Total

Italy.

Miss Passerine ..	\$108 00
Orphans ..	200 00

Total

Report of Agent Heathen Woman's Friend.

*Pauline J. Walden in account with Heathen Woman's Friend,
from Oct. 1, 1890, to Oct. 1, 1891.*

To Cash on hand.....		\$1,456.42
" Received from Subscription to H. W. F..	\$10,000.82	
" " " Bequests to H. W. Friend	100.00	
" " " Int. on loans and deposits	416.96	
" " " Rent	36.00	
" " " Waste Paper.....	70	
		<hr/>
" " " Heiden Frauen Freund...		\$10,554.48
" " " Heathen Children's Friend		584.99
" " " Literature		899.32
		<hr/>
		835.02
		<hr/>
		\$14,330.23
By Cash paid for Printing H. W. Friend.....	\$ 4,686.81	
" " Postage and Mailing Friend.....	771.01	
" " Engravings	177.75	
" " Editor's Salary and Incidentals..	715.58	
" " Agents' Salary.....	700.00	
" " Office Expenses.....	706.82	
" " Insurance	15.00	
" " Incidentals	78.45	
		<hr/>
" " Heiden Frauen Freund.....		\$ 7,851.42
" " Heathen Children's Friend.....		840.44
" " Literature Expenses.....		1,333.98
		<hr/>
		2,237.85
<i>Advanced by order of General Executive Committee as follows :</i>		
" paid for Life Membership Certificates....	\$178.10	
" " Missionaries Expenses to Wilkes Barre, Pa.....	241.45	
" " Editor's Expenses to Wilkes Barre, Pa.....	24.75	
" " Agent's Expenses to Wilkes Barre, Pa.....	25.30	
" " Editor of Leaflets Expenses to Wilkes Barre, Pa.....	22.00	
		<hr/>
" " Investment		491.60
		<hr/>
Cash on hand.....		500.00
		<hr/>
		1,074.94
		<hr/>
		\$14,330.23

PAULINE J. WALDEN, *Agent.*

Examined and approved Oct. 1, 1891.

A. S. WEED, *Auditor.*

Summary of Foreign Work by Branches.

NEW ENGLAND BRANCH.

Missionaries supported (three are medical), 11 ; assistants, 28 ; Bible-women and teachers, 136 ; training schools (in part), 4 ; boarding schools and orphanages (in part), 18 ; day, city and village schools, 80 ; pupils in these schools, 1,300 ; pupils in boarding schools and scholarships, 160 ; orphans in orphanages, 41 ; pupils in medical college, 5.

NEW YORK BRANCH.

Missionaries (three of them medical), 26 ; Zenana teachers and assistants, 60 ; Bible women, 69 ; orphans, 146 ; scholarships, 136 ; day schools, 70 ; deaconess, 1 ; coolies, 2 ; matron, 1.

PHILADELPHIA BRANCH.

Missionaries, 15 ; teachers and assistants, 53 ; deaconesses, 2 ; Bible women, 13 ; scholarships and orphans in India, 69 ; China, 10 ; Japan, 26 ; Italy, 5 ; Bulgaria, 2 ; Mexico, 7 ; South America, 2. Total, 121.

BALTIMORE BRANCH.

Missionaries, 5 ; Missionary assistants, 9 ; Bible women, 14 ; day schools, 18 ; Orphans, 90.

CINCINNATI BRANCH.

Missionaries, 22 (one medical) ; dispensary, 1 ; assistants, 23 ; Bible women, 60 ; native Christian teachers, 20 ; boarding schools 2 and parts of 6 others ; orphans, 37 ; Zenanas visited, 1,150 ; women under instruction, 2,500, day schools, 33.

NORTH WESTERN BRANCH.

Missionaries in service, 21 ; home on leave, 2 ; Zenana workers and assistants, 24 ; scholarships, 197 ; foundlings, 4 ; Bible women, 35 ; day schools, 3 ; memorial schools, 2.

DES MOINES BRANCH.

American Missionaries, 9 ; Bible women, 11 ; native Christian teachers, 18 ; training schools, 1 ; number of pupils, 30 ; orphans, 62 ; day schools, 9 ; scholarships, 78.

MINNEAPOLIS BRANCH.

American Missionaries, 3 ; Assistants, 9 ; Bible women, 14 ; native Christian teachers, 11 ; training schools, 2 ; number of pupils, 43 ; boarding schools, 9 ; number of pupils, 42 ; orphanages, 4 ; orphans supported, 32 ; day, city and village schools, 14 ; number of pupils, about 1,000 ; medical assistant, 1.

TOPEKA BRANCH.

Missionaries, 6 ; deaconesses, 2 ; Bible women and teachers, 18 ; orphans and scholarships, 150.

PACIFIC BRANCH.

Missionary, 1 ; Assistants, 3 ; Bible women, 8 ; scholars, 11 ; orphans, 9.

As a result three circles have been organized, two in Ohio and one in New Jersey. But a large number of letters have been received making enquiry about the matter. Also a number of books mentioned in the list have been ordered.

LEAFLETS

Following the instructions of the Executive Committee the topics for the years Uniform Studies was published in the December number of the *Friend* and the Supplemental Leaf continued, the Leaflet bearing directly on the study, being printed on the opposite side. Of these supplements 260,300 regular of two pages have been issued, also 24,300 of four pages, making 284,000 supplements, or 617,800 pages which have gone regularly to the subscribers of the paper, a small proportion only having been sold. The June study was devoted to Young Ladies, so that we arranged to make the study as attractive as possible, and the supplement for that month was four pages. Considerable trouble was taken to get an expression from individual members of Young Ladies' Societies regarding the help they had received from their connection with the Woman's Foreign Missionary Society. The responses were from all sections of the work and were most hearty. We think this gave somewhat of an impetus to our Young Woman's work.

From letters received we are of the impression that the lessons have given more satisfaction this past year than any previous year since they were put in the hands of the Literature Committee.

The first Leaflet published was the report of the Secretary presented at the anniversary, of which fifteen thousand were printed and circulated gratuitously. At the Executive Committee the following was presented and adopted:

WHEREAS, To a degree unprecedented in the history of mission the growth and success of our work have created new openings, and devolved on us obligations under whose pressure we are almost overwhelmed, therefore,

Resolved, That we call on God and on the women of the Church never before, that the means be granted us to enter these open doors and meet these pressing obligations.

The following was also adopted:

Resolved, That a leaflet or circular be at once issued, that shall represent as strongly as may be these openings, and their obligations and that this circular, signed by the Corresponding Secretaries shall be scattered generally throughout all our borders.

These facts were stated briefly in an appeal under the title of "An Open Letter to Methodist Women," and twenty thousand of them

scattered gratuitously. The demand for these was very great and many more could have been distributed with profit.

We have met the requirements of the Executive Committee by providing ten issues of miscellaneous leaflets, two of which were specially adapted to young people. Five thousand of these, or five hundred of each issue were sent to the Branches for gratuitous distribution. Of the new leaflets there were fourteen varieties of 838,000 pages. The following are the titles of the miscellaneous new issues.

Consecrated Needle Work, Our Work in Japan, Open Letter, Women's Foreign Missionary Society of the M. E. Church, How Five Little Girls Sent a Missionary, Helplessness of Heathenism, Wanted Wicks, A Pathetic Letter From a Hindu Widow, Work of One Chinese Woman, Alphabetical Roll Call, Leaflet Annual Report, Hidden Springs, Calendar for 1891, Young Ladies Here and There.

The following old leaflets have been reprinted : Two Mites, Consecrated Pennies, Story of a Chinese Woman, Best Methods, Mrs. Gray's Opportunities, Some Suggestions and Sentence Prayers ; seven varieties in all, 28,000 leaflets or 128,000 pages.

The following is a list of the Leaflets that have been issued during the year of a miscellaneous character :

Three thousand or 24,000 pages of Mrs. Pickett's Mite Box story have been printed in German. The total number of miscellaneous leaflets including new and reprints is 235,000, or 990,000 pages. This is exclusive of the supplement, which if added would make the number issued 519,600 or 1,607,800 pages. But one leaflet has been put on the paid list during the year.

As the resolution recommending the establishment of a depot of supplies, within the bounds of each Branch from which auxiliaries could obtain such leaflets as they may desire, was a matter which the Committee had nothing to do, we are unable to say whether the manner of distribution has been satisfactory.

One thousand "Instructions to missionaries, and one thousand blanks for medical certificates have been issued. The report is not satisfactory to the Committee but is the best presentation of the work which we could give under the circumstances.

Respectfully submitted,

MRS. J. T. GRACEY, *Chairman*

MRS. W. F. WARREN,

MISS P. J. WALDEN.

RESOLUTIONS ON THE DEATH OF MISS HART.

The following resolutions were adopted by the Literature Committee :

WHEREAS, The Literature Committee of the Woman's Foreign Missionary Society has been sorely afflicted this past year in the death of its beloved and efficient Secretary Miss I. Hart of Baltimore, and

WHEREAS, By her death the Committee have suffered not only a great personal loss, but the cause, one of its most able and consecrated workers, therefore

Resolved, That as fellow workers we do recognize in her life the embodiment of all true Christian womanhood.

That in the clearness of her intellectual apprehensions, in her wise and excellent judgment, in the entire surrender of her whole being to the cause of her Master, she was an ornament to the church and to the world.

Resolved, That her life in its symmetry, its Christian simplicity, its devotion to principle, its earnest purpose, has been in the past and will be to us in the future, an inspiration to holier and more consecrated living, and that we do magnify the riches of grace that supported her through a long and severe illness, and which enabled her not only to trust, but finally to triumph.

MRS. J. T. GRACEY, *Chairman*.

MRS. W. F. WARREN,

MISS P. J. WALDEN.

REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCT. 1, 1890, TO OCT. 1, 1891.

To Cash Received for Literature.....		\$835.02
By Cash paid for Books.....	\$337.08	
" " Leaflets.....	383.72	
" " Supplements.....	478.85	
" " Annual Reports.....	437.97	
" " German Leaflets.....	19.00	
" " Postage and Express.....	121.20	
" " Editor's Salary.....	400.00	
" " Editor's Incidentals.....	30.03	
" " Office Help.....	30.00	
	—————	\$2,237.85

PAULINE J. WALDEN, *Treasurer*.

The Woman's Foreign Missionary Society.

Includes ten associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows :

- I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston, Mass.
- II. New York and New Jersey.
Corresponding Secretary, Mrs. William B. Skidmore, 230 W. 59th St., New York City; Treasurers, Mrs. J. M. Cornell and Mrs. H. J. Heydecker, 141 Centre St., New York.
- III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. J. F. Keen, 1209 Arch St., Philadelphia; Treasurer, Mrs. C. D. Foss, 2045 Arch St., Philadelphia.
- IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 227 E. North Ave., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.
- V. Ohio, Western Virginia, Kentucky, and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurer, Mrs. Wm. B. Davis, Clifton, Cincinnati, O.
- VI. Illinois, Indiana, Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Miss Mary A. Gamble, 575 Cass Ave., Detroit, Mich.
- VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Ia.
- VIII. Minnesota, Dakota, Montana, Idaho, Washington and Oregon.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Mrs. D. S. B. Johnston, 565 Holly Ave., St. Paul, Minn.
- IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, Bellwood, Neb.; Treasurer, Miss Viola A. Trontman, 1230 Kansas Ave., North Topeka, Kan.
- X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. Charlotte O'Neal, Pasadena, Cal.; Treasurer, Mrs. F. Johnson, 249 Marengo Place, Pasadena, Cal.

Information respecting the Society may be obtained on application to any of the above-named secretaries. Letters of inquiry are solicited.

Missionaries of the Woman's Foreign Missionary Society.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1866) ...	*Miss Clara A. Swain, M. D.	Kheiri Rajputana, India.....	Cincinnati.....	Castile, N. Y.
1866) ...	" Isabella Thoburn	Lucknow, India.....	New York.....	Delaware, O.
1870) ...	" Fannie J. Sparkes. . .	Home on Leave	North-Western	Binghamton, N. Y.
1872) ...	" Gertrude Howe.....	Kiu Kiang, China.....	New York.....	Lansing, Mich.
1872) ...	" Lucy A. Hong, M. D. .	Chin Kiang, China.....	Topeka.....	Ann Arbor, Mich.
1872) ...	" Louise E. Blackmar.	Haidarabad, India.....	New York.....	W. Springfield, Pa.
1874) ...	" Mary Hastings.....	Pachuca, Mexico.....	New England.....	Chelsea, Mass.
1874) ...	" Jennie M. Chapin. . .	Home on Leave.....	North-Western	Chicopee, Miss.
1874) ...	" Lou B. Denning.....	Home on Leave.....	Cincinnati.....	Normal, Ill.
1878) ...	" S. A. Easton.....	Naim Tal, India.....	Philadelphia.....	Washington, D. C.
1878) ...	" Matilda A. Spencer. .	Home on Leave.....	Baltimore.....	Germantown, Pa.
1878) ...	" M. E. Layton.....	Cawnpore, India.....	New England.....	Columbia, Pa.
1878) ...	" Clara M. Cushman.....	Home on Leave.....	Cincinnati.....	Lawrence, Mass.
1879) ...	" Elizabeth Russell.....	Nagasaki, Japan.....	New York.....	Keyser, W. Va.
1879) ...	" Jennie M. Gheer. . .	Nagasaki, Japan.....	Cincinnati.....	Bellewood, Pa.
1880) ...	" Annie B. Sears.....	Peking, China.....	Cincinnati.....	Bucyrus, O.
1880) ...	" Annie Budden.....	Pithoragarh, India.....	New York.....	Almorah, India.
1881) ...	" Minnie Hampton	Hakodate, Japan.....	New York.....	New York, N. Y.
1881) ...	Mrs. Carrie Van Petten.....	Yokohama, Japan.....	North-Western	Neponset, Ill.
1881) ...	Miss Emma S. Knowles.....	Calcutta, India.....	New England.....	Newark, N. J.
1881) ...	" Phoebe Rowe.....	Lucknow, India.....	North-Western	India.

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in independent work as physician to the palace of the Rajah of Khetul.

Receipts of Society Since its Organization.

From March, 1869, to April 1870.....	\$ 4,546 86
" April 1, 1870, to " 1, 1871.....	22,397 99
" " 1871, to " 1872.....	44,477 46
" " 1872, to " 1873.....	54,834 87
" " 1873, to " 1874.....	64,309 25
" " 1874, to " 1875.....	61,492 19
" " 1875, to Feb. 10, 1876.....	55,276 06
" Feb. 10, 1876, to " 1877.....	72,464 30
" " 1877, to " 1878.....	68,063 52
" " 1878, to " 1879.....	66,843 69
" " 1879, to " 1880.....	76,276 43
" " 1880, to " 1881.....	107,932 45
" " 1881, to Oct. 1, 1882.....	195,678 50
" Oct. 1, 1882, to " 1883.....	126,823 33
" " 1883, to " 1884.....	143,199 14
" " 1884, to " 1885.....	157,442 66
" " 1885, to " 1886.....	167,098 85
" " 1886, to " 1887.....	191,158 13
" " 1887, to " 1888.....	206,308 69
" " 1888, to " 1889.....	226,496 15
" " 1889, to " 1890.....	220,329 96
" " 1890, to " 1891.....	263,660 69
Total since organization.....	\$2,597,111 17

Membership & Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of hree hundred dollars consttutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a bible reader in India.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1886	Miss Kate McDowell, M. D.	Muttra, India.	Philadelphia	Philadelphia, Pa.
1886	" Nellie R. Green.	Home on leave	New England.	England.
1886	" Hattie L. Ayres.	Mexico City, Mexico.	Cincinnati	Hillsboro, O.
1887	" Edna G. Terry, M. D.	Tsun Hua, China.	New England.	Boston, Mass.
1887	" Ella C. Shaw.	Nanking China.	North-Western.	Moore's Hill, Ind.
1887	" Minnie F. Abrams.	Bombay, India.	Minneapolis	Mapleton, Minn.
1887	" Mabel C. Hartford.	Foochow, China.	New England.	Dover, N. H.
1887	" Sophia Blackmore.	Singapore Straits Settlement.	Minneapolis	Australia.
1887	" May E. Carlton, M. D.	Home on leave.	New York.	Brownsville, N. Y.
1887	" Louise C. Rothweiler.	Seoul, Korea.	Cincinnati	Berea, O.
1887	" Ella B. Fincham.	Loftcha, Bulgaria.	North-Western.	Petosky, Mich.
1887	" Annie Gallimore.	Gonda India.	Baltimore.	Newport, Ky.
1888	" Mary Atkinson.	Yonezawa, Japan.	New York.	Cazenovia, N. Y.
1888	" Belle J. Allen.	Nagasaki, "	Cincinnati	Bellefontaine, O.
1888	" Anna L. Bing.	Nagasaki, "	"	Delaware, O.
1888	" Julia Bonafield.	Foochow, China.	"	Tunnelton, W. Va.
1888	" Kate A. Blair.	Calcutta, India.	"	Toledo, Ohio.
1888	" Mary E. Bowen.	Montevideo, S. A.	New England.	Warren, R. I.
1888	" Mary E. Carroll.	Bombay, India.	North-Western.	Joliet, Ill.
1888	" Mary A. Danforth.	Nagoya, Japan.	New England.	Colebrook, N. H.
1888	" Augusta Dickerson.	Hakodate, "	Philadelphia	Philadelphia, Pa.
1888	" Martha A. Day.	Moradabad, India.	Des Moines	Mt. Pleasant, Iowa.
1888	" I. Ernsberger, M. D.	Baroda, India.	Cincinnati	Delphus, O.
1888	" Estella M. Files.	Rangoon, Burmah.	New York	Brockport, N. Y.
1888	" Lillian G. Hale.	Tsun Hua, China.	New England.	W. Newberry, Mass.
1888	" Minnie B. Hyde.	Montevideo, S. A.	North-Western.	Quincy, Mich.
1888	" Ella Johnson.	Foochow, China.	Philadelphia	Philadelphia, Pa.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

WOMAN'S FOREIGN MISSIONARY SOCIETY.

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APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1888	Miss Mary Ketring.....	Peking, China.....	Cincinnati.....	Napoleon, O.
1888	" Elizabeth Maxey.....	Calcutta, India.....	New York.....	London, O.
1888	" S. McBurnie.....	Cawnpore, India.....	Philadelphia.....	Philadelphia, Pa.
1888	" Emma Mitchell.....	Nanking, China.....	New York.....	Brooklyn, N. Y.
1888	" Florence Perrine.....	Lucknow, India.....	North Western.....	
1888	" Sarah Peters.....	Chin Kiang, China.....	".....	Princeville, Ill.
1888	" Mary E. Pardoe.....	Toyko, Japan.....	Philadelphia.....	Dauphin, Pa.
1888	" Lucy W. Sullivan.....	Lucknow, India.....	Cincinnati.....	Dayton, O.
1888	" Martha A. Sheldon, M. D. Dutta,	".....	New England.....	Excelsior, Minn.
1888	" Anna S. French.....	Yokohama, Japan.....	".....	W. Salisbury, Wis.
1888	" Anna E. Steere.....	Tientsin, China.....	North Western.....	Adrian, Mich.
1888	" Louisa Imhoff.....	Yonezawa, Japan.....	Topeka.....	Lincoln, Nebraska.
1888	" Mary E. Wilson.....	Nagoya.....	New York.....	Chattanooga, Tenn.
1888	" Elsie Wood.....	Lima, South America.....	".....	S. America.
1888	" Maude E. Simons.....	Nagasaki, Japan.....	Baltimore.....	Fredericktown, O.
1888	" Mary B. Griffiths.....	Tokyo, ".....	Des Moines.....	Marathon, Iowa.
1888	" Frances E. Phelps.....	".....	".....	Sioux City.
1888	" Frances O. Wilson.....	Peking, China.....	".....	Corning, Iowa.
1888	" Theda A. Parker.....	Puebla, Mexico.....	New York.....	Marilla, N. Y.
1888	" E. A. Bender.....	Tokyo, Japan.....	Baltimore.....	Maryland.
1888	" Martha E. Taylor.....	Kagoshima, Japan.....	North Western.....	Eau Clair, Mich.
1888	" Ellen Forbes.....	".....	".....	Russelville, Ind.
1888	" Fanny Scott.....	Naini Tal, India.....	Cincinnati.....	Cincinnati, O.
1888	" Ruth Sellars.....	".....	".....	New Matamoras, O.
1888	" Lydia A. Trimble.....	Foochow, China.....	Des Moines.....	Galva, Iowa.
1888	" Miss Ellen Blackstock.....	Tokyo, Japan.....	Minneapolis.....	Shadeland, Ind.
1888	" Georgiana Baucus.....	Hirosaki, Japan.....	New York.....	Ithaca, N. Y.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1889.	Miss Anna Thompson	Baroda, India	Philadelphia	Canton, O.
1889	" Amelia Van Dorsten	Tetela, Mexico.	North-Western	Wisconsin
1890	" Rachel R. Benn, M. D.	Tientsin, China.	Philadelphia	Edinboro, Pa.
1890	" Ida Stevenson, M. D.	"	Topeka	Chicago.
1890	" Ella Lyon, M. D.	Foochow, "	North-Western.	Spencer Creek, Mich.
1890	" Ruth Sites	"	Baltimore.	Washington, D. C.
1890	" Rosetta Sherwood, M. D.	Seoul, Korea.	New York.	Liberty, N. Y.
1890	" Grace Tucker	Fukuoka, Japan.	"	Rochester, N. Y.
1890	" Margaret Bengel	Seoul, Korea	Cincinnati.	Pomeroy, O.
1890	" Leonora H. Seeds	Fukuoka, Japan	"	Delaware, O.
1890	" Rebecca Dailey.	Calcutta, India	North-Western.	Greenburg, Ind.
1890	" Fannie A. Perkins	Rangoon, Burmah	Des Moines	Indianola, Iowa.
1890	" Hannah Dudley	Moradabad, India.	"	New South Wales.
1891	" Ella Vukery	Rome, Italy	North Western.	Evansville, Ind.
1891	" Mary F. Swaney	Rosario, S. A.	Topeka.	Manhattan, Kas.
1891	" Cecilia M. Frey.	Peking, China.	Cincinnati.	Willoughby, O.
1891	" Anna R. Lumberger	Peubla, Mex	Philadelphia	Danville, Pa.
1891	" Ida B. Walton	Guanajuato, Mex	"	Plymouth, Pa.
1891	" Kate L. Ogborn	Kin Kiang, China	Des Moines.	Union Mills, Iowa.
1891	" Jennie Locke (assistant)	Tokyo, Japan	"	Japan
1891	" Laura M. White	Chinkiang, China.	Philadelphia	Philadelphia.
1891	" Mary De Motte.	Tokyo, Japan	Des Moines.	Jacksonville, Ill.
1891	" Ella A. Lewis	Seoul Korea	New York	New York City

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

ACCEPTED BUT NOT APPOINTED.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
	Miss Kate A. Blackburn.....		North-Western	Jacksonville, Ill.
	" Effie Dunmore.....		Philadelphia	Auburn Corners, Pa.
	" Josephine O. Payne.....		New England..	Boston, Mass.
	" Luella Masters, M. D.....		North-Western	Thorntown, Ind.
	" Lillian Neiger		North-Western	Danville, Ind.
	" Isabella Crossthwaite.....		New York.....	New York City.
	" Elizabeth Hoge		Cincinnati.....	Bellaire, O.
	" Rebecca J. Hammond.....		Cincinnati	Blue Bell, O.
	" Alice M. Stanton.....		New York.....	Saranac, N. Y.
	" Effie E. Young		New England...	Waltham, Mass.

Constitution

OF

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II.—PURPOSE.

The purpose of this society is to engage and unite the efforts of Christian women in sending female missionaries to women in the foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible-readers in those fields.

ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute membership, and twenty dollars life-membership. Any person paying one hundred dollars shall become a manager for life, and the contribution of three hundred dollars shall constitute the donor a patron for life.

ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION I. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet at Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be :

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Corresponding Secretaries, and in the estimates of the needs of mission fields ; to ascertain the financial condition of the Society ; to appropriate its money in accordance with the purposes and methods herein indicated ; to devise means for carrying forward the work of the Society ; fixing the amounts to be raised ; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church :

DISTRICTS.	STATES.	HEADQUARTERS.
I.	New England States.....	Boston.
II.	New York and New Jersey.....	New York.
III.	Pennsylvania and Delaware.....	Philadelphia.
IV.	Maryland, District of Columbia and Virginia.....	Baltimore.
V.	Ohio, West Virginia, Kentucky and Tennessee.....	Cincinnati.
VI.	Illinois, Indiana, Michigan and Wisconsin.....	Chicago.
VII.	Iowa and Missouri.....	Des Moines.
VIII.	Minnesota, Dakota, Montana, Idaho, Washington and Oregon.....	Minneapolis.
IX.	Kansas, Nebraska, Colorado and Wyoming.....	Topeka.
X.	California, Nevada, Arizona.....	Los Angeles.
XI.	North Carolina, South Carolina, Alabama, Georgia and Florida.....	Atlanta.
XII.	Arkansas, Mississippi, Louisiana and Texas.....	New Orleans.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee, for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows.

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.

whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with, and under the supervision of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent by this Society shall labor under the direction of the particular Conferences or Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our church services, nor in any promiscuous public meetings, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church, and the amount so collected shall be reported by the preacher in charge to the annual Conference, and be entered in the column among the benevolent collections in the annual General Minutes.

SEC. 5. Section 4 of this article shall not be so interpreted as to prevent the ladies from taking collections in ladies' meetings convened in the interest of their Societies, nor from securing memberships, life-memberships, etc., in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

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4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the

patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, boarding schools, and orphans supported by her Branch.

II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report of moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers shall close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual membership shall not be used to make life members, honorary managers, or honorary patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

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1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the

mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid for support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Ladies' Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as lady Missionaries are.

8. In case of a transfer of a lady Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the lady, by two or more of the

OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the bishops, in May, 1881.

"To the ladies of the Woman's Foreign Missionary Society:—

To your questions we respectfully reply, as follows:

1st. We take the liberty to refer you to our action bearing date November 22nd, 1877, a copy of which is as follows:

'TEACHERS IN MISSION SCHOOLS.'

In the judgment of the bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

2nd. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

3rd. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission fields in India, we deem it expedient to formulate the same in the following rules:

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Ladies' Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as lady Missionaries are.

8. In case of a transfer of a lady Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the lady, by two or more of the

committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each lady presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

5. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

6. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

7. Financial and executive ability, and power of adaptation to circumstances, are essential qualifications.

8. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

9. Every Missionary candidate is required to sign the following contract :

"I, ———, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

10. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

11. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

12. The application of a missionary candidate with corresponding testimonials shall cover the following particulars: Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

First. Health, attested by a properly certified health certificate.

Second. Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to Missionary work, and the intention to give to it the service of the life.

Third. Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

Fourth. Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

VII.—HEATHEN WOMAN'S FRIEND.

The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend*.

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be intrusted the investment and control of the funds of the *Heathen Woman's Friend*.

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend*.

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of \$5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the Annual Meeting of the General Executive Committee in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

ACT OF INCORPORATION.

STATE OF NEW YORK. }
CITY AND COUNTY OF NEW YORK. } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such Managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachael L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman, and Susan A. Sayre,

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D., 1884.

Caroline R. Wright,	[Seal]
Anna A. Harris,	"
Harriet B. Skidmore,	"
Sarah K. Cornell,	"
Susan A. Sayre.	"

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK. } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledge to me that they executed the same.

[NOTARY'S SEAL.]

ANDREW LEMON,
Notary Public, (58)
New York County.

STATE OF NEW YORK, COUNTY OF KINGS, }
CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884, before me personally came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[NOTARY'S SEAL.]

F. G. MINTRAM,
Notary Public for Kings County.

STATE OF NEW YORK, } ss.
COUNTY OF KINGS.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), Do HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.]

RODNEY THURSBY, *Clerk.*

(Endorsed.)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Certificate of Incorporation, December 27, 1884.

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the first Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, J. S. C.

STATE OF NEW YORK, } ss.
CITY AND COUNTY OF NEW YORK.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.]

JAMES A. FLACK, *Clerk.*

FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefore.

FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

Uniform Studies for the Year 1892.

January.—Review of the Work for 1891.

February.—Spirituality the Permanent Basis of our Work.

March.—An Easter Service.

April.—Muttra and Kolar, India.

May.—The King's Daughters in Heathen Lands.

June.—History of Work in Peking, China.

July.—Medical Work in Korea.

August.—Work among Eurasians.

September.—Mitebox Service—Thank Offerings.

October.—The General Executive Committee of the Woman's Foreign Missionary Society.

November.—Haidarabad and Pakur, India.

December.—A Christmas Service—No Christ, no Christmas.

Rules and Pronunciation.

PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.

E has the continental sound, like the long e in there.

I is short as in sit, and long when accented as i in machine.

O is always long, as in no.

- U short as in full, ù long as in rule.

Ai as i in mice.

Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced as nearly as they can be spelled, as follows :

Kamá on	Kamáw an	Badá on	Badown
Naini Tal	Nynée Tall	Bilsi	Bilsee
Bhábar	Bhaw -bar	Kakraulí	Kukroulee
Dwára Háth	Dwara Haut	Ghotá	Ghota
Garhwál	Gurhwall	Bissouli	Bissoulee
Srinagar	Sree -nuggur	Saiswán	Sicewan
Pithoragarh	Pithora Gurh	Ujainí	Ujiney
Rohilcund	Rohilcund	Data Ganj	Data Gunje
Bijnúr	Bijnour	Oudh	Ou as in Our
Morádabád	Morad' abad'	Laknau	Lucknow
Chandousí	Chundowseé	Kánpur	Cawnpoor
Amroha	Umroha	Ráí Bareli	Roy Barailly
Sambhal	Sumbhul	Barabankí	Bara -bunkee
Bareli	Barailly	Sitápúr	Seeta poor
Philibít	Philibeet	Hardú,í	Hur -doo-dee
Aunla	Ounla	Gonda	Goanda
Fathganj	Futhagunje	Nawábganj	Nowáb -gunje
Khera Bajhera	Khaira Bajhaira	Baraich	Baraich
Sháhjahánpúr	Shah' -jehan'-poor		

**RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY
MRS. DR. BALDWIN.**

a has the sound of a in far.	ó has the sound of aw.
á " " " " a in fat.	u " " " " oo in fool.
e " " " " a in play.	ŭ has a guttural sound, like oe in Goethe.
é " " " " e in met.	ü has the sound of the French u in l'une.
i " " " " i in machine.	au " " " ow in cow.
í " " " " i in pin.	ai " " " i in kind.
o " " " " o in bone.	

Hok-Chiang	Hoke-cheang	Sia Sek-ong	See-ah Sako ong
Ku cheng	Koo-cheng	Li Chá Mi	Lee Chá Me
Tiong-lók	Teong-lock	Kiu-Kiang	Kew Keang
Hü Pá Mi	Hü-Paw-Me	Wong Ting Ai	Wong Ting Eye
Li Yu Mi	Lee Yoo Me		

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

Nagasaki	Nang-a-sh'kee	Kiushiu	Qú-shoo
Tsukiji*	Skee-gee	Liu Kiu	Loo-choo
Tsurunga	Suroong'-gü.	Yezo	Yes'-so
Shikoku	She-ko-ku	Dai	Dye
Kawatsei Sul (Quassui) Jo Gokke			Name of Nagasaki School,
*"Ts" has German "z" sound.			Fu-ku-o-ka.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

Puebla	Pwablü	Rosario	Ro-sar-io
Leon	Layon	Montevideo	Monta-vid-a-o
Miraflores	Mee-rahflór-es	Buenos Ayres	Bwa-nos-ayres
Queretaro	Ker-é tar-o	Orizaba	Ori-za-va
Real	Ra-ül	Pachuca	Pa-choo-ka
Del Monte	Del Món-ta	Silao	Se la o
Ayapango	Ay a pán go	San Juan	San-hwan.
Guanajuato	Gwan-a-hwáto		

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.



HEATHEN WOMAN'S FRIEND.

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Methodist Episcopal Church.

Twenty-T

Annual

Report

1891-92

WOMAN'S
FOREIGN
MISSIONARY
SOCIETY.



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TWENTY-THIRD ANNUAL REPORT

OF THE

WOMAN'S

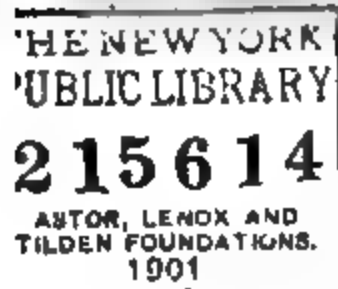
Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1891-92.

HEATHEN WOMAN'S FRIEND,
36 Bromfield Street, Boston, Mass.



SESSIONS

OF THE

General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions in the following places :

	President.	Secretary.
1—1870, Boston, Mass.	Mrs. Dr. Patten,	Mrs. W. F. Warren,
2—1871, Chicago, Ill.	" Bishop Kingsley,	" W. F. Warren,
3—1872, New York City.	" Bishop Clark,	" W. F. Warren,
4—1873, Cincinnati, O.	" L. D. McCabe,	" R. R. Meredith,
5—1874, Philadelphia, Pa.	" F. G. Hibbard,	" J. H. Knowles,
6—1875, Baltimore, Md.	" F. A. Crook,	" R. R. Battee,
7—1876, Washington, D. C.	" F. G. Hibbard,	" W. F. Warren,
8—1877, Minneapolis, Minn.	" Dr. Goodrich,	" L. D. Williams,
9—1878, Boston, Mass.	" W. F. Warren,	" J. T. Gracey,
10—1879, Chicago, Ill.	" G. M. Steele,	" L. H. Daggett,
11—1880, Columbus, O.	" W. F. Warren,	" J. T. Gracey,
12—1881, Buffalo, N. Y.	" F. G. Hibbard,	" A. Lowrey,
13—1882, Philadelphia, Pa.	" W. F. Warren,	" J. T. Gracey,
14—1883, Des Moines, Iowa.	" L. G. Murphy,	" J. T. Gracey,
15—1884, Baltimore, Md.	" W. F. Warren,	" J. T. Gracey,
16—1885, Evanston, Ill.	" I. R. Hitt,	" F. P. Crandon,
17—1886, Providence, R. I.	" W. F. Warren,	" J. H. Knowles,
18—1887, Lincoln, Neb.	Miss P. L. Elliot,	" J. T. Gracey,
19—1888, Cincinnati, O.	Mrs. W. F. Warren,	" J. T. Gracey,
20—1889, Detroit, Mich.	" I. N. Danforth,	" J. T. Gracey,
21—1890, Wilkes-Barre, Pa.	" W. F. Warren,	" J. T. Gracey,
22—1891, Kansas City, Mo.	" J. J. Imhoff,	" J. T. Gracey,
23—1892, Springfield, Mass.	" W. F. Warren,	" J. T. Gracey.

OFFICERS AND DELEGATES
OF THE
GENERAL EXECUTIVE COMMITTEE OF THE
Woman's Foreign Missionary Society,
1892.

MRS. W. F. WARREN, *President.*
MRS. J. T. GRACEY, *Secretary.*
MISS MARY L. NINDE, *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Miss Clara Cushman,
Mrs. L. F. Chase.
NEW YORK BRANCH—Mrs. H. B. Skidmore, Mrs. S. L. Beiler, Mrs. T.
R. Green.
PHILADELPHIA BRANCH—Mrs. S. L. Keen, Mrs. J. N. Lee, Mrs. W. E.
Tompkinson.
BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. J. McKendrie Reiley,
Mrs. E. K. Wright.
CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. J. Mitchell, Mrs. W. O.
Semons.
NORTHWESTERN BRANCH—Mrs. F. P. Crandon, Mrs. Lewis Meredith,
Mrs. J. N. Reed.
DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. H. H. Wagner, Miss
E. Pearson.
MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. Pascal Smith, Mrs.
M. C. Wire.
TOPEKA BRANCH—Miss M. Watson, Mrs. C. F. Wilder, Mrs. E. D.
Benedict.
PACIFIC BRANCH—Mrs. E. M. Crow.

COMMITTEES FOR 1892-93.

COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 50th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

COMMITTEE ON LITERATURE.

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W. F. WARREN, MRS. J. H. KNOWLES, MISS P. J. WALDEN, MISS
MARY NINDE.

HEATHEN WOMAN'S FRIEND.

Editor, MRS. W. F. WARREN, 329 Broadway, Cambridgeport, Mass.
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Permission was granted for the formation of a new Branch to include Oregon, Washington, Montana and Idaho, with headquarters at Portland, Oregon, to be known as the Columbia River Branch. This territory was formerly included in the Minneapolis Branch. A resolution was passed urging the closing of the World's Exposition on the Sabbath.

The following delegates were appointed as representatives of the Society to the Woman's Congress of Missions at Chicago, viz: Mrs. F. P. Crandon, of Evanston; Mrs. S. L. Baldwin, of Brooklyn and Mrs. J. T. Gracey, of Rochester, N. Y.

Greetings were exchanged by telegraph with the Woman's Home Missionary Society, in session at Grand Rapids, and the Woman's Christian Temperance Union in session at Denver.

The delightful hour of Consecration held every afternoon is a marked feature of the sessions of this Committee. It is a time of heart searching, deep religious quickening, a time when business gives way to communion with the Master, and all "sit together in heavenly places."

On Thursday afternoon, Nov. 3rd, the meeting closed with impressive services, and the testimony was that in all respects it was a most blessed session.

Bishop Thoburn was present a greater part of the session, seeking help for a large number of new schools for girls, which help was granted.

Mrs. Dr. Butler, so prominently connected with the organization of the Society, was a most welcome guest, giving inspiration by her very presence. The following missionaries were present:

From *India*, Miss Fanny Sparkes, Mrs. James Mudge, Miss Fanny English, Miss Emily Harvey, Miss Minnie Abrams.

From *China*, Miss Gertrude Howe, Miss Clara Cushman, Mrs. C. Jewell, Miss Anna Glass, M. D., Miss Edna Terry, M. D., Miss May Carlton, M. D., Miss Ella Shaw, Mrs. N. J. Plumb.

From *Korea*, Miss L. Rothweiler.

From *Japan*, Miss M. Spencer, Miss Anna Atkinson.

From *South America*, Miss Jennie Chapin.

From *Mexico*, Miss Lizzie Hewitt.

The Rev. and Mrs. C. W. Drees, of South America, and Rev. J. C. Ferguson, of China, of the general Missionary Society were also present. Dr. Sigourney Trask Cowles, formerly connected with the Society was in attendance. Miss Josephine Carr, who has visited our missions in Japan, China and India, and who has given such strong testimony to the efficiency of the work done by the Society, was also present.

The Rev. Mr. Best, a missionary of the London Missionary Society from New Zealand gave, at one of the sessions, a most interesting account of his work in that remote island.

On Friday evening an informal reception was given to the Committee and missionaries in the parlors of Trinity Church affording a pleasant opportunity to meet many of the friends in the city.

On Sabbath the missionaries spoke in the various churches at both morning and evening services, and some in the neighboring towns. The anniversary was held on Sabbath evening in the city hall, where a very large audience assembled, Bishop Thoburn making the address.

A very impressive communion service was held on Tuesday morning, presided over by Bishop Thoburn, and the city pastors. Tuesday afternoon "a missionary symposium" conducted by Mrs. Dr. William Butler was held, all the missionaries being called in turn to relate their experience and call to the work; and as each one closed her remarks Mrs. Butler gave her a "God-speed" with some short, appropriate text. When the returned missionaries had finished the out-going "missionaries were called on for a brief word as to their call, purposes, and hopes. Those present were Misses Stahl, Craig, Wood, Hebinger, Wilkinson, Nichols and Lauck, who will soon sail for their appointed fields.

increase, 4,364; the German paper *Heiden Frauen Freund*, 2,474, increase 339. The society has issued and distributed beside these papers, over two and a half millions of pages of good wholesome missionary literature of a miscellaneous character, leaflets, monthly studies, etc.

The following missionaries have returned home during the year: Misses Atkinson, of Japan, Abrams and English, of India, Files, of Burmah, Rothweiler, of Korea, Shaw and Howe of China, and Hewitt, of Mexico; and Miss Hu King Eng, of Foochow, China has returned to complete her medical studies. The following missionaries were sent out to the field during the year: Misses Young, Stanton, Crosswaithe, Glover, and Masters, M. D., to China; Miss Payne to Korea; Misses Kemper, Harper, Kenneday, Hoge, Lawson and Bryan, M. D., to India; Miss Hammond to South America, and Misses Niger and Dunmore to Mexico. Misses De Line and Downey returned to India. The following have been accepted by the Reference Committee: Misses Josephine Stahl, Florence Nichols, Frances Craig, Anna Keeler, Susan Harrington, Emma E. Ferris and Mrs. Anna L. Davis.

The Society now supports 132 missionaries, of whom 13 are medical graduates. Twenty-three of the number are at home, very much broken in health. The missionaries are distributed as follows: India 31, Japan 25, China 25, Burmah 2, Mexico 9, Korea 5, Bulgaria 2, Italy 2, South America 6.

DEATHS.—It has been several years since the Society has had to chronicle the death of a missionary, but this year there have gone from us Miss Everding, Miss Layton, and Miss Pardoe. But we are not disheartened. When the devoted missionary of East Africa, Krapf, buried his wife he said: "A missionary's grave in a foreign field is a sign that we have commenced a great struggle in that part of the world. It was a woman's funeral that inaugurated the beginning of Abraham's ownership in Canaan." The church will never go back from the sentinel-monument of these graves.

On January 13th, Miss Emma Everding died at her home in Syracuse, N. Y., after three years of intense suffering. She went to Japan in 1883 and spent six years in connection with the Girls' School in Nagasaki. She gave all her powers to the work and was faithful in every duty, joyous in service, cheerful in faith and hope. She was taken seriously ill, and partially recovering, she started for home and arrived in 1888. "The work I have done in Japan," she said, "I have left in the hand of God to receive his blessing."

Following this in April came a telegram from India with only two words, "Layton Cholera," but these two words carried sorrow to a multitude of hearts. In the year 1878 Miss Layton was appointed to the Girls'

School in Calcutta. For eight years she toiled. She found the school homeless and when broken in health she returned home, she left it with the finest building for educational purposes of any owned by the Methodist Church in the foreign field. She spent a few years at home and returned to the field last fall, and only three short months was she permitted the activities of her beloved work. April 21st she was taken ill and died on the morning of the 22nd. "I am ready to live or die, as God wills," were her last conscious words. Of her unostentatious fruitful life we might say much, but we give the beautiful testimony of one who knew her and was associated with her. He says: "She was a woman who knew the power of Christ's resurrection and carried it into all lives whom she could touch, and in the years of her teaching in Calcutta she crowded more character making than I have seen in any single life during an experience of teachers and teaching extending over twenty-five years."

Scarcely had the Society recovered from this shock, when news was received of the death of Miss Mary E. V. Pardoe of the Girls' School in Tokyo. She died Aug. 31st and was laid to rest on the evening of the same day. Miss P. went to Japan in 1888 and was permitted only a short service, but she wrought well. "She was as faithful as the sun," writes one of her associates, and her influence will be felt to the farthest limit of the Empire of Japan, for all who came in contact with her, whether foreigners or Japanese, felt that there was something about her which left in them an impression for good that was not effaced as the months and years passed.

Then followed the death of Mrs. Mary Vance Belknap on September 27th. Miss Vance was sent to Japan by this Society, in 1887, and spent four years in earnest, faithful work as its representative. These consecrated women went out from tender and domestic love and watch-care, from collegiate culture and endearments, from warm church nurture and engirdling sympathies, into intensely practical life. With their culture they sat down gladly amid ignorance, superstition and poverty and their record is one of self-forgetfulness, and of self-sacrificing consecrated Missionary Service.

THE WORK.—The only new field occupied by the Society during the year is Peru, where a most encouraging opening has been made. On the fields the missionaries have had to contend with famine, earthquakes and fires in Japan, with riots and destruction of property in China, and famine in parts of India; but while they have been persecuted they have not been forsaken or dismayed. Some barely escaped from their stations with their lives, but as soon as peace and quietness were restored, returned and resumed their work. The Society supports thirty Boarding Schools, and various Day Schools, having under its supervision thirteen thousand girls, and about twenty-five thousand women under instruction.

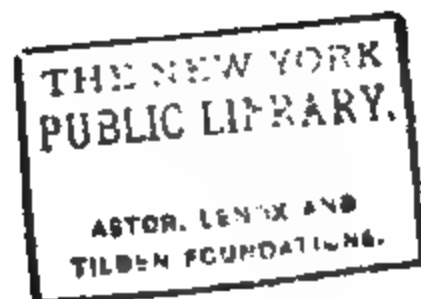
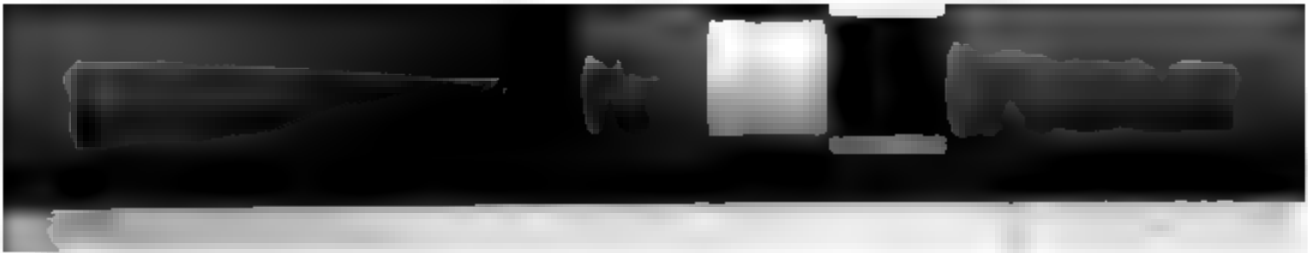
Wonderful revivals and displays of divine power have attended the instructions in these schools, notably in Japan, where in one Boarding School every member was converted.

The Society has twelve hospitals and dispensaries, where during the past year, through the ministrations of its medical women, some thirty-five thousand women received care who would otherwise have been neglected. Twenty-three years ago it seemed incredible that the women of India could be educated, and especially be capable of receiving a medical education. A little waif was placed in the orphanage at Bareilly years ago, picked up no one knows where, whose support the New York Branch assumed. She became a bright student, and was selected from a number of girls to pursue the study of medicine; was graduated at the head of her class, with honor, and the India papers mentioned her proficiency. She was selected to take charge of the woman's department of a government hospital, and the English surgeon, inspecting her work after a year's trial, wrote in the official record: "This hospital in charge of this native woman is the best conducted hospital in Northern India." This native Christian woman, a member of the Methodist Episcopal Church, is a trophy of the Society.

The great ingathering of thousands of souls in all parts of India this past year has brought a pressure upon every form of our work, and it seems impossible to meet the demands. Some of the social movements are so great that we can scarcely keep pace with them even in our thought. In the city of Madras we read of 480 women of all castes and all conditions, visiting the mission house and mingling freely together, which means a marvelous change and a breaking down of the adamantine walls of caste and intense prejudices.

In China where faith has been sorely tried during the year, there has been success. "I have lost faith in idols and I no longer worship them," said a Chinese woman. Another threw away her ancestral tablets, saying she has no more use for them. Another split up for firewood her idols, and said she would worship God. So the work goes on, and the cry of the Church militant for help never arose more earnestly than from its workers in the forefront of the battle. Recently a missionary was talking to a group of heathen women, trying to explain to them the death and resurrection of Jesus Christ and his love to all the world. She says: "When I had finished, one of the women put down her work, folded her hands, and with a look of intense feeling said to the other women: 'O sisters, hear what she says! He *died* for such as we are; he *rose* for such as we are; he *lives* for such as we are; he *loves* such as we are. How wonderful!'"

Multitudes of these women are longing for the news, and shall we relax our efforts, or the women of Methodism say they are indifferent to these appeals that come to us from these longing hearts?



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missionaries for instruction, that much time cannot be given to opening more Zenanas. "We are constantly receiving invitations to open up new houses," writes the missionary. In Bijnur City there are four Day Schools and six Sunday Schools, and some of the Sunday Schools are taught by girls from the Boarding School. The Boarding School is larger than ever before, and the work has been very satisfactory. The examinations were excellent. The girls are the life of the Epworth League. They are always ready for the work assigned them, and acquit themselves most creditably. There has been but one death in the school, and this one showed the power of the living Christ in the final triumph of faith in the closing hour.

Basta. The work enlarges every year, but the workers are few. They visit from house to house, reading the Scriptures; a few women are learning to read, and a few profess to have been converted. Many of them have committed the Ten Commandments, Lord's Prayer, and hymns.

Najibabad. There are three Girls' Schools here, in which sixty are being taught. Many women come in to listen to the Bible and the hymns. Sixteen have become Christians this year.

Nagina. Zenana work is carried on in sixty houses. The women listen joyfully. At first they hid away from us and were afraid; now they receive us kindly, and are learning to read and do needlework.

Mandawar. There have been 80 baptisms among the women this year. The two Christian Girls' Schools are doing well. There is much to be thankful for in the year's work.

Moradabad. The school has had a prosperous year and closed with one hundred and fifty-three names on the roll; 123 are in the boarding department, the rest day scholars. Four girls went to the Muttra Training School, two to the Agra College. This school opened in 1868 with two little village girls who had with difficulty been persuaded to come to the mission to be taught. Two of our girls graduated from the Agra Medical College in April, and are now engaged in medical work; one in connection with mission work, and one in a Lady Dufferin hospital.

The Epworth League has been a great help to the girls in many ways. One of the girls received a prize for the best recitation in English at the meeting of the Rohilkund District, and one took the prize for the best original oration. The subject was, "Character." There is much interest in the Junior League and in this one of the girls took the prize for an essay on the advantages of this organization for children. The bands of Ready Workers have been regular and faithful in voluntary work for others. The Girls' Missionary Society has had interesting

meetings and they have given their "pice" gladly to help on new work in the village. Class and prayer meetings are kept up regularly, and 27 girls have been taken into full membership in the church this year. A very large proportion of the girls who have been educated in this school are now active, intelligent Christian women. At the camp meeting recently, more than thirty of these young women were present and gave interesting accounts, of the work in which they were engaged in many cities and villages. There have been 4,255 patients treated in the hospital. As far as possible religious instruction has been given to all who come. In *Chandausi* there are many inquirers, and a number have been baptized; schools have been opened among inquirers in place of the Hindu and Mohammedan Schools.

Muttra. The Deaconess' Home is the center of several lines of work—a Training School, Zenana work and Boarding School. The Training School has had during the year twelve native students, and one English student. Special training is given the girls in practical work, each girl taking her turn weekly in visiting Zenanas with experienced workers. Miss Grenow, an enthusiastic student of the Bible has done faithful work in the Training School. Instruction in music is given by Mrs. Emma Scott. The Gospel is being sung into the hearts of India's millions, and it is fitting that this instruction should be made prominent in a Training School. The Boarding School Dormitories are full; we have no school house, but we have a large compound and large hopes for the future. In view of the great and growing work before us one might be tempted to despair if it were not for the grace of God which "in full completeness can fill the measure of our weakness." During the year, twenty-nine patients were treated in the hospital, of which twenty-one were Hindu women, six Mohammedan, and one Christian woman and her baby. The patients in dispensaries were 3,223. A superior little woman named Mohaniya, was one of the first converts and is now a valuable helper. In her anxiety to qualify herself to teach she came twice from Hathras to the Training School during the year, staying a month each time. Her bright, madonna-like face is a constant inspiration and seems to say, "What Christ has done for this woman he can do for others."

The work has been carried on in the same lines as heretofore. Some women have been led to the Saviour, two have been baptized on public profession of faith. Others are ready for baptism but cannot get permission from their people. Great demands exist in the large numbers whom we cannot reach for want of workers. There is an increase of students in the Medical Home. We have a Missionary Society here and an Epworth League.

Ajmere. There is a wide door of influence open to us. It has been encouraging to see how in a few months of teaching, ignorant women

can improve, sing our hymns, answer questions from Mudge's catechism and tell a few simple incidents in the life of Jesus. There are many Mohallas and villages where women whose husbands have been baptized are waiting to be taught. Much can be done if the funds are placed in our hands for the work. Mrs. Emma Moore Scott writes, that she hopes the report of the wife of the native Presiding Elder of *Aligarh* District will receive especial attention. We give a few extracts from its earnest, passionate words. She says, "We live in Kasganj where we have three hundred homes open to us. There are three other women associated with me, and we four work in different Mohallas. Sometimes I go with my husband around this district. During these tours I have observed that the kingdom of Christ is coming with power, for hundreds of women listen attentively to God's word, and many have given their hearts to Him. There really seems to be no hindrance to our work. In this district there are eight circuits and in each circuit on an average 300 Christians. It is impossible to visit all of these because of the distance. Wherever there is a Bible reader working, the women are acquainted with the truths of Christianity and the ten commandments, and they teach their children. But where there is no Christian worker the women are very ignorant, and do many wicked things. Time and space forbid that many interesting incidents given should be related. In the villages all over the district men and women believe in Christ as the Saviour of the world and want to come to Him. In the year 1891, 2,000 have been baptized, but except about ten or fifteen, none of them can read or write. For the instruction of men and boys some little has been done, but for girls and women, next to nothing. Because they are not taught they are weak themselves and their ignorance is a great injury to their children. These poor women *want* to be taught; many village women have sent urgent requests that they and their children might have some one to instruct them. Every one knows that Hindoostani women learn what is wrong from their earliest childhood. As I think over it day and night I can but feel how impossible it is for these women to give up these things unless they are instructed. It seems positively necessary that every little church should have a properly qualified woman to teach these women fresh from heathenism. Six years ago when we first came here, the women hated me and said all sorts of hard things about me; now there are about a thousand Christian women who love Christ and are hungry for heavenly wisdom, and there are hundreds more who are longing for baptism. I beg every reader of this report to contribute something toward sending teachers among the women of *Aligarh* District. When I think of what Christ has suffered for me, should I be ashamed or afraid to bear any toil, dishonor, or

weariness for Him? Living or dying, I am His, and will work for Him until death."

Bareilly.—Girls' Orphan and Boarding School. The orphanage has had an uneventful year. There has been much sickness but not of a serious type. Three girls have died, and ten have married. Miss Phebe Rowe held meetings with the girls, which were very helpful. As opportunity offered the missionary has gone into villages taking some of the older girls to train them in evangelistic work, and on these trips several of the former pupils were found who were married and doing excellent Christian service. Two hundred girls have been in the orphanage during the year.

The Women's School.—Forty-four women have been in attendance, thirty of whom have taken the Bible Woman's course of study, and all but two, who went up for final examination at the district conference, passed in their studies. All these women do well in their studies considering the great hindrances they have. Twelve went out this past year with their husbands to do Christian work. These are all members of the Epworth League and the Woman's Missionary Society and contribute of their small means towards its funds.

Medical Work.—Miss Christianity, M. D., in charge of the medical work in Bareilly was compelled to come home during the year. Of the work she says:

"We record another year of work in aid of the sick and suffering and note with pleasure more of the Spirit of Christ in the workers, also a growing confidence on the part of the patients, and an intelligent comprehension in those, best acquainted with us, of the object and spirit of the mission.

"In the face of the statement of kind-hearted but misinformed writers to the effect that non-Christian hospitals should be established for women, because the people are afraid of missionaries, I must say that, after nearly seven years acquaintance with the people of North India, in the Zenanas, in villages, on the railway, or as patients in the hospital, and as habitual or occasional visitors to the dispensary, I have yet to find one afraid of the Medical Missionary, because of her religion.

"True, some persons are afraid of the foreigner; and on one occasion all the medicine that had been sent to a village was returned, because the inhabitants feared they would be taxed to pay for it. But, when they learned that it was given by religious teachers who paid for it and asked only for the acceptance of what they offered, one man said, 'I have had this fever so long, I am going to take the pills.' All the others followed his example, and not only asked for the medicine, but became friendly with the foreigners."

Zenana Work and City Schools.—Miss Scott, a daughter of Dr. T. J. Scott has given efficient help in the city schools. She says :

“The work in city schools, here as elsewhere, does not seem to bear immediate fruit in conversions to Christianity. This is discouraging but there is beyond doubt a leavening power, broadening their narrow, ignorant minds, thus preparing them for greater light, and breaking down prejudice against Christians. These girls, becoming wives and mothers, will not stand so much in the way of men of the household, who by reason of education are less bigoted and more ready to accept Christ. Their lives are broadened by even the limited education they receive in these schools, and they learn to respect, and even love, the Christian women who visit them, and who can tell what precious fruit may come of the seeds of Gospel truth sown in their hearts.

“Six Bible women are employed here. Some of the women visited are very anxious to learn and are favorably inclined toward Christianity. One woman has been anxious to study medicine, and her friends have consented to let her go to Agra to the Medical School.”

Budaon Girls' Boarding School.—In this school there have been eighty pupils during the year. Three have married and gone out with their husbands to do mission work. One little girl met with a sad accident and was burned to death. The increase in the school comes from among the new converts in the villages. The school accommodations are too small and improvements are being made. Miss Mary Wilson, daughter of Dr. Wilson has aided in the work. The work on this entire district is developing marvelously, and more help is needed.

Shahjahanpore.—A beautiful site for the Boarding School has been obtained during the year adjoining the property of the Missionary Society, and well adapted to the purpose.

There are nine Day Schools with about three hundred children, and one hundred and twenty houses visited. The missionary writes, “There are many hearts, I am convinced, in the seclusion of the Zenana who love our Lord and Saviour, but they are afraid to acknowledge Him openly because of their husbands and relatives.”

Of the village work much might be said, but the expression of one woman visited, carries with it a world of meaning, “Now we are willing to be baptized. Your religion is true and what we need, but you are the first Christian woman we have ever seen.” Another said, with tears, “What can we do? All you say is true, but we are helpless, because of caste and family ties. If our husbands would only accept Jesus the women would gladly come out into the light.” In the Pilibhit circuit there is a great call for schools. The native missionary has access to six hundred families, and over two hundred have been baptized.

AMROHA DISTRICT.

The work has nearly doubled within the year. Work is done in the homes of the rich and poor, among high and low, in village and city, through needle-work, reading the Gospel, schools, friendly visits, and by all means that would win the women. Over fifty women have been baptized in the district, and the Missionary says, "There is a real enthusiasm in the work." Mrs. Hakk, the wife of the native Presiding Elder has charge of this district. In one of the native circuits within this district, the poorer classes have a greater tendency towards Christianity, and are intelligent and apt to learn, and among this class two hundred and twenty-two were brought to Christ.

On another circuit the native teachers were driven out of the houses, and for a few days the people of one village counseled together not to allow any Christian man or woman in their houses. For a month the work was stopped, but says one of the native teachers, "We explained all our difficulties to the Lord, and after a while both Hindoo and Mussulman women came to our houses and apologized, saying, 'Sisters, don't think in your minds that we were displeased with you, our husbands did not like to have you come, they said you Christian women have got a charm by which you make every one Christians.' We commenced work again and soon saw all opposition removed." Many are calling for baptism in this district.

LOUDH DISTRICT.**MISSIONARIES.**

MISS I. THOBURN,
MISS PHEBE ROWE,
MISS F. PERRINE,
MISS L. SULLIVAN,
MISS F. SCOTT,

MISS M. E. LAYTON,*
MISS S. MCBURNIE,
MISS C. DOWNEY,
MISS D. FULLER,
MISS A. GALLIMORE.

MARRIED LADIES IN CHARGE OF WORK.

MRS. S. KNOWLES,
MRS. D. E. MONROE,

MRS. C. L. HOSKINS,
MRS. J. W. WAUGH,

MRS. A. T. LEONARD.

*Deceased.

The change of Conference lines will take from Loudh District Allahabad and Cawnpore, but they are included in the report for this year. Beginning with Lucknow, with its many forms of missionary work, we find great progress in all lines of effort. The Zenana work under Miss Sullivan has changed in some respects. Not only has the city been districted, but regular work has been prosecuted in the surrounding

villages, twenty-four of which have been visited, and here great numbers of men, women and children gather to hear the Gospel message. Miss Sullivan has three assistants and six Bible women. Many have been brought to Christ through this work in the past year. Besides the Zenana work there has been regular work among the sick and poor English-speaking people in Lucknow. Miss Tucker, the visiting deaconess, has made twelve hundred calls, reading and praying when permitted, distributing tracts, gathering children into schools, holding neighborhood prayer meetings, and doing the Lord's errands, leaving results to Him. The Home for Homeless Women proves a refuge and *home* for many sin-laden women. There have been some conversions, ten baptisms, and several triumphant deaths. They are taught industrial work as well as book learning, and a number have gone out as teachers or helpers, and three have been married. Six blind women are cared for, and Miss Sullivan hopes to have a special home for these and many others similarly afflicted. Another feature of the Home is the coming of Europeans and Eurasians, of the better class, some to be lifted from the bondage of opium, or the drink habit, some from immorality, and some for a Christian home and protection.

The story of the Evangelistic work of Phebe Rowe and her assistant Evangelist, Caroline Richards, would fill more space than we have for the whole district. What a story of toil and triumph, going from village to village, visiting melas, speaking from the steps of the great red temple at Brindibere, again under a tree or in an open courtyard, by the wayside, and in city street. Miss Rowe says: "The converts are coming by the hundred. Persons earning but one dollar a month contribute to carry the Gospel to those 'further on.' The work is immense, and men and women are needed everywhere to teach these new converts." The Woman's College and Girls' High School is full to overflowing, though six new rooms have been added to the dormitories for pupils and two for teachers, besides two new class rooms, and the main hall has been enlarged. The teachers and boarders number 120, besides the large number of day scholars. The pupils are of all ages, from six years to womanhood. One ambitious mother entered with her two grown daughters, and submitted to all the rules conscientiously. There has been growth in character and progress in every line of work. The Christians of North India have a growing interest and faith in the education of their daughters and are willing to pay for the privilege, so very few requests for scholarships are made, and school bills are promptly paid in most cases. The Kindergarten Department about to be opened will make the curriculum complete, laying the foundations for observation and thought at the bottom, and building a thorough

Christian education thereon. There is a Teachers' Class, an Epworth League, a Missionary Society, and the older girls are teachers in the city Sunday Schools.

Cawnpore. Zenana and school work have been under charge of Miss Downey. The native Christians' Day School has grown most encouragingly. The Zenanas have been faithfully visited, village and Mahulla work prosecuted, and the ghat and hospital work, fruitful of good. Mrs. Hoskins has a school for Christian women in the mission compound, a school where the teaching ranges from the alphabet to the fourth year's course in Bible study. She oversees evangelistic and Bible women's work at four points on the district, and many who sat in darkness have seen a great Light. The Girl's High School has passed a year of trial. It was thought when Miss Layton took charge at the beginning of the year that a new era of prosperity was before it, but God, "who is too wise to err, and too good to be unkind," called her home, and "being ready she went in, to be forever with the Lord." The burden on Miss McBurnie was heavy, but she was assisted by other missionaries as far as possible, and the school went on. At the meeting of the Finance Committee in August it was decided to change the basis of the school, making it as cheap as Lucknow, but English instead of Anglo-vernacular, and reduce expenses accordingly. It is hoped by this to open a way out of the difficulties which have burdened this school for several years. Sitapore Boarding School continues under the efficient care of Mrs. Monroe and her two assistants. Sixty-nine girls have been enrolled in the school, and thorough work is done in the school room, while the girls are trained to take their part in Sunday and week-day meetings, Epworth League, and Temperance and Missionary Societies. In caring for the Day Schools and Zenana work, Miss Fuller has two assistants and eight Bible readers. Some Day Schools were cut down for lack of funds; those kept up have done well. The Sabbath School work on this district has always steadily advanced. During the last year the schools have increased from 14 to 20, and have doubled in number of pupils. Forty-two villages are regularly visited, and the men, women and children reached in this way number thousands. The heat was unusually oppressive the past season, but the faithful Bible women kept on without cessation, and God has owned and blessed their labors.

Gonda. Zenana work, under care of Mrs. Knowles, has grown like all other work in North India. Gonda City has about 250 families who are regularly visited, besides forty-four villages lying near, in which the Bible women have access to about four hundred families. Besides this, there are Sunday Schools and Day Schools, and many inquir-

ing the way of salvation. At *Manakpur* two Bible women have large classes under regular instruction, and numbers have been baptized. *Nawabgunge* and *Colonelgunge* have each a Girl's School and large Zenana work. At *Ellenpur* twenty were baptized at one time. Three hundred women are under special instruction at Balrampur, and many have been added to the church, while a new work has been opened among the Chumars in the *Chandanpur* jungle, and a large number have been baptized. The Girls' Boarding School at Gonda, under Miss Gallimore, has had prosperity, if crowding 54 teachers and pupils in the rooms intended for 25 can be regarded so. But the school examinations showed good work had been done, and the growth of Christian character has also been marked. An Epworth League, King's Daughters and a Missionary Society have all helped the girls in finding out how to help others.

Allahabad. Here are one Day School, one Sunday School and two Bible women under charge of Miss Clark. Some fruit has already been gathered, and more will be as the workers increase. *Barabanka* is a large circuit, with six outlying stations. School work has never been received with much favor, but Bible women's work has been prosecuted vigorously and the villagers hear God's word willingly, and numbers have been baptized. Thirteen Bible women are employed and find open doors everywhere. In *Bariach* there are two Girl's Schools, where Christians, Mohammedans and Hindu children are all taught together. Five Bible women are regularly employed in Bariach, and at three stations on this circuit three others carry the Gospel message. The native pastor reports that not only is the story of salvation told, but women are confessing Christ and receiving baptism. Mrs. Tupper, the pastor's wife at *Hardui*, says: "Our Woman's Foreign Missionary Society fund was so cut down this year that much of the work had to be stopped. Two schools were closed, and many Zenana houses, that were so distant that conveyances were needed. The Zenana workers of our circuit have done the glorious work earnestly and faithfully, throughout the year, some on half pay, some on less. Thank God that the sisters do not work because they are paid." In *Shahabad* there is a Girl's School and two Bible women. At *Sandilla* a Bible woman and a flourishing medical work, under Mrs. Wahid. All the stations have been richly blessed. *Unao* is a large circuit, where five Bible women are employed, and in the six outlying stations eight more visit Zenanas, hold evangelistic meetings, and in every one of these stations there have been numbers gathered into the fold. Here, too, the cutting off of funds has been severely felt. The general statistics for Oudh District show a large increase in scholars and women under instruction. Most of the Day

Schools now are taught by Christian teachers. There is advance on every line of work, educational and evangelistic. The spirit of giving seems to follow conversion, and the poorest want to give something to support the Gospel and send it on to the regions beyond. There is not one station named but is pleading for more workers. The fields are white to the harvest, but the laborers are few.

KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON,
MISS ANNIE BUDDEN,

MISS RUTH SELLERS,
MISS MARY REED,

MRS. M. C. WHITBY.

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. H. GILL.

MRS. J. T. McMAHON,

MRS. H. C. STUNTZ.

Naini Tal, Pithoragarh and Pauri are the centers of work in this district. Misses Easton and Sellars have charge of the Girls High School at the first named station, where one hundred girls are in attendance. In this school there has been continued growth and development through the year. We quote from Miss Easton's letter, "As whoever does not advance must lose ground, I must say that at the inspection there were fewer indications of failure and the inspector's endorsement was more hearty and his commendation unqualified. The new girls are mostly young so most of our work falls into the lower standards. It is a pleasure, a joy, it is remuneration to see the gain character exhibited among the older girls. Some give unmistakable evidence of a change of heart. If in all other things we rejoice, we have greater cause for thanksgiving for the indications of spiritual growth. In the missionary hands have been also prayer meetings led by Miss Sellars and the seed sown in them has shown its blade in the Sunday evening meetings and its fruit in the daily walk and conversation of many of the girls. We have cause for gratitude in the material and educational prosperity of the school, but after all, character building is our great call and business. May the results of this year, be the earnest of the years to come, till each girl in Wellesley realizes that for her 'to live is Christ.' I cannot speak in sufficiently high terms of Miss Sellars. All the girls love her, and well they may! Her work has been too hard this year and I have been powerless to lessen it." Mrs Whitby superintends the Zenana and Day School work at Naini Tal, was ill and therefore unable to send her report. Miss Easton writes of her: "Mrs. Whitby your efficient missionary here is disabled, has had to leave her work and there are no competent hands to take it up. She never

spared herself but superintended her schools, taught her Christian women, assisted the native pastors, carrying many threads in her hands. The sparse population of the hills makes the work difficult, hence a woman like Mrs. Whitby at home on horseback, using Hindu as readily as Urdu is just the one to have charge of it."

Pauri. In the orphanage here are sixty girls in care of Mrs. Gill. Substantial progress has been made during the year; some of the girls give evidence of a real heart experience.

Pithoragarh. The work here includes a Girls' School, numbering eighty girls, a school for boys where thirty-five are enrolled, the Women's Home with sixty inmates, and the village work consisting of seven Day Schools containing more than two hundred girls all in charge of Miss Budden. The Christian Community numbers two hundred and fifty and there are wide open doors in all directions. Miss Budden says, "I yearn to be freed from other duties that I might go about among the people, telling them of Jesus and His salvation, but with all the claims upon my time it is impossible. So while I praise the Lord for the help and strength He has so wonderfully granted me I cannot help feeling that the work is not done as it should be, and this because no one woman can do the work of three. The Lord knows I have striven to do my best and in all my mistakes and shortcomings I pray that He will "undertake for me" and make up all my deficiencies.

Mrs. McMahon reports the work on the Pithoragarh circuit as follows: "We have three hundred Christians here. It would inspire the friends at home to see our Sunday congregation. Two-thirds are women and girls. It is a pretty and cheering sight. The women and girls in their clean, white chuddars fill one side and on the other the little girls are in front, the small boys next and the older ones back, all sitting on the cotton carpeted floor. Miss Budden leads the singing at the organ and all join heartily. Your Miss Budden is quite a wonderful woman, I sit at her feet with the feeling of a child. She has such mastery of the spoken language of the people, her sympathy and deep interest in all their concerns, her earnest prayer and labors, mark her whole movements. I think you know, she carries on a farm. Her widows and homeless women beat the clods, sow the grain, weed the fields cut the grass and grain and work as they would living in their own villages. I was much interested in the native fashion of weeding the millet fields last month. Two men with hour-glass-shaped drums were hired who swayed themselves to the beat of the drums and sang some native story. The women were ranged along the edge of the terraced field, and in line they worked joining in the refrain until the field was cleared, then moved on in the same measured way to the next and the

next. Weeding that would have kept them at work three weeks in the ordinary way, was thus done in four days. All the older school girls turned in and helped, and though all the women worked early and late they seemed to consider it quite a holiday affair. At the end of the four days Miss Budden gave them each a handful of native sugar as a reward.

Since July, I have been keeping a Christian Woman's School together; five of them are taking the Bible Women's course. Four are in the first Hindoo book; these are wives who had no opportunity to learn when girls; one has been a Christian but a few months. She came a widow with four children to the Home, saying that it was her husband's dying wish for her to come and have the boys brought up Christians. He had intended to come but had put it off until too late. She has land from which Miss Budden will have the profit for her support.

Eighty persons have been baptized in the last six months. One interesting case is that of a villager, his wife and four children. He lives on his land, a poor man, but he has not come for loaves and fishes. He is very happy in having his two older boys placed in the school. You might call him an ignorant brother yet his sincerity and purpose are strong. Miss Reed is very well and is happy in her work. Just now she is translating a book which will be a help to Bible readers. Her home at Chemdag will be ready in October and then she will be two and a half miles away from us. I feel it a great joy to be here. I would not exchange places with any one except in greater fitness for this privileged work.

STATISTICS OF NORTH INDIA CONFERENCE.

Missionaries of the Society, 17; wives of missionaries, 20; wives of native conference members, 16; assistants, 22; Bible readers, 259; Day Schools, 210; day pupils, 4,163; Boarding Schools, 13; Boarding School pupils, 736; Orphanages, 4; orphans, 198; English Boarding Schools, 3; pupils in schools, 332; Training Schools, 2; pupils in schools, 61; women under instruction about 30,000; hospitals and dispensaries, 3; patients treated, 15,000; Home for homeless women, 2; inmates, 65.

SOUTH INDIA CONFERENCE.

BOMBAY DISTRICT.

MISSIONARIES.

MISS S. M. DE LINE,
MISS MARY E. CARROLL,
MISS ANNA M. THOMPSON.

*MISS MINNIE F. ABRAMS,
MISS MARY KENNEDY,
MISS I. ERNSBERGER, M. D.

MARRIED LADIES IN CHARGE OF WORK.

MRS. ELLEN WARNER FOX.

MRS. EDITH ELEAN.

ASSISTANTS.

MISS THOMAS,
MISS ROWBOTTOM,
MISS LENAHAN,
MISS SEITZ,
MISS HART.

MISS SMITH,
MISS COX,
MRS. FRITCHLEY,
MISS DENCE,
MISS MULLERN.

* Home on leave.

BOMBAY.

Immediately after the last session of the General Executive Committee, Miss De Line returned to Bombay, accompanied by Miss Kennedy, who went to the relief of Miss Abrams in the school. Immediately upon her arrival, Miss De Line instituted a more systematic training of those employed in Bible teaching in the Zenanas. The Life of Christ has been studied, and a course in Old Testament history commenced, and other studies will be taken up as soon as the necessary books are supplied.

Miss De Line writes, that the workers are more spiritual than ever, and put more Gospel in their teaching, and have more eager listeners in the Zenanas.

"After visiting two Beni Israelites one day, as I was about to leave I looked at them very seriously and said, 'Estherbai, who is Jesus?' She said, 'He is the Saviour.' I asked, 'What more is He?' 'He is the Son of God.' Had she been a Mohammedan I would have considered this a decisive answer, but I questioned her further 'Is He the Messiah?' 'Yes.' 'Is He your Saviour?' They both answered 'Yes.'" One day when teaching one of the lessons on the Life of Christ to a company of women, Miss De Line told them what Christ had done for her; how unsatisfactory her life had been before she gave herself to Him, and that when she had done this, He gave her a new nature, a

new heart, and then tried to tell her that He made her a new person. Just then Miss De Line said, her Marathi failed her for a moment, but one of the women, who had been looking straight into her eyes, and listening intently, said 'all new.' Surely the Holy Spirit helped them both. One hundred and nineteen houses are being visited regularly, and the number of listeners has varied from one hundred and forty to two hundred and twenty-eight. How many thus reached and taught the Way of Life, receive the truth into sincere hearts may never be known, but there can be no doubt that the seed thus sown will spring up and bear fruit.

In reporting her work during the year, Miss De Line wrote: "We must plod on in the same way that is now giving North India such wondrous victories, we must continue the tunneling in the Zenanas, on the hitherto non-fruit-producing City Schools, and in scattering the seed broadcast among the villages until the harvest time. It is hard to plod on, and toil on, and wait on, and all the time hear the bugle note of victory from the North. We try to keep step to the music of their march, but we find that our highway has not yet been cast up, the way of the Lord not yet prepared; so we must bend to our work, and dig, and lift, and build, and with God's help, hold on until the reaping time shall come."

School Work.—Miss Abrams says: "This has been the most prosperous year in the history of the school. In morals, manners and intellectual pursuits the girls have made marked progress. They work cheerfully, not only for themselves, but for the many little ones who have found a shelter under our roof. They also cook many of their native dishes, and have formed neater and more regular habits in all their work. Every girl above seven years of age makes her own clothes. The school has a Kindergarten Department, which 'play school,' as they call it and is a great delight to the little ones. In addition there are classes in the Primary, Middle School, and one class in the High School grade. The spiritual growth of the girls has been marked. They have organized an Epworth League. They hold literary meetings monthly, and have had a weekly prayer and testimony meeting, led in turn by the older members of the League, and are steadily developing into more consistent Christians.

"In November last, a wicked man, who had in his employ the half-insane mother of one of our oldest and most promising girls, sought to entice her away from us, but she refused to go. He then prevailed upon this ignorant woman to enter suit against me in the High Court for the possession of the girl. When summoned, I went to court, accompanied by brother Baume and a solicitor and lawyer. We con-

vinced the judge that the girl was wanted for immoral purposes, and that we were not detaining her against her wishes. He gave her her choice of homes, as she was not yet of age, and she expressed her desire to remain with me. This was considered an important case, and will be a precedent should similar cases arise. The girl is doing well, and we hope will be a good worker some day. Her mother has since died. Her daughter mourns her loss most of all, because she had not been more diligent in teaching her mother the way to Christ. She said, 'Oh, mother, can't you come back? Had I thought you would die, I would have taught you many things about the Christian religion.'

"The Bombay Home has not yet been secured. The ladies desired to purchase the property they have so long occupied, but the title was found to be imperfect, and it was abandoned. In their effort to secure a property, desirably located, for the amount appropriated, they have been advised and assisted by the brethren of the mission, but all their efforts have been up to this time unavailing. Meantime, the money already contributed is deposited in the Bank of Bombay.

"Five Day Schools have been supported, and a Sunday School held each Sunday morning. These schools are not as efficient as we would be glad to have them, but there has been improvement, and will be still more when more competent teachers are available."

KAMPTI.

Mrs. Elsam the wife of the missionary at Kampti says: "I wish I might show you our school of bright girls. The government inspector was so well pleased with the work done by teachers and scholars that he called it a model school and has given it an increased grant. Mrs. Benjamin and her daughters deserve great credit for its success. Most of the girls have put aside idol worship. Some of the smaller ones perhaps do not yet realize its sinfulness, but among the larger girls are some true-hearted Christians. One bright-faced child says that she cannot sleep without praying to Jesus, and when she is restless at night, her heathen mother asks her if she has prayed to her God, adding, 'because you know you cannot sleep unless you have done so.' Many of them would be ready for baptism if their parents did not oppose them. The evil of child-marriage greatly retards the influence the missionaries would otherwise have over the children. Oftentimes they are married to husbands twice, thrice, if not four times their age. One little one about seven years old, though looking to be not more than five, was married a few months ago. Another girl lately married attends the Sunday School regularly. Parents will often pay sums of money to the bridegroom's family to retain their daughter in their home after her marriage, and this has been done in this case. The girls promise that

even if they are obliged to go away to the husband's home they will tell them about Jesus. Many such lights are burning, dimly perhaps, in darkened corners.

"Twenty Zananas are visited each week, beside a number of villages near at hand. Women who were at first afraid lest they would be polluted by the touch of the visitor now entertain them in a friendly way, and wish to sit close beside them and give them water to drink from their own vessels. Thank God that this caste prejudice is surely being overcome."

BARODA.

Work in this station has gone steadily on with much to encourage us. Since the beginning of the year twelve villages have been opened where the Scriptures may be taught, and there are more than one hundred around Baroda to which the missionaries can go and return to the mission at night. Having given more time to the village work, the city work has not increased, as we would be glad to report, but as the people who are visited receive the missionary so much more readily, there is no reason to be discouraged at this point. Our missionaries have also been allowed to visit the penitentiary at Baroda, and to distribute books, papers and Gospels to the prisoners. Not only the prisoners but their keepers read these books, and some have come to the mission to converse about the books that they have read. Miss Thompson writes of the great need of Christian books in the Gujarati language, the books they have being few, and many of them poor translations. The missionaries themselves have translated a few, but the cost of having them printed is considerable, and there is no fund from which to meet the expense.

She also writes of the conversion of a woman whom they had been visiting ever since the mission was opened in Baroda. She finally accepted Christ as her Saviour and desired baptism, but feared that her husband would take the children from her. She finally became very ill, and it was thought that she would die. She implored her husband to allow her and her children to be baptized, and after many entreaties from her and her Christian friends, he consented, and the father promised that he would not marry the girls to heathen husbands. The native Christians kept guard over the daughters, to prevent the girls being taken away by their heathen friends. The woman finally recovered and is still rejoicing in the privilege of being a Christian.

Christians and heathen girls, and from all castes have attended the school. Some of the Parsees felt that their girls were receiving too much Gospel teaching and took them out of the school. They tried to persuade the teachers to omit this part of the teaching, but of course

they refused. Miss Thompson also told them "that if they sent their girls to the school that they must study whatever our Christian girls did, and that they would not be excused from any of the classes, and that if they remained away until after the Bible lesson was over they would be sent home, and not allowed to return until the following day. All but five of the girls were sent back and four new ones added to our number. Most interesting reports of the work done by the assistants, Misses Hart and Dence, have been received.

Medical Work.—Two dispensaries have been kept open by Dr. Ernsberger and have been well attended. As is the custom in all our hospitals and dispensaries, Gospel teaching goes hand in hand with physical healing. The patients are attentive and interested and some of them frequently stay to listen after they have received their medicine. Three Bible women are employed in this work ; they also serve alternately as assistants in the medical work, and are forming many friends among the patients.

POONA.

Mrs. Fox writes, " We have one more Girl's School this year, which we ventured to open since the way seemed so providentially pointed out to us, and it has grown beyond our expectations. Miss Sunderbai Power, of whom you may have heard in connection with the recent agitation on the opium question, she having been a delegate from India to England, to plead in behalf of the suppression of the traffic in this country, has joined our mission staff in Poona. She has come to reside permanently with Pundita Ramabai in her Widows' Home, and as opportunity offers lends a helping hand to the Pundita in her labor of love, as a sister, not as a paid agent. She received sufficient from her father for her support, and devotes all her time to the dear Master's work. She gives three hours a day to our native work, chiefly visiting and teaching the mothers of the children who attend our Day and Sunday Schools, and also assists us in our Sunday School work on the Sabbath. She refuses to accept any salary, saying that she does not need it, and the work is needy.

"Our faithful Bible woman Anna Bai has died during the year. In her life as well as in her teachings, she was a faithful witness for Christ among the heathen. Her three daughters had all been baptized and while she was living attended school regularly, but since her death their father, still a heathen and a drunkard has refused to let them come to the school. Some of the girls in one of the City Schools have repeatedly refused to worship idols, on great festival occasions, plainly telling their parents that there is only one true God. They love the hymns and

Scripture verses which are taught them daily, and we have reason to believe that their young hearts do really accept the blessed truths therein taught." Three married women, over twenty years of age have been in attendance in one of the high caste schools. The husband of one of them frequently accompanies her and remains there during the whole or part of the session.

A good work is being carried on in Poona among the sweepers, and there have been a number of baptisms among the women.

MADRAS.

MISSIONARY.

MISS GRACE STEPHENS, in charge of Orphanage, Zenana work and Schools.

ASSISTANTS.

MRS. JONES,
MISS DE JORDAN,

MISS SHAW,
MISS CHATTERTON.

There is a problem connected with the work at Madras, the solution to which is worth finding. It is this: How can one woman carry the responsible work entrusted to Miss Stephens, do it so well, and report it so fully and with such regularity? Her semi-monthly letter is anticipated with as much confidence as we look for the return of the Sabbath, and her works praise her in the gates. The answer must be that "she has learned the happy art of being careful for nothing, but in everything with prayer and supplication to make her requests known unto God." Though her work for the past year has been more administrative and less executive than formerly, it has been no lighter.

Zenana and Village Work.--In this she has been assisted by Mrs. Jones. This important work is still doing much to bring about Christ's kingdom in Southern India. Over 1,100 women have heard in their homes each month the words of life. Two hundred women are pupils under systematic instruction. For the year closing December 17, 1891, 1,500 visits are reported, and 7,422 lessons were given, and from January 1, 1892, to August 30, 4,259 lessons are reported. So numerous and so importunate were the calls to Zenanas and villages uncared for, that Miss Stephens felt obliged to strike from her roll 53 names that had been longest under instruction, and bitter were the wails in consequence. In the majority of cases both visits and lessons were appreciated. Husbands have said, "My wife knows how to read now; she was an ignorant, stupid woman. Give her more sense." They have

expressed great satisfaction with needlework done by their wives and daughters, and in one instance reported, the mother-in-law was so pleased with the daughter's success that she took lessons herself. With all this secular and industrial teaching, Scripture instruction goes hand in hand, and Bible verses and Christian hymns are repeated by the pupils. Best of all, the truth lodges in the heart, and during the year eleven have professed faith in Christ.

Day Schools.—The year opened with two schools in the city—one for high caste, Brahmin girls, the other for low caste girls. One old woman, hearing for the first time the blessed words in St. John's Gospel, 3: 16, said, with much earnestness, "Put my finger on that and read it again, and read it slow." Then added, "O bring me a book like that, and teach me how to read it. *God so loved!* O, I will say it all the time till you come again." Others say: "Why haven't we been told of Jesus before—you must tell us more about Him before we can worship Him." Others are ready to be counted Christians at once, if the missionaries will pay their debts, give them rupees or rice. Some seed falls on stony ground, some on good ground. Three Bible readers have been constantly employed in the Zenanas and in the villages.

Quite recently she has opened schools in villages five and six miles distant from Madras—one of them in response to a petition from sixty men, saying "Our children are a wild lot—come and tame them." And they were wild. At first it seemed impossible to have it other than a battlefield, so constant was the hair pulling and fisticuffing. But the angel of peace drew nigh, and Miss Stephens said the first sign of improvement she saw was that they stopped fighting and quarreling while she prayed. It is not yet a *model* school, but there is constant improvement. In one school 35 girls and boys are crowded into the small, low room, while others stand outside, envious of those that are within. A poor, dark boy, who had hung around the building for days, watching eagerly for a few inches of space within that he might occupy, came, without a stitch of clothing, bringing a pice that he earned to buy a book, and would render any service to the Mem Sahib, if she would but teach him to read. To some of these villages, too far away to open schools, Miss Stephens has arranged to send a Bible woman once a week, for two hours at a time, and adds: "It is so little, but the very *best I can do.*"

Orphanage.—The Home they occupy is admirably suited to their needs, but as it is a *rented* building they cannot help feeling some anxiety lest they be displaced.

Woman's Friend.—The *Woman's Friend* has, until recently, been a part of her care, she being the acting editor. It has been not

only a supplement to oral instruction, but in homes that the living messenger could not enter it has gone and silently done its work. It has won encomiums of praise from native gentlemen, and seven missions beside our own, use the paper and derive help from it. Two thousand, seven hundred and fifty copies have been distributed.

KOLAR.

Mrs. Hollister, in charge of the Orphanage, writes : " This past **year** has been a trying one to the missionaries in Kolar, owing to the **long** continued drought and the corresponding high price of food, **which** has affected the Orphanage more or less. During July heavy **rains** fell, dispelling the fear of a water famine, and making the lot of **our** poor people a little bit easier.

" The school has done well. Eight of the girls have been married **during** the year, and all to men connected with the mission, and to all **appearances** are happily married. Twelve of the girls have been **baptized**. There are a number of girls that will soon make efficient **helpers**."

Village Work.—Mrs. Richards, in charge, says : " The work of the **Bible** women has been carried on faithfully and with some measure of **success**. They have had access to many heathen homes, both Mahom-**medan** and Hindu. Many of the women seem anxious to hear about **Christ**.

" They are also visiting seven villages, from distances from four to **seven** miles from Kolar. In some of these villages they are well **received**, but in two of them the people have not yet consented to listen **to them**.

" When I see the dense ignorance and superstition of these simple **village** people, and their willingness to listen to the words of life, how I **long** for the time to come when there will be sufficient workers to tell the **glad** tidings of salvation to all these perishing ones.

" I have succeeded in starting three small schools in three different **sections** of Kolar, and trust that from these small beginnings there may **come** large results. One has fourteen, one twelve, one ten scholars **enrolled**."

HAIDARABAD. .

MISS L. E. BLACKMAR,

MISSIONARIES.

MISS LOUISA HARPER.

ASSISTANT.

MISS CLARA WARD.

Miss Blackmar upon the recommendation of her physician, requested of Bishop Thoburn at the session of the South India conference in December '91, a furlough of three months. It was granted, and she sought and found rest in Florence, Italy, where her health greatly improved

In reporting her work Miss Blackmar says, "I have a very efficient assistant in the person of Miss Clara Ward, who is ready to help in every way possible and has been with me two years. My second assistant is a younger sister, Miss Constance Ward. She began work in February. She teaches both Tamil and Telegu. The son of one of our women, a lad of eight years, has learned to sing, and has so far taken to heart the lessons he has learned in the Sunday School that he refused to join the family in idol worship, and more than once has been severely beaten. The opening of the City Girls' School had to be delayed till my return from furlough—I arrived the night of June 30. During July I opened two City Schools, one for Marathi girls in the heart of the city. It being an entirely new thing, the people are slow in sending their girls, but their confidence increases, and I am happy and consider it a success that seventeen bright little girls are in regular attendance and others are promised. The second school is for Mohammedan girls and is outside a city gate across the river. Thirty-three names are on the register and a Mohammedan woman is teacher. I was looking about for a suitable place to open a third, and was called to a house near the Nizam's palace where a room was offered, but the rent was too high and the teacher wanted more money for her salary than I have to spend on the school, so I named my terms and left her to consider. The Mohammedan holidays beginning the last week in July the work was delayed. Last week I was asked to go to a house where a woman has collected a dozen girls. A relative of the teacher who wanted a fortune at once had been advised to see what she could do about a school. She had engaged a house and a woman to collect the girls, was ready to begin on the terms offered to the other woman. After a little talk the girls were called in and they crowded in, *twenty-eight* bright little Haidarabadis. I went to see the house spoken for—it was anything but clean, and I said it must be whitewashed and cleaned up. This was Thursday, I returned Monday, and to my surprise found the house had been whitewashed and every-

thing was clean and sweet. 'This is business' I thought. The school began yesterday. They do not wish to have school Friday, that day being the Mohammedan Sunday, but decided to go on with the work as usual Sunday. I shall not object, and after a little when they become accustomed to me and lose all fear I will venture on Sunday School work. But I wonder if you can imagine the exceeding care I must constantly exercise. I have never so fully understood the Saviour's command, 'Be ye wise as serpents and harmless as doves.'

The English Girls' School in our house has numbered thirty this year. Miss Haefer has been working at it but does not wish to continue, as she desires native work next year, and the school needs a capable, energetic, experienced woman who can give her heart and entire time to it. My schools are opening doors of Zenanas, and I must be free of all other care. I am persuaded this is God's time for this school work to be pushed on. I have had so little difficulty in beginning where I anticipated difficulty, I conclude it is God's time to answer my prayers continued to Him for two years or more concerning the schools.

A good property has been secured and we are considered fortunate in having such a fine location. Since my return I have resumed teaching in but one Zenana, but I give two hours daily. It is really a small Zenana school, four nice girls, the daughters of Nawab Sarwar Jung my pupils. The eldest reads well and has a Bible lesson daily. As soon as my schools are well settled I shall begin to visit the Zenanas where the girls live. The opportunities before me are many, still I must work slowly, more so than I enjoy. I have also some general work as secretary to the Blue Ribbon Gospel Temperance Union Soc, and to the Woman's Missionary Society and am member of the Committee of the Y. W. C. A. recently organized. I have a busy life and it is well.

STATISTICS OF THE SOUTH INDIA CONFERENCE.

Included in this Conference are three districts, viz: Bombay, Madras and Haidarabad.

Missionaries of the Woman's Foreign Missionary Society, 11, stationed as follows: Bombay, 6, Baroda, 2, Madras, 1, Haidarabad, 2; medical missionary, 1; married ladies in charge, 4; assistants, 16; Bible readers, 13; Day Schools, 21; pupils, 772; Orphanages, 4; orphans, 132; women under instruction, about 1,200.

BENGAL CONFERENCE.

MISSIONARIES.

Rangoon.

MISS JULIA WISNER,

*MISS ESTELLE FILES.

MISS FANNY PERKINS,

Calcutta.

MISS EMMA L. KNOWLES.

MISS REBECCA DAILEY,

MISS KATE BLAIR,

MISS ELIZABETH MAXEY

MARRIED LADIES IN CHARGE OF WORK.

MRS. F. W. WARNE,

MRS. C. P. HARD,

MRS. W. P. BYERS,

MRS. H. JACKSON,

MRS. A. S. VARDON,

MRS. M. G. BUSBY.

MRS. N. MADSEN.

* Home on leave.

This Conference includes four Presiding Elder's Districts, extending over a large territory. The Districts are Burmah, Calcutta, Central India and Mussoorie.

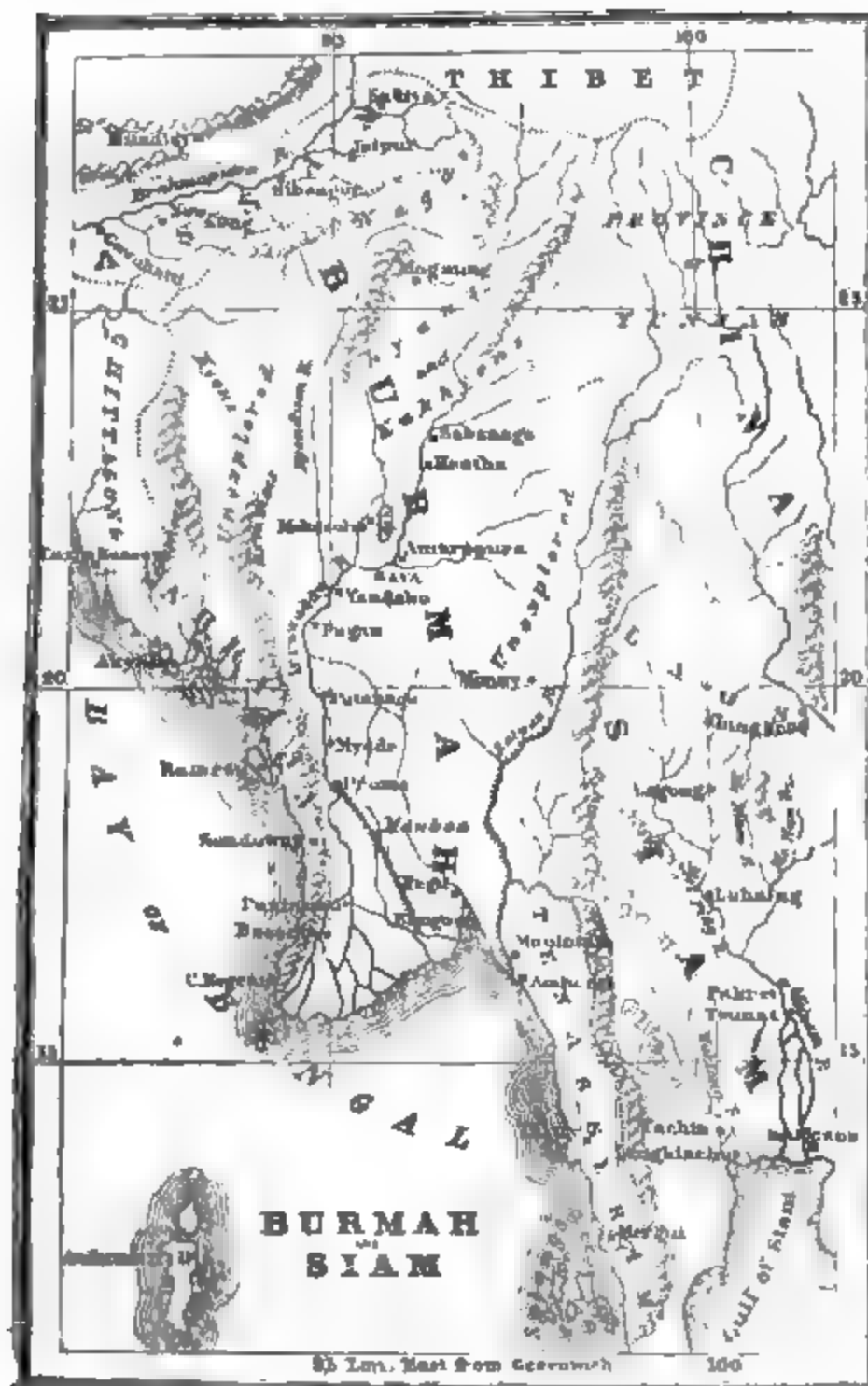
BURMAH DISTRICT.

Rangoon.--During the year Miss Scott, who had rendered such efficient service in superintending the Orphanage, was obliged to seek a change of climate, and Miss Perkins assumed the duties. Her assistant is a young girl trained in the Boarding School. The Orphanage is filled to its utmost capacity, and a new building is to be erected from local funds. Miss Wisner returned to Rangoon about Christmas time, and engaged again in the work with all her renewed vigor.

The Kindergarten Department is greatly improved because of the knowledge of methods gained by her three years' stay in America. This department is very full and is in great favor with the parents. "The children cry to come," they say.

The Girl's School numbers 150, of whom 60 are boarders and children from the Orphanage. Miss Perkins has done thorough work, as the large number of children who passed examinations will show, as well as the many who have been led to Christ through her earnest efforts.

The *new* feature of the work of the year is the Burmese Girls' School, which is held on the veranda of the parsonage, the teaching being largely voluntary. These scholars are of the better class, and pay a tuition fee of from eight annas to one rupee per month. Already





application has been made for board, and a Girls' Boarding School is a feature of our work that will soon call for help. That this is a door of wonderful privilege, none will deny.

Miss Wisner writes, May 19, 1892 : " We are employing two Bible women--Ma Zan and Ma Ngnay Lone. The former conducts a Day School for Burmese girls, and spends much time in visiting the homes of pupils. The school is three weeks old, and we have twenty-seven children. I sometimes visit the homes with the Bible women, and feel that we have great cause to thank God for the opportunity of working among this class. Of course, they do not come among us for the purpose of being taught Christianity, but we manage to teach them something every day. Already they can sing ' Jesus loves me,' as well as it is sung in our Christian schools. Both of our Bible women are Christians, and have been educated for Christian workers in one of the Baptist Schools."

CALCUTTA DISTRICT.

Hindustani Mission.—MRS. F. W. WARNE (in charge), MISS L. CAMPBELL, Assistant.

The opportunities for work among Hindustani women and children are daily increasing. Since the last report the Howrah Girls' School has doubled the number of girls on the register. These are gathered by the teacher each day and taken to the school and then taken home at its close. The City School (Calcutta) has lost nine of its pupils. A Hindu girl is not allowed to attend school after she becomes betrothed, and for this reason two of our most promising pupils have left. This school, with all drawbacks, has a regular attendance of 28. In a part of the suburbs called Narkul Danga, there is a good opening for a school—we have there now 15 girls—and also for house to house visiting. One woman could do both the teaching and visiting for a time, giving half a day to each. We are starting this new school on faith and a very little money, hoping God will open some consecrated purse to give us Rs. 6 a month to keep it going.

The Zenana work in this city is very interesting and encouraging. In many cases the women come and call us into their houses, and after listening to what is read, ask intelligent questions. This is not a common thing among native women, and shows their interest all the more. The women of 61 houses are taught, or read to from the Bible. Many more houses could be visited, but thinking it best to undertake only as much as can be well done, we do not take any more.

Calcutta Girls' School.—Miss Knowles who has had charge of this Boarding School of two hundred girls for three years past makes a very interesting report. Ten of the girls within the three years have gone out to do Christian work, some as teachers in our own mission and some to other missions.

Miss Knowles writes: "Our Literary and Missionary Societies have been particularly interesting and there is a quiet subdued influence which betokens the aid of the Divine Spirit. We need nothing so much as the power which this agency can give us. Last night at the prayer-meeting a number of the girls arose for prayers, and to-day Mr. Warne is taking them for some special instruction.

"We have been praying for these girls and while we could see a good moral tendency and womanly improvement in many, we have often deplored the fact that they were not saved by faith. As Miss Dailey and I were going to meeting last night, we felt a peculiar assurance that the spirit was present. Mr. Warne's subject was 'I will sprinkle clean water upon you, Ezekiel 36. It seemed to touch many hearts and teach them their need of cleansing. One dear little girl who is on our Mission Fund, says this morning that she is saved and we are hoping for much among others. A young girl who has lately come among us from the Union Zenana Mission ladies, I think is probably the direct agency by which God is working. She was brought up in the Native Orphanage (Miss Gardner's) and Miss G. thinking it would give her a little association with girls in an English school before taking her into the Mission house as worker sent her here for a few months. She is a beautiful Christian and a thorough Bible student. One among the girls, she can reach them as we teachers cannot and they feel her superiority, although she comes from a native school. We are very thankful for her being here.

"To complete the preparation for workers we need very much a class for training them, after they leave the Government Examinations here. Poor Miss Layton's that was her own cherished plan, which she was never permitted to carry out."

Deaconess' Home.—Although Mrs. Bishop Thoburn, the founder of our Deaconess' Home in Calcutta, had planned so wisely, yet when she left us for America last January, we felt very helpless and very hopeless. We did not know how to gather up the broken threads of the different branches of work that she had started. While the borders of our Home have not been enlarged, it has been rooted and grounded, and we have been made to know that God is for us and with us. Our first object has been to make our Deaconess' Home a real Christian home, not only for those who dwell within its walls, but we wish to give of this home love, to all whose lives we touch. We count it

a great privilege to have a little part in founding a Home where each one of our Father's children may feel he or she has a true welcome.

Our English work has been full of interest. Eight hundred and fifty visits have been made to the hospitals of the city. One of the young ladies of the Christian Endeavor Society of our church has furnished a key that has opened to us the door of many a heart. Each week this young lady has sent us three or four dozen dainty bouquets with a text of Scripture attached. We have had many interesting incidents in this work. We will give but one. A man who had fallen a victim to the demon of intemperance had placed one of these texts in the corner of his mirror. As he walked the floor in awful agony, fighting the temptation to go out and drink, his eyes fell upon this text, and God used it as the weapon that defeated Satan. This man has lived an earnest, normal Christian life for eight months.

Seven hundred visits have been made to the homes of the people, where we have read and prayed with those who could not or would not come to the public service of the church. The interest in our young people's meetings has steadily increased. A Ladies' Dorcas Society has recently been organized. Just what the young women do may be of interest to you. In our schools there are boys and girls who have no friends. These have been supplied with clothes. They have become responsible for the support of one little boy who is a friendless orphan. Not long since a little boy who had been deserted by his father fell ill in our Boy's School. The young ladies collected money and clothes to send him to the hills, where he is now growing strong and rosy. But the greatest work has been the normal development of Christian character in our young people. Over 200 visits have been made to the grog shops, where men and women have been invited to church and tracts in different languages have been given out.

Over one hundred meetings have been held. Our Home has not only been open for meetings, but we have tried to welcome the stranger. In April a young lady came to our door with these words: "I wish to see Bishop Thoburn. I am a missionary come to India under strange circumstances." We bade her welcome and found that she was one of a party who had come to enter Thibet, but finding that she could not go on with her party, she had stopped in Calcutta. She stayed with us till July, when she went to Bareilly to take up work in our Orphanage, where she gives promise of being an efficient worker.

One Deaconess has charge of the Bengali work. Zenana work in Calcutta among the Bengalis is small, owing to one or two reasons. It is not properly Zenana work at all, as we have very few large houses, and most of our work is done among the poor. We do not attempt to

teach, but our aim is to build up the native Christian women, who are sadly in need of help, needing instruction in nearly everything. If called to any house, our Bible women never refuse to go because the inmates are not Christians, or are not members of our church, unless by so doing they interfere with the work of some other mission, but their chief care is the native church.

We have at present two schools in the city, and two in the villages south of Calcutta. Those in Calcutta we call "the big school" and the "little school;" one having on its rolls nearly a hundred girls, and the other containing about thirty children. It is a pleasure to visit this little school and talk with the children seated on the clean mat, and listen to their eager attempts to recite. The only furniture the room contains is the afore-mentioned mats and a stool for the teacher. The larger school was examined by the Inspectress of Schools a short time ago, and she was much pleased with the work done by the girls. I was told that she classed it among the best in the city. We employ three teachers in this school, one of them being a woman of rather superior attainments, as native teachers go. Last year, under her instruction, three girls successfully passed the Fourth Standard examination.

The *Woman's Friend* in Bengali is prospering. Seven hundred and fifty copies are issued bi-monthly, and of these our women get about twenty-five. The remainder are sent all over Bengal, to all or nearly all the different missions. We are trying to make this little paper as helpful as it can be made.

Muzafferpore.—The work in this district has as yet been mostly in Muzafferpore, 275 miles from Calcutta. In Sitmauri, Danburgar and Chapra there are Girls' Day Schools taught by the wives of the native preachers in those places and some Kindergarten work is being done in each place as well. There are good openings in all these places for work if means were at hand to carry it on more extensively. In Muzafferpore is an Orphanage which began during the severe famine some four years ago when a poor native woman came with her two starving children and begged Mr. Jackson to take them in. She died from the effects of being without food so long and these children were left at the Mission. One by one others have been added to till now there are seven girls and nine boys. I will write of the girls only. One poor girl was sent by a gentleman who found her thrown into a tank to drown and rescued her, another was ruined by some vile person and is half witted, but seems much brighter for the kind treatment she is receiving and although she does not take an interest in studying is learning to sew and do work. Each poor child has a history but it would take too much space to tell it, so I only give these two. The girls are taught

four hours a day, and under an efficient native woman are learning to sew and knit. They already make their own clothes and can do very neat work. We hope to establish an industrial school where these children can learn something to make a livelihood. One, Miriam, seems to have the making of a good teacher and can be trained for our work. A building is needed for a home, now they have a building near the Mission house. Many more girls are ready to come who are without homes but with neither room nor funds how can we take them. This work of training up girls as Christians is no little one, and from their ranks we will get workers for future service. There is no other Orphanage in all this district of which this city of 6,000 is the center, except one of the Lutheran Church for their Christian Orphans only. The opening for Zenana work on a large scale with an American lady in charge is a good one, many native homes are open for teachers to establish Zenana schools and teach the women who cannot come out. Our missionary is often asked why we do not have ladies to teach in the homes. Another branch of work that has met with great success and has blessed hundreds is the Medical work. A Dispensary has been open now for about four years and has been the means of helping many suffering ones to health. This last year one of the Bareilly Orphanage young women has been doing the work, who has an Agra Medical School diploma and is competent to take charge of a Dufferin Hospital but prefers mission work. Before this Mrs. Jackson did the work till her health gave way under it. From 50 to 90 patients attend each day the higher number most of the time during the rainy season when there is more sickness. Women come in closed conveyances when they know a lady will treat them, who but for this little place would suffer on in silence as they cannot go out nor have a medical man treat them. As the women gather in the little closed court-yard of the house, waiting their turn, the Bible woman reads and explains Scripture portions to them and sings our sweet hymns in their own tongue telling them of healing for the sinsick, and of Christ—the Great Physician. If a lady Doctor from home could come to this city she would find work to do in many homes and would open doors to other things. Many ask why we do not have one and say “we would always have her, for now when our wives are ill we can only let the doctor feel the pulse through a curtain, and tell him how our women are.” Imagine how often they help or hurt. Women come for miles; one came from a village six miles away, had just heard of the Dispensary, had been ill two years. All the help given as yet has been for one year, this year for some cause it was left without help, but other work was curtailed to keep it going as it was important.

Asansol.—Mrs. W. P. Byers in charge. This place is 160 miles from Calcutta. It is on one of the great pilgrimage highways, and the poor half-starved pilgrims often fall victims to cholera, and meet with great kindness from the Missionaries, Mr. and Mrs. Byers. The school which started on her veranda now has a comfortable building. The leper asylum that began under a shade tree is now enclosed by four walls. All departments of work have prospered. The school building was finished about June and is now in use. The girls number forty and are regular in their attendance. Many of them are from the higher caste and they take a great interest in the school. The baboos (educated Bengalis) tell Mr. Byers that the girls beg to come and are learning well. As they wanted to come every day in the week, Mr. Byers said they could come on Sunday but no secular lessons would be taught, but they would have a Sunday School instead. All come and listen and learn of Jesus and his love. One man said "my little girl is singing your hymns all the time." Another overheard his little daughter praying "Oh, dear Jesus, make my father a good man and give him more pay." This may seem a strange prayer, but it is a step in the right direction when it comes from Hindoo lips and will help to weaken faith in prayers made to gods of wood or stone. The children who attend school are quite different in the way they meet and treat missionaries to those who do not attend. In this school the girls pay from one to four annas a month, and this is used to buy material for sewing and knitting, and they are allowed to keep the work when it is done.

They are greatly interested in learning to sew. There is another school held in the Bazaar among the Bauri caste, it keeps up well, and is taught by the wife of one of the workers. There is another small school in one of the out villages. Mrs. Byers reports openings for several more schools in the village where we have work going on, if we only had the needed funds. In one village where we have just had property made over to us by another mission, there is great need of a school, and also a Bible woman to work among the Christian families and teach them the doctrines of our church.

The Bible woman's work in Asansol has been carried on during the year, the woman giving four hours a day in the hot season and five in the cold, to visiting and teaching the women in the homes. She visited about 25 homes a week. Just at present there is no woman at work, as she was not quite satisfactory; but one is to take up the work again in a few days. This is an important work, as the woman should be an exemplary Christian and live so that her life would be a lesson in itself. Mrs. Byers reports this as one of the best years of the woman's work in Asansol in every way, and she is much encouraged.

Pakur Orphanage and Girls' School.—In charge of Mrs. Madsen. This mission has enjoyed great prosperity this year. The health of the girls has been good. There are now 28 girls in the Orphanage. They are under the charge of an honest Punjabi Christian teacher, and are making good progress with their studies. Besides the ordinary studies, they are taught all kinds of sewing and fancy work. I wish I could send samples of their sewing in this report. It would surprise you. Beside this, each day a girl takes lessons in cooking with the woman who cooks the food, all taking turns, so that they will be able to prepare their own food and make good housekeepers when in their own homes. The spiritual teaching is not neglected either, and many during this year have found Christ as a Saviour. One girl, who was, when she came, a torment to teacher, missionary, and her companions, is now a good Christian girl, so changed that one would scarcely know her for the same. We hope from this Orphanage to get our Christian women for teachers throughout Bengal Methodism. There is need of a Bible woman here too, to instruct our Christian women and go out into heathen homes. There is every reason to be encouraged with the Pakur work this year, and our home ladies can already feel that their labors are being rewarded.

Meerut.—Mrs. E. S. Busby in charge. Work by our church has only been carried on about four years in Meerut, yet in fifty villages and towns there is a Christian community of more than two thousand, nearly one-half of whom are women and girls. It is strange that here, where the great mutiny of 1857-58 broke out against Christians and the British government, that there should so speedily be a great turning to Christ. It is another illustration of the marvelous might of the Cross, whereby it is more than conqueror, making those who were bitter and bloodthirsty enemies, friends and brothers beloved.

No caste of the people is inaccessible, and the movement of the masses of India toward Christ is perhaps nowhere more obvious than here, and the labor of Christian women is not only valuable but indispensable, and the work of the Woman's Foreign Missionary Society is more and more encouraging.

We are aiming to teach the newly converted women and girls the way of salvation more perfectly, and though the task of getting them to give up a part of their time for daily instruction is difficult, owing to their poverty, we are glad to report that in this we have recently had special encouragement, several bright and intelligent young women—having commenced to read and study the Bible more than an hour each day. From among these we hope and pray that our ranks of women-workers shall be recruited. The ingathering of converts has been so

will be formed as soon as our Malay Missionary can get the necessary translation done. The nucleus of this church meets in our Woman's Foreign Missionary Society Home for its services. Most of our older girls have given their hearts to Jesus, and are beginning to work for him. One day one of the girls put a small piece of paper into my hand. On it was written in Malay, "The Lord Jesus is my King. I trust Him to keep me always." Signed, Boon Neo. Another girl testified in our little prayer meeting, at which they all take part, "I feel Jesus is in my heart all the time." The altered expression on this girl's face speaks of the grace that has come into her heart. We have, too, a little Siamese girl who is a particularly bright Christian, ready to pray or speak at any time. Another Chinese child who does the same.

Our largest Day School, which occupies the Christian Institute, has been known as the Tamil Girls' School, because our first pupils belonged to that race. Now so many different nationalities are represented, we have changed the name to Methodist Girls' School. This school is graded up to fourth standard. Most of the instruction is in English, but our religious teaching is given in Malay. The Tamil teacher is D. Suppamma, one of the girls who came to school the day it opened. We have been having some bright Evangelistic services in the school during the past month, and quite a number of the girls have confessed to love the Saviour. We have sixty-five (65) pupils in the school.

We are still hammering away hard in Telok Ayer. Our school is in rather a prosperous state. We have twenty (20) scholars. Some of the new comers are more impressionable than those we have had in the past. The teacher, Miss Nora Wheatley, has to collect nearly all her pupils and take them to school in a closed carriage, and see them safely home again in the afternoon. We still have a fair number of homes which employ a teacher. About thirty (30) pupils are taught in this way. In all, we have 110 scholars.

During the year quite a number of the Chinese women have visited me in our home. I like this, because we have much better opportunities of talking to them than when they are surrounded by their heathen customs. Then our Mabrow, who is an unmarried Chinese woman of about forty, but who is compelled by custom to be very chary about going about visiting, is very faithful in the way she speaks to all the women who come to see us.

A woman whom I have known quite a long time, and visited occasionally, has been to see us. She wanted to know why I did not explain and talk so plainly to her before. But how often I have tried to do so, and have been interrupted.

A dear woman, who came into Sunday School last Sunday, said: "I

pray to God night and morning, and Jesus is often in my thoughts. I am so ignorant ; I know so little." May God give us His Spirit, so that we may teach her all that is essential for her to know.

A Malay woman, who had Christian instruction in her youth, but had wandered from God and right, sent for me in her illness. She wanted to know if Jesus would receive her, saying, "He says if we seek we shall find, and knock it will be opened." I was glad to be able to tell of the loving, gracious Saviour, who seeks those who have gone astray. She gained strength again, and for six months I held a little meeting weekly in her home. In our last vacation I went to Johor for a few days. When I came back I found she had passed away suddenly and peacefully on the Sunday. I had learned to love her, and missed her welcome, but am glad the seeking Saviour found her.

Dear Miss Fox has been on her rounds to the homes of the women daily. She is very hopeful over her work. "This year has been much better than last," she said to me the other day, and she is full of hope for the harvest.

The Penang Girl's School is progressing wonderfully. Mrs. Young is indefatigable in visiting the homes of her pupils and of the Chinese women generally.

STATISTICS.

Missionaries, Woman's Foreign Missionary Society, 1 ; assistants, 3 ; Boarding School, 1 ; pupils, 14 ; Girl's Day Schools, 2 ; pupils, 110.

CHINA.

FOOCHOW.

MISSIONARIES.

MISS CARRIE I. JEWELL,
MISS JULIA A. BONAFIELD,
*MISS M. E. CARLTON, M. D.,
MISS ELLA JOHNSON,

MISS LYDIA A. TRIMBLE,
MISS RUTH M. SITES,
MISS MABEL C. HARTFORD,
MISS E. M. LYON, M. D.

Ku-Cheng District—MISS HARTFORD, in charge.

Hok-Chiang and Hai-Sung District—MISS TRIMBLE, in charge.

Hing-Hwa and Ing Chung—MISS BONAFIELD, in charge.

Foochow District—MISS SITES, in charge.

Hing-Hwa City—MRS. BREWSTER, in charge.

* Home on leave.

The Woman's Conference, which opened in Foochow November 1891, was, for the first time in its history, a delegated body, the delegates having been elected at conferences previously held on the several districts. The women were invited to remain ten days, and great pains were taken to make the occasions intellectual and spiritual feasts. The attendance was good, fifteen of the teachers at one gathering bringing their babies with them. The reports submitted were very encouraging, and testimonies of devotion to the work were frequent. At the Foochow Conference it was decided, for the greater economy in expenditure of time, strength and money, to give the work territorial rather than department division, as heretofore. So the missionaries were distributed as above.

The Boarding School in Foochow remains in charge of Misses Jewell and Bonafield, with Miss Sites in charge of the Department of Music. Miss Jewell says of the school: It began September 9, 1891, with 5 boarding pupils and 13 day-pupils. Total enrollment for the year 8 with 18 of the number day pupils. Educational work has been satisfactory, that of the Bible classes especially so, and the same may be said of the Music Department. Hu King Eng, while home on health furlough, rendered some assistance in the school and interpreted for Miss Johnson.

The special occasions were the Conference, the anniversary celebration of the thirty-second year of the school, and the Christmas festivities. The visit of Dr. and Mrs. Parker, of India, is spoken of as a blessing to the mission.

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Medical Work.—This department of work has been less frequently and more incompletely reported than any other, doubtless because one physician, carrying it as best she could and as far as she could, has thought reports might better be omitted than the work itself. The latest report is : Hospital patients, 64 ; at Dispensary, 534 ; calls to homes, increasing. Evangelistic work, in connection with the medical, has received from Miss Johnson and her assistants unremitting attention, and has been faithfully reported. Spiritual reception of the truth has resulted in miraculous cures, even of those under the power of demoniacal possession, and ancestral tablets and other trophies of victory have passed to her hand from those whom the Son has made free indeed. Medical students have been under training and rendered assistance in hospital and dispensary.

The Day Schools are so many beacon-lights, and are sending their blessed beams into the darkness of heathen homes.

Woman's Schools.—To adequately report the blessed influence of these would require the pen of a St. John. In these schools Christian women are trained to do religious work, and the majority of them show themselves to be workmen approved of God. Their devotion to Christ and the interests entrusted to them is most encouraging, some responding to calls so far from home as to entitle them to be ranked among foreign missionaries. Evangelistic trips taken by our missionaries with these women—some of the trips covering two and a-half months—have been greatly blessed, not only to those who were ministered unto, but to those who ministered.

Orphans.—The present method of providing for the orphans—placing them in private families—has proven unsatisfactory, and the call for an Orphanage is renewed.

STATISTICS OF FOOCHOW.

Missionaries of the Woman's Foreign Missionary Society, 8 ; wives of missionaries in charge of work, 10 ; native workers, 80 ; Boarding Schools, 2 ; pupils, 75 ; Day Schools, 50 ; pupils, 1,025 ; Schools for Women, 6 ; pupils, 130.

NORTH CHINA.

MISSIONARIES.

MISS ANNA B. SEARS,
MISS MARY KETHING,
MISS FRANCES O. WILSON,
MISS ANNA E. STEERE,
MISS ISABELLA CROSTHWAITE,
*MRS. C. M. JEWELL,

MISS LILLIAN G. HALE,
*MISS EDNA G. TERRY, M. I. D.,
*MISS ANNA D. GLOSS, M. D.,
MISS RACHEL BENN, M. D.,
MISS ADA STEVENSON, M. D.,
MISS CECILIA FREY,

MISS EFFIE G. YOUNG.

MARRIED LADIES IN CHARGE OF WORK.

MRS. GANEWELL,

MRS. WALKER,

MRS. HORA

INT.

* Home on leave.

As we come to a brief review of some of the prominent features of our work in this field for another year, and study the lessons there contained, we shall find much to strengthen our faith and fortify our courage, despite the reverses and temporary disappointment encountered early in the year. In common with all Christian missions in the Empire, we have special cause for gratitude over the favorable attitude of the government, as shown in the proclamations which have been issued, showing that the Emperor does make favorable mention of this work, thus acknowledging our legal position. A copy of the Imperial edict granting full permission for Chinese to become Christians without in the least lessening their loyalty to their government, was placarded in the mission chapels of North China. This does not mean that all opposition has been silenced, but some of the most serious obstacles to mission work are disappearing, and opportunities for aggressive work were never greater than at the present time.

Peking.—There has been a failure in health of most of the working force of our Society in the Boarding School, three of the four teachers being obliged to leave before the close of the school year. The Boarding School has had enrolled 107 girls during the year. The interrupted journey of some of the girls, while on their way to Peking last autumn, their return to their homes under official surveillance, after having made one-half of the long journey, and then the getting under way again greatly delayed the organization of classes, and limited the amount of school work done.

For the first time in the history of the school, there has been a class of five girls within one year of graduation in a prescribed course, and the pupils are more satisfactorily classed than ever before. Of the number enrolled this year fifty are members of the church. Nearly nine-tenths of these pupils are from nominally Christian homes, which gives a higher grade of character, both mentally and morally, upon

which to work than in any former year. Six of the pupils have been married to Christian men, and two have died, during the year. Three native teachers—one man and two of the former pupils—have been employed, and a matron for the Primary Department.

The branch Primary Boarding School at Han Sun, taught by a former Peking pupil, has been prosperous, enrolling twenty-five pupils. Despite the better circumstances of the people *this* year, as compared with last, when the school was started, and children came eagerly in and unbound their feet, for the sake of food to eat, and the fear of starvation as a pressure, *removed*, there has been no dearth of pupils, and this school has been a fruitful source of supply for the school in Peking.

Another Day School in Pei Yin, also taught by a former pupil of the Peking school, has 17 pupils. For a part of the year two Day Schools have been conducted at Tartar City, but pressure of other work obliged merging them into one. Forty-three pupils for the year. Another Day School, which seems to have given Mrs. Gamewell special delight, is on the An Chia Chuang Circuit, and its history has a tinge of romance about it, eliciting from this indefatigable worker the following: "I rejoice exceedingly in such steps towards making the Chinese church stand upon its own feet, with its hands upon its own purse strings!"

At the annual meeting in April, it was decided to divide the Boarding School into two departments—"High School" and "Preparatory." But this was not fully arranged for at last reports.

The "Training and Industrial School" has had a year of development and growth, and is destined to become a grand agency in preparing "helpers" for the wide-open doors all over this broad field.

Tientsin.—Many untoward experiences have come to the "work and workers" in this station. The inconveniences of "demolishing" and rebuilding the Home, and the entire failure of Miss Steere's health and enforced removal to another station, left Miss Wilson alone to care for the Training School, which has numbered 17 pupils, most of them bright and earnest. Miss Hale lent a helping hand during her sojourn of several weeks here, and her labors were highly appreciated. The Day School in the west city has been kept up and done fairly well.

The report of the medical work is intensely interesting. Could we give it in detail, it would send a thrill of joy through the heart of every woman interested in the salvation of China's millions! Drs. Benn and Stevenson commence their report thus:

"'Where shall we begin?' was the first thought on returning from the summer vacation. 'Where can we find a place to stop?' has since puzzled us! Indeed, there seems to be no limit to our opportunities. We regret exceedingly *our* inability to do Evangelistic work with the

medical. When the time comes that we can ourselves *teach*, as well as *heal*, and can carry the Gospel into every home we enter in city or country, then, and not until then, shall we feel that we are fulfilling our whole mission. During the rebellion our clinics were small, as the women were afraid to venture out. Hence our number of dispensary 'treatments' is smaller than the previous year. 'Home' and 'ward, however, show an increase, while the financial report is better than ever before. We are grateful for the success attending our labors during the year. Happy in the work, thankful for enough of this language to work without an interpreter, we yet look upon those hundreds of home visitations regretfully, as so many lost opportunities which we longed to improve, but from which we were debarred by lack of language."

Tsun Hwa.—Early in November last a great panic was occasioned by the sudden announcement of a local rebellion just outside the Great Wall, only a few miles from the city, and that the rebels would soon be through the "pass" with their fury especially directed against the foreigners and Christians. At first the magistrate was much confused by the clamor of the people, then advised the missionaries to leave at once for Tientsin, furnishing a conveyance and an escort for the journey. News was received soon of the defeat of the rebels, when he issued a proclamation, making provision for the protection of all mission property, so that when the missionaries returned, they found everything they had left behind safe and undisturbed. As soon as quiet was restored, the magistrate sent a message inviting the missionaries to return. Miss Hale went back in early March, but the women and children had been so thoroughly scattered, it was impossible to do anything by way of school work, so she went immediately about making provision for the new building. Gradually the girls have been coming back, so that Miss Hale hoped to open school in September, if her health would permit.

The great shock to both Dr. Terry and Miss Hale, occasioned by the imminent peril and precipitate flight from "their home," added to the strain of previous overwork, told very seriously on them. We have feared that Miss Hale would be obliged to come home for an entire change, but the arrival of Miss Glover—than whom a more efficient and appropriate "helper" could not have been found—will, we trust, save her from a thorough "break-down."

STATISTICS FOR NORTH CHINA.

Missionaries of the Woman's Foreign Missionary Society, 13; medical, on the field, 2; Boarding Schools, 3; pupils, 172; Training Schools, 3; pupils, 48; Industrial Schools, 1; Day Schools, 11; pupils, 130; Hospitals, 2; free patients for the year, 112; Dispensaries, 3.

CENTRAL CHINA.

CHIN KIANG.

MISSIONARIES.

MISS M. C. ROBINSON,
MISS SARAH PETERS,

MISS LUCY HOAG, M. D.
MISS LAURA M. WHITE.

KIU-KIANG.

*MISS GERTRUDE HOWE,

MISS FRANCES WHEELER,

MISS KATE L. OGBORN.

NANKING.

MISS ELLA C. SHAW,

MISS EMMA MITCHELL.

*Home on Leave.

Nanking.—In December Miss Peters began evangelistic work at Nanking. She opened meetings for women in a guest chamber about one-half mile from her house. She says: "Many women come; some were quite interested. When absent on itinerating tours, some of the women have gone away disappointed because we were not there to tell them the "Jesus Doctrine." In May we went out itinerating through a stretch of country containing many towns and villages, where no foreign woman had ever visited. We have since opened weekly meetings in one of these towns where there are 15,000 people. Here there are two Christian women, the wife and mother of the native pastor. We hope soon to open similar work in other towns and thus have centers from which to work in the country.

"In Nanking we have visited 125 houses which represent about six times as many homes, as at each house one meets a small neighborhood of women and children. We have received more than 1,000 visitors at our home. Among these visitors we met a great many who have heard the gospel here before, and who came for the second or third time and expressed much interest. One old lady said a short time since, 'there are many here who believe in Jesus.' We asked, 'do you believe?' 'I believe in Jesus, and I also believe in the idols,' she answered. She always listens to the old, old story with interest, and has taken us to the homes of her relatives that they also might hear. We believe the heaven is working in many hearts.

"The riots of the past year have advanced, rather than hindered, the work of God. Since the return of the missionaries in December, the work has been more hopeful than ever before. The Lord has done great things for us whereof we are glad. Blessed be His holy name."

Kiu-Kiang.—The \$1,000 balance from the sale of the Wuhu property, has been used to finish the school house, and a room for a Woman's School.

There is no class of Christian women here old enough to send out independently through the country villages as Bible women but the missionaries visit the villages, and when they find an inquirer they bring her in to the school for instruction.

Miss Howe writes, "As I sail along one of the country lakes, I give thanks for Mr. Blackstone's kindness which has furnished comfortable boats for country work, much of which is accessible by water. I am now two days from home and expect to be two more. All this time I am able to sleep on the boat and take a Sedan chair from place to place not near the water during the day. I meet numbers of women, who for the most part listen respectfully to the story of the Saviour's love. It is too grand a theme for their dwarfed faculties to grasp all at once. The family of a high official in Peking invited me to visit them, and as I could not go, they visited me on the boat. It is very gratifying to have their friendship, since they were formerly greatly opposed to our mission work in this part of the country. The hearts of the children of men are in the hands of the Lord."

Chin-Kiang.—*Medical Work.*—Dr. Hoag writes: "Last year we made a statement covering two years, and though we have nothing of which to boast, possibly an account of our day of small things may be an encouragement to those beginning the practice of medicine in this country, and of interest to our patrons who do not live in China.

"There has been an unusual state of unrest among the people. One day, on returning from a call in the city, a shout of children's voices greeted our ears, not unlike an Indian war-whoop. Then a shower of broken brick and tile fell on hat and shoulders and chair. The amused and satisfied faces of the men and women lining the shop doors was too much for our Yankee spirit. We went back for some distance, telling the people they ought to control the children, and that it was proposed to send the name of the street to the mandarin, and have their conduct investigated. In a twinkling the children had disappeared—they were absorbed—there had been no children! and we returned through a street of absolute quiet, leaving behind some serious faces and a few friends who had formerly received help in time of need. When the rulers say 'be quiet,' the people obey. The rulers *have* said be quiet, and upon the whole the year has been peaceful and nothing has interfered with the regular work.

"The last summer brought an epidemic of cholera, and more visits than usual were made. It is not true that these visits always result in

confidence inspired, lasting friendships formed, and precious souls won to Christ. In calling a doctor, the Chinese have first to overcome the conservatism of the more ancient members of the family, also to endure social displeasure and ridicule ; then there will remain a general skepticism as to the ability of a foreigner to succeed where the best native talent has failed,

"Near the West Gate, at a convenient distance from the city, we have for a Dispensary the premises formerly used as a chapel. It was repaired and fitted for our work through the benevolent donations of our foreign and Chinese friends. The hospital is on our compound on the hill, and consists of a small, two-story building, one ward above and one below, with suitable closets, and a wing for drug and consulting room. Visitors sometimes ask, 'Have you a hospital?' Yes. 'May we see it?' Yes. It is walked through in a few minutes, and the involuntary 'Ah!' of unfeigned surprise suggests the thought of a very big name and very little to show for it. We talk of other things, but it is of no use ; before the call is ended the insinuating question is asked in a tone of kind solicitude : 'You will need a hospital before long, won't you?' And so we will. Mrs. Chow, the nurse, was formerly a pupil in the Kiukiang Girl's School. She is very useful in the hospital and drug room ; she is a Christian, and does not hesitate to witness for Christ.

"The wife of the school teacher, Mrs. Fang, and some of the older school-girls, have taken up the work from which we so reluctantly spared Miss Peters, and have faithfully instructed the patients in Christian doctrine. A number of women have committed a prayer, a short catechism, and have gone to their homes with a very good knowledge of the way of salvation.

"An old lady brought her daughter-in-law to the hospital in the later stages of paralysis. Her mind was exceedingly clear, and before going home both mother and daughter professed to believe on the Lord Jesus Christ. A dear girl of 17 came with an incurable disease, and was with us several months before her death. Her intelligent and complete trust in Jesus, and the happiness that remained with her to the end, and lighted up her face, was beautiful to see. We believe we have reason to claim for these suffering ones the promise, "When thou passeth through the waters I will be with thee, and through the rivers, they shall not overflow thee." This girl was so happy here that her mother said she should be buried near the place she loved so well, and her grave is on the hillside, just outside of the compound."

Chin Kiang.—*Girl's Boarding School.*—At the beginning of this 8th "report year," whooping cough was displaying its usual partialty for the little folks, while not disdaining the older ones, in the midst of which

there came, indirectly, the disquieting news that the Nanking Viceroy had advised the American Consul to close all the Mission schools in his jurisdiction! How were we to close up with a house full of children who had no other home to go to? But the Consul kept the Viceroy's advice to himself and no notice to leave was served on us.

In consequence, however, of the possibility of being scattered, the school was continued during the morning hours through all the summer months which, fortunately, were unusually cool.

Two girls—sisters-in-law—were obliged to go home on account of their mother's death. After the customary period of mourning—seven weeks—was over, the father refused to return them. A little official aid, however, effected a compromise which secured us the better girl with an extended term of years and rid us of the unpromising one.

One girl was trusted to go home for a short vacation. We have never seen her since. Her blind father (blind in more senses than one) had always chafed to get her out and bind her feet. The mother-in-law, too, was pressing her claims, and, once in their hands, the opportunity was too good to be lost. The family took her and left the city beyond official reach. Where she is now limping out her miserable life no foreigner can find out. A while ago her little brother was boldly brought to the Dispensary by a "friend," evidently under the impression he would not be recognized. But the sharp-eyed Dr.'s assistant knew him at once and began plying him with questions about his sister. It is wonderful how little he or his bearer knew of her. They got away as soon as convenient and have not ventured to seek Dispensary favors since. We always find a bright side to every such disappointment, and, in this case, it was the conviction that more training could but unfit her for happiness in the low family to which she was going and from which there was no escape. While with us she gave good evidence of an experimental as well as a theoretical knowledge of salvation.

The Ichang riot causing the boys of the two Mission schools to leave, we looked for a like panic to seize the parents of those of our girls who had homes to take them to, but, so far as we know, there was no alarm experienced.

About this time the Mason affair occurred, revealing a plot aided by a foreigner to blow up the two Chinkiang Consulates, Custom House, and the Chief Magistrate's Yamen. "Only ten minutes between us and eternity," said a missionary lady whose home was hard by the British Consulate. "The Lord reigns," was never more clearly seen than in that telegram's arrival ten minutes before the steamer conveying the conspirator and his dynamite.

It behooved us now to think out some feasible plan for a hasty flight in case there was need. The orphans were classified and each class had

its bundle labelled and ready for an immediate grasp. It was decided to take the younger ones and their nurse across the river to the country home of one of our trusted servants, the older ones to find temporary refuge with those girls who had homes, until a way was provided to get them to Shanghai or to Japan. During the excitement and suspicion caused by the Mason affair no steamer captain would risk taking a lot of Chinese girls on board, lest the cry of kidnapping be raised, causing the sure destruction of his vessel, to which his native ship employees would lend a ready hand. It would be discretion, therefore, to leave our pupils to the friendly Chinese and get away ourselves, whose very proximity was a source of danger to them.

The captain of the gunboat, together with the British Consul and Commissioner, called and agreed upon a danger signal. These precautions taken we "laid down our hearts," as the Chinese say for "rested easy," and moved on as usual through the remaining fall and winter months.

At the close of the Chinese year an examination was held in all the branches of study pursued during the year, including the Scriptures, General History, Mathematics, Geography, Elements of Physiology, Geology and Astronomy, Native Classics, and the Evidences of Christianity. Native and foreign friends evinced a most kindly interest in patiently sitting out the sessions of this examination. The spring term ended with a literary entertainment—the first public attempt of the kind. It will please the home patrons to learn that Western methods of instruction met with generous approval from the conservative Chinese friends who witnessed these closing exercises and who listened to the essays and discussions with deep attention.

The music, vocal and instrumental, has now passed into the efficient and accomplished hands of Miss White, and has become a prominent excellence in the school course. Gymnastics has another worthy place in its curriculum through her instructions.

Two prizes have been offered by friends of the school—one for best synopsis of Martin's Evidences of Christianity, and one for the best understanding of Scripture truths.

The members of the foreign community, outside of Missionary circles, are becoming more and more interested in the school, as is shown by the contribution of numerous packages of cast-off garments to be made up for the little ones. Plenty of work is sent in by the same community for the older girls to do, such as knitting, darning and embroidery, the proceeds of which for the present is allowed to the workers. This is all accomplished out of school hours, and, as they do their own wash-

ing, mending, sewing and cleaning of bedrooms, dining and work rooms, they have the opportunity of learning to buy up the minutes.

The industrial department is still limited in scope, because of our not yet seeing the way to its extension.

Every year has been the best, and this one has been no exception, unless it be in the swifter strides made by the pupils through the faithful, conscientious labors of our assistant, Mr. Tung, who has now completed a little over one year's service with us.

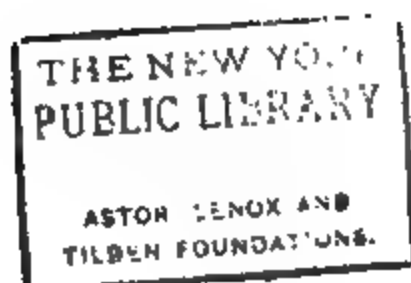
SUMMARY FOR CENTRAL CHINA.

Missionaries of the Woman's Foreign Missionary Society, 9 ; native workers, 8 ; Medical Missionaries, 1 ; Boarding Schools, 3 ; pupils, 92 ; Day Schools not given



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the mechanical part comparatively easy, and Miss De Motte thinks after considerable instruction they will understand and appreciate the real "soul of music."

The Industrial Department, known as the "Harrison Memorial Industrial Home," is in charge of Miss Blackstock, who is much encouraged by its growth, and reports twenty pupils at the close of the year, of whom thirteen are Christians. The industries taught are principally Japanese. In connection with their work, an industrial class has been taught by the pupils on Saturday afternoons, and on Sundays the street children have been gathered in for instruction. These little ones would first go to the heathen temple, near by, for worship, and then come to hear of the true God. They have learned to sing Christian hymns, and recite Scripture and the Lord's Prayer. Miss Blackstock has earnestly sowed the good seed of the Kingdom, wherever opportunity has offered, and expresses confidence in the success of this work, although the present rented quarters are far too small, and owing to delay in the erection of a new building, for want of a larger appropriation, many applicants have been turned away.

The following comprehensive report of the Girls' School at Tokyo, was penned while the writer, Miss Pardoe, now deceased, was weak and suffering, but having been unable to prepare it for the Woman's Conference in Japan, she could not rest until it was written for the Conference Minutes. Feeling somewhat better, one day, she rose and summoned all her strength to its accomplishment, saying, "Now I shall feel better, since my report is ready!" It will be read with peculiar interest, as from one who, "being dead yet speaketh." Miss Pardoe was released from suffering and entered eternal rest early on the morning of August 31st. Her saintly life has left its impress upon all who knew her, and many in Japan as well as America are mourning her loss. She was sent out in 1888 by the Philadelphia Branch.

Tsukiji Girls' School.—Seventy pupils have been enrolled, and the year has been marked by a deepening of religious experience among the girls already Christians, as well as a spirit of inquiry among the others, shown in increased gentleness, obedience, and devotion to study. On Children's Day seven girls were baptized. The Girl's Missionary Society has assisted in the support of a Bible woman, and contributed to the Earthquake Relief Fund, as well as other important enterprises. Increased interest has been awakened by having the girls furnish missionary intelligence for their monthly meetings. The members of the King's Daughters Circles have helped to support an evangelist in Dr. Whitney's hospital, and secured about a thousand pieces of clothing for the earthquake sufferers. They gladly gave up their usual Christmas

gifts to each other and to their teachers, and including what they would cost, sent fifty silver dollars as their offering in money.

All the members of the graduating class promoted to Aoyama this year are Christians, and very sweet was it to hear their young voices join in singing, as their class song :

"Just as I am, thine own to be,
Friend of the young, who lovest me;
To consecrate myself to thee,
O Jesus Christ, I come."

Miss Locke was Miss Pardoe's only assistant in the English department, and although passing through severe trials and sorrows during the whole year, her faithfulness in duty, her skill in teaching, and her knowledge of Japanese, have made her services invaluable.

Miss Griffiths, besides superintending the Day Schools, filling the office of treasurer, and doing no small amount of evangelistic work, has taught all the vocal music, as well as the advanced pupils in instrumental music. Miss Nakamma, a graduate of last year, has been her assistant.

Day Schools and Bible Work.—Miss Griffiths, who carries on the work laid down by Miss Spencer, reports 567 children in the five Day Schools under her care. The Mita Day School has had the largest increase in attendance on week days and at the Sunday School. The Kanda School has had a troubled year; there was difficulty in securing good teachers, and in April the rented school buildings, together with many homes of the pupils, were destroyed by fire. All the school furniture but the baby organ was lost. The present quarters are very inconvenient, but an energetic young Christian has been secured as principal, and efforts are being made to have a suitable building erected, which can be used for school purposes. Two of the schools sent out their first graduates in April—five in all—and four of them Christians.

Miss Sagara has been Miss Griffiths' assistant, continuing to prove an invaluable helper in every department of her varied duties. Mrs. Uchara has been earnest and devoted in her work, visiting the sick, encouraging believers, and instructing those ignorant of God. She has paid 128 visits and held 85 meetings during the year, notwithstanding she was confined to her room by illness nearly four months.

Seven Woman's Meetings have been carried on during the year, well attended and spiritual. Once a month the women have all met in Miss Griffiths' own room, where Christian work, and individual responsibility as stewards of the grace of God, have been made subjects for prayer, instruction and testimony. In consequence, there is a deepening apprehension of what it means to be a Christian, and a perceptible growth in spiritual life.

SENDAI DISTRICT.

MISSIONARIES.

MISS M. E. ATKINSON, Yonezawa,

MISS L. IMHOFF, Yonezawa,

MISS F. E. PHELPS, Sendai.

Yonezawa Girl's School.—During three years the enrollment of pupils has increased from 10 to 66. The older girls have had a deeper religious experience, while many of the younger ones have felt the joy of sins forgiven. Every Wednesday noon, during a half-hour meeting, the girls have prayed and spoken frequently. At the regular Thursday meeting, the little girls, with smiling faces and happy voices, have recited Scripture verses, or prayed in their own language that God would make them good women. During the winter they were greatly annoyed by school boys on the street, who would push them down in the snow and speak rudely to them. On being asked what they said when being treated so unkindly, they replied, "We did not say anything, for we thought of how much Jesus suffered for us when persecuted, but we were silent." Four bright, faithful Christian girls were graduated this year—the first graduates from this school.

Miss Imhoff, with her efficient helper, has continued the work in three villages, and given much time to visiting in the homes of the women. Frequently her heart has been cheered by the cordial welcome extended and the request on leaving: "Come many times; we want to know more about these things." One man opened his house for weekly meetings, another, after listening intently to Gospel truth for the first time, inquired if he would receive a diploma when he became a Christian. He was told that all his friends would know by the change in his daily life and a diploma would not be needed.

Mrs. Yamaka has done faithful work in holding meetings and in visiting. Not many conversions can be reported, but a number have accepted Christianity and others are inquiring the way.

Miss Phelps has visited the Tokyo, Sendai, Aomori and Yokohama Districts for evangelistic work, accompanied by an efficient Bible woman. She has held women and children's meetings, and found many open doors. In Morioka, the people of the hotel were much interested, and in Shirakawa, the mill girls came in large numbers to sing and to listen to Bible teaching from pictures. At a second visit the obaasan (old lady) in the hotel was baptized, and one of the mill girls had openly professed faith in Christ.

During the winter Miss Phelps remained in Yokohama a few weeks, holding six weekly meetings. One of these was with an industrial class of thirteen little girls, who are learning to embroider that they may earn

their own support and help their parents. Some women in regular attendance at one of these meetings, feeling the use of tobacco to be inconsistent with a pure, Christian life, found a rich blessing in giving it up for Jesus' sake, and through their influence all the other women smokers in the church have conquered the habit. Miss Phelps has found her knowledge of the Japanese language greatly facilitated by the necessity of constantly using it in going among the people. She has held one hundred meetings for adults and fifty-nine for children during the year.

NAGOYA.

MISSIONARIES.

MISS M. A. DANFORTH,

MISS MARY E. WILSON.

"This year has been a remarkable one in many respects to the Seiryō Jo Gakko. The school opened in September with every sign pointing to a most prosperous term, and for nearly two months our work went on more smoothly than ever before. The experience of the previous three years was bearing good fruit. Then on October 28th came the terrible earthquake, leveling whole towns, wiping a score of villages out of existence, and hurling seven thousand souls into eternity. The horror of those days and nights no pen can describe, no tongue can tell. Not daring to enter the racked and shaking buildings we lay under the open sky, while beneath us the earth rocked and surged like the waves of an angry sea. Fire bells clanged on every side, the air was foul with the odors of burning flesh and resoundant with the rumble of incessant shocks. Death seemed to hold us in his very grasp, but God willed otherwise. When we found that the little company which had been with us in the house safe, our hearts were heavy with fear for the day pupils, some of whom lived in districts which were almost totally destroyed. If we could have gone ourselves to search for them it would have been easier to bear, but the boarders were in such fear that they required our constant care. So, for two days, we waited in awful anxiety while messengers went from place to place inquiring for one after another of our girls. With joy and thanksgiving we realized at last that not one was lost. We forgot that we had only a piece of matting for a roof and the ground for a bed, after that. No one could complain when God had so wonderfully preserved our little flock from injury or death.

"The earthquakes continued for many weeks, but we soon began work again, although a hard shock would send us rushing out into yards with more haste than dignity. Christmas was celebrated as usual, except

that the girls were requested to give no presents because of the great loss sustained by their parents in October.

"The past two terms have been passed in comparative tranquillity, and we have had, in spite of interruptions, a really successful year as far as progress in books is concerned. Two girls, both earnest Christians, graduated in July. Being the first Commencement, it was to us an exceedingly interesting occasion. As large a number of invited guests as our limited room could accommodate were present, and all seemed pleased with the exercises. Eighty-six pupils have been in school this year, ten of them boarders, twenty are Christians. A King's Daughters' Circle has been organized with twenty-two members, and the girls are doing good work as teachers of Sunday classes in the Orphan Asylum and Church Relief Society.

"As in each succeeding summer since the Seirun Jo Gakko was opened, we have this year the same plea—buildings. We are so crowded in our present rented house that the work of both teacher and scholars is made doubly hard. So we continue to ask and continue to hope that this year a 'Home' may be given to the school in Nagoya."

YOKOHAMA.

MISSIONARIES.

*MRS. C. VAN PETTEN.

†MISS ANNA S. FRENCH.

MISS MAUDE E. SIMONS.

* Home on leave.

† Transferred to Nagasaki.

The close of another year finds the Yokohama Day School work, regarded as a whole, in a more satisfactory condition than last year, not however, in the number of pupils enrolled, but in the improvement made in other directions.

It will be remembered that in the Report for 1891, reference was made to the recognition given by the Japanese government to the *two* classes of *private* schools, and the "permit" necessary to be obtained from city authorities, and certain requirements to be complied with. As the "Furocho School" could not meet the conditions specifying "size, light, ventilation and surroundings," in the building rented for the use of the school, it came to the point where the school must be given up—pronounced by the government officials as "undesirable"—or another house secured. As there was nothing in the vicinity suited to the needs, after much consultation and prayer, it was decided to build, running the risk of receiving appropriations from home. A very favorable location was secured, and this large school, the first to receive assistance or support from our Society, merged with the Chojamashi School, and now known as the Yamabuckicho School, was established in its new and commodious quarters in November last. It is partly in foreign and partly in Japanese style; is a two-story structure, with four rooms on each floor. The upper story has sliding partitions, which can be removed readily, converting the school rooms into one large "hall," with a seating capacity for three hundred people. The location is most favorable, being in a portion of the city where there is no organized church or preaching place, and the situation is a healthful one also.

Miss French writes: "The new school building (at Yamabuckicho) is a comfort to our hearts whenever we go into it, or even think of it. Everyone who has seen it thinks it a success, and that pays for all the planning and supervising that was so tedious."

We have been greatly troubled, however, by changes in the teaching force. The earnest, enthusiastic young men, whom we have been able to employ, have found better positions elsewhere, and have left us. In the spring we were compelled by government to provide apparatus for

teaching the elementary principles of Philosophy and Chemistry, involving quite an outlay. There has been a marked improvement in the manners and morals of the children who have been with us for the past three years.

Tobe School has had wonderful success during the year. In one month, school increased from 40 to 108 pupils. Recently the school has been removed into a new building, which is occupied in connection with the church.

Kanagawa Day School has been in difficulty, owing partly to the new government regulations, and partly to other causes, giving much trouble to the workers, resulting in the suspension of the school for the present, until the work can be put on a different basis.

Aizawa has had a year of steady, uninterrupted prosperity, is a center of Christian influence, and retains its hold on the hearts of both parents and children. Report from the Training School is most gratifying.

The last year's graduates—five in number—have labored in important fields with good success. Many questions come up for consideration, as to the best methods to be employed to obtain best results from the work of this rapidly growing and earnest, but inexperienced class of workers. It may be the right thing for one of our most experienced ladies, both in methods of work and in dealing with Japanese, to give her whole time to them and their work.

This year, eight pupils completed the regular course, and are ready and anxious for the work. A class of fifteen entered in September, but only eleven remained to the close of the school year. The pupils have worked, as usual, in three lines—direct church work, more or less indirect work for non-Christians, and for the poor and sick.

NOTE.—Mrs. Van Petten has reached home since the above report was written.

HAKODATE.

MISSIONARIES.

MISS A. DICKERSON,

MISS M. S. HAMPTON.

Caroline Wright Memorial School.—Of this school Miss Dickerson writes : “ Ten years ago the school was opened with six pupils. It has steadily increased in numbers and efficiency until the present year, when they celebrated with great joy and thanksgiving the tenth anniversary. On the whole, the school has had a most peaceful career, and this last year has been remarkably so. Sickness has not laid any low, earthquake, famine, pestilence have passed by, and all hearts are lifted in devout thankfulness to our Heavenly Father for His protecting care. With pleasure we have noticed increased earnestness and integrity of purpose, not only on the part of the pupils, but in the teachers also. Our greatest trial was the removal of the faithful matron. She had been with us for nine years, and the girls looked upon her as the ‘ school-mother.’ She, however, always suffered from the cold of Hakodate, and knowing that she could be useful in the Industrial School in Aoyama, asked to be released. Reluctantly we consented, knowing that her frail body suffered much from our severe winters. The school seemed dreary and lonely without her. We could find no one to take her place. The girls felt the responsibility to be good girls resting upon each one of them, and they constantly prayed in this fashion : ‘ Help us, O Lord, to be matrons to ourselves ; help each one to be so careful of her actions that no harm may come to the school, though Saiga San is not here. May the older girls be kind to the younger ones, and may the younger ones lovingly obey the older ones.’ And the Lord did help them, and peace and harmony prevailed.

“ The girls in the King’s Daughters’ Bands carry on work under our direction, and find satisfaction and blessing in thus working ‘ in His name.’ In our regular meetings of the King’s Daughters, they make various little things to be given the children at Christmas time. Last Christmas the girls gladly gave up their cake and decorations in the school room, that they might have some money to send the sufferers from the terrible earthquake in Gifu.

“ The daily, systematic study of the Bible is bearing fruit in the spiritual lives of the girls. It is a part of the regular program and the girls prepare their lessons as they do a lesson in history or arithmetic. We see this in their experiences as they relate them in our prayer meetings, and also in their prayers. New light is constantly coming into their hearts, and they are gaining truer comprehensions of God’s nature as revealed in the Word. The Bible woman from Yokohama Training School has taught the lower classes patiently and well. The higher classes have their lessons from the grand old English Bible, and so

much do they enjoy it, that they feel that the Bible has become a new book to them.

"An outpouring of the Holy Spirit refreshed our hearts shortly after Christmas. We felt like 'singing all the day long.' Many of the older girls received the blessed consciousness that their sins were washed away, and that the Heavenly Guest had taken His abode in their hearts. They had been Christians for years, but did not have a personal realization of God's great love.

"The having of Miss Kimball to teach vocal and organ music has been a great benefit and pleasure to us. The girls have improved beyond our expectations even in one year. The improvement is noticeable in the church singing as well as in the school. Miss Kimball has taught faithfully and enthusiastically. She has consented to stay for another year.

"Wherever the girls go for their summer vacations there they lead the singing, the people asking them to teach them the tunes they do not know ; so to teach vocal music and enough of the instrumental to enable the girls to play correctly the church hymns, is surely missionary work, exerting a wide influence.

"Our graduating class of eleven young ladies are fine examples of what Christian training can do for the girlhood of Japan. Two have been united in holy matrimony to Christian men ; the others we will use in connection with our work in Hakodate, and hope with this large force of our own helpers to do much aggressive work in the cause of our holy religion.

"We had a total enrollment last year of 93, of whom 57 were boarding pupils, and 29 were day scholars. The most of our day scholars attend Sunday School, and we are gaining a hold over them through that means.

"May 1, in closing, quote from the report of our Presiding Elder, Rev. John Wier, as it appears in the Minutes of the Japan Annual Conference : " 'The Caroline Wright Memorial School of Hakodate has enjoyed a year of unusual prosperity. Altered class rooms have facilitated class exercises. The appointment of a foreign teacher for the Department of Music was made at the beginning of the year, and by Miss Kimball the music, vocal and instrumental, has been revolutionized. The cheering results are very perceptible in the church services. On Commencement Day eleven parchments will be given. These young women go out into life to make homes, teach schools, and perform regular and direct mission work. The fine discipline, close supervision and eminently spiritual character of the Institution cannot be too highly commended.'

HIROSAKI.

In charge of Miss BAUCUS.

After a three months sojourn in Hirosaki last year, I left in June with the settled determination not to return. But, as I consulted with others, in the week intervening before Conference, about the work in Hirosaki; and prayed to God to make my way plain, I realized that the determination was purely selfish, and that Providence plainly directed my steps to Hirosaki another year. This call of God was as clear to me as my first call to Japan, and I felt that it could not be evaded. The call was confirmed by Conference and the Bishop and I returned to Hakodate, planning to go to Hirosaki as soon as my passport should arrive.

Though I was not rebellious, the hope would occasionally stir my heart that something might Providentially hinder the coming of the passport. But passports are very prompt, when one does not care especially about them; so, early in September, I had my passport and was ready to leave Hakodate. It was hard to say good-bye. I did not feel at all brave, and the ladies could not say many encouraging words, for they felt that the loneliness would soon overcome me and cause my return to Hakodate. The way was full of terrifying shapes and shadows, and I dreaded to take one forward step.

The pleasant welcome, received upon my arrival in Hirosaki, disarmed me of some of my fears. My former cook had opened the little Japanese house, and made it seem bright and homelike. Also, three families of the Parent Board happened to be together in Hirosaki at that time, and gave me cordial greeting.

As soon as school was well-organized, my first work was to make the home comfortable for winter. This was no easy task. The carpenter, whom I had engaged during the summer, had accepted other work, and many of the best carpenters were employed in Aomori. The making of a chimney proved to be an unknown art to all. Every carpenter, whom I questioned, said; "Oh, yes! I can make a chimney," and proceeded to draw a plan of a stove-pipe going through a hole in the roof. At last, Mr. Wadman kindly loaned me his Tokyo carpenter to supervise the chimney, and, by dint of some pushing the repairs were completed before winter commenced to reign.

Soon after going to Hirosaki, I commenced daily prayers with the servants. The coming of the workmen, however, brought so much confusion into the household that I thought it would be necessary to postpone them for a while. Then another thought flashed upon me that, perhaps, this was a God-given opportunity to reach these men with the truth of God; so I cleared a space in one of the rooms, and invited

them to prayers. Japanese workmen are always willing to rest, so we had no difficulty in getting them to come. All listened attentively, and one even alternated with us in reading the Scripture lesson.

This encouraged me so much that I wondered if some of our neighbors would not accept an invitation to daily prayers. At first none responded. We invited them again, and finally, went into the street to invite in old and young. Some grown people came and many children until our one Japanese room was filled to overflowing. We organized the children into a Sunday School to meet twice a week, and on other days had prayers as before. These meetings flourished wonderfully all winter, and, to our surprise, we found ourselves receiving applications for baptism.

Toward spring the work seemed to languish and we were inclined to feel discouraged until we recognized in the apparent decline a call, not to confine ourselves to work at home, but to go and spread the good news elsewhere. At the request of one of the new Christians, who also secured a place of meeting for us, we commenced work at Yoshida, a village about two miles distant from Hirosaki. Crowds of children come, also many adults, so that, when they will stay, we have an "after-meeting" for them.

A flourishing children's meeting has been organized in Hirosaki in the home of one of our Day School pupils.

Visits to Kuroishi and Namioka, villages eight or ten miles from Hirosaki, have resulted in the organization of a Sunday School at each of these places, Sunday Schools which we have promised to visit as often as possible.

This school has held its own, and, we trust, made some real progress during the year. It has been obliged to contend with many difficulties, lack of money, too many and too poor teachers, among them those so opposed to Christianity, that one even stooped to criticise and ridicule its truths to the girls, but perhaps, the greatest difficulty has been the lack of a competent Japanese principal. Chinda San, formerly assistant matron at Hakodate, was the recognized Japanese head of the school, until home-duties compelled her to leave in December. This was a disappointment, to which I became reconciled, when I accidentally learned that her Bible-class, the only class which she had to teach, had no regular recitation-hour, but was taught when she had time and the pupils had time, during a portion of the noon lunch-hour.

Since her departure, I have performed what I could of the duties of principal, but can do so, at least nominally, no longer, as our reports to the City Government have been returned, because my name was affixed as principal.

The peculiar nature of our school, as a private school, and a Christian school, has occasioned an official visit, which has resulted in the imposition of certain restrictions upon our work to which we have not hitherto been compelled to conform. The present prospect of the school is dark and uncertain, but we trust that the way will brighten as we advance. During this year of trial we have celebrated our first Commencement. Heads of schools and officials, quite generally accepted our invitation to attend the Exercises, and the addresses were all well-timed and appropriate. Two girls go out from the school to make home, we hope, better and happier because of their studies in a Christian school. Both graduates have received baptism and are regular attendants at church. They and others among the older girls have commenced to do a little practical Christian work. A few teach Sunday School classes, and all meet in my home on Friday afternoon for a little religious meeting, followed by the making of picture-books, bags, etc., for use at Christmas time. In a Day School, one has not the opportunities of the Boarding School to influence the pupils and to mould their characters for Christ.

The success of the school this year has been due largely to the efforts of two men. One is Ikeda San, the pastor of the church, and the other Hasegawa San, the only one of the original, active promoters of the school, now willing to render financial aid. He is educating his own daughters in the school, and gives liberally to its support.

The work progresses and I long to see Bible women at every preaching appointment on the district, and at some places where there are no preachers. I want to see more foreign missionaries North and the work pushed, until the whole country shall be full of the knowledge of Christ. God has been very good to me. The year which began in darkness closes in light. It would be a greater cross not to return to Hirosaki next year, than it was to go there this year. No place in Japan presents a greater need for work, or a larger field of labor. There is no place in Japan or in the world, which God is more willing to bless. The little plant of the Woman's Foreign Missionary Society in Hirosaki has begun to bear fruit.

STATISTICS FOR JAPAN.

Missionaries of the Woman's Foreign Missionary Society, 26; Bible Women, 11; Boarding Schools, 7; pupils, 566; Day Schools, 10; pupils, 798; Training Schools, 2; pupils, 41.

KIUSHIU.**MISSIONARIES.***Nagasaki.*

MISS E. RUSSELL,
MISS JENNIE M. GHEER,

MISS A. L. BING.

MISS B. J. ALLEN,
MISS M. SIMONS,

Fukuoka.

MISS L. SEEDS,

MISS GRACE TUCKER.

Kagoshima.

MISS R. E. FORBES,

MISS M. A. TAYLOR.

KIUSHIU, OR NAGASAKI DISTRICT.

A very fruitful year is given us to rejoice over in this Southern Kingdom of Japan. In the school at Nagasaki, numbering 146, good interest in all the departments has been maintained. Miss Bing has demonstrated that the Japanese can learn music. Thirty-nine students, three chorus classes, and a daily drill in English singing has sorely tried the strength of the teacher, but out of the graduating class she has two assistants for the coming year. The library of music has 150 compositions, all belonging to the course of study. Two very successful concerts were given, one for the earthquake sufferers, the other at the close of the year. During the revival the singing of the girls was a potent factor in the success of the services. They were so enthusiastic, and those who did not go out for special work, stayed in the chapel and sang, each doing her part to help the glorious work.

In the Art Department under charge of Miss Simons, the pupils made rapid progress. Commencement week, there were on exhibition over four hundred specimens of drawings from nature, also wood carvings showing both skill and industry. An elegantly carved bookcase in the school library shows what the class of '92 did, to leave their memory with their Alma Mater. Thirty-four have received instruction in the Industrial Department and nearly 200 specimens of work were on exhibition, commencement week. The receipts from all departments for the year amounted to 931, yen. In June a class of eight graduated from the Higher Course, four from the Bible Woman's Training Department, while six from the Academics filed an application to finish the Higher Course. Miss Bing writes "The diplomas were given first to the four Bible women who go out to active service; then to the eight seniors in the English class. As they filed out of their seats, and stood together to listen to Miss Russell's parting words, it seemed as though I could not stand it. These girls have been leaders among all the rest, and our dependence for years, and now were going from us, into other work, some might go far away, and how we would miss them." Before Miss Russell had finished, the seniors had broken down, and from all the girls were heard stifled sobs, and teachers and girls wept

together. I think the girls had not realized before the full meaning of their graduation day. After the diplomas, neatly tied with blue ribbon, had been given them O Shina San, as a representative of the class made a response ; expressing as best she could with many struggles for composure, the feelings of love and gratitude each felt for the school which had been their home, and for the teachers who had led them, not only in knowledge of things earthly, but to Christ, and through him they had learned of things heavenly, and pledging the efforts of every one, to pass on to others the blessings they had received. As she closed one of the girls struck a chord on the piano and they sang their class song with trembling voices. This coming year twelve new workers are in Kiushiu, all converted earnest Christian women, ready for duty anywhere.

The girls outside of study hours have busied themselves making laces and other little things which have been sold, to make a \$50 share on the new building. Four years ago no house could be rented from a Japanese landlord for any Christian purpose, now eleven Sunday Schools and nine Industrial classes in different parts of the city are held in rented houses. The teaching in these schools and classes has largely been done by the scholarship girls who have been made to feel they are debtors to everyone who needs their help. All they learn at school, or at their master's feet, is used, and they pour out their hearts in prayers and tears for their degraded people.

FUKUOKA.

The work here under Miss Seeds and Miss Tucker has been prosecuted vigorously, and with success. There has been an enrollment of 50, and the final examinations showed that good work had been done. Aside from the regular course of study and music, sewing has been taught, and instruction in cooking given.

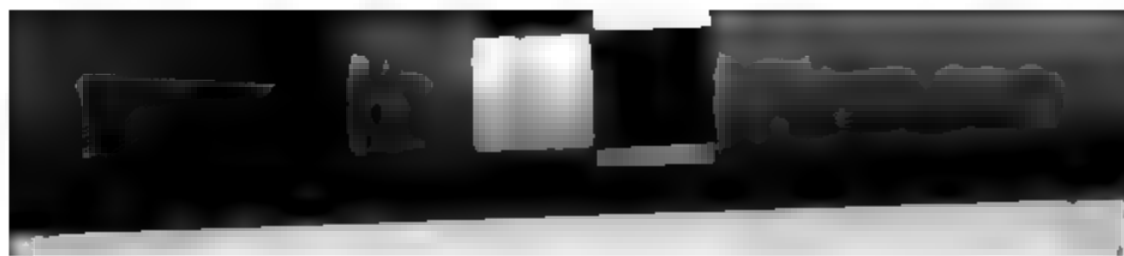
Two children's meetings have been opened in Fukuoka ; principally carried on by the school girls who show a true missionary spirit. At last an opening has been made in Hokata, where so long the opposition to Christianity has prevented any attempt. This, the only Christian work in that city, is situated with a Buddhist temple on one side, and a Shinto on the other, and surely good will result from the brave attempt. A large attendance come regularly to listen to the teaching. The Fukuoka girls asked to have the money to be spent for their Christmas treat sent to the earthquake sufferers, other sacrifices willingly offered were not accepted, as the health of the girls was to be considered. The native pastor at Fukuoka on his way to District Conference stopped at Nagasaki where he received a baptism of the Holy Ghost. He earnestly entreated the Christians there, to pray for Fukuoka, and persuaded Miss Gheer to send two of her Bible women there for a short time. At the very first meeting, it seemed that every one's heart was melted, and

many knew for the first time what conversion means, and went about with their faces shining from the inner light that had entered their hearts.

KAGOSHIMA.

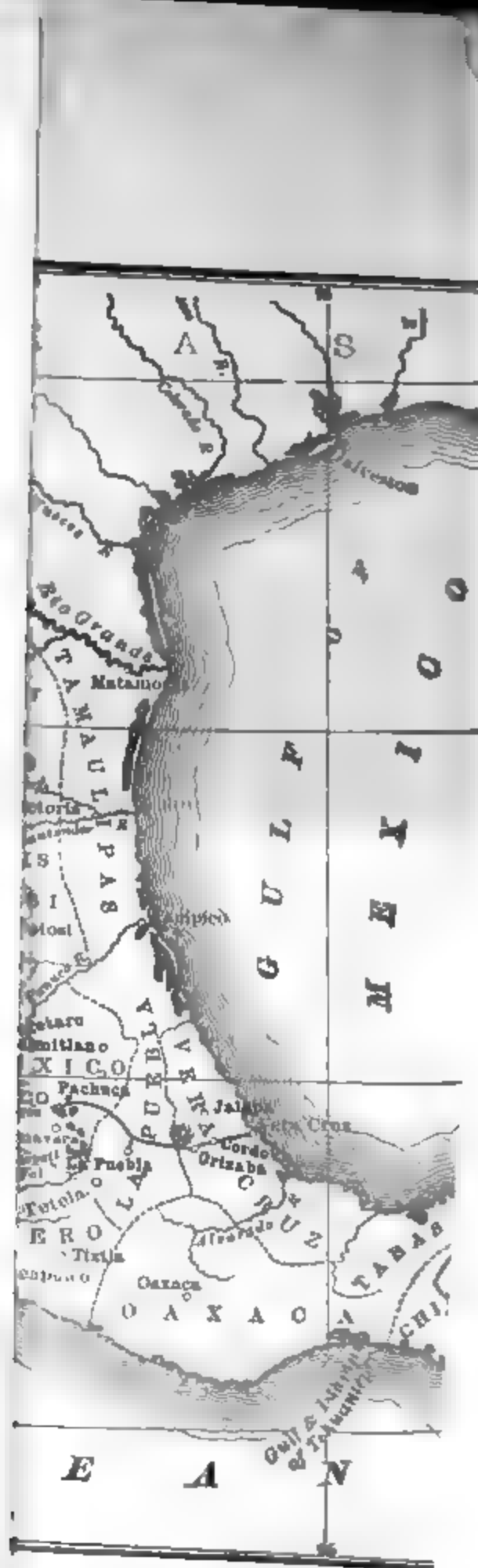
Miss Forbes and Miss Taylor have had an eventful, and in many respects, a very trying year. Old plans have been broken up. The Girls' School was given up early in the year, owing to the fact that it was impossible to work on the only basis the Japanese Superintendent or Trustee was willing to allow. So the school was discontinued and the other work which was promising carried on, and there has been a year of success in Evangelistic lines, that shows God's hand has led the way out of seeming defeat. After two years in Kagoshima the summing up is, these two women's weekly meetings averaging 55 in attendance, two adult classes with an attendance of 50; four Sunday Schools with an average attendance of 185, one Auxiliary of the Woman's Foreign Missionary Society that contributed \$8.40 last year. There have been 10 conversions, 4 baptisms and 4 received on probation. The native church felt the influence of the revival, many of the working Christians had never had the witness of the Spirit, but the earnestness which followed the blessed gift, proved how effectually the work had been done. Two Bible women do earnest work, and the Bible classes are taught in the home of the ladies, and they feel that their future work points in that line. Some effort with encouraging success has been made through Bible women, to reach adjacent towns and villages, as the ladies' passports do not allow them to go beyond the city limits. Altogether the work in Kagoshima has been very successful, and this field is white to the harvest, but we much need others to glorify in it.

The remarkable revival in Kiushiu is the theme for many letters in these different stations. Beginning at Nagasaki, it spread through the Island and the heaven is still working, and we cannot estimate results. The type of this revival was strange, hitherto unknown in this part of Japan. Persons were overcome with the most pungent conviction, and there were manifestations such as we read of in early Methodist times. Trances were reported and shouting was a common expression of joy. One girl said, "Oh teacher, the Saviour once said that if the children would not keep still the very stones would cry out--this is such a time; I must shout." The free use of the Bible was another characteristic of these meetings. Miss Russell says "I watched a girl of 14 talking to a scholarly man, he seemed to be telling her his trouble, her face would light up as she turned the leaves of her Bible and read to him exhorting him to believe; he would reply, and with a triumphant smile she would turn to another place and read, and beg him to believe. How I thank God for Bible Christians," while the Cincinnati Branch Auxiliaries were holding Thank-Offering meetings and praying for Nagasaki, this revival broke out; thus while we were yet speaking God heard.



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MEXICO.

MISSIONARIES.

MISS MARY HASTINGS, MISS MARY DE F. LOYD, MISS HATTIE L. AYRES,
MISS THEDA A. PARKER, MISS AMELIA VAN DORSTEN, MISS EFFIE DUNMORE,
MISS ANNA R. LIMBERGER, MISS LILIAN NEIGER.

The fact that of the 42 female teachers employed in our schools in Mexico, 37 have received instruction in our own missionary institutions in that country, is the most convincing proof of the value of the work done, and the favor of our God upon it. "Give her of the fruit of her hands, and let her own works praise her in the gates."

MEXICO CITY.

- In what is known as the Orphanage, there have been 41 residents of the Home in the past year, with an attendance of 102 day pupils. The order, promptness, cleanliness and cheerfulness of the girls is remarked by all visitors. The Christian Endeavor Society formed in the school meets every Sunday evening, and the children's meeting for the study of the Catechism, on Tuesday afternoons, is attended by about 250 boys and girls.

GUANAJUATO.

The school has flourished under Miss Neiger's care, who being familiar with the language was able to take the Spanish class at once upon her arrival. The enrollment has reached as high as 47 pupils, but by removals, etc., the number has been somewhat reduced, so that at present 47 are in attendance. The building occupied is reported cramped and unsuitable, and there is a strong plea for larger and more favorable accommodations.

PACHUCA.

We have a report of nearly 300 pupils attending the school, which has been for many years in charge of Miss Hastings. A larger building is the most urgent need of our work in Mexico at present.

PUEBLA.

The Girls' School commenced the year with quite an increase in the number of boarding pupils, but scarlet fever, measles, and finally a case of small-pox breaking out, compelled the ladies in charge to shorten the term and close the school for a while. At the end of the last term, however, 40 boarders were in the house.

All of the advanced pupils are doing more or less teaching, and using the advantage of Miss Limberger's Normal school training. The routine of the school as far as possible is arranged for a Normal course. Miss Parker writes that the girls are learning that for all things there must be a reason, and that there is much more in a study than the points given in the text books. One of the graduates of last year has become a regular teacher of the elementary department and is doing excellent work. An increasing interest is manifested in the Bible and in the study of Christian evidences, and in the fact that while there are many religions, none but the religion of Christ elevates and purifies.

LA CANADA.

Our work here is also under the care of one of last year's graduates of Puebla, and she is spoken of in high terms for efficiency in both school and church work. The Sunday School has increased in attendance in the last three months from 40 to 100. The comparatively small school among the Indians of the mountains at Tetela in charge of Miss Van Dorsten and Miss Dunmore is winning its way into the confidence of the people and increasing in numbers. It is truly a light shining in a dark place. The two lady teachers are the only missionaries here, and evangelistic work as well as teaching must be done, for it is very difficult for even the most intelligent of the women to form any idea of a religion that involves the heart. The teachers at Tetela desire to start a Boarding School, as being the most, if not the only successful way of thoroughly imbuing the minds of the women of the country with the truth as it is in Christ Jesus.

Orizaba, Tezontepec, Apizaco, Ayapango, Miraflores and San Vincente.—We have flourishing Girls' Schools in all these places. In some of them the numbers are rapidly increasing. The only limit to a large and rapid extension of the work is the lack of means to go forward. The Woman's Foreign Missionary Society is asked to extend its work to Xochiapulco, Santa Rosa, Real del Monte, Panotea, Oaxaca, Zacualtipan, and El Chico.

When the enthusiasm of the modern church shall equal the devotion of the immediate disciples of Christ, then can we enter and occupy for Him the strongholds of superstition and darkness.

STATISTICS FOR MEXICO.

Missionaries of the Woman's Foreign Missionary Society, 8 ; native teachers, 42 ; Bible Readers, 4 ; Orphanage, 1 ; pupils, 143 ; Boarding Schools, 2 ; pupils, 425 ; Day Schools, 10 ; pupils, 534.





SOUTH AMERICA.

MISSIONARIES.

MISS ELEANOR LE HURAY,
MISS MINNIE L. HYDE,

MISS MARY F. SWANEY,
MISS MARY E. BOWEN,

MISS ELSIE WOOD.

The external conditions under which our work in this mission are carried forward vary very little from those of the previous year.

Dr. Drees says in his report of the general work : " No relief has yet come to the distress so widely felt from the financial crisis. Notwithstanding the dark tints of the picture there are features which throw a better light upon our work. ' The fidelity of our people to their vows, their self-sacrifice in continuing to support the work of the Gospel, the triumph of their faith in the midst of adversity have proven that there is in them a loving testimony to the power of a true faith in God, to bring relief to temporal disaster."

ROSARIO.

The work in the Home School was somewhat hindered in the commencement of the school-year owing to repairs on the building, but Miss Swaney was hopeful and efficient. She writes in early August : " Our year has had many trials. I was obliged to close the school for a month from April 15th to May 16th as Miss Disosway was very ill with typhoid fever. But through the blessing of God, and the efficient aid of the older girls we came through that trial and lost none of our day pupils by the forced vacation. After another month's work one of the Day School teachers was called home by sickness and death in her family. One more month passed and Miss Disosway was gone from us ! " With all its difficulties the school prospers. More pupils entered in the first month than in half of last year. Ninety-seven have been registered, of whom twenty-three have been in the Home. The discipline has improved, more willing attention has been accorded to the Scripture lessons. A young English woman from Montevideo has been secured to assist with the work that was Miss Disosway's and is helpful and efficient.

The San Luis School numbers about eighty. The teacher is diligent and painstaking.

Miss Swaney adds to her brief report, " Of course we ask again for our building here, but more than last year. We must have a good building in good condition or we shall dwarf our work after eighteen

BULGARIA.

MISSIONARIES.

*MISS LINNA A. SCHENCK,

MISS ELLA B. FINCHAM.

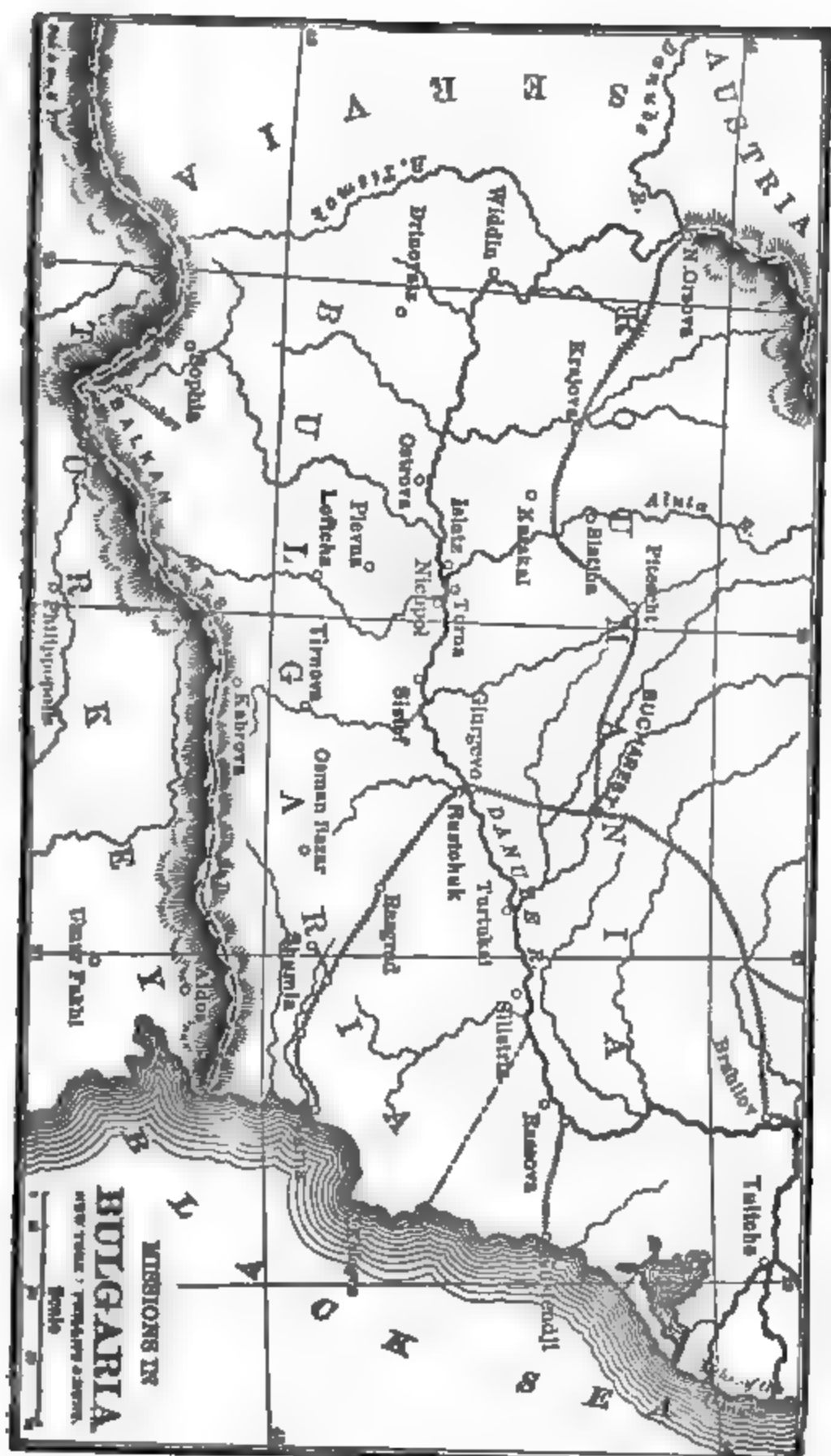
ASSISTANTS, 3.

* Home on leave.

The work in *Loftcha* has been carried on under some disabilities this year. The building was crowded to its utmost extent, the missionary whom we expected to send in the spring has been detained in this country, and Miss Fincham has been left with the entire care and responsibility upon her. Added to this, the estimates for the year were reduced, making the financial problem a difficult one ; thus it can be readily seen that the maintenance of the work has been no small task. Notwithstanding all these discouragements, there has been much in the records for the year that has been hopeful, and Miss Fincham's letters have been cheery and full of faith, save one written immediately after the reception of the appropriations, when she felt for a little while that the Society had lost faith in Bulgaria.

She writes that the girls are bright, good, and enthusiastic in everything they undertake. Two of them were graduated from the school this year, and will enter the ranks of teachers. The course of study pursued is very nearly the same as a High School course in America, with the addition of a very considerable course of Bible study. The domestic arts are also taught with equal thoroughness.

One of the gratifying features of this school has always been the religious influence pervading it. The most of the girls are consistent Christians, and prove faithful to their profession of faith, after they leave the school. A number of them are making good wives for our Bulgarian preachers ; others are working as Bible women or teachers. The larger number of the girls have come from Protestant families. This has not been because the people of the Greek church did not desire to send their children, but the accommodations were too limited for a larger number. Our church people are, as a rule, too poor to pay the school expenses, while the others would be mainly self-supporting, and probably extend our influence ; but we owe a duty to these daughters of our preachers that cannot be set aside for pecuniary gain or advancement.





The building which the mission has so long desired to purchase, by which they might have additional accommodations, and for which they have estimated for two years past, and been denied for lack of funds, has become an assured thing, the Northwestern Branch having assumed its purchase, raising the money by special appeal. With the additional room furnished, a larger number of girls can be received, who will be able to meet their own expenses. The more intelligent people understand that their girls are safe with us, and that they are not safe in the national schools. The Bulgarians are turning their attention to educational matters, and if we can prove to them that we can offer them comfortable surroundings, in addition to the better moral atmosphere of a Christian school, they will be, as they now are glad to avail themselves of the opportunity to put their daughters under our care.

The school in *Hotanza* is a most prosperous one. The teacher is a graduate of our Loftcha School, and a devoted Christian. She is especially good as a Bible woman, and combines this work with that of teacher. The women are much attached to her, and come to her for help and instruction in sewing, and some of them have learned to read. When the school closed for the summer, a special examining Committee was sent by the county inspector to visit the school. At the close of the exercises, they formed in procession and went about the village, singing hymns. When they were through, they found a table spread with good things to eat, to which they doubtless did ample justice, after which they sang again and offered prayers of thanksgiving to God for His goodness to them. The chairman of the committee expressed himself as much pleased with the school, and the superintendent of our mission says, "the success of the school fully justifies the outlay."

SUMMARY.

Missionaries of the Woman's Foreign Missionary Society, 2 ; assistant teachers, 3 ; Boarding School, 1 ; pupils, 73 ; Day Schools, 5 ; Pupils, 65 ; teachers and Bible readers, 6.

ITALY.

MISSIONARIES

MISS EMMA HALL.

MISS ELIA VICKERY.

The report of the work in Italy will not differ greatly from that of last year. We are happy, however, to be able to report a change in the location of the school, it having been moved from the sixth story of a building occupied for the last four years, to a building much better suited for a school, being a detached residence, with large sunny rooms and a large garden and play ground. It is but a short distance from the present Home and near to the new church property. The rent remains the same as heretofore. During the year Miss Hall's health has greatly improved. Miss Vickery writes: "There are now thirty-five girls in the school, ranging in age from three to eighteen years of age. The girls learn all departments of housework and have a regular set of duties, re-assigned every two weeks. Every afternoon there is an hour of sewing and knitting, the children doing all the sewing required for the house."

The spiritual atmosphere of the Home is very hopeful. In a recent letter Miss Vickery says: "I have just come from evening prayers with the children. I wish you could have looked in upon them as they sat around the two long tables, reading the Scripture lesson in turn, have heard them as they sang their evening hymn, sustaining beautifully the soprano and alto parts. Then they all kneeled down and one of the older girls offered an earnest, simple prayer, for more strength, more patience, more control over unruly tongues, and more love for one another, and in Him who loves us all so much. Some of the little ones have formed themselves into a band, meeting for daily prayer together, and the great improvement in their deportment shows how much good these hours of communion with God is doing for them. Sunday evenings they gather around the piano and beg for hymn after hymn. They are very apt in learning new melodies, and have already learned many of our good old tunes, to which we can adapt Italian words, and as the familiar strains bring back memories of home, we almost forget that we are in a foreign land. These old tunes sung in Rome have often proved a treat to the Christians from America who are traveling in Italy, some travelers preferring to climb all our stairs to hear them sung rather than to hear the celebrated nuns of Tunita de Montè. Some of the older girls have joined a circle of King's Daughters, the first circle formed in Italy. Sometimes there are discouragements; sometimes



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MISS EMMA H.

The report last year. With location of the building occupied for a season and a large group the present building remains the same greatly improved girls in the school. The girls learn duties, re-assess of sewing and the house."

The spirit letter Miss with the children sat around have heard fully the songs of the older more patient one another ones have formed together, and much good Sunday evening hymn. The learned mother and as the first get that we often prove in Italy, song sung rather of the older circle formed

we hoped for more than was shown in their spiritual development, but when we think of what they were when they came to us, and compare them with what they are now, the improvement is very manifest."

While it is conceded that we are doing a good work in this Orphanage, I think it is also felt by all acquainted with the situation that we are not doing our best work, nor that which will best promote the spread of evangelical Christianity until we can establish a school of high grade. The acquisition of political liberty in Italy has caused a revulsion of sentiment against the superstition and ignorance in which the Romish church has held them, and as in France, the reaction is carrying them into extreme Atheism and Materialism. A visit to any of our large churches must convince one of the truth of the common statement that the power of the Romish church is in the faith of their women. The crowd of earnest devotees is composed largely of the peasant women and ignorant people. Very rarely do you see a man among the worshipers, or an intelligent looking woman. The government free schools in Rome are very good, and all, even to the University, are open to girls. Still, owing to prejudices of co-education—much stronger than ever existed in America—they are sent to the convent schools which flourish in great numbers in Rome. Many of the parents dislike the Catholic influence over their girls, and we have every reason to believe that if a good school could be established we could draw largely from these Catholic schools. The daughters of our ministers would come to us, and especially those who are in the smaller stations, where the schools are poor and under Catholic influence. One of the attractions of such a school would be the opportunity for the study of the English language—the popular study at present among the Italians.

Miss Hall reports the work of the Bible women, of whom there are five, Miss Monta, at Turin, being the oldest in years and in time of service. She reports having made during the year eight hundred and sixty-nine visits. Some of the Catholics she visits, and who show interest in the Bible readings, do not feel the need of separating themselves from the Romish church, but think it sufficient that they cease to believe the superstitions of the priests and believe the Bible.

Mrs. Campan, at Milan, is another one of our veteran Bible women. Her children have almost grown up in the church, and the eldest daughter often assists the mother in her visits. She began the year with the names of twenty-three Catholic families on her visiting list, a large proportion of whom have since entered the church. She reports them as faithful in the midst of insults and persecutions which they were obliged to endure for professing their faith in Christ as the only Saviour.

Miss Passesini is at Forli. Her work has been somewhat interrupted

by reason of ill health, but she has done what she could as she has had opportunity. Among the children in attendance upon the Sunday School were two little girls, daughters of the sacristan of one of the Catholic churches. The priest knew that the children were attending the school but took no notice of it, but finally some zealous Catholic called his attention to the matter. He then ordered the removal of the children, and through the same influences one after another were removed until but three remained. Spies were placed at the door of the church who reported to the priest those in attendance at the services. This was part of a plan of a general persecution which sought the destruction of our church in the city. A Bible Woman is at work in Rome, and also one in Pisa.

We bespeak the prayers of all Christian women for this work in Italy, that the knowledge of Christ and His Gospel may be diffused throughout the whole of this beautiful land, and the cloud of superstition be dispelled.

SUMMARY.

Missionaries of the Woman's Foreign Missionary Society, 2 ; Orphanage, 1 ; pupils, 35 ; Bible Women, 5.

KOREA.

MISSIONARIES.

MRS. M. F. SCRANTON,
*MISS L. C. ROTHWEILER,

MISS M. BENDEL,
MISS ELLA A. LEWIS.

*Home on leave.

Seoul.—This is the capital of the country. The work in Korea is opening up wonderfully, but the working force seems inadequate to meet the great and growing demand. Bishop Mallalien baptized twenty women and girls during his Episcopal visit there the past year and others are desirous of receiving the ordinance. Mrs. Scranton, after a visit home for a few months, returned during the year and again took up her work. In a recent letter she says:

"We have had very precious meetings of late. I think our prospects were never so bright as they are at the present time. It is very evident that the blessed Holy Spirit is at work, convincing of sin of righteousness and judgment. He is making the consciences of those who have accepted Christ more tender, and more quick to detect the evil in themselves. I am greatly bothered these days in regard to the subject of early marriages. No less than three of my girls, who have just begun to learn, must soon go out from us, and as their husbands have been chosen by their friends they do not, of course, marry Christians, but God can take care of His own work and will not let the labor expended on these girls come to naught."

School and Evangelistic Work.—In January last the workers were reinforced by the arrival of Miss Lewis. About the first of May, however, she was taken seriously ill, and for a time her life was despaired of, but God mercifully spared her, and she is now doing efficient work.

Miss Rothweiler writes, "Twenty-five girls were in the school at the beginning of the year. One was transferred to the school in Nagasaki Japan, and five new ones have been admitted, making at present twenty-nine. The more advanced girls I think begin to see some advantage and pleasure in acquiring and possessing knowledge. Every advance in this direction, be it ever so small, must be considered in the light of a victory for which we ought to be deeply grateful. However, we hope and pray that the time may soon come when Koreans shall consider it desirable for their daughters to get an education and not, as now, regard it a favor bestowed on us. The work of the school, while much room for improvement remains, has on the whole shown advancement and gives cause for much thankfulness.

"Evangelistic work has consisted of meetings held on the Mission premises, and daily work done at the Dispensary. The matron at the hospital has done faithful work. She talks and reads to the women

daily, and has sold 278 copies of Gospels and other books and has given away 130. This scattering of seed must bring forth seed. At least six have been brought into the church this year as a direct result of this work.

"About a year ago a mother and daughter-in-law came to the hospital. A book was sold them which they afterward carried to their home. The old lady's husband read the book and was interested to such a degree that several months afterward he sent them back to ask where more of this doctrine could be learned. The women were invited to attend our meetings, and he directed to the men's meeting. These three, together with a brother-in-law and his wife have since been regular attendants in sunshine and in storm, and have joined the church on probation. Beside the daily work at the hospital, a special meeting has been held there on Sunday afternoon, under Dr. Sherwood's direction, which has had an average attendance of 23.

"Our Sunday School has been a most interesting service. Aside from our household there has been an attendance of from 10 to 100. The average was 45. Total, 2,468, many of whom have been regular and faithful in all kinds of weather. At present this seems more important and successful than the Sunday evening meeting which formerly seemed the only one which would bring out the women. In Sunday School one seems to come nearer the individual than in any other meeting."

In regard to the attendance upon the Sabbath service, Mrs. Scranton writes: "The attendance upon Sunday services during the summer months is always somewhat smaller on account of heavy rains and muddy streets. It has, however, been larger this season than ever before. One woman has walked three miles every Sunday since my return (in May) to be present at the morning meeting. Another, an inmate of the same house has been present every Sunday but two. Some others have also been nearly as faithful. This surely is proof of genuine interest."

Medical Work.—In regard to this branch of work which has been so very successful, Mrs. Scranton writes: "We have lost out of our home during the summer Dr. Sherwood (now Mrs. Hall) and have not yet perfectly learned the lesson of reconciliation. Medical work was for the most part suspended for six weeks during her absence in China. Dr. Scranton, however, attended to a few serious cases which came to our notice. Since Dr. Sherwood Hall's return, although the Woman's Foreign Missionary Society can make no further claim upon her services, she has, for the love of the Master and His suffering ones, stepped back into her old position."

SUMMARY OF WORK IN KOREA.

Missionaries of the Women's Foreign Missionary Society, 4; Medical Missionaries, 1; Boarding School, 1; pupils, 29; women and girls under instruction on Sabbath, 6079.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

85

	Missionaries, W. F. M. S.	Medical Missionaries.	Bible Readers and Teachers.	Day Schools.	Pupils.	Boarding Schools.	Pupils.	Orphanages.	Orphans.	English Boarding Schools.	Pupils.	Training Schools.	Pupils.	Hospitals and Dispensaries.	Patients Treated, 1892.	Women under Instruction.	Total number of pupils in schools.
North India Conference.	17	*5	523	210	4,163	13	736	4	200	3	332	2	61	3	15,000	30,000	
South India Conference.	11	1	13	21	772	1	50	4	132					2	4,500	1,200	
Bengal Conference.....	7		30	22	300	2	350	3	60	2	400						
Malaysia Conference....	1		3	2	110	1	14										
Foochow	8	2	80	50	1,025	2	75					6	130		5,600		
North China.....	13	4	5	11	130	3	172					3	48	5	12,000		
Central China.....	9	1	8			3	92					2	41	2	5,000		
Japan	26		11	10	798	7	566										
Mexico.....	8		46	10	534	2	425	1	143								
South America.....	5		19	12	963	3	46										
Bulgaria.....	2		9	5	65	1	73										
Italy	2		5			1	35										
Korea.....	5	1				1	29							1	2,500		
Total.....	114	14	752	353	8,860	40	2,663	12	535	5	732	13	280	13	44,600	31,200	13,135

* Including Miss Dr. Swain, Khetri.
+ Bible Women, 250; other Teachers employed, 273.
Women under instruction given only in India.

2 Homes for Homeless Women, with 65 pupils.

Report of Home Work.

NEW ENGLAND BRANCH.

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Cor. Secretary, **MRS. M. P. ALDERMAN, 32 Everett St., Hyde Park, Mass.**
Rec. Secretary, **MRS. O. A. CURTIS, 72 Mt. Vernon St., Boston, Mass.**
Treasurer, **MISS MARY E. HOLT, 4 Berwick Park, Boston, Mass.**

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120 Essex St. Bangor, Maine.	<i>N. Y. East, (frac.)</i>
<i>Maine.</i>	MRS. Z. P. DENNLER,
MRS. I. G. ROSS, Augusta, Maine.	Long Island City, N. Y.
<i>New Hampshire.</i>	<i>New York (frac.)</i>
MRS. M. S. JUDKINS, Bristol, N. H.	MRS. H. ROBINSON,
<i>Vermont,</i>	46 West 10th St., New York.
MRS. P. S. BEEMAN, Bellows Falls, Vt.	<i>Troy, (frac.)</i>
<i>New England,</i>	MRS. J. HILLMAN, Troy, N. Y.
MRS. DANIEL STEELE, Milton, Mass.	

The experiences and changes of the year just closed have added new value and beauty to our glorious Christianity, and intensified desire to send its blessed light to every people and nation and kindred under the whole heavens.

To feel the strong support of the "everlasting arms," when the loved ones on whom we have leaned, are called from earth's shadows into the eternal sunshine of the heavenly mansions—to hear in the hour of desolation and loneliness, the "Lo, I am with you always," from Him "who bore our griefs and carried our sorrows," and to find shelter and rest from the fury of the storm "in the Rock cleft to take us in," is to make even bereavement and sorrow the channel through which the tenderest sympathies and deepest compassions flow out to those who know nothing of the consolations and blessings that tinge the darkest clouds with sweetness and beauty—when "Jesus is revealed" through the Divine Comforter.

New England Branch is signally favored in having a patient, persistent, noble band of workers who have toiled on faithfully, harmoniously—hopes and fears—prayers and praises, alternating, as the sight of self and the responsibilities of the work—or Christ as our captain and leader have predominated.

prevailing sickness in some sections has greatly interfered with active, aggressive work among the churches, and fewer auxiliaries have been organized than in some previous years, but interest and effort among young ladies and children have materially advanced during the year.

"Little Light Bearers," embracing the "babies," and all under years of age, designed as a "recruiting and educating agency," is gaining in favor and promises to become a popular organization.

Conference and District Secretaries have labored assiduously to reach the day when the entire womanhood of the Methodist Church will be enrolled in the membership of the Woman's Foreign Mission-Society. Especially good results have attended our Conference anniversaries, Camp-meeting services and District Conventions. Indifference has given place to a renewed interest, talent hitherto unemployed has been brought into active service for the Master, and new channels opened for funds hidden or misapplied, to find their way into the treasury. Six hundred General, and fifteen hundred Branch Annual reports have been distributed.

The Leaflets, with their silent appeals and thrilling incidents, have outlived their usefulness, but are most cordially welcomed in all the libraries, and are filling a place no other agency could supply. Our stock of supplies has been a success and promises well for the future. Cushman's Penny Helper cards have in many places taken the place of Mite Boxes, but a large number of the latter have been added to those previously in use, thus increasing the revenue of many of the auxiliaries and Boards.

The *Heathen Woman's Friend* has a place in more homes than for many years, and the *Children's Friend* finds welcome where other missionary literature is refused admittance. It is most gratifying to be able to report a marked increase in subscriptions for each of these papers, and we are hopeful that the latter will soon become self-supporting.

There has been much anxiety in reference to financial matters on the part of some lest we might not be able to meet our appropriations, but walking by faith and not by sight, "quietness and confidence have given us our strength," and with gratitude in our hearts and praise upon our lips we close the year with all obligations met and joyfully, hopefully forward to serve with unshaken trust, as best we may, in the days to come.

The spirit of faith manifested at the Branch Annual Meeting was greatly stimulated and encouraged by the stirring addresses of Dr. and Mrs. Parker of India and other missionaries, and by most effective appeals of Rev. Dillon Bronson, who, in his visits to our missions in the past, had grand opportunity for seeing not only the work as it is, but to some extent its great needs, and by his words of eloquence sent home

to the hearts of the audience the responsibility of the church to do to the utmost in sending the Gospel to those who sit in darkness. Miss Carr, recently returned from a similar tour, gave special interest to the occasion by her presence and words. One immediate result of this meeting was the unanimous decision to increase the appropriations for the coming year, and by renewed consecration and persistent endeavor to stand firm in the expectation of accomplishing more than ever before in His name for this work.

The assistance rendered all through the Branch by our returned missionaries, Misses Cushman and Harvey, Drs. Christiancy and Terry and Mrs. Jewell is gratefully acknowledged. Mrs. Scranton, too, did all in her power during her stay among us. She left for her home in Korea in the early spring. Dr. Christiancy and Miss Harvey will be compelled to be registered again, "not able to return." Dr. Terry, while waiting for a few months for restoration to health, will avail herself of opportunity to acquire a more thorough knowledge of some specialties required in her profession as a physician.

Three new missionaries have been sent out—Miss Young to Peking, Miss Paine to Korea and Miss Glover to Tsun Hwa. These devoted young women, fitted by experience in teaching and in city mission work for efficient services, and sustained by the prayers of thousands of friends, will, we trust, do valiantly for our King.

Several boxes of Christmas gifts have been forwarded to various fields to tell of the Christ-love, which would make the whole world brighter, happier, better. As the "glad tidings" come to us from time to time, and we catch glimpses of precious jewels polished by grace and fitted for the Master's use, we are glad to remember that while others have gone down into the deep mines of superstition and idolatry to find these gems for the Saviour's crown, we have been permitted to "hold the ropes," making a glorious co-partnership "here and there" for the ushering in of Messiah's reign from "the river to the ends of the earth."

TREASURER'S REPORT.

Balance Oct. 1st, 1891.....	\$ 2,405 85
Receipts from auxiliaries.....	24,683 28
Receipts from bequests.....	2,249 94
Receipts from donations, etc.....	550 33
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	\$29,889 40
Disbursements	\$26,616 41
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Balance Oct 1st, 1892.....	\$3,272 99
Received for permanent fund.....	1,100 00

MARY E. HOLT,
Treasurer.

NEW YORK BRANCH.

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<i>Erie,</i>	<i>Worming,</i>
MRS. W. V. HAZELTINE, Warren, Pa.	MRS. M. S. HARD, Kingston, Pa.
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<i>New York East,</i>	<i>Northern New York,</i>
MRS. Z. P. DENNLER, Long Island City, N. Y.	MRS. G. P. FOLTS, Herkimer, N. Y.

REPORT OF THE CORRESPONDING SECRETARY.

We present the twenty-third annual report of the New York Branch of the Woman's Foreign Missionary Society, with much regret that the limits of the report prevent our including a full account of the great and important work committed to our care. We can only give a short summary of the general work.

The year has not been marked by any special changes in the methods of work in the Home Department. As in the past, we have had our hindrances and discouragements, but we have many experiences, proving that He who hath called us is not unmindful of our labor of love. The Conference and District Secretaries have carried on the work through their regular organizations.

The Quarterly and District Meetings and the Camp Meeting and Conference Anniversaries have been more than usually profitable and enthusiastic. These meetings are useful in giving missionary information to large numbers, and are opportunities for bringing the church into closer sympathy with the work.

The Holy Spirit was powerfully manifested in our Ocean Grove Anniversary so kindly arranged for us by Dr. Stokes. The discourse by Dr. S. L. Baldwin greatly impressed the large congregation with the necessity for sustaining the work of the Woman's Foreign Missionary Society. The Rev. Mr. Yatman held the largest and most enthusiastic meeting for young people we have ever witnessed. Impressions were made upon hundreds of young minds and hearts that will be a lasting blessing to the missionary work of the church. The collection was the largest we have ever received. We are greatly indebted to our returned missionaries for help in our work throughout the Branch. They are always an inspiration to the churches, and we fear in our zeal for the work, we are often unmindful that they are at home for needed rest.

Miss Clara Downey returned to India November 25, 1891, accompanied by Dr. Mary Bryan. About the same time Miss Crossthwaite went to Tientsin, China, to reinforce the work. Mrs. Jewell, Dr. Carleton and Miss Le Huray are still with us.

Miss Le Huray will return to Buenos Ayres, S. A., in a few days, we hope with health much improved. Miss English and Miss Files have returned from India to find, we trust, increased health and strength in the more congenial home climate.

Two new missionaries will reinforce the foreign field from the New York Branch this year. Miss Alice Stanton will go to Nanking, China, and Miss Christine Lawson to India. These missionaries are both from the Troy Conference.

The decrease in the collections from several Conferences proves the necessity for personal supervision and untiring vigilance. Two of our most successful Conference Secretaries have withdrawn this year—Mrs. Olmstead of Wyoming has removed to New England, and Mrs. Hopkins from Northern New York has removed to California. Mrs. Hopkins writes: "I took up the work with tears, but I find it much harder to lay it down; I love the work, and it is prosperous in our Northern New York Conference." We shall greatly feel the loss of these two gifted women in our Branch, but we are trusting that the blessed Holy Spirit will call others to fill their places.

The need of capable, conscientious, self-sacrificing women for service is the same in the home as in the foreign department, and for some reasons more difficult to supply. God seems to have impressed more willing young hearts to go tell the story, than we have the means to send. Our thank-offerings are not in proportion, ever, to our special mercies.

We are happy to report an increase in the subscriptions to the *Heathen Woman's Friend* and the *Children's Friend*. These papers

continue to cheer and inspire us by their intensely interesting reports, and it is important that very special attention should be given to their circulation in our Branch.

We have few new Auxiliaries to report. Our greatest increase is in Young Ladies' Societies and Children's Bands, and the special work is distributed largely in their interest. Three hundred and two orphan and scholarship letters have been sent to patrons. The Mite Boxes are still in demand, and large numbers have been distributed.

By the recommendation of the last General Executive Committee, we have arranged a dépôt of supplies at 150 Fifth avenue, room 13. The rent of this room for one year is a generous donation from Mr. J. M. Cornell. A full report will be given by the committee in charge of the depository.

A very special interest in this twenty-third anniversary comes from the occurrence of the General Conference and the presentation of the Quadrennial Report.

We are devoutly thankful that we are permitted to aid in this missionary work, and to claim a part in the great results. How truly, we have gone out weeping, bearing precious seed, and we return rejoicing, bringing our sheaves with us.

TREASURERS' REPORT.

Deficit , October 1, 1891.....	\$ 1,503 43
Disbursements from October 1, 1891, to October 1, 1892	44,322 58
	<u>\$45,826 01</u>
Receipts from October 1, 1891, to October 1, 1892.....	45,558 26
	<u>\$ 267 75</u>

141 Center St., New York.

MRS. J. M. CORNELL,
MRS. H. J. HEYDECKER,
Treasurers.

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Treasurer, MRS. CYRUS D. FOSS, 2043 Arch street, Philadelphia, Pa.

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MRS. W. V. HAZELTINE, Warren, Pa.	MRS. M. S. HARD, Kingston, Pa.
<i>Philadelphia,</i>	<i>Genesee, (frac.)</i>
MRS. J. B. BRENNIBER,	MRS. E. LATIMER, Olean, N. Y.
1914 Wallace St., Philadelphia.	<i>Central New York, (frac.)</i>
<i>Pittsburgh,</i>	MRS. S. RENDALL, Towanda, Pa.
MRS. E. D. VAN AIRA,	
616 Penn. Ave., Pittsburgh, Pa.	

CONFERENCE TREASURERS.

<i>Central Pa.,</i>	<i>Wilmington.,</i>
MRS. E. L. VAN FOSSEN, Mifflintown, Pa.	MRS. C. E. SWIGGETT,
<i>Erie,</i>	8th and West Sts., Wilmington, Del.
MRS. T. W. MAIN,	<i>Wyoming.,</i>
118 N. Kerr St., Titusville, Pa.	MRS. C. P. SIMPSON,
<i>Philadelphia,</i>	825 Olive St., Scranton, Pa.
MISS C. A. WEAVER, Media, Pa.	

Pittsburgh,
 MRS. CAROLINE ARBANG,
 Craig and Forbes St., Pittsburgh, Pa.

SUPERINTENDENTS OF BANDS.

<i>Central Penna.</i>	<i>Pittsburgh</i>
MISS ADA M. C. HARTZELL, Newport, Pa.	MRS. M. H. BROWN, Pittsburgh, Pa.
<i>Philadelphia,</i>	
MRS. M. L. SHEAFER,	
100 N. Seventh St., Philadelphia.	

One blessed verse from our Father's golden treasury has upheld us all through the year. In enforced absence through loss of health, in hours of perplexity through loss of five effective Conference officers, and as at times we have looked into an almost emptied treasury, these words have shed light and hope and encouraged us to cheerfulness and perseverance, doing good to the weary heart like a medicine. "He shall not fail nor be discouraged, till He have set judgment in the earth,

and the isles shall wait for his law." Remembering that discouragement is no part of a Christian's armor, nor of his weapons of defence, we have turned our faces to the sunlight of his promise, and walked in the light.

The cause has been greatly helped in the Philadelphia Branch by the visits and words of our returned Missionaries. Mrs. Jewell, Miss Cushman, Miss Sparkes, Mr. Long, Mr. Oldham, Miss Spencer and Dr. McDowell have rekindled enthusiasm in many parts of our Branch. Much of the success that we are able to report to-day is the fruit of their labors. The blessed influence of the consecration service which closed the annual meeting at Erie, in 1891, continued through all the year. It seemed to have made a permanent impression upon the consciences and lives of many of our workers who have made frequent reference to it in their correspondence.

The work of the standing committees can be spoken of only with praise. The mission-box committee has been the means of diffusing so much interest in this department that 39 boxes were forwarded to various fields last summer. The ladies in charge of literary supplies are grateful for the success of their birthday calendar, and have worked untiringly in the distribution of literature as will be shown by their report of leaflets distributed, 16,058; annual and executive reports, 2,500; circular letters and thank offering appeals, 5,000; report cards, 2,500; programs, 1,000 besides a large number of Mss. letters copied and sent out, and the loan of Missionary books.

At the recent annual meeting we were able to place a superintendent of bands in every Conference in the Branch except where the small fraction of territory within our boundaries made such an officer unnecessary. The wisdom of the special attention to the young people secured by this arrangement becomes more decidedly apparent every year.

By taking advantage of the balances in our favor in the foreign treasuries at the close of the third quarter, we have been able to meet all obligations and would raise a new Ebenezer, for "hitherto the Lord hath helped us." The recent death of Miss M. E. V. Pardoe in Tokyo has crippled our forces, and necessitated several changes in the location of our workers in Japan. Four years ago Miss Pardoe went to Japan joyfully in the fulfillment of a long, secretly cherished calling. Her work in Tokyo had been all that we had hoped for it. Her long experience with young lives in schools in her native land bore a rich fruitage on foreign soil. The Japanese girls in Tokyo loved and trusted her, as the scholars in Williamsport did in America. She moulded their minds, she led them to Christ, she taught them a high and useful womanhood. The conscientious diligence she bestowed upon all inter-

ests under her care assured its prosperity; and many lives in Japan under her instruction, upon which have opened new horizons of mental and religious vision, will remember her name, and bring forth the fruit of her toil in succeeding generations.

Let us work while it is day for the night cometh when no man can work. Let us of this generation hasten forward to plant the standard of Immanuel far within the lines of heathen darkness, longing to hear the shout when the capstone shall be laid with rejoicing.

S. L. KEEN, *Corresponding Secretary.*

TREASURER'S REPORT

September 25, 1891, balance on hand.....	\$ 9,653.40	
Receipts during the year.....	27,143.44	
Total	\$36,796.84	
Disbursements	29,146.76	
September 25, 1892, balance.....	\$7,650.08	
Total of funds available.....	\$36,796.84	
Disbursements.....	\$29,146.76	
Balance.....	7,650.08	
	<u>\$36,796.84</u>	

MRS. CYRUS D. FOSS, 2043 Arch St., Philadelphia, Pa.,

Treasurer

BALTIMORE BRANCH.

This Branch includes Maryland, District of Columbia and Virginia, with headquarters at Baltimore.

OFFICERS.

President, MRS. H. E. EATON, Charles and Baltimore Sts., Baltimore.
Cor. Secretary, MRS. E. B. STEVENS, 340 E. Twentieth St., Baltimore.
Rec. Secretary, MRS. DR. W. C. MORGAN, Calverton, Baltimore Co., Md.
Treasurer, MRS. E. R. UHLER, 661 W. Fayette St. Baltimore.

CONFERENCE AND DISTRICT SECRETARIES OF THE BALTIMORE CONFERENCE.

<i>Baltimore District,</i> MRS. H. C. TUDOR, Waverly, Baltimore Co., Md.	<i>W. Baltimore District.</i> MRS. E. K. WRIGHT, 716 Cary St., Baltimore, Md.
<i>E. Baltimore District,</i> MRS. WM. M. WINKS, 1718 Baltimore St. Baltimore, Md.	<i>Washington District,</i> MRS. J. MCKENDREE REILEY, 532 N. Gilmore St., Baltimore, Md.
<i>Frederick District,</i> MRS. C. W. BALDWIN, 921 Massachusetts Ave., Washington, D. C.	

BRANCH SUPERINTENDENT OF BANDS.

MRS. R. R. BATTEE, Madison Ave., Baltimore.

WILMINGTON CONFERENCE (FRACTIONAL).

MRS. WILLIAM E. TOMKINSON, Conference Secretary, Bellevue, Del. <i>Wilmington District,</i>	<i>Easton District,</i> MRS. R. H. MATLACK, Smyrna, Del.
MRS. A. E. PHILLIPS, 309 W. 12th St., Wilmington, Del.	
<i>Dover District,</i> MRS. H. S. THOMPSON, Odessa, Del.	

DISTRICT SUPERINTENDENT OF BANDS.

Easton District, MISS MAY HUBBARD, Easton, Del.

EAST GERMAN CONFERENCE.

MISS GRACE UHLER, Conference Secretary, 661 W. Fayette St., Baltimore.

BALTIMORE BRANCH.

Once again we hear the call: "Tell us, where and how thou hast wrought; what sheaves hast thou gathered; what lessons learned?" For a better understanding of the answers to these questions, suffer a hasty glance at the situation at the dawn of the year. The offices of treasurer and corresponding secretary were occupied—we will not say filled—by those inexperienced in the duties they were called to accept, the former occupants having entered into rest. Another—Mrs. F. A.

Crook, so long our president—beloved and revered, was approaching the gates of day, and passed through them November 20th. She was succeeded by Mrs. H. E. Eaton, whose fitness for the place has been proven. With hearts exceeding sore, the path to our sight invisible, we looked *up*, not *down*, saying, only "Thou our Leader be, and we still will follow Thee."

The year has been marked by special and large gifts, aggregating \$6,000, though only a fraction of this could apply on our appropriations. Another distinctive feature, and that which does most to strengthen our hands for the work of the next year, is the assumption of so much special work by individuals. Instances of extreme self-sacrifice in this connection might be given, attesting that He who made us rich through His poverty, and declared it more blessed to give than to receive, has disciples in Baltimore Branch. The tie between patron and object supported has been very generally strengthened by direct tidings from the same, not infrequently accompanied by photographs. This has added much to the work of our beloved missionaries, and not less to that of the home secretary, but it has brought its reward. Mite Boxes and Penny Gatherers' Cards, have been generously distributed, and the gathered fragments have enriched the treasury. Conference and District Secretaries have been in labors abundant, the zeal and love of some carrying them beyond the bounds of physical endurance. The services of Dr. Carleton, Miss Cushman, and Drs. Oldham and Soper have been a blessing, and they and their words are cherished in memory.

How much the workers in the foreign field have done to lighten my burden by their frequent correspondence, reporting evangelistic trips and incidents connected with their lives, also by expressions of confidence, love and sympathy, they may not know, and it cannot be told till we learn another language.

Mrs. Gracey's Volume, *In memoriam*,—a beautiful, loving tribute to our friend and sister, Miss Isabel Hart, is highly appreciated by the Branch, and we seek to give it the widest circulation. The Branch has had its sad hours—its dark days, but in bereavement He made His consolations to abound, and morning always succeeded the night.

In January word was received that the sufferings of Miss Everding greater, perhaps, to her friends than herself, were ended, and she had ascended to receive her crown. For six years the Branch sustained her in Japan; for two years at home, we honored her for her work, and loved her for herself. One bright, beautiful April day came a letter equally bright from Miss Layton, who had been by us recently returned to India. The next day came the sad news of her death. In June we

received word of the critical illness of Miss Lewis, who had just begun her work in Seoul. In August we found it necessary to effect a loan of \$2,000, and it added greatly to the heat and burden of the day.

Amid these fiery trials I fear we did sometimes count them "strange," and wonder if the Lord had a controversy with us. But we are ready now to answer the question, "What hast thou learned?" We have learned more perfectly that our God is a *covenant* keeping God; that He is our Refuge and Defense; in trouble our unfailing aid."

E. B. STEVENS, *Corresponding Secretary.*

TREASURER'S REPORT.

Balance on hand, as per last annual report.....	\$ 3,203 98
Receipts from all sources.....	17,041 34
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Total.....	\$20,245 32
Total disbursements,.....	12,040 00
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Balance	\$ 8,205 32
Invested.....	6,000 00
<hr/>	
Balance, less investments.....	\$ 2,205 32
Receipts from Auxiliaries.....	\$8,906 06
" " Easter Offerings.....	1,036 83
" " Mite Boxes	806 64
" " Other sources... ..	6,291 81
<hr/>	
Total.....	\$17,041 34
All of which is respectfully submitted,	
E. R. UHLER, 661 W. Fayette St., Baltimore, Md.,	
<i>Treasurer.</i>	

CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, quarters at Cincinnati.

OFFICERS.

Honorary President, MRS. BISHOP CLARK.
 President, MRS. BISHOP I. W. JOYCE, Chattanooga, Tenn.
 Rec. Secretary, MRS. C. W. BARNES, Springfield, Ohio.
 Cor. Secretary, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
 Treasurers, MRS. OLIVE KINSEY, Mt. Auburn, Cinn.
 MRS. JOHN T. KUNZ, Avondale, Cinn.

CONFERENCE SECRETARIES.

Cincinnati Conf.	East Ohio Conf.
MRS. J. P. LOYD, Maineville, Ohio.	MRS. E. HINGELEY, Coshocton, Ohio.
Ohio Conf.	West Virginia Conf.
MRS. J. H. CREIGHTON, Lithopolis, Ohio.	MRS. C. E. JACKSON, Moundsville, W. Va.
Central Ohio Conf.	Kentucky Conf.
MRS. A. S. CLASON, Delaware, Ohio.	MRS. J. B. JONES, Covington, Ky.
North Ohio Conf.	Tennessee Conf.
MRS. H. BENTON, 272 Sibley St., Cleveland, Ohio.	MRS. I. W. JOYCE, Chattanooga, Tenn.
Central German Conference.	
MISS CLARA BAUR, 56 Milton St., Cin., Ohio.	

The wise man hath said "To everything there is a season, and a time to every purpose under the heaven." Verily it is a trite, but true saying, and to a Secretary the times to write reports follow one another with 19th century speed. How short the time since we summed up the work of the preceding year, and the responsibilities of the future press closely upon the year to which we are bidding adieu. Rarely has harder work been done in the Cincinnati Branch than in the past twelve months. District Conventions have been held, Anniversary Meetings at Conference and Camp Meeting, and special effort in many lines among the auxiliaries to make up pledges made at the beginning of the year. Mite boxes have been filled and opened, and in many waste places by the highways and hedges most faithful gleaning has been done. And what stories of self-sacrifice might be told, how a young girl came with money to support a scholarship, which she had earned by baking cake for her friends. As she said, "I wanted to earn this money, and this, was what I could do well." Another, a wife and mother on a limited income, rejoiced with great joy that God had called her to work for him, and earned the money to support a Bible woman in India, by baking bread.

She wrote "At night when I am kneading my bread, and praying for her, she is just starting out on her day's work, and how happy it makes me." A young women called to missionary work, and preparing herself for it by sacrifices that seem very hard, but to her are a joy, for she is nearly through, and enriches her whole character by the discipline. All the heroes are not on battle-fields. Many of our workers have labored under great disabilities, and some under severe strain, but somehow the work has been done, and the record closed. It is rather hard to come with a story of failure for the first time in our history. While good work has been done the aggregate of receipts falls below that of last year, though the difference came through bequests, which did not help us this year. We have met our pledges, but are sorely afflicted not to report an increase. There has also been a decrease in subscribers to the *Heathen Woman's Friend*, the only Branch with such a record, and our humiliation is complete. Perhaps we relied too much on work and needed this lesson, anyhow we accept it and shall both work and pray to make the coming year more than cover the lost ground. Our Bureau of supplies has proved a great success, has been most efficiently carried on by Mrs. Wilson, and another year will show still more the benefit of this thorough work, in reaching all classes.

Our young people still work effectively though in some places crowded out by the Epworth League. Until Miss Rothweiler returned in August all our missionaries were on the field, so we have missed the help they always carry to our meetings; we have been assisted, however, by Missionaries of the Board who have rendered most valuable service. Mr. and Mrs. Lawson, Mr. and Mrs. Munson, Dr. Oldham, Doctors Drees, Robinson and Long, and Mrs. Mary C. Nind who belongs to all of us, and is welcome everywhere. A number of missionary candidates have presented themselves this year and more are under preparation in our Methodist Schools and Colleges. Miss Hammond has been sent to South America, Miss Hoge to North India and Miss Keeler is under appointment to Burmah. The work of our representatives in foreign fields has been greatly blessed during the year and we praised God for a part in it.

Our Annual Meeting was a good one, God was with us, and though some things were depressing and some things sad, there never was a greater spirit of devotion to this work shown by all present, and pledges of renewed effort were made by all. On account of advancing years our honored President asked to be relieved from the cares of her office, and her resignation was accepted with a feeling of sadness, shared by all. For nearly twenty-three years she has filled the place, and this work has received her best efforts, and her earnest love and support. She was

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made Emeritus President, and Mrs. Bishop Joyce will take the active working place. Mrs. Davis also, on account of family cares and anxieties that press heavily upon her, was obliged to give up the office of Treasurer which she has filled with rare ability and faithfulness for twenty years. We also missed from our meeting the presence of Mrs. Savage, so long one of our Conference Secretaries, who was compelled to give up a work so dear to her, and in which she has worked ever since the organization of our Society. The loss to our Branch in these cases cannot be over-estimated, and there was earnest prayer offered that God might choose the successors, and that the work might go on with love, added success and power. In the history of our Branch there have been, comparatively few changes in our general officers, and a blessed unanimity of thought and purpose, so that any change comes with a keen sense of personal loss, and lengthening shadows with many who still remain admonish us that soon our places will be left vacant, and what we do, must be done quickly. As individual members of the Cincinnati Branch, the message to each sister worker is, we cannot be so faithless as to doubt the aid that has come to us so many times when human help seemed far away; and yet it is only when we bring all the tithes into the store house that we can claim the promised blessing. And so as of old, when hosts were pressing behind and what seemed an impossible barrier was before, the voice of God came to his church, to our Society, to each one of us personally, "speak unto the children of Israel that they go forward."

TREASURER'S REPORT.

Balance on hand Oct. 1, 1891.....	\$ 2,990.38
Receipts from Oct. 1, 1891 to Oct 1, 1892.....	37,684.93
	<hr/>
	\$40,675.31
Expenditures.....	\$38,446.65
Balance on hand.....	2,228.66
	<hr/>
	\$40,675.31

Mrs. Wm. B. DAVIS, Clifton, Cincinnati,
Treasurer.

NORTHWESTERN BRANCH.

This branch includes Michigan, Wisconsin, Illinois and Indiana, with headquarters at 114 Dearborn avenue, Chicago, Illinois.

OFFICERS.

<i>President,</i>	MRS. I. R. HITT, 717 Chicago Ave., Evanston, Ill.
<i>First Vice-President,</i>	MRS. I. N. DANFORTH, 294 W. Monroe St., Chicago, Ill.
<i>Cor. Secretary,</i>	MRS. F. P. CRANDON, 312 Forest Ave., Evanston, Ill.
<i>Sec'y of Home Department,</i>	MRS. LEWIS MERIDETH, 307 Lake St., Oak Park, Ill.
<i>Rec. Secretary,</i>	MRS. L. H. JENNINGS, Rogers Park, Ill.
<i>Treasurer,</i>	MISS MARY A. GAMBLE, 38 Winder St., Detroit, Mich.

CONFERENCE SECRETARIES.

<i>Rock River.</i>	<i>Detroit.</i>
MRS. ABEL BLISS, New Lenox, Ill.	MISS FRANK BAKER, Morenci, Mich.
	<i>Michigan.</i>
<i>Central Illinois.</i>	MRS. C. B. CARPENTER,
MRS. J. N. REED, Abingdon, Ill.	20 Clancy St., Grand Rapids, Mich.
<i>Illinois.</i>	<i>Wisconsin.</i>
MRS. LYDIA HORNBECK, Urbana, Ill.	MRS. N. C. GIFFIN, Fond du Lac, Wis.
<i>Southern Illinois.</i>	<i>West Wisconsin.</i>
MRS. E. A. HYPES, Lebanon, Ill.	MRS. L. F. HALSTEAD, Baraboo, Wis.
<i>Indiana.</i>	<i>German Conference.</i>
MRS. M. A. HOLLOWAY,	MISS MARGARETHA, DREYER,
781 N. Delaware St., Indianapolis, Ind.	114 Dearborn Ave., Chicago, Ill.
<i>North Indiana.</i>	<i>Conference in Germany.</i>
MRS. C. G. HUDSON, Noblesville, Ind.	MRS. H. MANN,
<i>Northwest Indiana.</i>	88 Roederbergweg, Frankfort, on-the
MRS. A. C. MCKINSEY, Lebanon, Ind.	Main, Germany.
<i>Southeast Indiana.</i>	
MRS. KATE L. HAYNES,	<i>Swiss Conference.</i>
242 Central Ave., Indianapolis, Ind.	MRS. ANNIE SPOERRI,
	18 Zeltweg, Zurich, Switzerland.

The year has been one full of earnest work and consecration. The Lord hath done wonderful things for us, and we will magnify and praise His holy name. Nearly every month the air has been astir with active preparations for anniversaries and various public meetings connected with auxiliaries, camp, district, thank-offering and Branch meetings. Presidents of auxiliaries as well as district and conference officers have published stirring appeals, while others secure columns in local and district church papers. Our Quarterly Bulletin is a new feature this year which is received with marked favor, especially by those remote from headquarters. Miss Baker's Pledge Cards have been a great source of revenue, not confined to our Branch in their circulation, but sent for from far and near.

A good supply of the newest and best missionary literature has been kept on hand, and the receipts for the year from this department have been \$286.77. The sales of leaflets at our last Branch meeting amounted to over \$30, and orders were taken for an equal amount.

Our photographs still continue a source of revenue to our Medical Educational fund, and the presence of these faces of our faithful representatives is an education, an inspiration and example to all who look upon them.

Eight thousand, six hundred and fifty-four mite boxes have been furnished to auxiliaries during the year, an increase of two thousand and eight. But this is only the shell that contains the kernel. These little messengers brought to our treasury when panels were tapped, Easter eggs broken and boxes opened, \$3,980.11. If this sum represents heart-gifts, they will no doubt prove to the Father like some of the gifts we cherish from our children, paltry to the eye of the world, but priceless to us because of the love they betoken.

Our twenty-eight district bureaus of exchange that are in active service, through the vigilant care and invaluable help of Mrs. Budlong, are each year growing more useful, though as yet they by no means meet her earnest desires.

Our subscription list to the *Heathen Woman's Friend* is slightly in advance of last year, for which we are thankful. Still in this we acknowledge that we are not doing our best, and measures were taken at our last annual meeting to secure a more creditable subscription to this helpful paper.

Thank-offering day has come to be an annual family gathering, observed with as much fidelity as Thanksgiving Day in New England, and it is anticipated with as much delight. The pressure upon our finances were such that we could not set aside any specific object for thank-offering, and we were forced to devote our gifts to the general work, allowing the auxiliaries to indicate, if they chose, the field to which their money should be appropriated. There was a little fear that this arrangement might diminish the interest of the auxiliaries, but the result showed that our fears were needless. The gifts aggregated \$11,856.21

Mrs. Lawson gave most valuable aid in the Branch during her sojourn in this country. Her heart-rending stories of the sorrows of the child wives of India, her plea for more money to send Bible women out to teach Jesus' Gospel to those who have not yet heard, awakened great interest, and the offers of assistance in answer to this appeal have been many. Miss Baker has also done royal service in organizing new societies and stimulating old ones to better work. Her long experience in

organization, her ingenuity in devising methods for pushing the work, and her clear, vigorous putting of missionary facts, make her very successful in this line of work. Miss Ella Hewitt, Miss Schenck, and later in the year, Mrs. Nind have done faithful work.

I want to bear testimony to the value of the services rendered by Mrs. Clark, our committee on itineraries. By her pains-taking efforts she has made engagements and furnished speakers, and secured a systematic visitation of the territory, with an economy of time and at a minimum of expense that could not have been accomplished in any other way.

Some bequests have been received during the year and some sales made of property belonging to the Society. From the Elliott estate \$2,500 has been received. The remainder of it may not be available for some years to come. Our generous friend, Mrs. Louisa Soules, has increased her annual gift this year to \$1,000. I would that we could report many more such conscientious stewards of the Lord's money.

Miss De Line returned to Bombay immediately after the meeting of the General Executive Committee in November last, after a year and a half of rest, (shall we call it?) Nay, a year and a half of journeying up and down through the land in the interests of Bombay Home.

Two missionaries have been sent out. Miss Lilian Neiger, a young lady who had seen several years' service with the Friends Society in Mexico, was transferred to us, and sent in January to Guanajuato. Her knowledge of the language and experience with the people made it possible for her to take the charge of the work immediately. Dr. Luella Masters sailed in August for Foochow. No queen ever went to her coronation more joyfully than did Dr. Masters to her appointed field, and we are sure that she will be a benediction to the multitudes of suffering women in that great city, as well as to the mission. It was expected that Miss Blackburn would go to Bulgaria before this time, but it has not been practicable to send her as yet. Three young ladies have been accepted by the committee and are awaiting their appointment. One of these will be sent out and supported by the Students' Missionary Association of the Northwestern University at Evanston, Ill., of which institution she is a graduate. One young lady has completed her regular course of study in the Medical School and graduated in April last. Since then she has served an interval in County Hospital, Chicago, and is now taking a post-graduate course of study. Three missionaries have returned home—Miss Hewitt, from Mexico, Miss Shaw from Nanking, and Miss Howe from Kiu Kiang. They will all, we trust, be ready for duty after a season of rest.

The petitions from Bulgaria for more room for our school in Loftcha became so importunate that it was decided in July, with the concurrence of the Reference Committee, to make a special appeal to the Branch for the money needed for the purchase of the property and which would be immediately available. The time was not very propitious, but two months remained before the fiscal year would be closed, but nothing daunted, we made our request for five dollars from each auxiliary, and wrote our General Missionary Society accepting their offer for the sale of the property. A considerable amount has been received while we are assured that many auxiliaries will respond to this appeal. And we have full faith that the whole amount of \$4,000 will be received before the close of the next fiscal year, and this without drawing upon the regular income of the Branch.

The World's Congress Auxiliary of the World's Columbian Exposition has assigned to the Woman's Branch of the Auxiliary of Missions a part of the first week in September, 1893, for holding a Congress of Missions. A local committee was appointed from the various Women's Boards of Missions, whose headquarters are in Chicago, together with an advisory council made up from women from every part of the world, interested in this great enterprise. It is their purpose to show as fully as possible what has been accomplished through their instrumentality and to portray the great work now being carried on by the different missionary organizations of the world. The plans and the program are not yet perfected. The committee invite "recommendations of persons to assist in the addresses, suggestions as to special topics for discussion, the best missionary literature for distribution, and any other methods or plans for effective work," and "solicit your most earnest endeavor to make the Congress a powerful agency in extending the knowledge of and promoting an interest in Christian Missions."

What shall I say of our annual meeting? From the opening celebration of our holy communion to the singing of our parting hymn, the presence of the Holy Ghost was with us. About 600 were in attendance from outside the hospitable city of Springfield, Illinois, where for the second time we were welcome guests. Misses Schenck, Denning, Shaw, Hewitt and Howe were with us, the latter with her two Chinese girls, who have come to this country for the purpose of acquiring a thorough medical education. Dr. Drees was there to tell us of the growth of our work in South America. Mrs. Badley thrilled us with her stories of mission life in India. Mr. Blackstone laid upon us our personal responsibility for the salvation of the great world that lieth in darkness, until we were ready to cry out, "Lord spare us, who is sufficient for these things?" and our beloved Mrs. Nind who was with us for the first time since she

came to live within our borders, was a constant benediction. The memory of that meeting and its blessed influences will abide with us all through the year, and only when eternity dawns, shall we know what it accomplished for the Society.

The Northwestern Branch has made a new departure. It has felt that the best interests of the work would be subserved by a division of the labor devolving upon the Corresponding Secretary. It was, therefore, decided to elect a secretary for the home department. No action of the Branch has been productive of better results than this. Mrs. Meredith who was chosen for this position has ably done her work, and has been a help-meet indeed. To those Branches, who have a consciousness that their secretaries are bearing burdens of responsibility and correspondence greater than they should, that must be carried in sickness and in health, through summer's heat and winter's cold, with care of family and home that cannot rightfully be set aside, may we exhort you to "go and do likewise."

When we look over the way by which the Lord has led us, the measure of success He has given us, we feel that strong in the strength which the Lord doth give. We will go forth to more faithful service for Him and for His cause.

TREASURER'S REPORT.

Amount in treasury Oct. 1st, 1891.....	\$ 9,040 15
Receipts from Oct. 1st, 1891, to Oct. 1st, 1892	63,970 54
Total receipts	\$ 72,010 69
Disbursements.....	58,493 98
Amount in treasury Oct 1st, 1892.....	\$ 14,516 71
MISS MARY A. GAMBLE,	
Treasurer.	
Detroit, Mich.	

DES MOINES BRANCH,

Includes Iowa and Missouri.

OFFICERS.

President, MISS ELIZABETH PEARSON, Des Moines, Iowa.
Cor. Secretary, MRS. M. B. HUSTON, Burlington, Iowa.
Rec. Secretary, MRS. B. M. GATCHEL, Des Moines, Iowa.
Treasurer, MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

<i>Iowa Conference,</i>	<i>St. Louis Conference,</i>
MRS. L. W. BYRKIT, Oxford, Iowa.	MRS. F. H. HAGERTY, St. Louis, Mo.
<i>Des Moines Conference,</i>	<i>Missouri Conference,</i>
MRS. W. B. THOMPSON, Carroll, Iowa.	MRS. E. A. SIMES, Clearmont, Mo.
<i>Upper Iowa Conference,</i>	<i>Central Missouri Conference,</i>
MRS. E. P. FRITZ, Marshalltown, Iowa.	MISS IDA B. CONWAY, Louisiana, Mo.
<i>Northwest Iowa Conference,</i>	<i>German Conference,</i>
MRS. A. G. CARTER, Marcus, Iowa.	MISS M. DRYER, Chicago, Ill.

From our small harvest field the Des Moines Branch reapers come, bringing some sheaves. The harvest home song is that of the four and twenty elders before the throne: "We give thee thanks, O Lord God Almighty, which art and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned, Blessing and glory, and wisdom and thanksgiving, and honor and power, and might be unto our God forever and ever." In such a spirit of praise has another year's work been accomplished. This ring of gladness is for over one hundred new organizations, and over two thousand new members. This would put us far ahead of last year's record had not some societies, and many members persisted in dying, in spite of heroic efforts to make them live. But the advance is sufficient to be very encouraging. Two hundred new subscribers to the *Friend*, and seven hundred to the *Children's Friend* show how greatly these fine papers are appreciated. The salaries of our new missionaries, with the old obligations, made us "scrape the bottom of the barrel" nearly every quarter. The \$2,500 bequest on which we counted was not paid and sometimes a little anxiety disturbed our usual quiet. But the wisdom of trusting, and not being afraid has been demonstrated. The end of the year finds all claims met, and a small balance in the treasury. Camp Meetings, District Conventions, and Conference Anniversaries have done their part in extending information and interest. Our Branch workers have conducted most of them, though Mrs. Jewell spoke at the Missouri Conferences, and Miss Franc Baker at those in Iowa. The latter did a month's good work in organiz-

ing. Though most of the Branch officers did a good deal of outside work, that which tells most in our annual summing up was done by our Branch President. Her attention has been given, with good success to helping and encouraging young ladies' and children's societies, in the belief that they can become vastly more efficient and capable than we have so far been able to make them. A large number of boxes and packages have been sent to the foreign field in response to urgent calls. Our faithful agent of supplies has kept a stock of almost everything Miss Walden can furnish. She has sent out ten thousand leaflets, two thousand Branch, and six hundred General Executive Committee Reports, and a very large number of life membership certificates. We could not spare this department of our work.—In November last we sent Misses Kennedy and Kemper to India. Again we come with an offering of three educated, gifted, consecrated candidates ready for the foreign field. Besides these, we have given one of our best and noblest ladies to the Northwestern Branch. Our recent annual meeting was favored with two fine addresses by Miss Franc Baker. From China came Miss Gertrude Howe and our own Mary Stone. Seldom has the presence of missionaries awakened such enthusiasm.

The devotional hour each day was in charge of Mrs. J. H. Caldwell. They were seasons of great refreshing and spiritual power. The Holy Spirit moved all hearts to new devotion. There was such thankfulness for the past, and such good hope for the future that it was not hard to vote \$25,000 for the coming year's appropriation. The letters and calls for more laborers, from our missionaries, were so filled with passionate pleading that many hearts were touched that had never cared deeply before. In the Love Feast many said. "I never realized the importance of this great work, but will go home with a new missionary baptism to work for God and His kingdom." One of the Iowa Conferences had sent out no missionary, and the Secretary asked for a season of special prayer with this in view. Before twenty-four hours a lady of unusual fitness presented herself for the foreign field.

A lady in Des Moines deeded to the Branch—property worth nearly ten thousand dollars—saying that if she made a will some one would break it, and she wanted all she possessed to be used in saving heathen women; another who gives one hundred and eight dollars per year, which supports Bible women in China and India, provides by will that the money shall be paid regularly for twenty years; so if she goes home soon, her Bible women will go on telling the glad story here, while she joins the songs of the redeemed out of every nation, on the other side.

Time would fail to tell of the steady work, unfailing confidence and perseverance of our home workers, and another year of widening,

increasing usefulness of our missionaries. But here and there the blessing of the Lord has been upon us, and we never faced a new year with more faith and courage. Far above earth's clamors, we hear the promise, "Ask of me and I will give thee the heathen for thine inheritance and the uttermost part of the earth for thy possession."

TREASURER'S REPORT.

Balance on hand Oct. 1, 1891.....	\$ 4,800.69
Receipts from Oct. 1, 1891 to Oct. 1, 1892.....	19,072.48
Total.....	\$23,873.17
Expenditures.....	\$20,336.65
Balance on hand.....	\$ 3,536.52

Des Moines, Iowa.

MRS. E. K. STANLEY,
Treasurer

MINNEAPOLIS BRANCH.

This Branch includes Minnesota, North and South Dakotas, Montana, Idaho, Washington and Oregon.

OFFICERS.

President, MRS. WARDELL COUCH, Minneapolis.
Cor. Secretary, MRS. C. S. WINCHELL, Minneapolis.
Rec. Secretary, MRS. J. M. HEARD, Minneapolis.
Treasurer, MISS LILLIAN M. QUINBY, St. Paul.

CONFERENCE SECRETARIES.

<i>Minnesota,</i>	<i>Dakota,</i>
MRS. E. N. WOLEVER, Hamline, Minn.	MRS. I. M. HARTSOUGH, Sioux Falls, S. D.
<i>North Dakota,</i>	<i>Montana,</i>
MRS. H. L. CAMPBELL, Fargo, N. D.	MRS. H. V. WHEELER, Helena, Mon.
<i>Columbia River,</i>	<i>Idaho,</i>
MRS. LUCY A. BROWN, Spokane, Wash.	MRS. O. A. CHAPMAN, North Powder, Oregon.
<i>Oregon,</i>	<i>Puget Sound,</i>
MRS. M. C. WIRE, Mt. Tabor, Oregon.	MRS. NELLIE S. HANSON, Vancouver, Wash.
<i>North German,</i>	<i>N. German, Conf. Treas.,</i>
MRS. MARGARETHA ZIMMERMAN, Minneapolis.	MISS IDA HULLSIEK, St. Paul.

SUPERINTENDENT GERMAN WORK.

MISS MARGARETHA DREVER, Chicago.

BUREAU OF SUPPLIES.

MRS. JAS. SUYDAM, 429 Holly Ave., St. Paul, Minn.

The Minneapolis Branch commenced the year with the consciousness that our representative at the Executive Committee session, with her boundless sympathy and longing to save the world, had, in assuming an amount nearly 40 per cent. in advance of the receipts of the former year, placed upon us a burden that would be very hard to carry. We have not been able to meet this large advance, but we come rejoicing that we can report a good degree of growth, and an increase of 10 per cent. in the receipts of the year, and we gratefully record, our "Lord has been better to us than our fears."

Very early in the year, our excellent Branch Treasurer was compelled by illness to lay down the work, and our auxiliaries were obliged to make the acquaintance of a new Treasurer. Two Conference Secretaries also had to be found, willing to assume responsibilities and enter upon

work before untried. These both have proved themselves workers that need not be ashamed. One of them has added 14 new auxiliaries. Indeed, most of the nine Conference Secretaries have been unwearied in their efforts to interest the women already enrolled, awaken the indifferent, dispel the prejudice still existing in the minds of pastor and people in many places, and by personal solicitation collect the needed funds for the work. Some of the District Secretaries have been equally diligent. One of these, in Eastern Oregon, in her report says: "I have held ten public meetings, traveling about 600 miles in private conveyance, it being 60 miles to the nearest railroad station; have organized two new auxiliaries, with 30 members, visited three old auxiliaries, and from places where there are no organizations have collected \$4.00 and have added ten new subscribers to the *Heathen Woman's Friend* and over forty to the *Children's Friend*. Out of the \$500 salary my husband has received from his circuit, one-tenth has gone directly into the Lord's treasury and \$20 into the Woman's Foreign Missionary Society. I have done my own work, and in traveling for the Society have paid my own expenses. I have striven in the strength which God has given me to do what little I could; am sorry the results are not greater." I give this extract to show the character of the work to be done in the large part of our Branch, and the spirit in which it is being carried on.

Three Conference Conventions have been held—one in St. Paul, by our German sisters, attended with excellent results, and one in each of the two Conferences upon the Pacific coast. These last were favored with the presence and inspiration of Dr. and Mrs. Parker at one, and Bishop and Mrs. Thoburn at the other. The former, coming direct from Singapore, presented the urgent need of immediate relief for Miss Blackmore, and showed how the work had so grown in the five and one-half years of its existence, as to require two strong workers to take it up and carry it on. The appeal was heard in all parts of the Branch, and many hearts were touched and many prayers offered for missionaries and the money to send them. The indefatigable Secretary of the Oregon Conference was the first to respond: "Two girls, two of our grandest, our best, will go to the relief of Miss Blackmore. The money to send *one* has been given me at this camp meeting. I'm so rejoiced, I cannot wait to get home to tell you, and write on the spot with a pencil." Later, she wrote: "So eager are the girls to hasten to the relief of Miss Blackmore, that they offer to go on the Deaconess' plan, since in that way we can send two instead of one."

Need I tell you how our hearts were rejoiced over this glad news, or how we received it as coming in answer to our prayers! As we have learned more of the ability, the culture, the natural loveliness of character, and the consecration of these choice girls, we have daily thanked

God for sending them to us in this hour of our need. Even now, they are on the way to the land of their adoption and the work to which they gladly give their lives.

Dr. and Mrs. Parker spent one Sabbath at the headquarters of the Branch, occupying the pulpits of four different churches, doing much to help on the work. Besides these, we have had no missionaries with us, until at our Minnesota Conference Anniversary and Branch annual meeting, when Miss Hewett and Rev. R. W. Munson came, and proved a wondrous inspiration and blessing. The Conference Anniversaries have been reported as the best ever held in the Branch.

We regret to find that subscriptions to *Heathen Woman's Friend* have fallen off this year, but we hope another year will more than repay this loss. The *Children's Friend* has increased from 606 to 747, and the *German Friend* shows a gain of 129.

Most encouraging results have followed the labors of our missionaries this year. Miss Abrams reports the glad news of the conversion of 23 girls in her school, and her joy at seeing them unite with the church. After five years of service in Bombay, she comes back to her native land for needed rest, tell of her work in Sabbath School, in Day School, among groups of women anywhere, and especially the larger work of the Boarding School, which she has had in charge.

Miss Blackmore has been faithfully at her post during the year, and has had the joy of seeing her work developing grandly. "There is no better work in all the East," was the testimony brought concerning her, by one eminently qualified to judge. Her largest school is in a building admirably adapted for the purpose, known as the Christian Institute, whose owner has given her the use of it for the year, and now offers to sell it at a very low rate. She has over 100 pupils in training, and many women under instruction in their homes.

Miss Blackstock's school filled up quickly at the beginning of the year, and she has been obliged to turn away many applicants. We have been able to send her only one-half the amount appropriated for the building of the Home, and so she has been obliged to postpone its beginning. Her plans are all ready, and we hope that the coming year will witness its completion.

Boxes have been packed and sent to gladden the hearts of the children in Foochow, in Bombay, in Singapore, and in North India.

No bequests have been received during the year. One gift of four hundred dollars and two of one hundred each are gratefully acknowledged. All other receipts have come through the regular channels. Thank-offering Day was generally observed, and is growing in favor and becoming more and more a power and consequent blessing throughout the Branch.

Through our efficient Agent of Supplies, we have published and sent out 1,200 Branch reports, and 600 pages of other information. Have also distributed 300 general reports and 2,100 pages of leaflets. Our auxiliaries use 661 copies of the Mission Lesson Leaf, monthly, besides 856 copies of the lesson sent out with the *Friend*, so that we believe that an intelligent interest is constantly increasing in regard to all mission work. Thirty-nine new societies have been organized during the year and only a few of the old ones are reported as inactive.

The geographical extent of the Branch is very great, and the western half of it sent a representative asking to be set off by itself, to our recent annual meeting. As a result, the following resolution was adopted :

" WHEREAS, We feel that the greatest development of the work of the Branch would be conserved by a division of territory,

" *Resolved*, That we request the General Executive Committee to consider the organization of the North Pacific Branch in the near future."

We have thus given but the merest outline of the work attempted, or the work done, but we know that He who sent the workers forth, has noted every offering, great or small, which loving hearts have brought, and are sure that,

" The treasure freely given
Is the treasure that we hoard,
Since the angels keep in heaven
What is lent unto the Lord."

MRS. C. S. WINCHELL,
Corresponding Secretary.

TREASURER'S REPORT,

Received during the year.....	\$11,195 71
Balance from last year	4,525 94
Total.....	\$15,721 65
Disbursements.....	12,035 00
Balance on hand.....	\$3,686 65

St. Paul, Minn. MISS LILLIAN M. QUINBY,
Treasurer.

TOPEKA BRANCH,

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

President, MRS. C. C. ADAMS, Topeka, Kan.
Cor. Secretary, MISS MATILDA WATSON, Bellwood, Neb.
Rec. Secretary, MRS. M. M. TORRINGTON, Topeka, Kan.
Treasurer, MRS. A. M. DAVIS, 1701 K. St., Lincoln, Neb.

CONFERENCE SECRETARIES.

<i>Kansas Conference,</i>	<i>N. Nebraska Conference,</i>
MRS. R. S. FREEMAN, Kansas City, Kan.	MRS. T. C. CLENDENNING, Omaha, Neb.
<i>S. Kansas Conference,</i>	<i>W. Nebraska Conference,</i>
MRS. KATE SCOTT, Cherokee, Kan.	MRS. E. D. BENEDICT, Kearney, Neb.
<i>S. W. Kansas Conference,</i>	<i>Colorado Conference,</i>
MISS MARY LITTLE, Hutchinson, Kan.	MRS. D. B. WILSON, University Park, Col.
<i>N. W. Kansas Conference,</i>	<i>Wyoming Conference,</i>
MRS. F. D. BAKER, Salina, Kan.	MRS. M. M. SIGHTS, Evanston, Wyoming.
<i>Nebraska Conference,</i>	<i>W. German Conference,</i>
MISS ELLA M. WATSON, Bellwood, Neb.	MRS. MARY SNIDER, Lincoln, Neb.
<i>Texas Conference,</i>	
MRS. G. L. DIMMITT, Iowa Park, Texas.	

For many things as we look back over the twelve months gone, do we find reason for thanksgiving. The year has not been different in many ways from other years. We have had the same obstacles and discouragements to overcome and the same trials of faith regarding a depleted treasury, but He who has promised, has supplied all our need and given us such a consciousness of Divine guidance as we had never before known.

Some organizing has been done and in most of the Conferences new auxiliaries are reported.

We are glad to report two hundred more subscribers to the *Heathen Woman's Friend* and three hundred to the *Heathen Children's Friend*. We have distributed four hundred General Executive and fifteen hundred Branch reports. More mite boxes have been sent out than any previous year and the receipts from that source are correspondingly larger. An increased interest was manifest in thank-offering day, the gifts being more than doubled. In many places interest in our work among the young people has been revived through the Epworth League.

The work of Mrs. Shattuck, of Denver, deserves recognition in this report. By personal effort she has raised twelve hundred dollars for the Hing Hwa Girl's School which was opened in February with thirty-one girls in attendance.

The results of the District Conventions, the Camp Meeting and Conference Anniversaries are apparent in the renewed zeal of the workers and were the means of reaching the hearts and arousing the consciences of many others. We sincerely regret the removal from our Branch of Bishop Ninde. For eight years Mrs. Ninde was our president and by her faithfulness, her never failing courtesy, her genial manner has endeared herself to all hearts. She and her daughter will be in the Branch to which they go as they have been to us, a great blessing. Our love and prayers go with them.

The annual meeting was well attended and a blessed spirit prevailed from the first. What we have done, has been unto the Lord, and if permitted to labor another year, we hope to accomplish more and unto Him shall be all the glory.

MATILDA WATSON,
Corresponding Secretary

TREASURER'S REPORT.

Receipts from Oct. 1, 1891, to Oct. 1, 1892.....	\$13,397.05
Disbursements.....	12,755.42
Balance on hand.....	\$ 641.63

Lincoln, Neb.

MRS. A. M. DAVIS,
Treasurer.

PACIFIC BRANCH.

OFFICERS.

<i>President,</i>	MRS. ALICE K. STALKER, Whittier, Cal.
<i>Cor. Secretary,</i>	MRS. E. M. COON, 1012 W. 7th St., Los Angeles, Cal.
<i>Rec. Secretary,</i>	MRS. L. C. SPENCER, Manzanita, Cal.
<i>Treasurer,</i>	MRS. D. C. COOK, 2530 Figueroa St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

<i>California,</i>	<i>Nevada.</i>
MRS. P. B. SEARLE, San Jose, Cal.	MRS. E. W. VAN DEVENTER, Reno, Nev.
<i>Southern California.</i>	<i>Arizona.</i>
MRS. M. F. WOODCOCK, Tropic, Cal.	MRS. G. F. BOVARD, Los Angeles.
<i>California, German.</i>	
MRS. F. MEYER, 1224 Myrtle Ave., Los Angeles.	

At the close of our first Quadrennium we naturally look back at our beginning and compare the present with the past.

That we have fallen far short of our ideal we regretfully admit. That fields lie fallow to-day that we hoped would be heavy and golden with harvest, is too painfully true. That the work was far too great for us has been our ever-present conviction, yet in weakness and self-distrustfulness we have wrought diligently, and we trust faithfully, making this work for God, which He and the church had laid upon us, the pre-eminent thing in our lives. "This one thing I do," has been our motto. How often we would have fainted by the way if the Lord had not been our helper.

When we organized our Branch four years ago, sixteen auxiliaries bravely held the fort on the South Pacific coast, four hundred women and children paid \$11.68 into the treasury, and seven orphans were supported by patrons in the Southern California Conference.

Now, thirty-one girls and four Bible women are supported by individuals or auxiliaries, and a dear girl missionary, all our own, is the common property of all the Branch, and sixteen girls and Bible women are also carried by the Branch unless some patron applies for them.

Sixty auxiliaries reported for duty September, 1892, and these represent 1,322 women and children, pledged to the work of rescuing the women and girls of heathen lands and making them "meet for an inheritance with the saints in light."

The light of an eternal day alone can reveal how much of this development of our work is due to the faithful auxiliary worker, who has pushed the hardest when the wheels of the work "draw heavily," or to the brave District workers who have encouraged and chided, strengthened and crowded the workers as occasion demanded, or to the Con-

ference Secretaries who have been the truest and best allies a Branch Secretary ever had, and the dear Branch officers "whose praise is in all the churches." How helpful and patient and forbearing they have been. Our strength has been in the sweet Christian harmony that has prevailed. "In honor preferring one another," has been the rule.

During the past year our Branch has been favored with visits from Bishop and Mrs. Thoburn, and Dr. and Mrs. E. W. Parker. It goes without saying that missionary fire is scattered all along their pathways. The most conservative of home-workers could not resist the logic of their facts, while all lovers of missions caught new inspiration and began to plan for doing more and better work for foreign as well as home fields. In March Miss K. Miazaki of Tokio, Japan, stopped in Pasadena for a rest as she went on her homeward journey to close her life-work in her native land. With all of her plans for future usefulness suddenly ended by a fatal illness, her steady, cheerful Christian faith made her more than conqueror, and her visit here was a blessing to many and a help to our work.

A series of all-day meetings was held at different points in the spring, with good results. More aggressive work was done the past year than ever before. Some produced immediate results. The rest were preparatory, and we are expecting the coming year to far excel all the past in growth and prosperity.

We have secured the services of our beloved sister, Mary C. Nind, to hold meetings throughout the Branch, and introduce our work wherever it is practicable.

At the beginning of the year it seemed probable that another hand would have written this report, but another year of service has been granted, and while new hands take up the work it will remain always on our heart.

CHARLOTTE O'NEAL,

Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1st, 1891,.....	\$ 338 41
Receipts from Oct. 1st, 1891, to Oct. 1st, 1892.....	2,898 70
	<hr/>
	\$ 3,237 11
Expenditures.....	3,093 90
Balance on hand Oct. 1st, 1892.....	143 21
	<hr/>
	\$ 3,237 11

MRS. D. C. COOK,

Treasurer.

GERMAN WORK.

OFFICERS.

Superintendent, MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.

CONFERENCE SECRETARIES.

Conference in Switzerland,

MRS. ANNA SPOERRI, 21 Wassergasse St.,
Gallen.

East German,

MRS. ADA LUTZ, 42 S. Bridge St.,
Poughkeepsie, N. Y.

Central German,

MISS CLARA BAUR, 28 Milton St.,
Cincinnati, O.

Chicago German,

MISS MARY KAESER, 360 E. Division St.,
Chicago, Ill.

North German,

MRS. MAGGIE ZIMMERMANN,
Minneapolis, Minn.

Conference in Germany,

MRS. MAGDALENA MANN, 88 Roeder-
bergweg, Frankfort-on-the-Main.

Northwest German,

MRS. JULIA SCHUEZTE, Charles City, Ia.

St. Louis German,

MISS JULIA BEINHART, Harper, Ia.

West German,

MRS. ANNA GABRIEL, Enterprise, Ks.

California German,

MRS. CAROLINE MEYER, 1324 Myrtle
Ave., Los Angeles, Cal

With hearts filled with gratitude to God, the auxiliaries and members of the German Conferences, come to the close of the year, for God has been very gracious to us, and has blessed the feeble efforts of his hand-maidens, so we see a forward movement all along the lines of numbers, finances and literature.

The advance does not appear alike in all Conferences, a couple, indeed, showing a slight falling off; but the advance of the others more than covers this deficit, and we come to the end of the year with a contribution exceeding any we have made heretofore, and more than \$500 in excess of last year.

The Conferences in Switzerland and Germany have done better than we anticipated. Yet we may never forget the poverty of most of our people in these countries, and the sacrifices which they bring to maintain the work of the church among them; nevertheless they, who partake in these contributions to the Woman's Foreign Missionary Society, do so with gladness, that even the little they can do is not too small to be accepted by the Society, to which they feel greatly indebted for transmitting their gifts to their heathen sisters, and for aiding them more nearly home by sustaining a Bible woman both in Germany and Switzerland. They have a very happy mode of making their collections monthly among *non-church-goers*, and taking this as an opportunity to reach them for their personal salvation.

In the eight German Conferences in the United States who report work, six report an increase over last year, the North German Confer-

ence holding the front rank in the number of its organizations and members, the amount of its contributions and its rate of increase, as well as in the unremitting efforts of its Secretary and her numerous assistants.

Fourteen cases of special work are provided for in the foreign field with requests coming in for more. These prove a great incentive for devotion to the work. Our dear Miss Rothweiler, whose going to work in Korea was such an inspiration to German Methodist women, is again among us, and while we regret her failing health, we are sure her respite at home will give a new impetus to the work, wherever she may find it possible to meet our people.

Three District Conventions have been held this year, one of which was attended by your Superintendent, who also represented the work at four Conferences and two camp meetings, re-organized one society and visited a number of others, in her necessary journeys.

With the increased responsibility which they bear, has come to them the need of better information for themselves, which they begin to seek not only in our periodicals, but also at the District and Branch meetings which come within their radius. So, while I could not be present at one of our annual gatherings this year, yet certainly five of the ten Branch meetings had German secretaries with them, whose reports to me prove that the flame of enthusiasm is burning brighter than ever in their hearts, and will carry its glow into the hearts of the auxiliaries near and far.

Another cause for rejoicing in the past and hope for the future, lies in the increase of more than 300 in the circulation of the *Heiden Frauen Freund* (German *Heathen Woman's Friend*), and the increasing calls for leaflets, German and English. In the year past we had two new German tracts and one reprint, which were gladly received and did much good. The printed matter was generously supplemented with mimeographed circulars and letters, which we hope to continue, but as soon as our paper is self-sustaining we will call more frequently at your door for leaflets than we have done hitherto.

In closing, we would still commend ourselves to your kindly aid for the furtherance of our work among our sisters of the German tongue who bring to your aid their loving devotion and self-sacrifice, as an example worthy to be followed by all, as it is only following the steps of the Master, who calls us to the harvest, which is everywhere awaiting the sickle of the obedient and industrious servants.

MARGARETHA DREYER,
Sup't German Work,
Woman's Foreign Missionary Society.

Woman's Foreign Missionary Society,

OCTOBER 1, 1891, TO OCTOBER 1, 1892.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

CONFERENCES	Organizations.	Members.	Life Members.	Mite Boxes.	Subscribers, 1891.			Subscribers, 1892.	Receipts for all Purposes, 1892.	Receipts for all Purposes, 1891.
					Subscribers, Heiden Frauen Freund.	Subscribers, Heiden Woman's Friend.	Children's Friend			
In Switzerland.	20	747			08			\$265 17	\$181 05	
In Germany	24	700			123			199 00	147 00	
East German	11	229			121	2		401 15	289 15	
Central German	22	484	3	139	250	27		820 71	791 29	
Chicago German	5	160	1	24	175			290 79	308 85	
North German	40	673	19	87	319	16	26	1,078 01	898 12	
Northwest German	11	255	2	66	168			458 10	437 35	
St. Louis German	18	642		38	315	9		643 11	655 83	
West German	30	671	21	351	367	17	10	768 07	651 08	
California German		37		25	32			47 60	40 70	
Miscellaneous	4				508				9 80	
Totals	185	4,598	46	730	2,476	71	36	\$4,971 71	\$4,411 12	

Summary Home Work for 1892.

BRANCHES.	Auxiliaries.	Members.	Young Women's Societies.	Members.	Children's Bands.	Members.	Total (Program- mations.	Total Membership.	Life Members.	Life Patrons.	Honorary Managers.	Conference Secretaries.	District Secretaries.	Subscribers to Hea- then Woman's Friend.	Subscribers to Heathen Chil- dren's Friend.	Subscribers to Heiden Frauen Freund.
New England..	422	11,809	37	925	108	2,185	567	15,009	1,389	17	66	9	29	2,867	2,473	20
New York.....	826	28,687	274	3,314	73	1,042	1,173	33,043	1,699	23	138	11	44	3,568	1,848	81
Philadelphia..	335	11,179	149	4,154	.....	.....	484	15,333	96	1	3	6	32	2,156	1,277	26
Baltimore	104	4,331	20	897	14	747	120	5,975	3	.....	.....	1	8	834	490	56
Cincinnati	655	15,000	130	2,642	150	2,140	935	19,782	2,393	11	126	9	44	2,529	1,610	206
Northwestern ..	947	24,202	89	1,804	121	5,074	1,157	31,170	4,066	21	168	12	73	4,988	2,422	689
Des Moines	409	9,644	40	798	54	1,010	503	11,452	1,562	13	40	8	35	1,813	1,143	351
Minneapolis	229	4,876	21	494	48	1,162	298	6,532	559	15	53	9	14	856	747	448
Topeka	288	5,836	44	855	36	748	368	7,439	650	1	20	11	40	1,217	718	315
Pacific.....	45	954	7	184	9	207	61	1,398	32	.....	1	5	7	297	126	34
Foreign .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	165	119	246
Scattering....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	222	139	2
Total	4,262	116,608	811	16,157	613	14,315	5,665	147,133	12,452	102	615	81	326	21,512	10,986	2,474

Report of Committee on Missionary Candidates.

WHEREAS, Your Committee find Miss Nellie Harris, although under the required age, especially fitted for missionary work in India, as she speaks the Hindustani language.

1. *Resolved*, That we recommend her acceptance and appointment to her native land.

2. *Resolved*, That the testimonials of Miss Mary W. Harris, of the Cincinnati Branch, convince us that she is well fitted to go out as a representative of this Society; therefore we recommend her acceptance and subsequent appointment.

3. *Resolved*, That although Miss Anna Johnson and Miss Mary Peters are above the age-limit, yet, because of their special fitness for the work of a foreign missionary and the high order of their testimonials, we heartily recommend their appointment.

4. *Resolved*, That finding the testimonials of Miss Minnie E. Wilson in every way satisfactory, we recommend her acceptance and appointment by this Society.

5. *Resolved*, That after examining the recommendations of Miss Josephine Hebinger, we believe she will prove an excellent field worker and winner of souls, and recommend her acceptance and appointment to the foreign field.

6. *Resolved*, That your Committee find the testimonials of Miss Ada J. Lauck and Miss Lydia Wilkinson, both of the Des Moines Branch, in every way satisfactory, and take great pleasure in recommending their acceptance and immediate appointment.

7. *Resolved*, That we find the credentials of Dr. Mary M. Cutler and Dr. Kate McGregor perfectly satisfactory, and recommend their acceptance and appointment to medical work in the foreign field.

8. *Resolved*, That in view of the testimonials presented by Minneapolis Branch, we earnestly recommend the acceptance of Miss Eva M. Foster, and request that she be allowed to finish her course in Portland University.

9. *Resolved*, That after the examination of the testimonials of Miss Lulu E. Frey, we unhesitatingly advise her acceptance, and recommend that she take a year in some training school.

10. *Resolved*, That we also approve the action of the Reference Committee in the acceptance and appointment during the year, of the following ladies: Miss Christina Lawson and Miss Alice M. Stanton, of the New York Branch; Miss Florence L. Nichols and Miss Ella E. Glover, of the New England Branch; Miss Anna Keeler, of the Cincinnati Branch, Miss Josephine Stahl, Miss Florence Craig, and Mrs. Anna L. Davis, Miss Catherine Wood, of the Des Moines Branch; Miss Susan Harrington and Miss Emma E. Ferris, of the Minneapolis Branch.

MISS ELIZABETH PEARSON, *Chairman*.

MISS THERON R. GREEN, *Secretary*.

Report of Publication Committee.

WHEREAS, We recognize the superior ability and efficiency of Mrs. W. F. Warren, editor of the *Heathen Woman's Friend*, therefore,

1. *Resolved*, That we recommend her continuance in that office at the same salary as heretofore.

2. *Resolved*, That, on account of the unqualified success of the *Heathen Children's Friend*, it gives us pleasure to recommend the continuance of its present editor, Mrs. O. W. Scott, on the same terms as the previous year.

WHEREAS, The *Heiden Frauen Freund* is a valuable assistant to our German sisters, therefore,

3. *Resolved*, That we recommend its continued publication and that Mrs. Rev. Clement Achard who has given such faithful service, be retained as editor at a salary of \$250 with postage and stationery.

WHEREAS, Miss Pauline J. Walden has made an efficient business agent for the *Heathen Woman's Friend* and other publications of the Society,

4. *Resolved*, That we recommend that she be continued at the same salary, in the position she has so well filled during the past years.

5. *Resolved*, That we thank Mr. A. S. Weed for the labor of auditing the accounts of the agent of the *Heathen Woman's Friend* and ask that he perform for us the same office the ensuing year.

6. *Resolved*, That we recommend that the Branch Treasurers send reports for publication in the *Heathen Woman's Friend*.

7. *Resolved*, That we recommend the continuance of the Uniform Studies as a supplement to the *Heathen Woman's Friend*.

8. *Resolved*, That we recognize the faithful work performed by the Literature Committee in the preparation of leaflets, Annual Report, Uniform Studies and active helps, and would repeat the recommendation of last year, that the sum of \$2,500 be placed at the disposal of said Committee.

9. *Resolved*, That we recommend that Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. W. F. Warren, Miss M. L. Ninde, and Mrs. J. H. Knowles be continued as members of the Literature Committee for the ensuing year.

10. *Resolved*, That that Committee be empowered to meet semi-annually, their expenses to be met from the funds appropriated to the use of said Committee.

11. *Resolved*, That we instruct this Committee to publish the Twenty-third Annual Report of the Woman's Foreign Missionary Society, the number of copies to be designated by the Branch Corresponding Secretaries.

12. *Resolved*, That the table of pronunciations and definitions of foreign terms formerly published in the Annual Report be re-printed in the next issue.

13. *Resolved*, That the leaflet containing the general summary of the year's work be published as usual in leaflet form.

14. *Resolved*, That we recommend that all leaflets containing statistics or facts subject to change, be dated.

15. *Resolved*, That we recommend that the Literature Committee furnish fifteen issues of miscellaneous leaflets of which fifteen thousand shall be free; ten thousand to be divided equally among the Branches; five thousand to be distributed from the office of the *Heathen Woman's Friend*, as needed in the work of organization.

WHEREAS, We believe that our Young Women's societies have been greatly strengthened by the contents of their department in the *Heathen Woman's Friend*, and,

WHEREAS, We recognize that it is from their ranks that our future missionaries as well as our home workers are to come, therefore be it

16. *Resolved*, That we recommend the continuance of that department in the *Friend*.

WHEREAS, We recognize with gratitude, the growing interest among the children of the Church, in the work of our Society, and realizing they are to be its future custodians, therefore,

17. *Resolved*, That there shall be an increased number of children's leaflets prepared by the Literature Committee, such as shall be adapted to the child mind.

18. WHEREAS, We learn with pleasure that the Little Light Bearers' Bands have been inaugurated with great success in some Branches, and that several thousand enrollment cards are in use among sister denominations and,

WHEREAS, We know that as the little ones are enrolled the interest of the mother is increased; therefore we recommend that this movement be officially endorsed by this Society. We also recommend that space be given to this work in the *Heathen Children's Friend*.

19. *Resolved*, That from all official reports of our work, the words *lady* and *ladies* be expunged except when used as a title.

20. *Resolved*, That we recommend that each Branch Corresponding Secretary appoint a Correspondent for each of the church papers within the bounds of her Branch.

21. *Resolved*, That we recommend the appointment by the Executive Committee of Mrs. J. H. Knowles as the Correspondent of the *New York Advocate*.

MISS E. PEARSON, *Chairman*.

MRS. M. C. WIRE, *Secretary*.

Report of Finance Committee.

1. *Resolved*, That the foreign treasurers be requested to report their quarterly statements in the currency of the country and also in United States currency, and that each official correspondent present this action to the treasurer of her respective fields.

2. *Resolved*, That missionaries who go out on reduced salaries shall receive in India and Malaysia \$325, and in China \$425, and that in all other particulars they shall be under the same rules and regulations as govern our other missionaries.

3. *Resolved*, That the Woman's Foreign Missionary Society heartily indorse the Deaconess movement in the Central China Mission, and will supply the Home at Wuhu with workers, as far as practicable, provided that the Missionary Society hold the Home in trust for the use of all deaconesses who may be sent either by the general society or by the Woman's Foreign Missionary Society.

4. *Resolved*, That the term "incidentals to work," shall include personal teacher and expenses to conference; interpreter for medical work excepted.

5. *Resolved*, That the Northwestern Branch be empowered to increase the salary of Miss Mary Wilson from \$262 to \$325.

6. *Resolved*, That the rent of that part of the building in Puebla not used for school purposes be used by Miss Parker to meet the debt and interest on repairs.

WHEREAS, Miss Grace Stephens, in her present relation to the Woman's Foreign Missionary Society, cannot be made a member of the Finance Committee of the South India Conference ; therefore,

7. *Resolved*, That this General Executive Committee, in session at Springfield, Mass., do constitute her a missionary of the Society, without increase of salary.

8. *Resolved*, That we request that Miss Trimble be relieved from the charge of the Woman's School in Foochow, and be sent to the Hok Chiang District.

9. *Resolved*, That Miss Sites be placed in charge of the Woman's School in Foochow, in place of Miss Trimble.

WHEREAS, Mrs. Charlotte O'Neal, of Pasadena, Cal., has made a deed of gift to the Woman's Foreign Missionary Society of some property, on which there is a mortgage of \$1,000, which must be paid in December, 1892 ; therefore,

10. *Resolved*, That this sum be paid through the Branches, *pro rata* to be returned to the respective Branches when the property shall be sold.

11. *Resolved*, That the request for the division of the Minneapolis Branch be granted, and that the States of Oregon, Washington, Idaho and Montana constitute the eleventh Branch, to be called the Columbia River Branch, with headquarters at Portland, Oregon.

12. *Resolved*, That Mrs. Mary C. Nind be requested to superintend the organization, and that until it is effected we name Mrs. N. S. Hanson as treasurer of the funds from said Conferences.

13. *Resolved*, That the question of the transfer of West Virginia from the Cincinnati Branch to the Baltimore Branch be left with the officers of the two Branches, to be acted upon before the expiration of the fiscal year.

WHEREAS, The General Executive Committee have been informed of the increasing care and labor incident to the sending of mission boxes, and not desiring to be burdensome or longer impose upon the mission office ; therefore,

14. *Resolved*, That we will arrange to send these boxes direct to the field, through the agency of some regular shipping firm.

15. *Resolved*, That we do not see any necessity of establishing a paid agency in New York for this purpose.

16. *Resolved*, That we express to Dr. S. L. Baldwin our sincere thanks for his unvarying kindness and assiduity in accommodating this branch of our work.

Appropriations for 1892-93.

NEW ENGLAND BRANCH.

North India Conference.

<i>Bijnour</i> , Boarding school.....	\$120 00
Salary of second assistant ..	196 00
City Schools and Bible readers.....	139 00
Conveyance.....	63 00
Mrs. Thomas' munshi ..	18 00
Mrs. Thomas' itinerating ..	30 00
<i>Mandaur</i> , Schools and Bible readers.....	79 00
<i>Nagina</i> , Schools and Bible readers.....	240 00
<i>Najibabad</i> , Schools and Bible readers.....	87 00
<i>Seohara</i> , Schools and Bible readers.....	88 00
<i>Sherkot</i> , Schools and Bible readers.....	30 00
<i>Moradabad</i> , Boarding school.....	500 00
First assistant ..	278 00
Matron ..	90 00
Twelve city schools ..	218 00
School visitors.....	78 00
Conveyance.....	72 00
Repairs ..	145 00
Medical students ..	88 00
Bible readers ..	119 00
Mrs. Plumer's salary.....	65 00
Conveyance.....	22 00
Compounder.....	32 00
Medicine ..	72 00
Servants.....	30 00
<i>Amroha District</i> , Schools and Bible readers ..	1,029 00
<i>Bareilly</i> , Orphanage ..	180 00
Medical work ..	255 00
<i>Haj Bareilly</i> , Schools and Bible readers.....	145 00
<i>Lucknow</i> , Two scholarships (perpetual).....	60 00
Total	\$4,521 00

Northwest India Conference.

<i>Muttra</i> , Salary of Dr. Sheldon ..	\$225 00
Boarding school ..	500 00
Conveyance.....	73 00
Medical assistant ..	109 00
Hospital ..	109 00
Bible reader ..	22 00
Medicines ..	72 00
Total.....	\$970 00

Bombay Conference.

<i>Bombay</i> , Home ..	\$118 00
Total	\$118 00

South India Conference.

<i>Hyderabad</i> , Girls' schools.....	\$24 00
<i>Madras</i> , Salary of Miss DeJor- dan.....	23 00
Munshi.....	23 00
Conveyance ..	12 00
Scholarships.....	200 00
<i>Kolar</i> , Orphans and scholar- ships.....	80 00
Total	\$302 00

Bengal Conference.

<i>Calcutta</i> , Two scholarships	\$100 00
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Malaysia Mission.

<i>Singapore</i> , Chinese school rent ..	\$ 78 00
Salary of Miss Norris.....	235 00
Scholarships ..	50 00
Total.....	\$363 00

Korea.

Half salary of Mrs. Seranton ..	\$200 00
Half of incidentals to the work.....	75 00
Native teacher ..	110 00
Man-of-all-work ..	50 00
Fuel.....	150 00
Salary of Miss Paine.....	400 00
Incidentals to the work.....	150 00
Traveling expenses of Mrs. Seranton.....	25 00
Ten scholarships ..	480 00
Total.....	\$1,740 00

Japan.

<i>Tsukiji (Tokyo)</i> , Teacher of sci- ence and mathematics	\$144 00
Six scholarships ..	240 00
<i>Aoyama</i> , Science teacher ..	144 00
Three scholarships ..	120 00
Drawing teacher in indus- trial school ..	36 00
<i>Nagasaki</i> , Salary of Miss French ..	600 00
Incidentals to the work ..	150 00
Seven scholarships ..	280 00
<i>Nagoya</i> , Salary of Miss Dan- forth ..	600 00
Incidentals to the work ..	150 00
Rent ..	150 00
Chinese and Japanese litera- ture teacher ..	162 00
Sewing teacher ..	40 00
Miss Danforth's return pas- sage.....	30 00

Home and school banding	1,500 00
Hikodate, Native teacher	120 00
8 x scholarships	240 00
Yokohama, Eight pupils in training school	320 00
Salary of Mrs. Inagaki	192 00
Salary of Mr. Kanamura	120 00
Insurance and taxes	120 00
Yamabuckachs school	320 00
Traveling expenses	50 00
Total	\$6,128 00

North China.

Peking, Salary of Miss Young	\$400 00
Incidentals of the work	150 00
Boarding school	900 00
One Chinese city school	90 00
Training-school and traveling expenses	250 00
One industrial class	100 00
Dormitories	250 00
Coolie	50 00
Tientsin, Industrial class	100 00
Tsai Hied, Salary of Miss Hale	400 00
Incidentals of the work	150 00
Salary of Miss Glover	400 00
Incidentals of the work	150 00
Salary of Dr. Terry	600 00
Incidentals to the work	150 00
Boarding school	400 00
Watchman	50 00
Day school	75 00
Total	\$4,825 00

Foochow.

Hai Sung, Schools	\$200 00
Hok Ching, Woman's school	150 00
Foochow, Scholarships	200 00
Foundling	30 00
Salary of Miss Hartford	600 00
Incidentals to the work	150 00
Total	\$1,330 00

Nanking.

Assistant in woman's work	\$37 00
Ten scholarships	250 00
Day-school assistant	30 00
Industrial work	20 00
Books and tracts	40 00
Total	\$373 00

Bulgaria.

Loftcha, Matron and service	\$190 00
Scholarships	100 00
Total	\$290 00

Italy.

Scholarships in Rome	\$250 00
Total	\$250 00

Mexico.

Mexico City, Bible woman and supplies	\$152 00
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Three scholarships	210 00
School supplies	20 00
Miraflores, Native teacher and second teacher	570 00
Pachuca, Two teachers	620 00
Scholarships	350 00
Water	32 00
Deficiency	100 00
Home	1,000 00
Tetela, Two scholarships	120 00

Total **\$3,300 00**

South America.

Buenos Ayres, Rent	\$200 00
Rosario, Salary of Miss Swaney	480 00
Scholarships	200 00
Repairs	200 00
Montevideo, Salary of Miss Bowen	600 00
Incidentals of the work	150 00
Assistants	225 00
Rent	400 00
Rent for 1902	100 00
New home	1,000 00
Peru, Assistant	300 00

Total **\$3,755 00**

Summary.

North India Conference	\$4,521 00
Northwest India Conference	970 00
South India Conference	998 00
Bombay Conference	118 00
Malaysia Mission	323 00
Bengal Conference	168 00
Korea	1,740 00
Japan	6,128 00
North China	4,925 00
Foochow	1,330 00
Nanking	373 00
Bulgaria	290 00
Italy	250 00
Mexico	2,000 00
South America	3,755 00

Total **\$20,450 00**
Contingent **2,541 00**

Grand total **\$22,000 00**
Additional **1,500 00**

NEW YORK BRANCH.**North India.**

Pauri, Scholarships	\$120 00
Pundi school assistant	65 00
Pithoragarh, Miss Fresham, salary	222 00
Miss Cummins	218 00
Miss Hayes	218 00
Plowman	152 00
Farm manager	43 00
Matron	49 00
Scholarships	850 00
Village schools	109 00
Four Bible readers	87 00
Repairs	90 00

Appropriations for 1892-93.

NEW ENGLAND BRANCH.		South India Conference.	
North India Conference.		Hyderabad, Girls' schools.....	
Bijnour, Boarding school.....	\$120 00	Madras, Salary of Miss DeJor-	\$300 00
Salary of second assistant ..	196 00	dan.....	288 00
City Schools and Bible read-		Munshi.....	88 00
ers.....	186 00	Conveyance ..	92 00
Conveyance.....	63 00	Scholarships ..	200 00
Mrs. Thomas' munshi.....	18 00	Kolar, Orphans and scholar-	
Mrs. Thomas' itinerating ..	30 00	ships.....	80 00
Mandaur, Schools and Bible		Total	\$998 00
readers.....	79 00	Bengal Conference.	
Nagina, Schools and Bible		Calcutta, Two scholarships	\$168 00
readers.....	240 00	Malaysia Mission.	
Najibabad, Schools and Bible		Singapore, Chinese school rent	\$ 78 00
readers.....	87 00	Salary of Miss Norris.....	225 00
Seohara, Schools and Bible		Scholarships	50 00
readers.....	68 00	Total.....	\$363 00
Sherkot, Schools and Bible		Korea.	
readers.....	30 00	Half salary of Mrs. Scranton	\$300 00
Moraulabad, Boarding school.		Half of incidentals to the	
First assistant	278 00	work.....	75 00
Matron.....	90 00	Native teacher ..	110 00
Twelve city schools ..	218 00	Man-of-all-work..	50 00
School visitors.....	78 00	Fuel.....	150 00
Conveyance.....	72 00	Salary of Miss Paine.....	400 00
Repairs	145 00	Incidentals to the work.	150 00
Medical students	88 00	Traveling expenses of Mrs.	
Bible readers ..	119 00	Scranton.....	25 00
Mrs. Plumer's salary.....	85 00	Ten scholarships.....	450 00
Conveyance.....	22 00	Total.....	\$1,740 00
Compounder.....	22 00	Japan.	
Medicine	72 00	Tsukiji (Tokyo), Teacher of sci-	
Servants.....	20 00	ence and mathematics.....	\$144 00
Amroha District, Schools and		Six scholarships ..	240 00
Bible readers	1,029 00	Anyama, Science teacher.....	144 00
Bareilly, Orphanage	180 00	Three scholarships.....	120 00
Medical work.....	255 00	Drawing teacher in indus-	
Roy Bareilly, Schools and Bible		trial school	86 00
readers.....	145 00	Nagasaki, Salary of Miss	
Lucknow, Two scholarships		French.....	600 00
(perpetual).....	60 00	Incidentals to the work ..	150 00
Total	\$4,521 00	Seven scholarships ..	280 00
Northwest India Conference.		Nagoya, Salary of Miss Dan-	
Muttra, Salary of Dr. Sheldon.	\$125 00	forth ..	600 00
Boarding school ..	240 00	Incidentals to the work	150 00
Conveyance.....	73 00	Rent.....	150 00
Medical assistant ..	109 00	Chinese and Japanese litera-	
Hospital	109 00	ture teacher ..	192 00
Bible reader ..	22 00	Sewing teacher ..	40 00
Medicines ..	72 00	Miss Danforth's return pas-	
Total.....	\$970 00	sage.....	200 00
Bombay Conference			
Bombay, Home	\$118 00		
Total.....	\$118 00		

WOMAN'S FOREIGN MISSIONARY SOCIETY.

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Tsun Hwa, Scholarships.	300 00
Matron.	50 00
Coolie	50 00
Bible woman.	50 00
Traveling expenses	100 00

Total for North China. \$3,610 00

Central China.

Chinkiang, Miss L. Hong, M. D.	\$400 00
Incidentals	150 00
Well	148 00
Scholarship, expenses of school	335 00
Orphans.	300 00
Medical expenses	200 00
Nanking, Miss Mitchell's salary	600 00
Incidentals	150 00
Enlarging dining room.	250 00
Scholarships	100 00
Matron.	87 00
Kiukiang, Miss Stanton's salary	450 00
Incidentals	150 00
Boarding school	100 00
Scholarships.	100 00
Foo-Chow, Woman's school	254 00
Four Bible women	120 00
Expenses of hospital	200 00
Hospital Bible woman	72 00
Watchman	42 00
Matron	40 00
Orphans.	120 00
Traveling expenses, Miss Carleton	500 00

Total for Central China \$4,918 00

Japan.

Tokio, Tsukiji scholarships.	\$120 00
Mrs. Uchuru, Bible woman	45 00
Meta day school	40 00
Books and tracts	50 00
Aoyama, Repairs	100 00
Insurance.	133 00
Scholarships	100 00
Nagoya, Miss Wilson's salary	600 00
Incidentals.	150 00
Translating teacher.	120 00
Rent.	150 00
Repairs	25 00
Yonegawa, Miss Atkinson's salary	600 00
Incidentals	150 00
Japanese teacher	140 00
School incidentals	24 00
Bible reader	50 00
Sendai, Bible woman.	40 00
Travelling to work	300 00
Yokohama, Training school	120 00
Hakodati, Miss Hampton's salary	600 00
Incidentals.	150 00
Rent and repairs.	100 00
Land rent.	84 00
Insurance	120 00
Scholarships.	520 00
Bible women.	140 00

Chinese teacher	120 00
Musie teacher	100 00
Hiroaki, Mrs. Bauen's salary.	800 00
Incidentals	150 00
Bible women.	120 00
Native teachers	200 00
Nagasaki, Miss Gheer's salary.	600 00
Incidentals.	150 00
Insurance.	100 00
Scholarships.	600 00
Translation teacher.	98 00
Matron.	48 00
House for Bible department	432 00
Miss Inouye's salary.	84 00
Miss Gheer, training school.	250 00
Fukuoka, Grace Tucker's salary	600 00
Incidentals.	150 00
Scholarships.	240 00
Native principal	180 00
Insurance.	98 00
Organ	50 00

Total for Japan \$10,277 00

Korea.

Seoul, Salary of Mrs. M. F. Seranton	\$375 00
Teacher	70 00
Scholarships	450 00
Books and stationery.	68 00
Kinson	56 00
Freights and duties	125 00
Traveling expenses	25 00
Medicines and instruments	200 00
Hospital repairs	25 00
Medical woman to be sent.	600 00

Total for Korea \$1,971 00

Italy.

Rome, Scholarships.	\$200 00
Matron.	170 00
Sewing teacher.	60 00
Pisa, Mrs. Bondi.	140 00

Total for Italy \$710 00

Bulgaria.

Loftcha, Clara Clayu	\$ 02 00
Four scholarships.	100 00

Total for Bulgaria \$222 00

Sarong.

Planen, Bible woman.	\$100 00
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Mexico.

Mexico City, Scholarships.	\$500 00
Insurance.	40 00
Treasurer's expense.	40 00
Tezontepet, Assistant teacher	240 00
Pachuca, Miss Hastings's salary	600 00
Incidentals	150 00
Pachuca, Teacher, Lila Dominguez	75 00
Scholarships	450 00
Books and tracts	100 00

Stable and servants' home	127 00
New barracks	145 00
Famine relief	109 00
Miss Budden's salary.	650 00
Moradabad District:	
Kanth, Bible women..	90 00
Thakurdwara, Bible women.	65 00
Moradabad, School, ..	160 00
Bejnour, Scholarships.	100 00
Philibut District:	
W. Fatehgunge	196 00
Philibut,	154 00
Bawalpur	109 00
Behrl.	54 00
Simla	82 00
Shahi	54 00
Khudaganj	36 00
Bareilly District:	
Amla, Bible woman and schools,	145 00
E. Shahjehanpoor, Bible women	100 00
Conveyance	22 00
Support of two widows	22 00
Katra, Bible woman	18 00
Bareilly, Orphanage	1,100 00
Medical work.	255 00
Salary, Miss M. Bryan, M. D.	850 00
Conveyance	145 00
Bible women.	175 00
Ten, city schools	218 00
Woman's school.....	100 00
Itinerating	11 00
Mohallah work	80 00
E. Fatehgunge, Bible woman	14 00
Faridpur,	43 00
Khara Bajera, Bible woman.	31 00
Budann, Bible women and teachers, ..	218 00
Scholarships,	75 00
Lucknow, Miss Rowe's itin-erating	100 00
Bible readers	200 00
Conveyance	91 00
Thara work.....	157 00
Kurpurapur.....	78 00
Maunpur	89 00
Ellenpur	74 00
Unao,	183 00
Bahraich,	227 00
Hurdul,	190 00
Three rooms in Lucknow College	900 00

Total for North India .. \$6,124 00

Northwest India

Muttra, 12 Hindustani schools	\$200 00
Muttra and Bundahan, Bible women	150 00
Bundahan, House rent	30 00
Agra, Village and Mohallah work	306 00
Cawnpore District:	
Allahabad, Work among Christians,	83 00
Cawnpore, Scholarships....	250 00
Matron,	52 00
Teachers	87 00

Miss Downey's itinerating ..	88 00
Village and district work. .	180 00
Teachers and Bible women.	180 00
Miss Downey's salary.....	650 00

Total for Northwest India \$2,098 00

South India.

Bombay, Building.	\$708 00
Salary, Miss Fritchling	211 00
Native teacher	14 00
Scholarships	330 00
Salary and passage of mis-sionary sent	400 00
Quibarga, School, Bible women	28 00
Mrs. Kinsberger's Munshi ..	44 00
Conveyances,	130 00
House for workers	00 00
Kolar, Ten scholarships, ..	211 00
Bible woman	35 00
Widows	36 00
Madras, Bible women.	144 00
Twenty-five orphans	500 00
Day schools	250 00
Rent	324 00
Matron.....	143 00

Total for South India. . \$4,271 00

Bengal Conference.

Bengal District:	
Calcutta, Girls' school	\$504 00
Rent,	300 00
Salary, Miss Maxey	325 00
Hindustani work, assistant Teacher.....	98 00
Rent, J.....	34 00
Gorya teacher	40 00
Bible women.....	34 00
Haurrah, Teacher,	84 00
Bible woman,	34 00
Rent	42 00
Mazafarpur, Dispensary building.....	20 00
Zenana work for girls.	100 00
Darbhanga, Bible woman	34 00
Sitamar, Bible woman,	34 00
Chapra, Bible woman.....	34 00

Total for Bengal \$1,400 00

North China.

Peking, Scholarships,	\$450 00
Dormitories,	250 00
Teacher, boarding school....	50 00
Matron	60 00
Coolie	50 00
Woman's training class.....	250 00
Industrial class	100 00
Mrs. Jewell salary	600 00
Incidentals	150 00
Tientsin, Mrs. Cross-thwait's salary,	600 00
Incidentals,	150 00
Woman's training class....	100 00
Country work	150 00
Bible woman,	100 00

Tsuen Hwa, Scholarships.	200 00
Matron.	50 00
Coolie.	50 00
Bible woman.	50 00
Traveling expenses.	100 00

Total for North China. . \$3,610 00

Central China.

Chinkiang, Miss L. Hoag, M. D.	\$600 00
Incidentals	150 00
Well	148 00
Scholarship, expenses of school.	335 00
Orphans.	200 00
Medical expenses	200 00
Nanking, Miss Mitchell's salary	600 00
Incidentals	150 00
Enlarging dining room.	250 00
Scholarships	200 00
Matron.	37 00
Kukiang, Miss Stanton's salary	450 00
Incidentals	150 00
Boarding school.	100 00
Scholarships	100 00
Poo-Chow, Woman's school.	254 00
Four Bible women	120 00
Expenses of hospital.	200 00
Hospital Bible woman.	72 00
Watchman.	42 00
Matron	40 00
Orphans.	120 00
Traveling expenses, Miss Carleton	500 00

Total for Central China \$4,918 00

Japan.

Yokohama, Trukiji scholarships.	\$120 00
Mrs. Ueharu, Bible woman	45 00
Nieta day school	400 00
Books and tracts	50 00
Aoyama, Repairs	100 00
Insurance.	120 00
Scholarships	160 00
Nagoya, Miss Wilson's salary	600 00
Incidentals.	150 00
Translating teacher.	120 00
Rent.	150 00
Repairs.	25 00
Yonegawa, Miss Atkinson's salary	600 00
Incidentals	150 00
Japanese teacher	160 00
School incidentals	28 00
Bible reader	50 00
Senda, Bible woman	80 00
Traveling to work	200 00
Yokohama, Training school	120 00
Bakabati, Miss Hampton's salary	600 00
Incidentals.	150 00
Rent and repairs.	100 00
Land rent.	48 00
Insurance	120 00
Scholarships	520 00
Bible women.	140 00

Chinese teacher	120 00
Music teacher	100 00
Hiroaki, Mrs. Bauen's salary.	600 00
Incidentals	150 00
Bible women.	120 00
Native teachers	200 00
Nagasaki, Miss Gheer's salary.	600 00
Incidentals.	150 00
Insurance.	108 00
Scholarships	640 00
Translation teacher	90 00
Matron.	48 00
House for Bible department	422 00
Miss Inouye's salary	180 00
Miss Gheer, training school.	250 00
Fukuoka, Grace Tucker's salary	600 00
Incidentals.	150 00
Scholarships.	200 00
Native principal	180 00
Insurance.	96 00
Organ.	50 00

Total for Japan \$10,277 00

Korea.

Seoul, Salary of Mrs. M. F. Scranton.	\$375 00
Teacher	70 00
Scholarships.	420 00
Books and stationery.	68 00
Kinson	55 00
Freights and duties	125 00
Traveling expenses	35 00
Medicines and instruments.	200 00
Hospital repairs	25 00
Medical woman to be sent.	600 00

Total for Korea. \$1,971 00

Italy.

Rome, Scholarships.	\$300 00
Matron.	170 00
Sewing teacher.	60 00
Pisa, Mrs. Biondi	180 00

Total for Italy. \$710 00

Bulgaria.

Loftcha, Clara Claya	\$ 62 00
Four scholarships.	160 00

Total for Bulgaria \$222 00

Sarong.

Planen, Bible woman.	\$100 00
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Mexico.

Mexico City, Scholarships.	\$500 00
Insurance.	40 00
Treasurer's expense.	40 00
Tezontepc, Assistant teacher	240 00
Pachuca, Miss Hastings's salary	600 00
Incidentals	160 00
Pachuca, Teacher, Lila Dominguez	78 00
Scholarships	420 00
Books and tracts	100 00

Deficiency last year	100 00
New building	1,000 00
Puebla, Miss Parker's salary...	600 00
Incidentals	150 00
Primary class and sewing teacher	160 00
Matron, Mrs. Rodriguez.....	175 00
Scholarships	490 00
Teacba, Bible woman and supplies.....	84 00

Total for Mexico \$5,085 00

South America.

Buenos Ayres, Miss Le Huray's salary	\$600 00
Incidentals.....	150 00
Miss Thompson	400 00
Rent of Home and boarding school	700 00
Eight scholarships	600 00
Matron and porter.....	240 00
Bible woman, Magdalena Ojorela	100 00
Montevideo, Rent of building	300 00
Scholarships	150 00
New building	2,000 00
Peru, Miss E. Wood's salary.....	600 00
Incidentals.....	150 00
Rent of Home and school rooms.....	380 00

Total for South America \$8,220 00

Summary.

North India	\$6,124 00
Northwest India	2,083 00
South India	4,271 00
Bengal.....	1,800 00
North China	3,810 00
Central China	4,918 00
Japan.....	10,272 00
Korea	1,071 00
Italy	710 00
Bulgaria	222 00
Saxony	100 00
Mexico.....	5,026 00
South America	8,220 00
Contingent	2,714 00

Grand total \$50,000 00

PHILADELPHIA BRANCH.

North India Conference.

Pauri, Scholarships.....	\$240 00
First assistant.....	252 00
Pundit for school and assistant	65 00
Five village schools	100 00
Additional buildings (conditional)	3,000 00
Pithoragarh, Scholarships	90 00
Bijnour, Scholarships.....	90 00
Bareilly, Scholarships and orphans	220 00
Fourth assistant.....	218 00
Salary Miss T. J. Kyle	650 00
Lucknow, City schools	300 00

Gonda, Assistant.....	\$285 00
Itinerating	55 00
Balrampur and Mahdawa, Schools and Bible women..	150 00

Total..... \$5,005 00

Northwest India Conference.

Multra, Support of Mrs. Matthews.....	\$285 00
Bible readers	87 00
Agra, Medical Home, Miss Seymour	222 00
Servants	55 00
Conveyances.....	87 00
Cawnpore, Scholarships.....	125 00
Salary Miss McBurnie.....	650 00

Total..... \$1,502 00

Bengal Conference.

Rangoon, Two scholarships...	\$ 50 00
Calcutta, Support Miss Oram..	120 00
Masafarpur, Building.....	700 00
Orphans.....	35 00

Total..... \$905 00

Bombay Conference.

Bombay, Salary Miss Thomas...	\$222 00
Baroda, Salary Miss Denoe...	231 00
Salary Miss Hart.....	211 00
Keeping conveyance	250 00
Rent	360 00
School-teachers and Bible readers	168 00
Matron.....	105 00
Pundits and assistants	70 00
Scholarships	380 00
Purchase of conveyance	105 00
Salary Miss Thompson	650 00

Total. \$2,782 00

South India Conference.

Haidarabad, Rent	\$100 00
Salary Miss Heafer.....	650 00
Kolar, Scholarships	100 00

Total. \$850 00

Malaysia Conference.

Singapore, Salary Miss Fox ..	\$225 00
Tamil teacher Suppamma.....	55 00
Scholarships	75 00
Contingencies	75 00

444 00

Total for India..... \$11,588 00

North China.

Peking, Building.....	\$500 00
Scholarship	30 00
Matron	40 00
Tientsin, Bible woman.....	50 00
Salary Dr. R. H. Benn.....	600 00
Incidentals contingent to work.....	150 00

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Interpreter.....	100 00
Hospital gate keeper.....	50 00
Hospital current expenses and drugs	250 00
Coolies	100 00
Chair hire	50 00

Total .. \$2,050 00

Central China.

Chinkiang, Salary Miss White.	\$900 00
Incidentals contingent to work	150 00
Scholarships.....	20 00
Kiukiang, Scholarships.....	100 00
Orphan	25 00
Day school	50 00
Bible woman and traveling expenses	87 00

Total..... \$1,032 00

Foochow Conference.

Foochow, Mrs. Ahok's city and school work	\$350 00
Hospital expenses	200 00
Gateman	43 00
Medical students	100 00
Hospital evangelistic work..	60 00
Orphan	30 00
Salary Miss Johnson.....	600 00
Incidentals contingent to work	150 00
Translator.....	40 00
Postage	20 00

Total..... \$1,502 00

Total for China .. \$4,044 00

Japan.

Hakodate, Salary Miss Dick- erson	\$900 00
Incidentals contingent to work.....	150 00
Rent and repairs of home	40 00
Scholarships.....	300 00
Hirawaki, Bible woman	100 00
Tokyo, Tsukiji scholarships ..	250 00
Tsukiji, insurance	100 00
Traveling	60 00
Fuel and lights	100 00
Salary Miss Sagara	84 00
Asakusa day school	320 00
Aoyama scholarships	200 00
Aoyama matron	84 00
Nagasaki, Scholarships	200 00
Bible work Mrs. Takamori.	64 00
Scholarships in Bible training school	40 00
Nagoya, School building	500 00

Total for Japan..... \$3,379 00

Korea.

Seoul, Scholarships	\$144 00
Hospital attendants	150 00

Total

Bulgaria.

Loftcha, First assistant..	\$210 00
Scholarships	80 00
Hotanza school	80 00
Bible work	50 00

Total..... \$420 00

Italy.

Milan, Bible woman.....	\$144 00
Rome, Scholarships	300 00

Total

South America.

Buenos Ayres, Assistant teacher.....	\$300 00
Scholarships.....	150 00
Montevideo, Rent	100 00
Scholarships.....	75 00
Peru, School furniture.....	100 00
Rent	150 00
Bible woman and supplies..	100 00

Total

Mexico.

Mexico City, Salary Miss Loyd.	\$900 00
Incidentals contingent to work	150 00
Scholarships.....	420 00
Matron	240 00
Rent of rooms in Gante ..	80 00
Treasurer's expenses.....	25 00
San Vicente, Native teacher.	240 00
Rent	40 00
School supplies	60 00
Guadalupe, Rent	240 00
School supplies	100 00
First assistant teacher ..	240 00
Music teacher	96 00
Puebla, Salary Miss Limberger	600 00
Incidentals contingent to work	150 00
Bible woman and supplies ..	100 00
Scholarships.....	140 00
Tetela, Scholarships	60 00
Assistant teacher	240 00
Salary Miss Dunmore	600 00
Incidentals contingent to work.....	150 00
Pachuca, Buildings	2,000 00

Total

Amount paid on property

Total

Conditional

Grand total.

Summary.

North India Conference ..	\$5,005 00
Northwest India Conference	1,802 00
Bengal.....	306 00
Bombay	2,782 00
South India	850 00
Malaysia	444 00

North China	2,020 00
Central China	1,032 00
Foochow.....	1,542 00
Japan.....	3,379 00
Korea	234 00
Bulgaria.....	420 00
Italy.....	344 00
South America....	1,035 00
Mexico.....	6,674 00
Total.....	\$30,000 00

BALTIMORE BRANCH.

North India.

Naini Tal, Mrs. Whitby	\$223 00
Rent.	50 00
Conveyance.	38 00
Two Teachers.....	72 00
Dwarahat, Bible readers..	72 00
Pauri, Bible readers.....	82 00
Pithoragarh Scholarship.	35 00
Village school ..	32 00
Moradabul, Girls' Boarding school..	130 00
Second assistant	218 00
Conveyance.....	72 00
Budaon, Scholarship.....	40 00
Barcilly, Scholarships.....	120 00
Third assistant	218 00
Gondah, Scholarships	121 00
Matron.....	35 00
Schools.....	64 00
Repairs.....	100 00
Miss Gullimore's salary.....	650 00
Nawabganj, Bible readers.	108 00
Lucknow, College scholarship, Isabel Hart ..	80 00
Colonelganj, Bible reader.....	92 00
Muttra, Bible reader.....	40 00
Total.....	\$2,741 00

South India.

Bombay, Home.	\$124 00
Kolar, Mrs. Richards' munshi.	40 00
Orphans.....	200 00
Days schools.....	40 00
Madras, Miss Stephens' salary.	300 00
Miss Stephens' teacher.....	40 00
House rent.....	300 00
Scholarships	120 00
Conveyance.....	72 00
Haidarabad, Second assistant.	240 00
Total.	\$1,536 00

China.

Foochow, Miss Sites' salary..	\$600 00
Incidentals to work.....	150 00
Girls' boarding school ..	300 00
Gateman.....	42 00
Furnishing home.....	100 00
City Hospital	250 00
Watchman.....	42 00
Medical students.....	75 00
Orphanage.....	1,000 00
Orphans.....	120 00

Mrs. Ahok's work	150 00
Kucheng, Day schools and traveling.	800 00
Bible readers.....	98 00
Traveling expenses.....	25 00
Women's school.....	150 00
Hing Hira, Juliet Turner, memorial school.....	300 00
Repairs.	25 00
Gateman	42 00
Traveling in evangelistic work.....	100 00
Kiukiang, Orphans	40 00
Gateman and workman	37 00
Day schools.	49 00
Chinkiang, Orphans.....	40 00
Books	25 00
Peking, Scholarships	120 00
Tartar City day school.....	150 00
Tientsin, Hospital matron.....	50 00
Dispensary assistant.....	50 00
Total.....	\$4,728 00

Japan.

Tokyo, Tsujiki scholarships....	\$120 00
Teacher of Wabun	68 00
Kanda day school.....	400 00
Fukagawa day school.....	400 00
Aoyama, Miss Bender's salary.	600 00
Incidentals to work.....	150 00
Teacher of penmanship.....	60 00
Scholarships.....	200 00
Industrial Home, Embroidery teacher	60 00
Yokohama, Miss Simons' salary	600 00
Incidentals to work	150 00
Bible Women.....	80 00
Nagasaki, Scholarship in training school	40 00
Scholarships in boarding school	120 00
Teacher in Japanese literature.....	172 00
Kumamoto, Bible reader.....	72 00
Hakodate, Scholarship.	40 00
Hirosaki, Bible readers.....	200 00
Yamagata, Bible reader.....	80 00
Total	\$3,692 00

Korea.

Seoul, Miss Lewis' salary.....	\$600 00
Incidentals to work.....	150 00
Miss Lewis' traveling expenses.....	50 00
Evangelistic work.....	50 00
Orphans.....	330 00
Matron	60 00
Total.....	\$1,240 00

Mexico.

Mexico City, Orphanage.....	\$140 00
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Italy.

Rome, Bible reader.....	\$182 00
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Summary.

North India.....	\$2,741 00
South India.....	1,536 00
China.....	4,728 00
Japan.....	3,692 00
Korea.....	1,248 00
Mexico.....	140 00
Italy.....	192 00

Total.....	\$14,275 00
Conditional.....	300 00

Grand total.....\$14,575 00

CINCINNATI BRANCH.*North India.*

Bijour , Scholarships, \$140; medicines, \$18.....	\$158 00
Filthur	72 00
Pauayan	72 00
Salatibad	100 00
Shahjahanpur , Boarding and day schools, Bible women and rent.....	2,230 00
Moradabad , Scholarships.....	100 00
Agra , Medical students.....	88 00
Repairs.....	54 00
Barcilly , Orphans.....	220 00
Hospital repairs.....	360 00
Lucknow , Scholarships, \$176; repairs, \$75.....	251 00
Deaconess Home, \$25; Munshis, \$43.....	368 00
Matron and teacher, \$130; Bible readers, \$92.....	222 00
Repairs, \$72; six women in home, \$78.....	150 00
Seetapur , Boarding and day schools and evangelistic work.....	2,500 00
Gondah , Scholarships, \$86; medicines, \$24.....	110 00
Barabanki	240 00
Miss Thoburn.....	325 00
Miss Scott.....	325 00
Miss Hoge.....	325 00
Conditional.....	710 00

Total for North India....\$9,000 00

Bombay.

Baroda , Dispensary, \$440; rent and conveyance, \$340.....	780 00
Bible women and helpers, \$250; scholarships, \$20.....	270 00
Miss Ernberger's Salary.....	650 00
Poona , Schools and Bible women.....	800 00
Conditional.....	500 00
Bombay rent.....	200 00
Decennial conference.....	35 00

Total.....\$3,271 00

South India.

Hyderabad , Rent.....	\$152 00
Kolar , Orphans.....	200 00
Total.....	\$352 00

Northwest India.

Muttra , Boarding school, \$100; conveyance, \$72.....	\$172 00
Agra , Conveyance, \$30; repairs, \$54.....	140 00
Total.....	\$312 00

Bengal.

Bengali work and village schools.....	\$425 00
Scholarships, \$84; Miss Blair, \$325.....	409 00
Conveyance and pundit.....	200 00
Pakur , Orphans.....	200 00
Bible woman.....	100 00
Building for teacher.....	100 00
Rangoon , Miss Wisner, \$650; repairs, \$200.....	850 00
Scholarships.....	200 00
Miss Keeler.....	325 00
Singapore.....	72 00
Total.....	\$2,881 00

China.

Peking , Miss Sears.....	\$400 00
Incidental expenses.....	150 00
Miss Frey.....	600 00
Incidental expenses.....	150 00
Scholarships.....	510 00
Teachers, \$100; gate keeper, \$50.....	150 00
Repairs and postage, \$200; coolies, \$50.....	250 00
Dormitories.....	250 00
Tsun Hwa , Miss Ketring.....	600 00
Incidentals to work.....	150 00
Repairs, \$100; scholarships, \$80.....	180 00
Courier.....	30 00
Total.....	\$3,630 00

Foochow.

Hing Hwa , Day schools.....	\$800 00
Ten Bible women.....	240 00
Women's school.....	300 00
Foochow , Bible school scholarships.....	200 00
Repairs, \$100; gateman, \$42.....	142 00
Medical students.....	170 00
Women's schools.....	254 00
Miss Jewell.....	600 00
Incidental expenses.....	150 00
Miss Bonafield.....	600 00
Incidental expenses.....	150 00

Total for China.....\$7,236 00

Japan.

Hakodate , Music teacher.....	\$100 00
Water tax, \$30; scholarships, \$100.....	190 00
Hirosaki , Repairs.....	80 00
Nagasaki , Repairs.....	160 00
Painting house.....	280 00

Ground rent.....	230 00
Water	48 00
Scholarships.....	880 00
Science teacher.....	871 00
Chinese teacher	192 00
Four assistants	192 00
Etiquette	126 00
Primary etiquette.....	80 00
Translation.....	98 00
Miss Russell.....	600 00
Incidental contingent to work	150 00
Miss Bing.....	600 00
Incidental to work	150 00
Miss Bing return home	360 00
Scholarship in training school	40 00
Bible women Miss O'Mura.....	87 00
Trukiti (Tokio), Scholarships.....	300 00
Repairs, \$240; traveling, \$60.....	300 00
Translation, \$110; matron, \$68.....	178 00
Aoyama, Miss Allen.....	600 00
Incidentals to work	150 00
Travelling expenses.....	48 00
Scholarships	40 00
Tracts and papers.....	50 00
Mrs. Chappelle's Bible woman	80 00
Funkwaka, Miss Seeds	600 00
Incidentals to work.....	150 00
Two scholarships	80 00
City Sunday School	20 00
Repairs	120 00
Chinese teacher	144 00
Mathematical teacher.....	144 00
Primary teacher.....	116 00
Two sewing teachers.....	70 00
Nagoya, Mathematical teacher	144 00
Drawing teacher.....	20 00
Yokohama.....	40 00
Building.....	500 00

Total for Japan \$6,681 00

Korea.

Scholarships	\$144 00
Fuel, \$150; gateman, \$100.....	250 00
Miss Dongol, half year	300 00
Incidentals to work	75 00
Miss Rothweiler, home salary	350 00
New teacher.....	840 00
Chapel and dispensary	500 00
Dr. Cutler, outfit and passage	550 00
Medical instruments	160 00
Evangelistic work (conditional)	350 00

Total..... \$3,469 00

Mexico.

Miss Ayres	\$400 00
Contingent expenses	150 00
Scholarships	210 00
First assistant	244 00
Porter.....	192 00
Repairs.....	300 00
Mitla, Porter.....	40 00
Tezontepce, Furniture.....	40 00
Supplies.....	80 00

Puebla, Assistant teacher.....	440 00
Music teacher	144 00
School supplies	200 00
Porter.....	100 00
Tax.....	200 00
Scholarships	210 00
Plumbing and repairs.....	200 00
Sending missionaries.....	1,000 00
Pachuca, Building.....	500 00

Total..... \$5,118 00

South America.

Montevideo, Miss Hammond.....	\$500 00
Contingent.....	100 00
Rent, \$400; piano, \$200	600 00
Rosario, Matron, \$300; scholarship, \$125.....	425 00
Buenos Ayres, Rent, \$300; school supplies, \$150	450 00

Total..... \$2,225 00

Italy.

Orphans.....	\$ 80 00
Assistant matron, \$45; furniture, \$180.....	186 00
Rent, \$100; evangelistic work, \$100.....	200 00
Bible woman, Turin.....	120 00

Total..... \$565 00

Bulgaria.

..... \$ 40 00

Summary.

North India.....	\$9,000 00
Bombay.....	3,271 00
Northwest India.....	312 00
South India.....	352 00
Bengal.....	2,881 00
China	7,226 00
Japan.....	8,081 00
Korea.....	8,460 00
Mexico.....	8,118 00
South America.....	2,225 00
Italy and Bulgaria.....	605 00

Total..... \$43,150 00

Conditional..... 2,350 00

Grand total... ..\$45,500 00

NORTHWESTERN BRANCH.

North India.

Pauri, Second assistant.....	\$218 00
Scholarships	150 00
Bible women	100 00
Itinerating	72 00
Servants	43 00
Phittoragarh, Village assistant.....	152 00
Under teacher.....	50 00
Scholarships	235 00
Basta, Bible readers and schools.....	168 00

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Bihar, Scholarships	20 00
First assistant	21 00
Munshi	12 00
Matron	4 00
Conveyance	22 00
Repairs	25 00
Chandpur, Bible women	15 00
Dhamsra, Bible women	5 00
Kumarkh, Bible women	10 00
Moradabad, Scholarships	15 00
Village work	15 00
Munshi	1 00
Itinerating	36 00
Panagpur, Bible women	145 00
Bareilly Scholarships	10 00
Hostal repairs	10 00
Gonda, Assistant Miss Boyd	12 00
Lucknow, Miss Perrine	650 00
Miss Howe	35 00
Third assistant	10 00
Blind women	4 00
Winnipeg scholarships	75 00
Lucknow College, Gen. F.	
Austin room	300 00
Total	\$4,654 00

Northwest India.

Meerut, English scholarships	\$195 00
Scholarships	100 00
Matron	43 00
Land tax	24 00
Medical student, Miss Haras	22 00
Itinerating	25 00
Cum gratia, Assistant	22 00
Building and repairs	100 00
Land tax	5 00
Scholarships	150 00
Itinerating and conveyance	64 00
Village and district work	100 00
Balansahar District, Zenana workers	47 00
Girls' school	17 00
Conveyance	65 00
Mirzapur, Bible readers	35 00
Anupshahr, Bible readers	21 00
Shikarpur, Bible readers	26 00
Jahangirabad, Bible readers	35 00
Sekanharabad, Bible readers	25 00
Qilantha, Bible readers	52 00
Budaon, Scholarships	100 00
City schools	182 00
Village work	21 00
First assistant Miss Wilson	25 00
Munshi	22 00
Conveyances	68 00
Dataganj, Bible readers	43 00
Gandah, Bible readers	65 00
Aligarh, Louisa Soule's boarding school	1,000 00
Scholarships	600 00
Total for Northwest India	\$4,337 00

South India Conference.

Kolar, Scholarships	\$100 00
Matron and orphanage teachers	144 00

Madras, Miss Shaw	144 00
Miss Chatterton	24 00

Total for South India \$256 00

Bombay Conference.

Bombay, Miss De Line	\$650 00
Miss (arrived)	650 00
Miss Rowbottom	222 00
Miss Lennahan	222 00
First year assistants	100 00
Housekeeper	64 00
Conveyances	228 00
Rent	243 00
Pundits	70 00
Bible women	150 00
Schools	60 00
Scholarships	140 00

Total for Bombay Conference \$3,029 00

Bengal Conference.

Calcutta, Miss Daily	\$800 00
Miss Crute	225 00
Outfit and traveling expenses	650 00
Miss Stahl	400 00
Incidentals	150 00
Outfit and traveling expenses	650 00
Scholarships	556 00
Rent of home	300 00
Assam, Bible women and school	184 00
Mazharpur, Dispensary and building	200 00
Medicines and assistant	100 00
Orphans	135 00

Total for Bengal Conference \$4,383 00

Malayda.

Singapore, Miss Heblinger, outfit and traveling expenses	\$250 00
Matron	140 00
Scholarships	32 00
Conveyance	18 00

Total \$1,030 00

Total for India \$15,531 00

North China.

Peking, Miss Steere's salary	\$600 00
Incidentals	150 00
Scholarships	300 00
Watchman	50 00
Incidentals for Mrs. Gamewell	100 00
Teacher	50 00
Shan Tung school	30 00
Tientsin, Gloss, home salary	350 00
Training-school teacher	50 00
Training-school building	500 00
Watchman and gatekeeper	100 00
Tenn Hsu, Training-school	300 00

Total for North China \$2,580 00

Appropriations for 1892-93.

NEW ENGLAND BRANCH.

<i>North India Conference.</i>	
<i>Bijnour</i> , Boarding school.....	\$120 00
Salary of second assistant...	198 00
City Schools and Bible readers.....	136 00
Conveyance.....	63 00
Mrs. Thomas' munshi.....	18 00
Mrs. Thomas' itinerating....	30 00
<i>Mandawar</i> , Schools and Bible readers.....	79 00
<i>Nagina</i> , Schools and Bible readers.....	240 00
<i>Najibabad</i> , Schools and Bible readers.....	87 00
<i>Seohara</i> , Schools and Bible readers.....	88 00
<i>Sherkot</i> , Schools and Bible readers.....	30 00
<i>Moradabad</i> , Boarding school..	500 00
First assistant.....	278 00
Matron.....	90 00
Twelve city schools	218 00
School visitors.....	78 00
Conveyance.....	72 00
Repairs.....	145 00
Medical students.....	88 00
Bible readers	110 00
Mrs. Plumer's salary.....	65 00
Conveyance.....	32 00
Compounder.....	32 00
Medicine	72 00
Servants.....	20 00
<i>Amroha District</i> , Schools and Bible readers.....	1,020 00
<i>Barcilly</i> , Orphanage	180 00
Medical work.....	235 00
<i>Roy Bareilly</i> , Schools and Bible readers.....	145 00
<i>Lucknow</i> , Two scholarships (perpetual).....	60 00
Total	\$4,521 00
<i>Northwest India Conference.</i>	
<i>Muttra</i> , Salary of Dr. Sheldon..	\$225 00
Boarding school	260 00
Conveyance.....	73 00
Medical assistant	109 00
Hospital	109 00
Bible reader	22 00
Medicines	72 00
Total.....	\$970 00
<i>Bombay Conference.</i>	
<i>Bombay</i> , Home.....	\$118 00
Total.....	\$118 00

South India Conference.

<i>Hyderabad</i> , Girls' schools.....	\$300 00
<i>Madras</i> , Salary of Miss DeJordan.....	288 00
Munshi.....	34 00
Conveyance	92 00
Scholarships.....	200 00
<i>Kolar</i> , Orphans and scholarships.....	80 00
Total	\$998 00
<i>Bengal Conference.</i>	
<i>Calcutta</i> , Two scholarships	\$168 00
<i>Malayala Mission.</i>	
<i>Singapore</i> , Chinese school rent	\$ 78 00
Salary of Miss Norris.....	235 00
Scholarships.....	50 00
Total.....	\$363 00
<i>Korea.</i>	
Half salary of Mrs. Scranton	\$300 00
Half of incidentals to the work.....	75 00
Native teacher	110 00
Man-of-all-work	50 00
Fuel.....	150 00
Salary of Miss Palne.....	400 00
Incidentals to the work.....	150 00
Traveling expenses of Mrs. Scranton.....	25 00
Ten scholarships.....	480 00
Total.....	\$1,740 00
<i>Japan.</i>	
<i>Teukiji (Tokyo)</i> , Teacher of science and mathematics.....	\$144 00
Six scholarships	240 00
<i>Aoyama</i> , Science teacher.....	144 00
Three scholarships	120 00
Drawing teacher in industrial school.....	36 00
<i>Nagasaki</i> , Salary of Miss French.....	600 00
Incidentals to the work	150 00
Seven scholarships	280 00
<i>Nagoya</i> , Salary of Miss Danforth.....	600 00
Incidentals to the work	150 00
Rent.....	150 00
Chinese and Japanese literature teacher	182 00
Sewing teacher.....	40 00
Miss Danforth's return passage.....	300 00

Home and school building..	1,500 00
Hakodate, Native teacher ..	120 00
Six scholarships	240 00
Yokohama, Eight pupils in	
training school	220 00
Salary of Mrs. Inagaki.....	102 00
Salary of Mr. Kanamura....	120 00
Insurance and taxes	120 00
Yamahuckachs school.....	220 00
Traveling expenses	50 00
Total.....	\$6,120 00

North China.

Peking, Salary of Miss Young	\$400 00
Incidentals of the work ..	150 00
Boarding school	90 00
One Chinese city school ..	90 00
Training-school and travel-	
ing expenses	250 00
One industrial class	100 00
Dormitories	250 00
Cooks	50 00
Tientsin, Industrial class..	100 00
Tsun Hien, Salary of Miss Hale	600 00
Incidentals of the work ..	150 00
Salary of Miss Glover	400 00
Incidentals of the work ..	150 00
Salary of Dr. Terry	600 00
Incidentals to the work ..	150 00
Boarding school	400 00
Watchman	50 00
Day school	75 00
Total.....	\$4,025 00

Foochow.

Hai Sung, Schools	\$200 00
Hok Ching, Woman's school ..	150 00
Foochow, Scholarships	200 00
Foundling	30 00
Salary of Miss Hartford ..	600 00
Incidentals to the work ..	150 00
Total	\$1,330 00

Nanking.

Assistant in woman's work	\$37 00
Ten scholarships	250 00
Day-school assistant	75 00
Industrial work	20 00
Books and tracts.....	40 00
Total	\$392 00

Bulgaria

Lofteha, Matron and service	\$100 00
Scholarships	100 00
Total	\$200 00

Italy.

Scholarships in Rome	\$250 00
Total.....	\$250 00

Mexico.

Mexico City, Bible woman and	
supplies	\$152 00

Three scholarships	210 00
School supplies	210 00
Miraflores, Native teacher and	
second teacher	570 00
Pachuca, Two teachers	620 00
Scholarships	350 00
Water	32 00
Deficiency	100 00
Home	1,000 00
Tetela, Two scholarships	120 00
Total	\$3,200 00

South America.

Buenos Ayres, Rent.....	\$200 00
Rosario, Salary of Miss Swa-	
ney	400 00
Scholarships.....	200 00
Repairs	200 00
Montevideo, Salary of Miss	
Bowen	600 00
Incidentals of the work..	150 00
Assistants	225 00
Rent	400 00
Rent for 1892	100 00
New home	1,000 00
Peru, Assistant	300 00
Total	\$3,855 00

Summary.

North India Conference	\$4,521 00
Northwest India Conference	970 00
South India Conference	900 00
Bombay Conference	110 00
Malaysia Mission	303 00
Bengal Conference.....	100 00
Korea	1,740 00
Japan	6,120 00
North China	4,025 00
Foochow	1,330 00
Nanking	392 00
Bulgaria	200 00
Italy	250 00
Mexico	3,300 00
South America	3,855 00
Total	\$29,430 00
Contingent..	2,541 00
Grand total	\$32,000 00
Additional	1,500 00

NEW YORK BRANCH.**North India.**

Pauri, Scholarships	\$120 00
Pundit school assistant	65 00
Pithoragarh, Miss Treabham, sal-	
ary	202 00
Miss Cummins	210 00
Miss Hayes	210 00
Plowmen	152 00
Farm manager	43 00
Matron	43 00
Scholarships	350 00
Village schools	100 00
Four Bible readers	87 00
Repairs	00 00

Stable and servants' home	127 00
New barracks...	145 00
Famine relief	100 00
Miss Budden's salary.	250 00
Moradabad District:	
Kanth, Bible women	90 00
Thakurdwara, Bible women	65 00
Moradabad, School.	100 00
Bijnour, Scholarships.	100 00
Philthit District	
W. Fatehgange ..	190 00
Philthit.	154 00
Hawalpur	100 00
Bharl.	54 00
Shali	82 00
Shahi	54 00
Khulaganj ..	36 00
Barilly District	
Amla, Bible woman and schools...	145 00
E. Shahjehanpur, Bible women	100 00
Conveyance	25 00
Support of two widows.	22 00
Katra, Bible woman	18 00
Barilly, Orphanage	1,100 00
Medical work.	255 00
Salary, Miss M. Bryan, M. D.	650 00
Conveyance	145 00
Bible women.	175 00
Ten, city schools	218 00
Woman's school.....	100 00
Itinerating	11 00
Mohul ah work	80 00
E. Fatehgange, Bible woman	18 00
Faridpur.	43 00
Khera Bajera, Bible woman.	35 00
Budam, Bible women and teachers.	218 00
Scholarships	75 00
Lucknow, Miss Howe's itin- erating	100 00
Bible readers	210 00
Conveyance	91 00
Thara work.....	157 00
Kurparapur	78 00
Maupur	89 00
Ellenpur	74 00
Unao	182 00
Bahrach.	227 00
Hurdut.	190 00
Three rooms in Lucknow College	900 00
Total for North India	\$4,124 00

Northwest India

Muttra, 12 Hindustani schools	\$200 00
Muttra and Bandaban, Bible women	120 00
Bandaban, House rent	30 00
Agra, Village and Mohallah work.	206 00
Cannpur District	
Albatalud, Work among Christians.	82 00
Cannpur, Scholarships	250 00
Matron.	52 00
Teachers	87 00

Miss Downey's itinerating	35 00
Village and district work..	120 00
Teachers and Bible women..	140 00
Miss Downey's salary.....	680 00
Total for Northwest India	\$2,085 00

South India.

Bombay, Building.	\$708 00
Salary, Miss Fritchling ..	211 00
Native teacher	84 00
Scholarships	380 00
Salary and passage of mis- sionary sent	800 00
Gulbarga, School, Bible women	288 00
Mrs. Emshberger's Munshi	47 00
Conveyances.	120 00
House for workers	60 00
Kolar, Ten scholarships.	210 00
Bible woman	35 00
Widows	30 00
Madras, Bible women..	144 00
Twenty-five orphans..	500 00
Day schools....	250 00
Rent	324 00
Matron.	148 00
Total for South India..	\$4,271 00

Bengal Conferences.

Bengal District:	
Calcutta, Girls' school	\$504 00
Rent.	300 00
Salary, Miss Maxey	325 00
Hindustani work, assistant.	94 00
Teacher.....	34 00
Rent. 1..	40 00
Oorya teacher..	34 00
Bible women..	84 00
Howrah, Teacher.....	84 00
Bible woman.	42 00
Rent	20 00
Mazafarpur, Dispensary building.....	100 00
Zenana work for girls.	34 00
Darjunge, Bible woman	34 00
Sitaman, Bible woman.	34 00
Chapra, Bible woman.....	34 00
Total for Bengal	\$1,802 00

North China.

Peking, Scholarships	\$450 00
Dormitories.	250 00
Teacher, boarding school....	50 00
Matron..	60 00
Coolie	50 00
Woman's training class.....	250 00
Industrial class	100 00
Mrs. Jewell, salary.....	600 00
Incidentals	150 00
Tientsin, Mrs. Crossthwait's salary.	600 00
Incidentals.....	150 00
Woman's training class....	100 00
Country work	150 00
Bible woman.	100 00

Tsun Hwa, Scholarships ...	300 00
Matron	50 00
Crolio	50 00
Bible woman	50 00
Traveling expenses	100 00

Total for North China . \$3,010 00

Central China.

Chinkiang, Miss L. Hoag, M. D. \$500 00	
Incidentals	150 00
Well	148 00
Scholarship, expenses of school	335 00
Orphans	200 00
Medical expenses	20 00
Nanking, Miss Mitchell's salary	600 00
Incidentals	150 00
Enlarging dining room	250 00
Scholarships	100 00
Matron	35 00
Kiukiang, Miss Stanton's salary	450 00
Incidentals	150 00
Boarding school	100 00
Scholarships	100 00
Foo-Chow, Woman's school	254 00
Four Bible women	120 00
Expenses of hospital	200 00
Hospital Bible woman	72 00
Watchman	42 00
Matron	40 00
Orphans	120 00
Traveling expenses, Miss Carleton	500 00

Total for Central China. \$4,918 00

Japan.

Tokio, Tsukiji scholarships	\$120 00
Mrs. Ucharu, Bible woman	45 00
Meta day school	400 00
Books and tracts	50 00
Aoyama, Repairs	100 00
Insurance	133 00
Scholarships	100 00
Nagoya, Miss Wilson's salary	600 00
Incidentals	150 00
Translating teacher	120 00
Rent	150 00
Repairs	25 00
Yonagawa, Miss Atkinson's salary	600 00
Incidentals	150 00
Japanese teacher	140 00
School incidentals	24 00
Bible reader	50 00
Sendai, Bible woman	80 00
Traveling to work	200 00
Yokohama, Training school	120 00
Hakodati, Miss Hampton's salary	600 00
Incidentals	150 00
Rent and repairs	100 00
Land rent	84 00
Insurance	120 00
Scholarships	520 00
Bible women	140 00

Chinese teacher	120 00
Music teacher	100 00
Hiroaki, Mrs. Bauen's salary	600 00
Incidentals	150 00
Bible women	120 00
Native teachers	200 00
Nagasaki, Miss Gheer's salary	600 00
Incidentals	150 00
Insurance	100 00
Scholarships	600 00
Translation teacher	48 00
Matron	48 00
House for Bible department	422 00
Miss Inouye's salary	84 00
Miss Gheer, training school	250 00
Fukuoka, Grace Tucker's salary	600 00
Incidentals	150 00
Scholarships	200 00
Native principal	180 00
Insurance	90 00
Organ	50 00

Total for Japan . \$10,277 00

Korea.

Seoul, Salary of Mrs. M. F. Scranton	\$375 00
Teacher	70 00
Scholarships	430 00
Books and stationery	60 00
Kinson	55 00
Freights and duties	125 00
Traveling expenses	25 00
Medicines and instruments	200 00
Hospital repairs	25 00
Medical woman to be sent	600 00

Total for Korea.. \$1,971 00

Italy.

Rome, Scholarships	\$200 00
Matron	120 00
Sewing teacher	60 00
Pisa, Mrs. Biondi	100 00

Total for Italy.. \$710 00

Bulgaria.

Loftcha, Clara Claya	\$ 62 00
Four scholarships	100 00

Total for Bulgaria . \$222 00

Sarong.

Planen, Bible woman	\$300 00
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Mexico.

Mexico City, Scholarships	\$500 00
Insurance	40 00
Treasurer's expense	40 00
Tezontitlan, Assistant teacher	240 00
Pachuca, Miss Hastings's salary	600 00
Incidentals	150 00
Pachuca, Teacher Lila Dominguez	70 00
Scholarships	450 00
Books and tracts	100 00

Bulgaria.	
Four scholarships	\$100 00
Mexico.	
One scholarship	\$70 00
Contingent	45 00
Summary.	
North India.....	\$ 804 00
Northwest India	620 00
Bombay.....	2,322 00
South India	105 00
Bengal.....	128 00
Singapore.....	1,418 00
China.....	180 00
Korea	425 00
Japan	2,714 00
Bulgaria	100 00
Mexico	70 00
Contingent for purchase of property	45 00
Total appropriation ..	\$9,059 00
Conditional.	
Mary C. Nind Home, Singapore.....	\$500 00
Contingent, additional pledge	300 00
Grand total.....	\$9,859 00

COLUMBIA RIVER BRANCH.

North India.	
Pithora, Three teachers.....	\$ 75 00
Bareilly, Orphan	20 00
First assistant.....	92 00
Budaon, Scholarship	18 00
Bible reader	50 00
Lucknow, First assistant	218 00
Total for North India	\$643 00
Bombay.	
Bombay, Girls' school, two teachers	\$104 00
South India.	
Kidar, Bible Woman	\$25 00
Northwest India.	
Ajmere, Mrs. Lyon's itinerating and conveyance	\$54 00
Roorkee, Girl's school	49 00
Total for Northwest India.....	\$57 00
Bengal.	
Calcutta, Two scholarships.....	\$168 00
Rangpur, Two orphans	52 00
Total for Bengal	\$220 00

Malaysia Mission.	
Singapore, House rent.....	\$380 00
Scholarship.....	25 00
Miss Harrington's support....	225 00
Miss Ferris' support.....	225 00
Outfit additional.....	200 00
Penang, School rent.....	140 00
Mrs. Young's salary	220 00
Total for Malaysia	\$1,445 00
China.	
Foochow, Two scholarships....	\$40 00
Japan.	
Fokohama, Two girls in Bible school.....	\$80 00
Tokyo, Industrial school, three girls	120 00
Hakodate, Two scholarships...	80 00
Total for Japan	\$280 00
Total for Branch.....	\$2,118 00
Conditional, Mary C. Nind Home in Singapore.....	1,000 00
Additional promise.....	100 00
Grand total.....	\$4,218 00

Summary.	
North India	\$643 00
Bombay	104 00
South India	25 00
Northwest India	57 00
Bengal.....	220 00
Malaysia.....	1,445 00
China.....	40 00
Japan	280 00
Conditional.....	1,000 00
Additional promise.....	100 00
Grand total	\$4,218 00

TOPEKA BRANCH.

North India Conference.	
Pauri, Boarding school.....	\$100 00
Pithoragarh, Boarding school.....	175 00
Bijnour, Boarding school.....	100 00
Teacher	40 00
Moradabad, Medical student	45 00
Kaith and Khatar	40 00
Bareilly, Boarding school	150 00
Budaon, Boarding school	250 00
Sitapur, Miss Fuller.....	650 00
Scholarships	90 00
Bible readers.....	180 00
Total.....	\$1,820 00
Northwest India Conference.	
Muttra, City schools	\$100 00
Kanung, Four Bible readers and eight schools	200 00
Ajmere, Boarding school	1,750 00
Meerut, Boarding school	2,500 00
Total.....	\$5,650 00

South India Conference.

<i>Haidarabad</i> , Miss Blackmar, salary.....	\$650 00
Interest.....	300 00
Miss Clara Ward.....	264 00
Conveyance.....	120 00
Pundit.....	40 00
Kolar, Orphans.....	100 00
Total.	\$1,474 00

Bombay Conference.

<i>Thanna</i> , Bible women and schools.....	\$280 00
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Bengal Conference.

<i>Pakur</i> , Orphans.....	\$100 00
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China.

<i>Peking</i> , Boarding school.....	\$280 00
<i>Tientsin</i> , Dr. Stevenson, salary, teacher and incidentals to the work.....	850 00
Hospital current expenses.....	200 00
Drugs.....	150 00
<i>Tsun Hua</i> , Boarding school.....	210 00
Teacher.....	40 00
Total	\$1,710 00

Central China.

<i>Chinkiang</i> , Boarding school.....	\$120 00
<i>Kiukiang</i> , Boarding school.....	180 00
Total	\$300 00

Foochow.

Boarding school.....	\$100 00
District Bible woman.....	45 00
<i>Hing Hua</i> , Hamilton Boarding School.....	1,275 00
Bible woman.....	40 00
<i>Ku Cheng</i>	1,200 00
Total	\$2,660 00

Japan.

<i>Tokyo</i> , Miss Watson, salary and incidentals to the work....	\$750 00
<i>Aoyama</i> , Scholarships.....	80 00
<i>Yokohama</i> , Bible women.....	120 00
<i>Yonezawa</i> , Miss Imhof, salary and incidentals to the work.....	750 00
Papers, tracts, books and evangelistic.....	32 00
<i>Hakodate</i> , Scholarships.....	200 00
Total	\$1,932 00

Mexico.

<i>Mexico City</i> , Scholarships.....	\$140 00
<i>Ayapango</i> , Assistant.....	100 00
Bible woman, rent and supplies.....	120 00
<i>Puebla</i> , Scholarships.....	140 00
Total	\$500 00

South America.

<i>Rosario</i> , Miss Swaney, salary and incidentals to the work.....	\$750 00
Scholarships.....	300 00
Assistant.....	200 00
Repairs.....	200 00
Furniture.....	60 00
<i>Montevideo</i> , Property.....	500 00
Total	\$2,010 00

Bulgaria.

<i>Loftcha</i> , Scholarships.....	\$200 00
Contingent.....	654 00

Grand total.....\$17,600 00

Summary.

North India Conference.....	\$1,820 00
Northwest India Conference.....	5,650 00
South India Conference.....	1,474 00
Bombay.....	280 00
Bengal.....	100 00
North China.....	1,710 00
Central China.....	300 00
Foochow.....	2,660 00
Japan.....	1,932 00
Mexico.....	500 00
South America.....	2,010 00
Bulgaria.....	200 00
Contingent.....	654 00

Grand total.....\$19,850 00

PACIFIC BRANCH.*North India.*

<i>Bhabar</i> , Bible readers.....	\$35 00
<i>Pauri</i> , Orphans.....	150 00
Matron.....	43 00
<i>Pithoragarh</i> , Orphans.....	175 00
<i>Moradabad District</i> , (conditional).....	100 00
<i>Moradabad</i> , Miss Kemper's salary.....	650 00
<i>Bareilly</i> , Girls' school.....	50 00
<i>Budaon</i> , Girls' school.....	150 00
<i>Oudh District</i> , Inspectress Lucknow Hattie Paul....	60 00
<i>Gondah</i> , School girls.....	205 00
Total	\$1,618 00

Korea.

<i>Seoul</i> , Two girls.....	\$96 00
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North China.

<i>Peking</i> , Boarding school scholars.....	\$80 00
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Northwest India.

<i>Agra District.</i>	
<i>Ajmere</i> , Bible work, city and mohalla work.....	\$83 00
<i>Sali</i>	52 00
<i>Dudu</i>	28 00

<i>Singapur</i>	22 00
<i>Pashkar</i>	20 00
<i>Nanna</i>	22 00
<i>Nawa</i>	22 00
<i>Kinhagar</i>	25 00
<i>Rupnagar</i>	25 00

Total..... \$322 00

Bombay Conference.

<i>Kamti, School</i>	\$311 00
<i>Bible woman</i>	67 00
<i>Miss Elcano's pundit</i>	42 00
<i>Assistant</i>	122 00
<i>Conveyance</i>	26 00
<i>Bombay, Building fund</i>	124 00

Total..... \$692 00

Bengal Conference.

<i>Pakur Orphans</i>	\$275 00
<i>Calcutta, Boarding school</i>	84 00
<i>Rangoon, Scholars</i>	200 00
<i>Orphans</i>	90 00

Total..... \$749 00

South India.

Madras, Orphans..... \$100 00

Japan.

Nagasaki, Two girls..... \$80 00

Nagoya, Bible woman..... 20 00

Tracts and papers..... 20 00

Total..... \$180 00

Summary.

<i>North India</i>	\$1,412 00
<i>Northwest India</i>	222 00
<i>Bombay</i>	692 00
<i>Bengal</i>	742 00
<i>South India</i>	100 00
<i>Japan</i>	180 00
<i>Korea</i>	80 00
<i>North China</i>	80 00
<i>Contingent</i>	245 00

Grand total..... \$4,080 00

Receipts of Society Since Organization.

From March, 1869, to April 1870....	\$	4,546 86
" April 1, 1870, to " 1871.....		22,397 99
" " 1871, to " 1872.....		44,477 46
" " 1872, to " 1873.....		54,834 87
" " 1873, to " 1874.....		64,309 25
" " 1874, to " 1875.....		61,492 19
" " 1875, to Feb. 10, 1876.....		55,276 06
" Feb. 10, 1876, to " 1877.....		72,464 30
" " 1877, to " 1878.....		68,063 52
" " 1878, to " 1879.....		66,843 69
" " 1879, to " 1880.....		76,276 43
" " 1880, to " 1881.....		107,932 45
" " 1881, to Oct. 1, 1882.....		195,678 50
" Oct. 1, 1882, to " 1883.....		126,823 33
" " 1883, to " 1884.....		143,199 14
" " 1884, to " 1885.....		157,442 66
" " 1885, to " 1886.....		167,098 85
" " 1886, to " 1887.....		191,158 13
" " 1887, to " 1888.....		206,308 69
" " 1888, to " 1889.....		226,496 15
" " 1889, to " 1890.....		220,329 96
" " 1890, to " 1891.....		263,660 69
" " 1891, to " 1892.....		265,342 15

Total since organization..... \$2,862,453 32

Report of Agent *Heathen Woman's Friend*.

Pauline J. Walden in Account with Heathen Woman's Friend from Oct. 1, 1891, to Oct. 1, 1892.

To Cash on hand.....		\$1,074.94
" Received from subscription to H. W. F..	\$10,383.05	
" " " Advertising.....	660.79	
" " " Rent	9.00	
" " " Sale of binders.....	9.00	
" " " Sale of cut.....	2.00	
" " " Sale of Stereotype plates.	159.42	
" " " Int. on loans and deposits	426.05	
" " " Investments	2,300.00	
		\$13,949.31
" " " Subscription to H. C. F..	1,444.84	
" " " Sale of stereotype plates.	16.64	
		\$1,461.48
" " " Subscriptions to H. F. F.	625.64	625.64
" " " Sale of literature.....	1,324.09	1,324.09
		\$18,435.46
By cash paid for Printing H. W. Friend.....	\$5,454.08	
" " Postage and mailing H. W. F....	864.69	
" " Engravings H. W. F.....	129.13	
" " Editor's salary and incidentals...	720.23	
" " Agent's salary.....	700.00	
" " Office expenses.....	768.09	
" " Insurance	18.00	
" " Incidentals	91.50	
		\$8,745.72
" " Printing H. C. Friend.....	1,172.44	
" " Postage and mailing H. C. F....	284.13	
" " Editor's salary and incidentals..	260.17	
" " Engravings.....	35.09	
" " Type and setting list for mailing	197.53	
		\$1,949.36
" " Printing Heiden Frauen Freund	549.80	
" " Postage and mailing H. F. F....	97.38	
" " Editor's salary and incidentals...	252.99	
		\$ 900.17
" " Literature expenses.....		3,125.43
<i>Advanced by Order of General Executive Committee as Follows:</i>		
By Cash Missionaries expenses to Kansas City, Mo	\$334.88	
" Agent's " " "	61.75	
" Ed. of leaflet " " "	79.25	
" Reports and electrotypes for Gen. Con..	33.95	
		\$ 570.64
" Investment		1,200.00
" On hand.....		1,944.14
		\$18,435.46

PAULINE J. WALDEN, *Agent*.

Examined and Approved Oct. 1, 1892.

A. S. WEED, *Auditor*.

Report of Literature Committee.

During the past year the Literature Committee held two meetings — one at Kansas City, at the close of the General Executive Committee, the other in the City of New York in March. At the first, the Committee was re-organized with the addition of Mrs. J. H. Knowles and Miss Mary L. Ninde as members. Mrs. Knowles was elected Secretary. The following is a summary of the work done during the year by the Committee:

The preparation and publication of the Twenty-third General Annual Report for 1891 and '92, of which an edition of 6,025 copies was issued.

The preparation of the Uniform Monthly Studies for each issue of the *Heathen Woman's Friend*, with twelve accompanying leaflets.

January: Review of Work for 1891.
February: Spirituality the Permanent Basis of Our Work.
March: An Easter Service.
April: Muttra and Kolar India.
May: The King's Daughters in Heathen Lands.
June: History of Work in Peking, China.
July: Medical Work in Korea.
August: Work Among Eurasians.
September: Mite Box Service Thank Offerings.
October: The General Executive Committee W. F. M. S.
November: Haidarabad and Pakur, India.
December: A Christmas Service.

The subject of leaflets accompanying were as follows:

The January Review, Signs of Progress; for February, Spirituality the Permanent Basis of Missionary Work; Joseph Neesima, the Spiritual Apostle of Japan. Accompanying the Easter Service was the last touching and tender appeal of our lamented Secretary, Miss Hart. For the April number was a leaflet on Muttra; May, the King's Daughters in Heathen Lands; June, the Power of the Gospel in China; July, Something About the Koreans; August, Maria, the First Martyr of the M. E. Church in India; September, A Missionary Box and What Came of It; October, Omitted; November, Jessudar, or, Snatched from a Living Death; December, No Christ, no Christmas.

Leaflets.—The number of leaflets issued during the year has exceeded the number issued the previous year by a half million pages. Twenty-seven of the old leaflets have been revised and re-printed, as follows:

A Little Girl and Missionary Jug.
Pitchers and Lamps.
Young Ladies Here and There.
Gungo's Question.
Preparation for Master's Work.
Capt. Allan Gardner.
He Gives Twice Who Gives Quickly.
Ruth in the Family.
A Woman's Exchange.
Wanted: A Woman's Hand.
A Word About Bequests.
How to Interest a Missionary Society.
Never Draw Back.
Woman's Work in Calcutta and Rangoon.

Little Children.
Brief History Leaflet.
Christ Visitor.
Such Gifts and Givers as God Loves.
Helps to Auxiliary Officers.
Something About Melas.
Story of Lukia.
How Cotton Did Missionary Work.
Prue's Missionary Money.
Penny and a Prayer.
Heathen Woman's Prayer.
Never Refused God.
Chinese Women.

Twenty-four new ones have been issued, with the following titles:

Judith Earle's Bible Reader.
Leaflet Report.
How Our Missionaries Are Made.
Reflex Influence.
Individual Responsibility.
Words of a Prayer.
In Partnership with the King.
Moving the Fence Farther Out.
An Obituary.
Tom's Bright Idea.
The Girls of Bulgaria.
If They Only Knew.

Kolar and Its White Mother.
He Saveth to the Uttermost.
A Little India Missionary.
Nellie's Gift, or Two Mitts.
Hindu Darkness.
Wanted.
Only a Woman.
Ministry of Women.
Taught of the Spirit.
How the Work Spreads.
How a Tenth Saved a Man.
How to Fill Up the Ranks.

Of these, six were especially adapted to young people, and three of them were translated into the German. Total number of leaflets issued, sixty-six; twenty-seven re-prints, three Germans, twenty-four new ones, and twelve in connection with supplement. This represents 131 thousand of re-prints, or 570 thousand pages, 9,000 German or 60 thousand pages. The new issues represent 168 thousand leaflets, or 854 thousand pages. Of the supplements 310,000 or 620,000 pages were issued. Thus during the year the Committee has been enabled to send out exclusive of the Annual Report 618,000 leaflets, or 2,112,000 pages of miscellaneous literature.

A new wall map of our Missions in Japan, Korea, China and India, also a certificate for life membership for children has been prepared.

REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCT. 1, 1891, TO OCT. 1, 1892.

Amount Appropriated for Literature.....	\$2,500.00	
To Cash Received from sale of Literature.....	1,324.09	
	<hr/>	\$3,824.09
By Cash paid for Helps and Books.....	297.31	
“ “ Leaflets from other Boards.....	203.45	
“ “ Printing 8-pp. Leaflets.....	193.81	
“ “ “ Re-prints from old Leaflets.....	185.90	
“ “ “ Leaflet Report 12-pp...	58.50	
“ “ “ Catalogues 20-pp.....	132.80	
“ “ “ Supplement.....	481.12	
“ “ “ Annual Reports.....	486.73	
“ “ “ Free Leaflets.....	115.50	
“ “ “ German Leaflets.....	54.00	
“ “ Editor's salary and Incidentals..	439.70	
“ “ Office help.....	260.00	
“ “ Postage and expenses.....	157.61	
“ “ Expenses of Committee.....	59.00	
	<hr/>	\$3,125.43
Balance on hand.....		698.66
Value of Literature on hand.....		850.00

PAULINE J. WALDEN, *Treasurer.*

Report of Zenana Paper.

This valuable paper has been doing a great and good work. It has found its way into native hospitals, and the homes of rich and poor. It has given words of cheer, comfort and instruction. Seven Missions besides our own, take copies, and the circulation is extending each year.

One woman said that "the people who provided that paper would have a good death and a good place in heaven." No money invested by the Woman's Foreign Missionary Society has paid better than providing this Christian paper for India's women.

*Report of Treasurer of Zenana Paper Fund from Oct. 1, 1891,
to Oct. 1, 1892.*

Balance Oct. 1, 1891.....	\$270.66
Interest on invested funds from New England Branch.....	119.62
Baltimore Branch.....	210.00
Des Moines Branch.....	63.00
Topeka Branch.....	38.50
Northwestern Branch.....	94.00
New York Branch.....	38.78
Philadelphia, New York, Northwestern and Cincinnati Branches, united investment.....	616.00
For Marathi Edition.....	250.00
	<hr/>
	\$1,700.56

SENT TO INDIA.

March 1, 1892.....	\$750.00
Sept. 27, 1892.....	700.00
Aug. 1, 1892.....	250.00
	<hr/>
	1,700.00
	<hr/>
Balance .....	.56

Missionaries of the Woman's Foreign Missionary Society.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1869...	*Miss Clara A. Swain, M. D.	Khetri Rajputana, India.....	.....	Castile, N. Y.
1869	" Isabella Thoburn ...	Lucknow, India.	Cincinnati	Delaware, O.
1870	" Fannie J. Sparkes ...	Home on Leave	New York	Binghamton, N. Y.
1872...	" Gertrude Howe	Home.....	Northwestern ..	Lansing, Mich.
1872	" Lucy A. Hoag, M. D. ..	Chin Kiang, China	New York	Ann Arbor, Mich.
1872	" Louise E. Blackmar ..	Haidarabad, India.....	Topeka	W Springfield, Pa.
1874	" Mary Hastings	Pachuca, Mexico.....	New York	Chelsea, Mass.
1874	" Jennie M. Chapin.	Home on Leave	New England ..	Chicopee, Miss.
1874	" Lou B. Denning	Home on Leave	Northwestern ..	Normal, Ill.
1878	" S. A. Easton	Nani Tal, India	Cincinnati	Washington, D. C.
1878	" Matilda A. Spencer....	Home on Leave	Philadelphia....	Germantown, Pa.
1878	" Clara M. Cushman. ...	Home on Leave	New England ..	Lawrence, Mass.
1879	" Elizabeth Russell	Nagasaki, Japan.....	Cincinnati	Keyser, W. Va.
1879	" Jennie M. Gheer.....	Nagasaki, Japan.	New York.....	Bellewood, Pa.
1880	" Anna B. Sears	Peking, China	Cincinnati	Bucyrus, O.
1880	" Annie Budden	Pathoragarh, India.....	New York.....	Almorah, India.
1881	" Minnie Hampton	Hakodate, Japan.....	New York	New York, N. Y.
1881	" Mrs. Carrie Van Patten..	Home on leave.....	Northwestern ..	Neponset, Ill.
1881	" Miss Emma S. Knowles	Calcutta, India.....	New England ..	Newark, N. J.
1881	" Phoebe Rowe.....	Lucknow, India.....	Northwestern ..	India.

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri.

Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 59th St., New York, is *Chairman*, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is *Secretary*.

All communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of the Committee.

OFFICIAL CORRESPONDENTS.

South America and North China: Mrs. Alderman.

Rohilkund District, India, Central China and Korea: Mrs. Skidmore.

Mexico and Central Japan: Mrs. Keen.

Yokohama: Mrs. Alderman.

Foochow and South India: Mrs. Stevens.

Oudh District, India, and Southern Japan: Mrs. Cowen.

Italy, Bulgaria and Kumaon District, India: Mrs. Crandon.

Bombay Conference: Mrs. Huston.

Malaysia: Mrs. Winchell.

Northwest India: Miss Watson.

Bengal Conference: Mrs. E. M. Crow.

Northern Japan: Mrs. M. C. Wire.

TREASURERS IN FOREIGN FIELDS.

North and Northwest India: Miss Anna E. Lawson, Bareilly, India.

Bombay Conference and South India: Miss Mary E. Carroll, Gilder Street, Bombay, India.

Bengal Conference: Miss Elizabeth Maxey, 1 Wellington Square, Calcutta, India.

Singapore: Miss Susan Harrington, Singapore, Straits Settlements.

North China: Mrs. Mary P. Gamewell, Peking, China.

Chinkiang: Miss Mary E. Robinson, Chinkiang, China.

Foochow: Miss Ella Johnson, Foochow, China.

Korea: Mrs. Mary F. Scranton, Seoul, Korea.

Tokyo and Nagoya: Miss Mary B. Griffiths, 13 Tsukiji, Tokyo, Japan.

Yokohama: Miss Maud E. Simons, 221 Bluff, Yokohama, Japan.

Hakodate: Miss Minnie Hampton, Hakodate, Japan.

Kiushiu: Miss Anna E. French, Nagasaki, Japan.

Italy: Miss Ella Vickery, 47 via Castelfidardo, Rome, Italy.

Bulgaria: Miss Ella Fincham, Loftcha, Bulgaria.

South America: Mrs. Ada M. C. Drees, 718 Calle D. Corientes, Buenos Ayres, Argentine Republic, South America.

Mexico: Miss Mary De F. Loyd Apartado 345, Mexico City, Mexico.

ONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued)

MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE
Mrs. Kate McDowell, M. D.	Home on Leave	Philadelphia	Philadelphia, Pa.
" Nellie R. Green	Home on Leave	New England	England.
" Rattie L. Ayres	Mexico City, Mexico	Cincinnati	Hillsboro, O.
" Edna G. Terry, M. D.	Home on leave.	New England	Boston, Mass.
" Ella C. Shaw	Home	Northwestern	Moore's Hill, Ind.
" Minnie F. Abrams	Home	Minneapolis	Mapleton, Minn.
" Mabel C. Hartford	Foochow, China	New England	Dover, N. H.
" Sophia Blackmore	Singapore Straits Settlement	Minneapolis	Australia.
" May E. Carlton, M. D.	Home on Leave	New York	Brownsville, N. Y.
" Louise C. Rothweiler	Home	Cincinnati	Berea, O.
" Ella B. Fincham	Loftcha, Bulgaria	Northwestern	Petosky, Mich.
" Annie Gallimore	Gonda, India	Baltimore	Newport, Ky.
" Mary Atkinson	Yonezawa, Japan	New York	Cazenovia, N. Y.
" Belle J. Allen	Toyko, Japan	Cincinnati	Bellevue, O.
" Anna L. Bing	Nagasaki, Japan	"	Delaware, O.
" Julia Bonafield	Foochow, China	"	Tunnelton, W. Va.
" Kate A. Blair	Calcutta, India	"	Toledo, O.
" Mary E. Bowen	Montevideo, S. A.	New England	Warren, R. I.
" Mary E. Carroll	Bombay, India	Northwestern	Joliet, Ill.
" Mary A. Danforth	Nagoya, Japan	New England	Colebrook, N. H.
" Augusta Dickerson	Hakodate, Japan	Philadelphia	Philadelphia, Pa.
" Martha A. Day	Moradabad, India	Des Moines	Mt Pleasant, Ia.
" I. Krsnberger, M. D.	Baroda, India	Cincinnati	Delphus, O.
" Estella M. Files	Home on leave.	New York	Brockport, N. Y.
" Lilian G. Hale	Tsun Hwa, China	New England	W. Newberry, Mass.
" Minnie J. Hyde	Montevideo, S. A.	Northwestern	Quincy, Mich.
" Ella Johnson	Foochow, China	Philadelphia	Philadelphia, Pa.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1881.....	Miss Frances J. Wheeler.....	Kiu Kiang, China.....	Northwestern ..	Chicago, Ill.
1882.....	" Anna P. Atkinson.....	Home on Leave	New York.....	Cazenovia, N. Y.
1883.....	Mrs. Charlotte M. Jewell.....	Home on Leave	New York.....	California.
1883.....	Miss Rebecca J. Watson.....	Tokyo, Japan.....	Topeka	Nebraska.
1884.....	" Ella J. Hewett.....	Home on Leave	Philadelphia ..	Gilead, Mich.
1884.....	" Emily L. Harvey.....	Home on Leave	New England..	South Barton, Vt.
1884.....	" Mary Christianity, M. D. . .	Home on Leave	New England..	Washington, D. C.
1884.....	" Fannie M. English.....	Home.....	New York.....	Seneca Falls, N. Y.
1884.....	" Clara A. Downey.....	Cawnpore, India.....	New York.....	Rome, N. Y.
1884.....	" Margaret C. Hedrick.....	Home on Leave	New York.....	S. Charleston, O.
1884.....	" Sarah DeLine.....	Bombay, India.....	Northwestern ..	Elwood, Ill.
1884.....	" Mary Reed.....	Pithoragarh, India.....	Cincinnati	Becketts, O.
1884.....	" Mary C. Robinson.....	Chin Kiang, China.....	Northwestern ..	Michigan.
1884.....	" Carrie I. Jewell.....	Foochow, China.....	Cincinnati	Harmar, O.
1884.....	" Eleanor LeHuray.....	Buenos Ayres, S. A.....	New York.....	Summit, N. J.
1884.....	" Mary De F. Loyd.....	Mexico City, Mexico.....	Philadelphia ..	Hillsboro, O.
1884.....	" Linna A. Schenck.....	Home on Leave	Northwestern ..	Muskegon, Mich.
1885.....	Mrs. M. F. Scranton.....	Seoul, Korea.....	N. E. & N. Y. . .	Cleveland, O.
1885.....	Miss Anna D. Gloss, M. D. . .	Home on Leave	Northwestern ..	Chicago, Ill.
1885.....	" Theresa J. Kyle.....	Bareilly, India.....	Philadelphia ..	Mt. Pleasant, Pa.
1885.....	" Emma M. Hall.....	Rome, Italy.....	Northwestern ..	Cazenovia, N. Y.
1885.....	" Lida B. Smith.....	Home on Leave	New York.....	Syracuse, N. Y.
1785.....	" Julia Wisner.....	Rangoon, Burmah.....	Cincinnati	Berea, O.
1886.....	" Lizzie Hewett.....	Home on leave.....	Northwestern ..	Gilead, Mich.
1886.....	" Anna Lawson.....	Bareilly, India.....	Des Moines.....	Ottumwa, Ill.
1886.....	" Delia A. Fuller.....	Sitapore, India.....	Topeka	Boulder, Col.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (—Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES,	FORMER RESIDENCE.
1886.....	Miss Kate McDowell, M. D.	Home on Leave.....	Philadelphia.....	Philadelphia, Pa.
1886.....	" Nellie R. Green.....	Home on Leave.....	New England.....	England.
1886.....	" Hattie L. Ayres.....	Mexico City, Mexico.....	Cincinnati.....	Hillsboro, O.
1887.....	" Edna G. Terry, M. D.....	Home on leave.....	New England.....	Boston, Mass.
1887.....	" Ella C. Shaw.....	Home.....	Northwestern.....	Moore's Hill, Ind.
1887.....	" Minnie F. Abrams.....	Home.....	Minneapolis.....	Mapleton, Minn.
1887.....	" Mabel C. Hartford.....	Foochow, China.....	New England.....	Dover, N. H.
1887.....	" Sophia Blackmore.....	Singapore Straits Settlement.	Minneapolis.....	Australia.
1887.....	" May E. Carlton, M. D.....	Home on Leave.....	New York.....	Brownsville, N. Y.
1887.....	" Louise C. Rothweiler.....	Home.....	Cincinnati.....	Berea, O.
1887.....	" Ella B. Fincham.....	Loftcha, Bulgaria.....	Northwestern.....	Petosky, Mich.
1887.....	" Annie Gallimore.....	Gonda, India.....	Baltimore.....	Newport, Ky.
1888.....	" Mary Atkinson.....	Yonezawa, Japan.....	New York.....	Cazenovia, N. Y.
1888.....	" Belle J. Allen.....	Toyko, Japan.....	Cincinnati.....	Bellefontaine, O.
1888.....	" Anna L. Bing.....	Nagasaki, Japan.....	".....	Delaware, O.
1888.....	" Julia Bonafield.....	Foochow, China.....	".....	Tunnelton, W. Va.
1888.....	" Kate A. Blair.....	Calcutta, India.....	".....	Toledo, O.
1888.....	" Mary E. Bowen.....	Montevideo, S. A.....	New England.....	Warren, R. I.
1888.....	" Mary E. Carroll.....	Bombay, India.....	Northwestern.....	Joliet, Ill.
1888.....	" Mary A. Danforth.....	Nagoya, Japan.....	New England.....	Colebrook, N. H.
1888.....	" Augusta Dickerson.....	Hakodate, Japan.....	Philadelphia.....	Philadelphia, Pa.
1888.....	" Martha A. Day.....	Moradabad, India.....	Des Moines.....	Mt. Pleasant, Ia.
1888.....	" I. Ernsberger, M. D.....	Baroda, India.....	Cincinnati.....	Delphus, O.
1888.....	" Estella M. Files.....	Home on leave.....	New York.....	Brockport, N. Y.
1888.....	" Lillian G. Hale.....	Tsun Hwa, China.....	New England.....	W. Newberry, Mass.
1888.....	" Minnie J. Hyde.....	Montevideo, S. A.....	Northwestern.....	Quincy, Mich.
1888.....	" Ella Johnson.....	Foochow, China.....	Philadelphia.....	Philadelphia, Pa.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1888.....	Miss Mary Ketring	Tsun Hwa, China.....	Cincinnati	Napoleon, O.
1888.....	" Elizabeth Maxey	Calcutta, India.....	New York.....	London, O.
1888.....	" S. McBurnie.....	Cawnpore, India.....	Philadelphia	Philadelphia, Pa.
1888.....	" Emma Mitchell.....	Nanking, China.....	New York.....	Brooklyn, N. Y.
1888.....	" Florence Perrine	Lucknow, India.....	Northwestern	Princeville, Ill.
1888.....	" Sarah Peters.....	Chin Kiang, China.....	"	Dayton, O.
1888.....	" Lucy W. Sullivan.....	Lucknow, India.....	Cincinnati	Excelsior, Minn.
1888.....	" Martha A. Sheldon, M. D.	Muttra, "	New England	W. Salisbury, Wis.
1889.....	" Anna S. French.....	Nagasaki, Japan.....	"	Adrian, Mich.
1889.....	" Anna E. Steere.....	Tientsin, China.....	Northwestern	Lincoln, Neb.
1889.....	" Louisa Imhoff.....	Yonezawa, Japan.....	Topeka	Chattanooga, Tenn.
1889.....	" Mary E. Wilson.....	Nagoya	New York.....	South America.
1889.....	" Elsie Wood.....	Lima, South America.....	"	Fredericktown, O.
1889.....	" Maude E. Simons.....	Yokohama, Japan.....	Baltimore	Marathon, Ia.
1889.....	" Mary B. Griffiths.....	"	Des Moines.....	Sioux City.
1889.....	" Frances E. Phelps.....	"	"	Corning, Ia.
1889.....	" Frances O. Wilson.....	Peking, China.....	"	Marilla, N. Y.
1889.....	" Theda A. Parker.....	Pueblo, Mexico.....	New York.....	Maryland.
1889.....	" E. A. Bender.....	Tokyo, Japan.....	Baltimore	Eau Clair, Mich.
1889.....	" Martha E. Taylor.....	Kagoshima, Japan.....	Northwestern	Russelville, Ind.
1889.....	" Ellen Forbes.....	"	"	Cincinnati, O.
1889.....	" Fanny Scott.....	Lucknow, India.....	Cincinnati	New Matamoras, O.
1889.....	" Ruth Sellars.....	Naini Tal, India.....	"	Galva, Ia.
1889.....	" Lydia A. Trimble.....	Foochow, China.....	Des Moines.....	Shadeland, Ind.
1889.....	" Ellen Blackstock.....	Tokyo, Japan.....	Minneapolis	Ithaca, N. Y.
1889.....	" Georgiana Baucus.....	Hirosaki, Japan.....	New York.....	Canton, O.
1889.....	" Anna Thompson.....	Baroda, India.....	Philadelphia.....	

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

ACCEPTED BUT NOT APPOINTED.

MISSIONARIES.	FORMER RESIDENCE.
Mrs. Anna L. Davis	Oak Park, Ill.
Miss Nellie Harris	Berea, O.
" Anna Johnson	Oak Park, Ill.
" Mary W. Harris	Delaware, O.
" Mary Peters	Princeville, Ill.
" Minnie E. Wilson	Shelbyville, Ill.
" Eva M. Foster	Portland, Ore.
" Lulu E. Frey	Belleville, O.
" Kate McGregor, M. D.	Bad Axe, Mich.
" Florence M. Nichols	Boston, Mass.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1892	Miss Josephine O. Payne.....	Seoul, Korea.....	New England.	Boston, Mass.
1892	" Effie G. Young	Peking, China	"	Waltham, Mass.
1892	" Luella Masters, M. D	Foochow "	Northwestern.	Thorntown, Ind.
1892	" Elizabeth Hoge	Lucknow, India.....	Cincinnati.	Bellaire, O.
1892	" Anna C. Keeler	Rangoon, Burma.....	"	Hubbard, O.
1892	" Kate A. Blackburn	Loftcha, Bulgaria.....	Northwestern.	Jacksonville, Ill.
1882	" Catharine Wood	Cawnpore, India.....	Des Moines.	Humeston, Ia.
1892	" Ada J. Louck.....	" "	"	Indianola, Ia.
1892	" Frances Craug.....	Calcutta, "	Northwestern.	Evanston, Ill.
1892	" Josephine Stahl.....	" "	"	Diagonal, Ia.
1892	" Christina Lawson.....	North India	New York.....	Green Island, N. Y.
1892	" Ella J. Glover	Tsun Hwa, China.....	New England	Boston, Mass.
1892	" Susan Harrington.....	Singapore	Minneapolis.	Portland, Ore.
1892	" Emma E. Ferris.....	"	"	Athens, Ore.
1892	" Josephine Hebingen.....	Calcutta, India.....	Northwestern.	Bay City, Mich.
1892	" Lydia J. Wilkinson.....	Foochow, China.....	Des Moines	Diagonal, Ia.
1892	" Mary T. Cutler, M. D.....	Seoul, Korea.....	Cin. & N. York	Pomeroy, O.
1892	" Alice M. Stanton	Nankin, China.....	New York.....	Saranac, N. Y.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

ACCEPTED BUT NOT APPOINTED.

MISSIONARIES.	FORMER RESIDENCE.
Mrs. Anna L. Davis.....	Oak Park, Ill.
Miss Nellie Harris.....	Berea, O.
" Anna Johnson.....	Oak Park, Ill.
" Mary W. Harris.....	Delaware, O.
" Mary Peters.....	Princeville, Ill.
" Minnie E. Wilson.....	Shelbyville, Ill.
" Eva M. Foster.....	Portland, Ore.
" Lulu E. Frey.....	Bellefontaine, O.
" Kate McGregor, M. D.....	Bad Axe, Mich.
" Florence M. Nichols.....	Boston, Mass.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

APPOINT	MISSIONARIES.	WHERE EMPLOYED.	BRANCHES.	PRESENT ADDRESS.
	Miss Sarah Woolston.....	Foochow, China.....		Trenton, N. J.

ENTERED INTO REST.

APPOINT	MISSIONARIES.		
1875.....	Miss Letitia A. Campbell.....	Peking, China.....	Died May 18, 1878.
1878.....	" Susan B. Higgins.....	Yokohama, Japan.....	" July 3, 1879.
1876.....	" L. H. Green, M. D. (Mrs. Cheney.)	Bareilly, India.....	" Sept. 30, 1878.
1881.....	" Emma Michener.....	Africa.....	" Dec. 11, 1881.
1884.....	" Ella Gilchrist, M. D.....	Kiu Kiang.....	" April 23, 1884.
1871.....	" Beulah Woolston.....	Foochow, China.....	" Oct. 24, 1886.
1880.....	" Cecilia Guelfi.....	Montevideo, S. A.....	" 1886.
1881.....	" Harriet Kerr.....	Bareilly, India.....	" Dec. 11, 1886.
1880.....	" Florence Nickerson.....	Lucknow, India.....	" Jan. 31, 1887.
1878.....	" Henrietta Woolston, M. D.....	Moradabad, India.....	
1872.....	" Elizabeth M. Pultz.....	"	
1883.....	" Emma J. Everding.....	Nagasaki, Japan.....	" Nov. 5, 1887.
1878.....	" M. E. Layton.....	Cawnpore, India.....	" Jan. 13, 1892.
1888.....	" M. E. V. Pardoe.....	Tokyo, Japan.....	" April 22, 1892.
1887.....	" Mary A. Vance (Mrs. Belknap)...	"	" Aug. 31, 1892.
			" Sept. 27, 1892.

POSTAGE TO FOREIGN LANDS.

The rates of Postage to Mexico are the same as in the United States. To all other points where our Missionaries are stationed, letters weighing half an ounce are five cents; newspapers one cent for each two ounces; postal cards two cents. Foreign postal cards may be procured at any post-office.

FOREIGN MONEY.

In India a *Pice* is one-fourth of an anna, or about two-thirds of a cent.

An *Anna* is one-sixteenth of a Rupee.

The Rupee varies in value, and is now worth about 33 cents.

JAPAN. The *yen* (or dollar) whether in gold or silver differs but slightly in value from the gold and silver dollars of the United States. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* is worth in gold about \$1.15. The Mexican dollar is also used in China.

UNIFORM STUDIES FOR 1893.

January.—Review of work for 1892.

February.—Biographical sketches of Misses Everding, Layton and Pardoe.

March.—Spiritual development of work in mission fields.

April.—Easter service.

May.—Mission work on the Congo.

June.—Epworth Leagues, and what they are doing in foreign fields.

July.—Peru.

August.—Mission work in the New Hebrides Islands.

September.—Proportionate Giving.

October.—The Columbian Exposition and Missions.

November.—Idols and temples of Japan.

December.—Christmas service.

Constitution

OF

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II.—PURPOSE.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute Membership, and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Correspond-

ing Secretaries, and in the estimates of the needs of mission fields ; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and methods herein indicated ; to devise means for carrying forward the work of the Society ; fixing the amounts to be raised ; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church :

DISTRICTS.	STATES.	HEADQUARTERS.
I.	New England States.....	Boston.
II.	New York and New Jersey.....	New York.
III.	Pennsylvania and Delaware.....	Philadelphia.
IV.	Maryland, District of Columbia and Virginia.....	Baltimore.
V.	Ohio, West Virginia, Kentucky and Tennessee.....	Cincinnati.
VI.	Illinois, Indiana, Michigan and Wisconsin.....	Chicago.
VII.	Iowa and Missouri.....	Des Moines.
VIII.	Minnesota, Dakota, Montana, Idaho, Washington and Oregon.....	Minneapolis.
IX.	Kansas, Nebraska, Colorado and Wyoming.....	Topeka.
X.	California, Nevada, Arizona.....	Los Angeles.
XI.	North Carolina, South Carolina, Alabama, Georgia and Florida.....	Atlanta.
XII.	Arkansas, Mississippi, Louisiana and Texas.....	New Orleans.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten Managers. These, with the exception of Auditor, shall constitute an Execu-

tive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents, shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences or Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collections in the annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (§ 362), shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their Societies; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee, for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of Constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All women speaking shall rise when they address the Chair.

4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

By-laws

OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches; conduct the correspondence of the Society with foreign missionaries; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2 Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report of moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1 ; Branch Treasurers shall close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done ; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolution and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid for support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract : I, ———, Corresponding Secretary of ——— Branch, by which the money is raised for the support of ———, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of ——— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage ; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries \$200 for personal outfit, and \$100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows :

OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the bishops, in May, 1881.

" To the ladies of the Woman's Foreign Missionary Society :

To your questions we respectfully reply as follows :

1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows :

'TEACHERS IN MISSION SCHOOLS.'

In the judgment of the bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission fields in India, we deem it expedient to formulate the same in the following rules :

1. In general : The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular : The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory super-

vision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elders in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health ; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time ; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaptation to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following contract :

" I, _____, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

First. Health, attested by a properly certified health certificate.

Second. Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of the life.

Third. Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement ; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

Fourth. Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

VII.—HEATHEN WOMAN'S FRIEND.

The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend*.

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend*.

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend*.

8. There shall be a Literature Committee, whose work shall be to

edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of \$5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper, and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the Annual Meeting of the General Executive Committee in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

Conviction and call to missionary work, and the intention to give to it the service of the life.

Third. Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

Fourth. Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

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2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend*.

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend*.

8. There shall be a Literature Committee, whose work shall be to

edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of \$5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

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7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

ACT OF INCORPORATION.

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 18th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such Managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Dennler, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D., 1884.

CAROLINE R. WRIGHT,	[Seal]
ANNA A. HARRIS,	"
HARRIET B. SKIDMORE,	"
SARAH K. CORNELL,	"
SUSAN A. SAYRE.	"

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[NOTARY'S SEAL.]

ANDREW LEMON,
Notary Public, (58)
New York County.

STATE OF NEW YORK, COUNTY OF KINGS, }
CITY OF BROOKLYN. } ss.

On the 22d day of December, A. D., 1884, before me personally came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[NOTARY'S SEAL.]

F. G. MINTRAM,
Notary Public for Kings County.

Missionaries

SENT OUT FROM AMERICA OR EMPLOYED BY THE WOMAN'S FOREIGN MISSIONARY SOCIETY SINCE ITS ORGANIZATION IN 1869.

<i>m</i> Akers, Estella, M. D.	<i>r</i> Fuller, Delia A.	Kennedy, Mary E.
Atkinson, Anna P.	Field, Nella H.	Keeler, Anna C.
Atkinson, Mary	Fincham, Ella A.	
Ayres, Harriet L.	Files, Estella M.	<i>m</i> Lore, Julia A., M. D.
Abrams, Minnie F.	Forbes, Ella R.	<i>d</i> Layton, M. E.
Allen, Belle J.	French, Anna L.	<i>m</i> Leming, Sarah
	Frey, Celia M.	Le Huray, Eleanor
<i>m</i> Brown, Maria	Ferris, Emma E.	Loyd, Mary De F.
Blackmar, Lou E.		<i>r</i> Latimer, Laura
<i>r</i> Bushnell, Kate C., M. D.	<i>d</i> Green, Lucilla H., M. D.	<i>m</i> Lauck, Anna J.
Budden, Annie	<i>r</i> Gibson, Eugenia	Lawson, Anna E.
<i>m</i> Benton, Emma	Gheer, Jennie M.	Lyon, Ella, M. D.
Bonafield, Julia A.	<i>m</i> Goodenough, Julia E.	Lewis, Ella A.
Blackmore, Sophia	<i>d</i> Gilchrist, Ella, M. D.	Limberger, Anna R.
Bing, Anna L.	<i>d</i> Guelfi, Cecilia	Lawson, Christine H.
Blair, Kate A.	Green, Nellie R.	Lauck, Ada J.
<i>r</i> Black, Lillian R.	Gloss, Anna M., M. D.	
Bowen, Mary E.	Gallimore, Anna	<i>m</i> Monelle, Nancy, M. D.
Bender, Elizabeth A.	Griffiths, Mary B.	<i>m</i> Mason, Letitia, M. D.
Blackstock, Ella	Glover, Ella F.	<i>r</i> Mulliner, Clara
Baucus, Georgiana		<i>m</i> McMillan, Carrie
Benn, Rachel, M. D.	Harvey, Emily L.	<i>d</i> Michener, Emma
Bengel, Margaret	Hedrick, M. C.	<i>m</i> McKesson, Mary
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	<i>r</i> Howe, Delia A.	McDowell, Kate, M. D.
<i>m</i> Carey, Mary F.	Hoag, L. H., M. D.	Maxey, Elizabeth
<i>d</i> Campbell, L. A.	Hastings, Mary	McBurnie, Susan
Chapin, Jennie M.	<i>m</i> Howard, Leonora, M. D.	Mitchell, Emma L.
<i>m</i> Coombs, L., M. D.	<i>m</i> Holbrook, Mary A.	Masters, Luella, M. D.
Cushman, Clara	<i>d</i> Higgins, Susan B.	
<i>r</i> Clemens, Mrs. E. J.	Hampton, Minnie S.	<i>d</i> Nickerson, Florence
<i>m</i> Corey, Catharine, M. D.	<i>m</i> Hoy, Ella J.	Neiger, Lilliarn
Christiancy, Mary F., M. D.	<i>m</i> Hugaboom, Marion	
Carlton, May F., M. D.	<i>m</i> Hyde, Laura, M. D.	<i>r</i> Ogden, Nettie C.
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Craig, Frances	Hewitt, Ella J.	<i>m</i> Porter, Mary Q.
Cutler, Mary F. M. D.	Hall, Emma	<i>d</i> Pultz, Elizabeth M.
	<i>r</i> Howard, Meta, M. D.	<i>r</i> Priest, Mary
	Hartford, Mabel C.	<i>r</i> Pray, Susan, M. D.
<i>m</i> Denning, Lou B.	Hale, Lillian G.	Perrine, Florence
Devine, Esther J.	Hyde, Minnie J.	Peters, Sarah
Downey, Clara A.	Haefer, Louisa	<i>d</i> Pardoe, Mary E. V.
De Line, Sarah M.	Hammond, Rebecca J.	Phelps, Frances
Danforth, Mary A.	Hoge, Elizabeth	Parker, Theda A.
Dickerson, Agusta	Harrington, Susan	Perkins, Fannie A.
Day, Martha A.	Hebinger, Josephine	Paine, Josephine O.
Daily, Rebecca		
<i>r</i> Dudley, Hannah	Imhoff, Louisa	
De Motte, Mary		Russell, Elizabeth
Dunmore, Elsie	Jewell, Mrs. C. M.	Rowe, Phoebe
	Jewell, Carrie I.	Reed, Mary
Easton, S. A.	Johnson, Ella	Robinson, Mary C.
<i>m</i> Elliot, Mary J.		<i>m</i> Rulofson, G. M.
<i>d</i> Everding, Emma J.	Knowles, Emma L.	Rothweiler, Louisa C.
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<i>m</i> Elliot, Mary C.	Kyle, Theresa J.	
<i>m</i> Elliot, Margaret	<i>r</i> Kelly Luella	Swaine, Clara A., M. D.
Ernsburger, I., M. D.	<i>m</i> Kaulback, Anna L.	Sparkes, Fannie J.
	Ketring, Mary	<i>m</i> Schoonmaker, Dora
<i>m</i> Fisher, Elizabeth	Kemper, Harriet	Spencer, Matilda A.
		Swaney, Mary F.

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r	Sharp, Mary		Stanton, Alice M.	d	Woolston, Henrietta, M. D.
m	Spence, Mattie B.		Thoburn, Isabella	m	Woodworth, Kate
	Sears, Anna B.		Trask, Sigourney, M. D.	m	Warner, Ellen H.
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	Sites, Ruth M.				
m	Sherwood, R., M. D.	d	Woolston, Beulah	r	Yates, Elizabeth U.
	Seeds, Leonora H.		Woolston, Sarah H.		Young, Effie G.
	Stephens, Grace	m	Warner, Susan M.		

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Rules and Pronunciation.

PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

- A has two sounds, a short like u in tub, and a long as in far.
- E has the continental sound, like the long e in there.
- I is short as in sit, and long when accented as i in machine.
- O is always long, as in no.
- U short as in full, ù long as in rule.
- Ai as i in mice.
- Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced as nearly as they can be spelled, as follows :

Kamá on	Kamáw an	Badá on	Badown
Nainí Tal	Nynee Táll	Bilsí	Bilsee
Bhábar	Bhaw-bar	Kakraulí	Kukroulee
Dwára Háth	Dwara Haut	Ghotá	Ghota
Garhwál	Gurhwall	Bissoulí	Bissoulee
Srínagar	Sree-nuggur	Saiswán	Sicewan
Pithoragarh	Pithora Gurh	Ujainí	Ujiney
Rohílcond	Rohílcond	Data Ganj	Data Gugje
Bijnúr	Bijnour	Oudh	Ou as in Our
Morádabád	Morad'abad'	Laknau	Lucknow
Chandousí	Chundowsee	Kánpur	Cawnpoor
Amroha	Umroha	Káí Barelí	Roy Barailly
Sambhal	Sumbhul	Barabankí	Bara-bunkee
Barelí	Barailly	Sitápúr	Seetapoor
Philbít	Philibeet	Hardú,í	Hur-doo-dee
Aunla	Ounla	Gonda	Goanda
Fathganj	Futhagunje	Nawábganj	Nowáb-gunje
Khera Bajhera	Khaira Bajhaira	Baraich	Baraich
Sháhjahánpúr	Shah'-jehan'-poor		

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

a has the sound of a in far.	ó has the sound of aw.
á " " " " a in fat.	u " " " " oo in fool.
e " " " " a in play.	ë has a guttural sound, like oe in Goethe.
é " " " " e in met.	ü has the sound of the French u in l'une.
i " " " " i in machine.	au has the sound of ow in cow.
í " " " " i in pin.	ai " " " " i in kind.
o " " " " o in bone.	

Hok-Chiang	Hoke-cheang	Sia Sek-ong	See-ah Sake ong
Ku cheng	Koo-cheng	Li Chá Mí	Lee Chá Me
Tiong-lók	Teong-lock	Kiu-Kiang	Kew Keang
Hú Pá Mí	Hú Paw Me	Wong Ting Ai	Wong Ting Eye
Li Yu Mí	Lee Yoo Me		

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

Nagasaki	Nang-a-sá'kee	Kiushiu	Qú-shoo
Tsukiji*	Skee-gee	Liu Kiu	Loo-choo
Tsurunga	Suroong'-gá	Yezo	Yes'so
Shikoku	She-ko-ku	Dai	Dye
Kawatsei Sui (Quassui) Jo Gokke			Name of Nagasaki School,
*"Ts" has German "z" sound.			Fu-ku-o-ka.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

Puebla	Pwablá	Rosario	Ro-sar-io
Leon	Layon	Montevideo	Monta-vid-a-o
Miraflores	Mee-rahflór-es	Buenos Ayres	Bwa-nos-ayres
Queretaro	Ker é tar-o	Orizaba	Ori-za-va
Real	Ra-ál	Pachuca	Pa-choo-ka
Del Monte	Del Món-ta	Silao	Se la o
Ayapango	Ay a pán go	San Juan	San-hwan
Guanajuato	Gwan-a-hwáto		

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

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Twenty-Fourth
Annual Report

1892-1893

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TWENTY-FOURTH ANNUAL REPORT

OF THE

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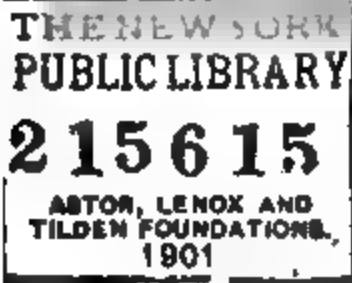
Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH.

FOR THE YEAR 1892-93.

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1893.

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OF THE
GENERAL EXECUTIVE COMMITTEE.

The General Executive Committee of the Woman's Foreign Missionary Society has held two Annual Sessions in the State of Minnesota. The first was held in Centenary Church, Minneapolis, May 1877, the second, just concluded, at Central Park Church, St. Paul, October, 1893. Nowhere has the Committee been more delightfully entertained. From Pastor and people, from Presiding Elder and officers of the Branch, a most royal welcome was extended. The face of Mrs. Mary C. Ninde, (affectionately called the Mother of the Branch) was radiant with welcome as she saluted the Committee, bidding them "All hail in the Master's name." Without, the skies were cloudless, and the Minnesota air exhilarating. Within, the church decorated with flowers and palms and with flags of different nations, was most inviting and helpful to work. The local Committees, with the efficient chairman Mrs. Pascal Smith, made every arrangement for the comfort and convenience of the delegates. Bountiful lunches were provided in the church, thus giving an hour for social intercourse. The German churches united one day in providing the lunch. German Methodism is strong in St. Paul.

For eight days, from nine o'clock in the morning until ten at night, this Committee of Women, considered vast and important interests of the Master's kingdom, with a devotion that exemplified the spirit of "This one thing I do."

Since the last session of the Committee, the Minneapolis Branch had been divided, and for the first time delegates answered to roll call from the Columbia River Branch, which was organized December 7th, 1892.

Mrs. S. L. Keen, Corresponding Secretary for the Philadelphia Branch, was greatly missed by the secretaries in their councils, and in the more public meetings and deliberations of the Committee. Mrs. Keen was absent visiting the missions of the Society in Japan, Korea and China, giving careful consideration to all the interests of the work. The presence of many returned missionaries was an inspiration. In the afternoons and evenings they delivered addresses, and were able to supplement reports which were given from their various fields. There

were present the following, viz: Misses Hedrick, Lawson, Abrams, Gallimore, English and Dr. Christiancy, from India; Mrs. Van Petten, Misses Bing and Danforth, from Japan; Misses Limberger and Van Dorsten, from Mexico; Miss Hyde, from South America; Miss Fincham from Bulgaria; Miss Vickery from Rome, and Miss Ketring from North China.

Rev. Dr. and Mrs. Thompson, connected with the General Missionary Society from South America; Dr. Wood of Peru; Rev. C. P. Hard, and Mrs. Dr. Wilson of India, were also in attendance.

Mrs. Bishop Joyce, delegate from the Cincinnati Branch, was unable to be present on account of the serious illness of her husband. Mrs. Bishop Foss represented the Philadelphia Branch, taking up the work of the Corresponding Secretary. Mrs. Bishop Newman read a very excellent paper on the Society's work in South America, having visited the missions of our church in that country during the year. Mrs. Bishop Fowler and Mrs. Bishop Walden were also in attendance. Mrs. Achard, the editor of the *Heiden Frauen Freund*, was present for the first time since her election to that position.

The anniversary, which is always an occasion of great interest, was held on Sabbath evening in the Central Park Church, Mrs. Foss presiding. The Secretary presented a statement of work accomplished during the year, which showed a gratifying increase in all departments. It was a matter of thanksgiving that the collections for the year reached the sum of \$277,289.00, an increase of more than eleven thousand dollars over the previous year, and that despite the financial stringency throughout the country.

Miss Danforth of Nagoya, Japan, spoke with feeling and effect of the bright and dark sides of missionary work in that country, and gave some of her experiences thrilling and vivid of the great earthquake which occurred in October, 1891.

The devotional meeting from four to five o'clock every afternoon was a specially enjoyable season. The expositions of scripture, prayers and testimonies from Missionaries and Committee, the recital of trials and triumphs made this hour one of divine anointing and tender memories.

There is much to be done the coming year. The committee appropriated the sum of three hundred and ten thousand dollars for the regular work. As March 1894 completes twenty-five years of the history of this Society, it was decided to celebrate the silver anniversary by making an effort to raise one hundred and fifty thousand dollars additional, a part of which shall be devoted to a memorial for Mrs. H. M. Warren in connection with the Lucknow College in India. It was also decided that the March number of the *Heathen Woman's Friend* shall be a

historical number. On the afternoon of Wednesday, October 25th, a memorial service was held for Mrs. Warren. It was an occasion of very loving memories. Several who had been associated with her intimately in work, and personal friendship, paid touching tributes to her character, as a consecrated woman, an able editor, and a devoted friend.

Mrs. Cowen paid a very appropriate tribute to Mrs. Bishop Clark, who but a few days previous had been translated. For twenty-three years she had been President of the Cincinnati Branch. The last day of her life was spent at a District Meeting in her own church, and the last evening reading the *Heathen Woman's Friend*.

The most important action of the Committee was the election of an editor for the *Heathen Woman's Friend*. The term for which Mrs. Ayars consented to carry forward her mother's interrupted work having expired, she declined to have her name considered for the continuance of the relation, and for the first time since the organization of the Society, the Committee were compelled to find an Editor. Miss Louise Manning Hodgkins of Auburndale, Mass., was unanimously selected to fill the very important position. Miss Hodgkins was for some years professor of English Literature in Wellesley College, is a gifted writer, and enthusiastic in her devotion to Christian Missions.

A hush fell on one of the business sessions, as Mrs. Cowen spoke of Mary Reed, our heroic missionary among the lepers in Pithoragarh, India, whose last message was a veritable song of praise. The gifts sent by friends at home touch her deeply, and she sat till midnight in her lonely bungalow, taking off the covers from them, and thinking how *love* had wrapped each one for her. In a recent letter home she asks that \$50 of her small salary be withheld and given to the flood sufferers of the South. Already her work is bearing abundant fruit. With full hearts the audience sang :

"The healing of the seamless dress
Is by our beds of pain.
We touch him in life's throng and press,
And we are whole again.

We cannot close this sketch without reference to the delightful drive through the beautiful city of St. Paul overlooking the "Father of Waters;" a visit to the picture gallery and palatial residence of Mr. J. J. Hill; an excursion to the falls of Minnehaha, famed in Longfellow's *Hiawatha*; and to the reception and tea given by the ladies of Wesley and Hennepin Avenue Churches of Minneapolis. During the session several of the Bishops, who were in St. Paul and Minneapolis attending to other church interests were present, and spoke

most cordial words of greeting. Bishop Mallallieu gave a stirring address on the needs of the work, he having recently returned from his Episcopal tour in China and Japan.

On Thursday morning, November 2nd, the Committee adjourned with the administration of the Lord's Supper conducted by Bishop Ninde, Bishop Foss, and Bishop Newman. A closing prayer was offered by Mrs. Skidmore, and in a few hours the committee left for their homes to enter upon the duties and service of another year.

The next meeting will be held in Washington, D. C.

TWENTY-FOURTH ANNUAL REPORT

WOMAN'S FOREIGN MISSIONARY SOCIETY

M. E. CHURCH.

[The following summary of the year's work was read by the Secretary of the General Executive Committee, Mrs. J. T. Gracey, at the Anniversary of the Society held in Central Park M. E. Church, St. Paul Minnesota, on Sunday evening, October 29, 1903.]

"I can answer all the arguments that they bring against me, and harden myself against Christianity, but I cannot resist my wife and children, for they come to me with their hymns and sing and talk of Jesus, until that name has burnt itself into my brain like fire." So said an Oriental recently.

In a village in India during the past year a company of women gathered together to consider among themselves, *first* the claims of Christ, and *second*, the claims of their own gods; and came to the unanimous conclusion that Christ is the true Saviour, and Hindu gods, false and worthless. These are but the expressions of sentiment showing the Christian influence that is permeating Eastern lands, that is entering the home and undermining false religions. It is for such results the Woman's Foreign Missionary Society is planning, working and praying. Such expressions come from all our mission fields. Another year of this planning, working and praying has closed. We are here to give you some of the results, and we are happy to record the fact that it has been a year of growth and development, signally marked by the Divine blessing.

HOME WORK.—The Home Work is represented by the following figures: Auxiliary Societies 4533, an increase of 271; Members 121,685, an increase of 5077; Young Women's Societies 723, a *decrease* of 88; Members 14,264, a *decrease* of 1893. Children's Bands 713, an increase of 100; Members 14,699, an increase of 384. Total Organizations 5,880, an increase of 215; Total Membership 150,738, an increase of 3,605. Life Members 12,899, an increase of 447; Life Patrons 125, an increase of 23. Honorary Managers 649, an increase of 34. Conference Secretaries 94, District Secretaries 319.

The amounts of money contributed during the year from Oct. 1, 1892, to Oct. 1, 1893, by the various branches is as follows :

New England Branch.....	\$ 29,644.13
New York Branch.....	51,474.00
Philadelphia Branch.....	25,805.79
Baltimore Branch.....	10,924.06
Cincinnati Branch.....	39,181.46
North Western Branch	61,754.64
Des Moines Branch.....	22,758.89
Minneapolis Branch.....	9,040.72
Topeka Branch.....	18,030.00
Pacific Branch.....	4,712.07
Columbia River Branch.....	3,964.23
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	\$277,289.99
Amounts raised in 1892.....	265,342.15
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Increase.....	\$ 11,947.84

How have these results been obtained ? By "patient continuance in well-doing." No new methods have been introduced, no large donations or bequests received. It is the result largely of systematic, not impulsive giving. It is from the consecrated womanhood of our churches in small gifts, not from the pockets of a few wealthy persons. The twenty-fourth year marks the largest contribution in the Society's history. This makes a total of three millions, one hundred and thirty-nine thousand dollars raised in the twenty-four years.

The Woman's Foreign Missionary Society knows no geographical boundaries. Like the founder of Methodism it takes the world as its parish. The Columbia River Branch was formally organized December 7th, 1892, by the division of territory formerly included in the Minneapolis Branch. It now includes Washington, Idaho, Montana and Oregon with headquarters at Portland, Oregon. This is our north star, the eleventh in the home constellation, and its light is visible not only at home, but across the Pacific, and around the world.

GERMAN WORK.—The German work is scattered over the territory of ten German Conferences in the United States with 144 auxiliary societies, and 2,807 members. In Switzerland there are 25 auxiliary societies, with 813 members. In Germany 25 auxiliary societies with 900 members, making a total of 194, with 4,520 members.

The amount of money raised in 1893 was \$4,957.90, of this \$251.05 came from Switzerland, and \$263.68 from Germany, the remainder or \$4443.17 from the United States.

LITERATURE.—The Society has given very great attention to the printing and dissemination of missionary literature. The *Heathen Woman's Friend*, the organ of the Society, has 21,529 subscribers; the German paper, *Heiden Frauen Freund*, has 2,691; the *Heathen Children's Friend*, not yet established four years, has a subscription list of 13,521.

After the death of the editor of the *Heathen Woman's Friend*, Mrs. Warren, her daughter, Mrs. Mary W. Ayres, was appointed to take her mother's place, and has carried on this department of work with great ability. In July last the form of the paper was changed to that of a magazine. This paper has been so successfully and wisely managed that in the past eleven years it has not only paid all its own expenses, but contributed from its proceeds twenty-six thousand dollars toward other forms of work, and has aided in carrying the miscellaneous literature published by the Society. During the year Annual Reports, Uniform Studies, Maps of our mission fields, and a great variety of missionary leaflets, have been published, amounting to more than three million pages. Of this, more than one-third has been distributed gratuitously and found its way into our Methodist homes.

MISSIONARIES.—One hundred and forty-five missionaries are supported by the Society, 117 of whom are on the field and twenty-eight are at home with impaired health. Twenty-two are in Japan, eight in Mexico, thirty-one in China, two in Bulgaria, thirty-six in India, six in Korea, two in Malaysia, two in Italy, five in South America and three in Burmah. These representatives have toiled in trial, in patience, in disappointment, in hope, in success, in triumph, but always in love; love for Christ and for humanity. During the year two have gone to S. America—Miss Hammond and Miss Hewitt; five to India—Misses Wood, Lauck, Stahl, Craig, and Dr. McGregor; one to Rangoon—Miss Keeler; two to Singapore—Misses Foster and Hebing; three to China—Miss Wilkinson, Miss Wilson and Mrs. Davis; three to Korea—Dr. Mary Cutler, Miss Harris and Miss Frey; two to Bulgaria—Miss Blackburn and Miss Diem, and one to Japan—Miss C. Heaton, making 19 in all. The following have returned to their work after a period of rest: Miss M. Spencer to Japan; Dr. Gloss, Mrs. Jewell, Dr. Terry and Dr. Carleton to China.

Some, broken in health, have come to the home land, that the associations with loved ones and the bracing air of our climate may bring back to them their wonted strength for other years of service, viz: Mrs. Van Petten, Miss Danforth, Miss Bing and Miss Forbes, from Japan; Misses Lawson and Gallimore, from India; Misses Hyde and Bowen, from S. America; Miss Fincham, from Bulgaria; Miss Ketrang, from China; Misses Hastings and Limberger, from Mexico, and Miss Vickery, from Italy.

HARRIET MERRICK WARREN.—This past year has been memorable in the Society's history because of the death, on January 7th, of Harriet Merrick Warren, for twenty-four years editor of the *Heathen Woman's Friend*. Mrs. Warren had been identified with the Woman's Foreign Missionary Society from the hour of its organization, and when it was decided to establish a paper, early in 1869, Mrs. Warren was selected as the person to launch this new enterprise. Wisely and well did she lay the foundations, as the 21,529 subscribers to the paper testify. We question if this case has a parallel in religious journalism, where an editor has stood leading a great host for twenty-four consecutive years. When she began the work, papers and magazines conducted by women were something of a novelty, the field new and untried; but with characteristic energy she developed the paper, which soon took rank as one of the model missionary periodicals of the world. Then a German paper was established, and with ability as a fine German scholar she took charge of that. Her hand and heart touched every interest of the Society's work. She was a woman of great versatility of accomplishments. She had a hopeful, vivacious temperament, ready wit, keen perception, unconquerable perseverance, and a heart whose every vibration was loving and sympathetic. This nature had been touched by the Holy Spirit, through whose influence she became one of the most striking personalities that ever touched the Woman's Foreign Missionary Society. In the social circle her accomplishments, her tact, her facile conversation, easily adapted her to all conditions, and gave her everywhere queenly pre-eminence. In an unexpected moment she was cut off, and the gifted pen fell from her grasp but a few hours before her translation.

"The angels caught her softly,
And bore her up the steep."

"We are cast down, but not destroyed." Trust conquers, and we know that beyond the "smiling and the weeping," in eternity's morn, we shall meet her again.

FOREIGN WORK.—Some of the foreign work has had during the year help and inspiration from the visits of home workers. Mrs. Keen, Corresponding Secretary of the Philadelphia Branch has visited our missions in Japan, Korea and China, giving careful consideration to all interests, she presided at the Women's conference in Japan at which resolutions were passed expressive of appreciation of her counsel, advice and womanly sympathy. Mrs. Bishop Foss has visited the work in Mexico, and brought back valuable information to inspire the home workers. Mrs. Bishop Newman has visited the South American work inspiring all the workers with her sympathy and deep interest. These

visits have been a benediction to our isolated workers. The Society has work in Japan, Korea, China, Malaysia, India, Burma, Bulgaria, Italy, South America and Mexico. About 500 bible women and teachers are employed, about 400 schools supported, with over thirteen thousand pupils receiving religious instruction. There are 35 boarding schools in successful operation. Twenty-five thousand woman are receiving religious instruction in Northern India alone, through the agency of this Society. Thirteen of the Missionaries employed are medical, who have been as ministering angels by day and by night in the humble homes of the afflicted and bereaved ; administering comfort to the suffering and to those secluded. The society has under its care thirteen hospitals and dispensaries, located in Barilly, Muttra, Moradabad and Baroda, India ; Foochow, Chinkiang, Tientsin and Tsun Hwa, China; and Seoul, Korea. Fifty thousand women annually receive help from the Medical Missionaries of the Woman's Foreign Missionary Society.

So great is the pressure of the rapidly growing work in all its forms that it seems impossible to keep pace with it. Bible Women have visited from house to house, holding meetings, seeking out the needy, ministering to their wants, and leading them to Christ, and they are called for in numbers greater than can be supplied. Especially is this the case in Japan. One woman, converted in one of our schools there, has accompanied the Missionary, assisting her in holding Evangelistic meetings, and delivering temperance addresses. She tried to get into the prisons to work among the women, but Buddhist priests kept her out.

A petition was sent from the Loo Choo Islands for two Christian workers, and two young women, trained, one in the Caroline Wright Seminary in Hakodati, and another in Tokyo, are reported as ready to go out into these regions beyond.

There are thousands of women, who, having heard there is salvation for them, stand with outstretched hands, pleading, "Teach us the way that we may walk therein". During the year hundreds of women have renounced idolatry, and have received baptism, but they are without instruction. The rich woman in the Zenana, who never steps outside her door ; and the poor woman in her mud hut, have heard through our representatives that Jesus is the Saviour of the world, and many are ready to come into the Church, but need instruction, and are looking to this Society for the needed help.

One of the Missionaries of the Society in India writing home and giving some incidents of her Zenana work adds : "I wonder if the happy women in your Christian land know of the sorrows of these poor imprisoned women. How often they say to me " Tell me of your Jesus, tell it again, tell of the home he left, what He forsook, of His life of pov-

, how He was spit upon and abused. Tell how all forsook Him and tell of His drops of blood, tell of His broken heart, and we will lay aching hearts on His." Oh, Christian Women ! Methodist Women ! Moved by infinite and eternal love, can you hear this sad refrain come to you from aching hearts over the seas, without renewed consecration and devotion to this cause? The work increases, the years glide by, the Kingdom cometh and our Lord shall reign.

" Shine on, Shine on, O blessed Sun,
Through all the round of heaven,
Till the darkest vale and the farthest isle
Full to thy light are given ;
Till the desert and the wilderness
As Sharon's plain shall be,
And the love of the Lord shall fill the Earth,
As the waters fill the Sea."

Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

INDIA.

NORTH INDIA CONFERENCE.

Organized as a Conference 1864. Women's work commenced 1869.

ODDH DISTRICT.

MISSIONARIES.

MISS ISABELLA THOBURN,
MISS FLORENCE PERRINE,
MISS LUCY SULLIVAN,

MISS DELIA FULLER,
MISS FANNIE SCOTT,
MISS ELIZABETH HOGE,

MARRIED LADIES IN CHARGE OF WORK.

MRS. E. W. PARKER,
MRS. D. C. MONROE,

MRS. S. KNOWLES,
MRS. J. W. ROBINSON.

The organization of the North West India Conference takes from the Oudh District Cawnpore and Allahabad, with their net-work of out-lying stations, leaving nine centers of work, representing thirty-two smaller stations, and each of these a number of villages or circuit appointments.

City and Village schools, Evangelistic work, Zenana visiting, and every form of Christian effort that the ten missionaries, twelve assistants and eighty-nine Bible women can prosecute has been carried forward.

In the eighty-three Sunday Schools of this District there are over three thousand pupils.

Lucknow, where continuous Missionary Work has been carried on for twenty-four years, has enjoyed a year of prosperity in every line of work. Owing to the fact that less money was granted, the Zenana and Evangelistic Work has been somewhat crippled. Some workers had to be dismissed, others took extra duties, and thus no work has been abandoned. Zenana doors are open in city and village, and there are more to hear the story of peace than can be attended to. Thirty-five villages are regularly visited.

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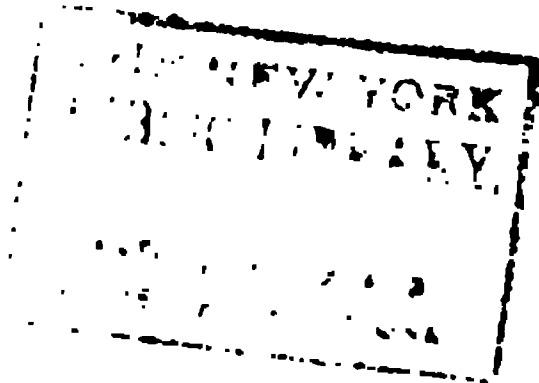
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Organized

MISS ISABELLA T
MISS FLORENCE F
MISS LUCY SCILL

MRS. E. W. PARO
MRS. D. C. MONRO

The organization
the Oudh District
lying stations,
smaller stations
appointments.

City and Village
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The city schools under Mrs. Parker's supervision are fortunate in having Miss Paul for inspectress, who gives a bible reading with singing and prayer in every school once a week. One hundred copies of *Woman's Friend* are taken, and two hundred and sixty members of the red ribbon army are enrolled. Young ladies from the Lal'Bagh school and the Deaconesses Home have given great help in this work.

Home for Homeless Women. This is indeed a home to the sinful as well as the suffering. During the year twenty-seven have been admitted, five of whom have been converted and baptized, while homes and employment have been found for others. Several have died leaving a bright testimony. Eight blind women are cared for and taught to read the raised type, also to knit and care for themselves, so they may be able to support themselves in the future. This form of practical missionary work appeals to the heathen and Mohammedan, as well as to those who see in it the fruits of Christianity. Many gifts are received for this work, so that very little mission funds are required. During the year a Mohammedan gave Miss Sullivan one thousand rupees, with this and other gifts she has been enabled to add more rooms to the Home, which were much needed.

The *Woman's College* and *High School* report one of the best years in all the history of the Lucknow work. The health of the school has been unusually good, and the whole spirit of the pupils both in studies and reaching after better things has been most encouraging. Two former pupils on scholarships have returned the money spent for them, having considered it as a loan and not a gift, so two other pupils will now have the benefit. The long desired Kindergarten department was opened in January. A large class of little ones, as well as a normal class of older persons are at work. The report closes with this significant sentence : "We are grateful to God for victories won, for character, formed and built up ; for awakened ambitions, and most of all for souls redeemed."

Zenana work and day schools at Gonda and outlying stations, seven in number, are under the care of Mrs. Knowles with Miss Ferrel as assistant. In Gonda one hundred and twenty houses are regularly visited. These represent seven hundred persons who regularly have the Bible read to them, and prayer offered for them.

Fifty villages around Gonda are visited, representing five hundred families, among whom there have been many enquirers and some conversions.

In *Nawabgunge*, the greatest of Oudh's markets, there have been a number of baptisms. One hundred houses are open to Christian teaching.

In **Colonelgunge**, another great market, baptisms are reported, with eighty accessible Zenanas.

At **Chandapar** some forty women have been baptized, and fifty with their families are awaiting baptism.

The death of Mrs. Masih, the faithful Bible woman at **Ellenpur**, was a great loss to the work.

In **Gonda City** and circuit there are twenty-one Bible women, 700 villages visited and 2,000 women under instruction. Miss Scott went to Gonda to take charge of the Boarding School, while Miss Gallimore returned home. This school is growing in every direction, and more could be cared for were more rooms added. The Epworth League is in a flourishing condition. Several of the girls have been converted, and some homeless ones taken to the home above, who were taken in because they were Christ's little ones.

Baraitch is the center from which five other places are reached. Miss Peters, a voluntary worker, with nine Bible women, carry on the work. Twenty-four villages and twenty-eight mohullas are visited, and seven hundred families here are under instruction.

In **Unao** nine Bible readers are employed. Five other stations are reached from this center, and a good year is reported.

In **Rai Bareilly** and out-stations eight Bible women carry the word of life to those ready to perish. There are two good schools here, also Sunday-schools. *Hardui* circuit contains four stations. The woman's work is carried on by the pastor's wife and eight Bible women. Hundreds of inquirers are found. A very interesting report has been received from Mrs. Betsey Paul of the work in Barebanki, with seven outlying stations. Twelve Bible women work in 39 mohullas and 30 villages, besides city Zenanas. Twenty-one hundred women are under instruction, and their work has not been in vain in the Lord.

In **Sitapore** the Zenana and school work are under the care of Miss Lawson, who has two assistants and nine Bible women. The *Boarding School* at Sitapore is under the superintendence of Mrs. D. C. Monroe, with two assistants and five teachers. Seventy-six girls are enrolled, and the Inspectress found but three failures in the entire school, and two of these were the result of illness. The Missionary Society and Epworth League are both doing well.

Khairabad and **Bara Gown** are outlying stations, and in connection with them forty-five villages are reached. Thousands of women are taught here through the Zenana and evangelistic agencies. This circuit has always taken the lead in Sunday-school work. There are now thirty flourishing schools. Children will stop the teachers and Bible women by the wayside and beg for Sunday-school papers, and gather a crowd

on a terrace or under a tree, where Bible stories are told, hymns sung, and then papers given. Much good has resulted from these open-air meetings. Oudh has been a hard field to till, but the green blades appear which tell of a coming harvest.

KUMOAN DISTRICT.

MISSIONARIES.

MISS S. A. EASTON,
MISS ANNIE BUDDEN,

DR. M. A. SHELDON.

MISS RUTH SELLERS,
MISS MARY REED,

MARRIED LADIES IN CHARGE OF WORK.

MRS. J. H. GILL,
MRS. J. MCMAHON,

MRS. J. W. WAUGH,
MRS. M. C. WHITBY,

MRS. J. H. MESSMORE,
MRS. H. C. STUNTZ.

At the last session of the North India Conference, Mrs. Whitby was appointed to Dwara Hath, but her health has been such she has been compelled to take a year of absolute rest, and Mrs. McMahon has been alone. Mrs. Belle Mansell had charge of the work at that time, and reports the difficulties in opening schools for girls because of the lack of some person to give them the necessary supervision. The girls, too, are slow to enter the schools, fearing that they may be transferred to Pithoragarh or Naini Tal. One school has been maintained, with nineteen pupils, but with the advent of the cholera they were obliged, for a time at least, to close it. Four only died of this dread disease in the mission compound, but in the neighboring village there were many deaths. Famine also added its horrors to the cholera scourge.

Ten villages have been regularly visited by the Bible women, and they listen earnestly, often giving assent to all that is said.

Mrs. Gill is still in charge of the work in Paori. As in Dwara Hath, famine and cholera have sorely afflicted the people. Many deaths have occurred among our Christian women and helpers, but all died in blessed hope of immortal life. There are seventy-five girls in the boarding-school, the largest number ever enrolled. Good, thorough work has been done. The school is better graded and much in advance of last year. The pupils are also taught to sew, and the older ones are now able to cut and make their own garments with very little help. They have also greatly improved in their conduct. Some of them show decided growth in Christian experience. Mr. and Mrs. Gill have passed through deep waters during the year, their eldest daughter, Eleanor, having died while at school at Naini Tal. Word of her illness had been sent them and they started immediately but while on

their way thither another telegram announced her death. Knowing they could not make the long mountain journey in time to see her laid away, they turned back to Paori and to their work.

Pithoragarh. Miss Budden wrote early in the year : "My annual report to the Conference just sent in will give you an idea of the trials and labors of the last four or five months; but of all that has been trying in my life, and absorbing to my heart, none but the Father in heaven can ever know. He has cheered and strengthened and sustained me, and once more my little bark seems to have sailed out into smooth waters."

Miss Budden adds : "In May and June cholera was bad in almost every part of Kumaon, and we never knew how soon it would reach us. While we were spared this scourge, a bad type of typhus malaria broke out all through the district and we did not escape. For four long months my chief duty has been to nurse the sick and shoulder burdens laid down by one and another who succumbed to the illness. Fever and dysentery have caused the death of thirteen of our Christian people, besides six non-Christians in the home and school. Of course all outside work ceased and with great difficulty the daily routine of school and farming work was maintained. The village schools have also suffered, both because teachers and girls have all had their attacks of fever and because I have found no one to replace Miss Harris, who left us last year.

The work in the home has been most satisfactory this year. Our harvest is the best we have had since 1886. The general conduct of the women gradually improves. Seventeen have been baptized this year and many of the older Christians have grown in grace to a marked degree." One of the girls who had been in the school for a number of years, and for the last two years in the medical school in Agra, died of consumption in April last. She had been supported by a society in the extreme end of the northern peninsula of Michigan. While Miss Budden was at Conference, word was sent her that Jogram was very ill and must go to the hills immediately. Miss Budden sent for her to be brought to Bareilly, and as soon as she was able they proceeded on their journey. They arrived in Pithoragarh in February, and for several weeks she improved, but suddenly the fever returned, the whole system collapsed and she wasted away. From the first she was impressed that she would not recover, although she prayed earnestly for healing. Her mind was in perfect peace, and her Christian joy and trustfulness was a wonderful revelation to the heathen, and was a means of good to all. Miss Budden in closing her letter, says "Dear, dear Jogram. Her two years in Agra were not wasted, for her spiritual growth during that period equalled that of most of us in a life time."

Mrs. Waugh and Mrs. Messmore have been in charge of the Bible women and the schools at Naini Tal.

Miss Easton writes of the Girls High School : "January opened with storms, snow coming about the twentieth as usual, but more heavily than on any previously recorded occasion since a meteorological record has been kept. One storm succeeded another. The evergreen oaks full of leaves broke down, and even leafless trees fell under the weight of snow. Chimneys and verandas gave way, and the ruin was wide spread. The call for repairs was so general that we, who had gone through similar experiences had to wait until those who had never seen snow had things to their mind. The results were that the rains came and were merged into the monsoons "when no man can work," and most of our repairs were still undone in July."

The impossibility of opening school at the usual time, the accumulation of expenses, the nervous strain added to the ill health of the previous year, prostrated Miss Easton for three months, but at the end of that time she rallied and resumed her work. She says "we had ninety boarding pupils and quite an extra number of extra boarders taken to pay debt, and no help in the domestic department except a woman, capable but feeble. I had begun the year with a good up-stairs matron, but she married, and the father of the assistant, from the jail where he is serving seven years for arson, objected to his daughter's disgracing herself by doing menial service, so she left us notwithstanding another and a younger daughter had been an unpaid pupil with us for a year and a half. Indications of good have not been wanting ; Eleanor Gill's triumphant death fanned the flame, and there were few in the house uninfluenced.

The debt upon the building is paid. There is money in the bank to pay for the first new piano we have ever bought. A new building is much needed ; dining room and dormitories have been out grown. No money is asked for from the society but they do ask for a thoroughly competent Kindergarten teacher.

Wellesley is now in its thirteenth year. It has grown constantly from the beginning. It has increased from one boarding pupil to ninety-five. In 1887 it sent up its first class for final examination. Since then eighteen girls have passed this examination and four girls in the entrance examinations. Growth in character and in the spiritual life is not tabulated, nor can those not hampered by a state church measure our difficulty in holding any of these results for ourselves."

BAREILLY DISTRICT.**MISSIONARIES.**

*Miss A. LAWSON,
Miss MARY BRYAN, M. D.,
*Home on leave.

Miss L. HANFEE.

Miss FANNY ENGLISH,
Miss THERESA KYLE,

MARRIED LADIES IN CHARGE OF WORK.

Mrs. T. J. SCOTT,
Mrs. N. L. ROOKEY,

Mrs. J. BLACKSTOCK.

Mrs. F. L. NEED,
Mrs. J. C. BUTCHER,

Bareilly has been from the opening of woman's work in India a very important center, where all kinds of missionary work has been most successfully prosecuted. The Orphanage and Boarding School has been under the charge of Miss Kyle for the last two years, with five assistants, and ten native Christian teachers. Good progress is reported not only in book learning but also in the upbuilding of Christian character. Great interest is manifested in the Epworth Leagues and Missionary Societies, the money raised being sent to open schools in the regions beyond. The Zenana work continues to be of much interest, and many sure tokens are given of the increase of light in these dark places. The city schools under Miss Scott have an increased enrollment, and in connection with them is a flourishing Sunday School. The Woman's Normal School under the direction of Mrs. Dr. Scott, fills a very important place in the mission work, in training the wives of the native preachers in the Theological School and others to do successful Christian work. Mrs. Scott is assisted by Mrs. Need.

The District work is under charge of Mrs. Butcher. *Faridpur, Fatehganj, Khera Bajera, Biharipur* and *Kulharipur* have each schools and Bible Woman's work.

The *Medical* work (which will soon be reinforced by another physician from America) is better equipped and the future outlook most promising. 7,030 women have received treatment and 11,405 prescriptions have been given. Dr. Bryan has won the hearts of all with whom she has come in contact. The Boarding School at *Budoun* shows good work done, but is sadly cramped in room and new dormitories are a necessity. In spite of all drawbacks there has been intellectual and spiritual growth. The Zenana, Medical, Village and Sunday School work have each a report of work well done. Some of the Bible Women conduct three Sunday Schools every Sabbath, City School work though irregular shows steady advancement. At *Bilsi* the pastor's wife and five Bible Women are at work, and many have left their idols for Christ. Four good schools do a good work—especially in giving religious instruction to the new converts. *Bisauli* and *Dataganj*, have schools and Bible

Woman's work, each under charge of the pastor's wife. In *Aonla* Circuit, under the Superintendence of the pastor's wife, thirteen Bible Women go from village to village, visiting the Christians, teaching them gospel truths, and also seeking after the heathen women and children. A very good Zenana work is carried on in *Ujhani*. In two years a great change has been wrought here, and Christian work is well established. At *Gunaur* a good opening has been effected and the future is promising, and the same can be said of *Kakrala* where the poor ignorant women are reaching after the light, which the entrance of the word will surely give.

Shahjahanpore west, includes the city of that name, with Katra, Kant and Khutar. Mrs. Plomer continues in charge of the City work. Her regular house to house visiting is carried on with a good degree of success. In connection with this are our heathen girls' schools ; through these many women are drawn to the Sunday schools. The mohulla work is also encouraging, several baptisms have taken place. The Boarding School is a point of great interest ; Mrs. Rockey superintends and Miss Heafer is of great assistance in her first year in this place ; eighty girls are in the school ; the advance in their studies, is most creditable, and the girls show evidence of religious growth as well. All the girls are members of the Epworth League, the Juniors just as much in earnest as the other girls. There is a Missionary Society and Temperance Society also. A number of the girls have been received into the church as full members, others as probationers. In *Katra, Kant, Pawayan and Tilhar*, schools and Bible work have been kept up, each under care of the native pastor's wife, and already much fruit has been secured.

Jalalabad Circuit has four places where missionary work is prosecuted, by seven Bible women ; mohulla work and day schools form part of the routine, and God's blessing follows the efforts made. East Shahjahanpore, Mrs. Blackstock in charge, consists of village and Zenana work, forty houses are visited. The village work is very encouraging, the women are willing listeners, while the men and boys also listen attentively to the hymns and Bible teaching. There are nine widows in the *Widows' Home*. They attend Sunday school, prayer and class meeting and are very grateful for the benefits they receive. *Panahpur* Circuit includes *Ramapur, Deoras and Pasgaun*, and in each there have been many blessings in the year that has closed, some have endured persecution, many have started the new life and are very happy in their new faith. *Mohamdi*, the pastor's wife, says, " We praise God for the blessings of the year, for with cholera all around us, we have been spared. Our work has grown in spite of many obstacles and we give God the glory."

PILIBHIT DISTRICT.**Mrs. MARY SOLOMON, Superintendent.**

This district is composed of seven circuits each with subdivisions containing two or more appointments, and in each there are schools and Bible women's work. Mrs. Solomon says, "It is evident that God's Spirit is in our midst. It does my heart good to see the christians. I have visited the different places and examined the work—in some places staying for a week or two, working with our Bible woman in the city Mohullas, and I am very sure that good use is being made of the money sent by the ladies in America. I found many seekers after truth, and Christianity has entered the homes of Hindus and Mohammedans. In many houses idolatry has been put away. In this district three hundred and twenty-two women and girls have been baptized.

AMROHA DISTRICT.

The work on this district is all under the care of Mrs. Haqq, the wife of the native presiding elder. In the twenty-two stations work is carried on by fifty-six Bible women. Mrs. Haqq says, "I have, by the grace of God, been enabled to visit nearly the whole of this district. In every place we held meetings and as far as we were able aided the sisters in their work, encouraging them to do their best in this glorious service. God has opened many doors to us. We are teaching the gospel to both rich and poor. Over *one thousand* women have been baptized, and we are not only baptizing, but trying to make them strong Christians. God grant that these people may live to glorify Jesus Christ their Saviour."

MORADABAD DISTRICT,**MISSIONARIES.****MISS MARTHA DAY.****MISS C. A. DOWNEY.****MISS H. KEMPER.****MARRIED LADIES IN CHARGE OF WORK.****Mrs. J. B. THOMAS.****Mrs. C. GRANT.**

This district has work radiating from five central stations, Bijnour, Moradabad, Chandausi, Nagina and Kunderki. The *Bijnour* Boarding School has an enrollment of sixty. Miss Downey has charge of this, and the oversight of all the work, and few of our missionaries have a wider field. The City work consists of five day and six Sunday-schools. In the circuit, work is carried on from two centres and further extension is being arranged for.

In *Moradabad*, the City work under charge of Mrs. Thomas, and the Zenana work under charge of Mrs. Grant, have both had a most prosperous year. A good many women and girls have been baptized,

and those who were baptized before have grown in Christian character. The city schools, Goucher and Mohulla schools, are reported as making fair progress. The Sunday-schools held in connection with each are exerting a wide influence. Jane Plumer, the Medical Bible woman, reports 111 patients in hospital, 4,870 in the dispensary, and 8,437 prescriptions given. Many have been drawn to hear of the great Physician through this agency.

The Moradabad boarding school, under the care of Misses Day and Kemper, has seen a year of steady progress. One hundred and seventy-two girls have received instruction. The health of the school has been good. The Inspector of Public Instruction spent a week in the school and recommended a promotion of all the classes. In spiritual things also the school has been richly blessed. Many of the older girls manifest a thoughtfulness in their daily religious life, that clearly testifies to the power of the spirit in their hearts.

The new work at *Thakurdwara* has opened up most hopefully. The Bible women have had to endure some persecution, but have shown both zeal and courage. The work on the *Kunderki* circuit has been carried on from six centres. There have been many baptisms and others inquiring the way. Twelve Bible women, under charge of the pastor's wife, are employed on *Chandausi* circuit. In the Mohullas and villages a number have been baptized. The field is a good one. Two or three of the workers do not receive any pay for their services. Two Bible readers are stationed at *Kauth*, and others are expected, and a good field for successful work is waiting their coming. At *Najibabad* seventy-one women and children have been baptized. They are from all classes. There are three girls' schools here, and three Bible women besides the pastor's wife and teachers. The work has been greatly blessed in *Nagina*. Many persons have been brought to know Jesus, and now acknowledge Him as their Saviour. Sunday-schools are held in every place where there are workers. There are many enquirers among these people. The converts have come from four different castes. The pastor's wife has charge of the work at *Basta*, and reports that God has been with them and prospered their work. The workers have visited villages and Mohullas teaching the scriptures and praying with the women. At *Mandawar* secular and religious instruction has been given to Hindus, Chumars and Mohammedans. Often the women of the Zenanas send asking to be taught the scriptures; they greatly enjoy the Christian songs, and many have learned to sing them for themselves. The seed of the kingdom scattered over Moradabad District has sprung up and promises a hundred fold in the heavenly harvest.

STATISTICS OF THE NORTH INDIA CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 11 ; Wives of missionaries, 12 ; Wives of Native Conference Members, 25 ; Assistants, 38 ; Bible readers, 248 ; Day Schools, 208 ; Pupils in city and Village Schools, 3,500 ; Boarding Schools, 11 ; Boarding School Pupils, 374 ; Orphanages, 4 ; Orphans, 215 ; English Boarding Schools, 2 ; Pupils, 180 ; Women under instruction, 26,000 ; Hospitals, 3 ; Patients treated during year, 16,800.

NORTHWEST INDIA CONFERENCE

Organized as a Conference 1892.

[This was formerly territory of the North India Conference, and woman's organized work dates from about the same time.]

MISSIONARIES.

MISS S. MCBURNIE,

MISS P. ROWE,

MISS A. J. LAUCK.

ASSISTANTS.

MISS SEYMOUR,

MISS BROWNE.

MARRIED LADIES IN CHARGE OF WORK.

MRS. WORTHINGTON, MRS. LEONARD,
MRS. MATTHEWS, MRS. DE SOUZA,
MRS. BLEWETT, MRS. BUCK,
MRS. BUSBY, MRS. WEBB,
MRS. OSBORNE.

MRS. HOSKINS, MRS. TINDALE,
MRS. CLANCEY, MRS. LYON,
MRS. LAWSON, MRS. PLOMER,
MRS. J. E. SCOTT, MRS. MANSELL,

This conference when set apart from the North India Conference last January had 15,000 members and probationers, 18,000 children in the Sunday Schools and reported over 10,000 baptisms for the year closing. Since that time the work has moved steadily onward in every district. The energies of the missionaries now center on the work of teaching the new converts the essentials of Christianity. Hundreds of villagers where the village idol on its mud platform under a tree was the center of attraction, now listen with eagerness to the voice of the preacher of the gospel, and the songs of praise to the world's Redeemer.

There are six presiding elder's districts in the conference. Agra, Allahabad, Meerut, Mussoorie, Kasgunj and Bulandshahr.

In two of these districts the work is carried on by native women.

In the *Kasgunj* District, Mrs. Khan, wife of the presiding elder, superintends 13 Bible women and 14 teachers assisted by five pastors' wives. She writes these women are all happy in their work and ready to bear any hardship for the love of Christ. The request often comes from

the villages, "give us a teacher that we may not remain in ignorance." but we must have money to pay these teachers; we would be glad to put one in every village where there are ten women who have professed faith in Christ, in order that they and their children may become true soldiers in the army of the Lord; but we have not the means. The Christians do not yet give much to support the work; some are so poor that they often can not get more than one meal a day, but all do what they can and would gladly do more.

The work has opened among the higher classes through the desire of the women to learn to sew and do fancy work. Where this work is taught, Christian instruction is also given and the women are learning to love the Word.

In *Bulandshahr District* eight Bible readers and three teachers are employed. Mrs. Luke who has charge of these writes: "It is a cause for thankfulness that the word of God has been heard by all classes, the rich woman in the Zenana who never steps outside of her door, the poor woman in her mud hut, and the daily laborer in the cotton-field have all heard that Jesus is the Saviour of the world, and scores of women believing this, have given up their idolatry. Many have suffered for Christ's sake and incurred the wrath of their husbands and relatives because they have refused to join in idol worship.

Three boarding schools have been started in this conference the past year. Two by the Topeka Branch at Meerut and Ajmere have made good beginnings and promise to be powers in these districts where so many are turning to the Lord. The third at Aligarh is supported by the Northwestern Branch. Mrs. Lawson, who has charge here, writes: "We came here especially for the lower castes for it is they who of late have been so anxious for instruction and have been accepting the Christian religion in such large numbers, but the high castes have sought us out and are exceedingly helpful and friendly. We had not been here three days before the Subordinate Judge came and asked that his girl be admitted into the school I was about to open. A few days after a lawyer asked to have his three children admitted. A Mohammedan called to see the school and gave me twenty rupees. My kindergarten class is attracting attention from the high caste people and I hope it will do much good in this community.

All seem pleased with the boarding school and show us all sorts of favors. We have twenty-five girls and shall double this number in a few weeks.

Our other work is developing rapidly. I have a little Sunday school for the European and Eurasian children at seven o'clock in the morning, then comes a Hindoostanee Sunday School, after that is over the helpers go out into different parts of the city to hold the heathen schools.

We have an Epworth League in full swing and every member is a ready worker. No idlers here.

Two months ago we organized a Woman's Foreign Missionary Society. We had the great satisfaction of having all our women join. No one here to say "I don't believe in missions."

The Cawnpore English girls' high school is self-supporting and has largely increased numbers this year. Miss McBurnie asks for an orphanage for Eurasian girls in connection with it. She says: "We have the buildings and school accommodations and all we need is the money for the support of the girls. In the native boarding school are 53 girls and more applicants but no room.

Mrs. Hoskins writes: "The work in the *Allahabad district* rejoices our hearts. A more devoted, earnest set of women can not be found and the faithful presentation of the truth results in soul winning and soul saving. In Allahabad and eight surrounding villages where Mrs. Clancy with five helpers are at work there have been 62 baptisms which will probably reach 100 before the close of the year.

Mrs. Clancy has been greatly hampered for lack of means to support the work. Allahabad is becoming a most important mission station because of the proximity of numerous outlying cities and villages where no work has hitherto been attempted."

From Muttra Miss Phoebe Rowe writes: "I am now in Muttra and am learning and getting acquainted with its surroundings and work. Coming from Lucknow before the railway train crosses the bridge which spans the sacred Jamna, we see our pretty home. We are glad to have such a good location, "a city set on a hill can not be hid," and oh, how necessary it is, that in this wicked city we should live to witness for the truth and to help the needy! We represent several departments of work in our home: first the training school with 15 pupils. We are anxious that the number should grow, for the one great need of our work is teachers. Mrs. Mathews has charge of the Home and also of the Zenana work in this city and in Brindaban. Miss Bismas a Bengali lady assists in this department of the work. There are hundreds of women who will never hear the Word of Life but through these lips and how essential that they be touched by the spirit with divine fire! In the city of Brindaban are 8,000 widows. It has been the earnest desire of the missionaries from the time Miss Sparkes started the work, to teach and help these widows who are in the hands of the wicked priests. This work has not been without fruit but the harvest time has not yet come. The priests do all they can to prevent the missionaries from visiting and teaching these women and again and again open doors have been closed by them. We are having success and are on the winning side.

STATISTICS FOR NORTH WEST INDIA CONFERENCE.

Missionaries, Womans' Foreign Missionary Society, 5 ; Wives of Missionaries, 10 ; Wives of Native Conference helpers, 8 ; Assistants, 4 ; Bible Readers, 78 ; Women under instruction, 4,700 ; Number of Day Schools, 38 ; Pupils in same, 705 ; Boarding Schools, 3 ; Pupils in Boarding Schools, 75.

SOUTH INDIA CONFERENCE.

Organized as a Conference 1876.

RE-ORGANIZED 1892.

WOMAN'S WORK ORGANIZED 1888.

MISSIONARIES.

MISS L. BLACKMAR,

MISS C. WOOD,

MISS GRACE STEPHENS.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. R. S. BAKER,

MRS. J. H. GARDEN,

MRS. I. A. RICHARDS,

MRS. M. H. ERNSBERGER,

MRS. J. B. BUTTRICK,

MRS. A. PETERS.

The Woman's Foreign Missionary Society has eight centers of work in this part of the vast Empire of India, viz: Bangalore, Yellahunka, Kolar, Madras, Haiderabad, Kopbal, Vikarabad and Gulbarga.

Associated with these missionaries are four assistants, two Deaconesses, fifteen teachers, and thirteen Bible-women. These represent the human instruments by whom the Holy-Spirit is saying : "Behold the Lamb of God, who taketh away the sins of the world."

Bangalore. Mrs. Buttrick reported great difficulties in reaching the villages, and a scarcity of intelligent workers. She was obliged to silence one Bible woman until such time as her example and precept should correspond. This was afterward affected, and humiliated and repentant she resumed work. Later she reports progress, a more prevalent spirit of inquiry, and greater attention to instructions. Some conversions have been reported and day schools opened. Mrs. Baker is at present in charge of work.

Yellahunka. At this point it is the day of small things, but there are signs of growth. The two Bible-women are lovingly pressing the claims of Christ upon the women to whom they find access, sometimes in their homes, sometimes in the open air. A few schools have been opened here.

Gulbarga. The Boarding School here has had a year in which faith and courage have been tested, and not being found wanting, are the promise and prospect of success. Two Bible women are sowing the seeds of truth.

Kopbal. The force here is exceedingly small, a few Bible women, but their labors have not been in vain, for not only has there been assent to the truth, but an acceptance of it, and some have forsaken idolatry, observe the sabbath, and unite in prayer with their husbands.

Vikarabad. The entering wedge here as far as our womans' work is concerned, is a few day schools, but who can predict the measure of good resultant from these, when overruled by Him who chooses the "weak things of the world to confound the mighty?"

Madras. In a recent issue of the *India Witness* appeared the following notice: "Miss Grace Stephens, a Missionary of the Woman's Foreign Missionary Society, is in charge of the widely spread and truly successful woman's work in Madras. The workers are accommodated in a house splendidly adapted to their needs, on premises known as the Deaconess Home, and this is the center of an organized system of wide Christian activity."

In this Home there are six workers beside the superintendent, in charge of three mission day schools, one Christian boarding school, five Sunday schools and a large Zenana work. In the latter four hundred women are under Gospel teaching, and the work has extended to the villages around. There is gratifying success in many cases, and genuine conversions are reported in the homes of the people. At the annual Zenana party given by Miss Stephens upwards of two hundred women were present. The Christian Boarding School is under excellent management and every girl, there is reason to believe, is truly converted and many are taking up Christian work.

Miss Stephens edits the *Woman's Friend* in Tamil, which has a monthly circulation of about one thousand. The orphanage alone would bring sufficient care and labor to the heart and hands of a slight and seemingly delicate woman, but this is no *ordinary* woman, and ably assisted as she is by her sister, Mrs. Jones, and other co-workers, and learning of Him who is the great teacher, she finds "As her days, so is her strength." She says it is delightful to watch the leavening power of the Gospel in the hearts of these girls taken—not a few of them *cast out*—from heathen homes, and saved from lives that for sin and vileness and wretchedness we have no language to portray. Her last letter reported an epidemic of fever that left scarcely one in the Home or School besides herself untouched. Many were, apparently, at death's door, but God in mercy spared them all, and her gratitude is boundless

On the evening of the day she wrote, she said there was to be a wedding in the Home, and the contracting parties were objects of special interest. The man she called "My Joseph," and added "he may be said to have been taken from the pit." He came to her a famine stricken heathen, covered with sores, his nakedness scarcely concealed, seeking employment. He was set to work at the most menial service and proved so apt and faithful that he was from time to time promoted and instructed till now he is known as "Joseph, the preacher," and is in charge of one of our Baltimore Branch Day Schools. During the epidemic of fever one does not know which contributed most to the happy issue, his unceasing and invaluable attentions or his fervent prayers. His affianced was another famine victim who has developed into a strong christian woman, and who, with Joseph, will do grand work for God.

Haiderabad. This is said to be the hardest mission field in India, and those called to break the ground and sow the seed need patience until it receive the early and the latter rain.

Miss Blackmar's patience is now being rewarded, and Bishop Thornburn visiting there recently, publicly expressed his gratification with the progress seen. Miss Blackmar opened the first girls school within the city walls, in July, 1892, with nine pupils in attendance; the latest report is, thirty girls and more promised. There are now four of these schools—one of them supported by Miss Blackmar and Miss Ward—besides the one for English speaking girls. Here, as everywhere, the school seems the vestibule to the home and invitations from parents, whether bigoted Mohomedan, incredulous Hindoo or nominal Christians, are not infrequent. But one Zenana is regularly visited, though more might be were Miss Blackmar released from other duties. Three Sunday schools receive her care, two of them at such remote points that they are visited alternate Sabbaths. She finds Miss Wood to be the right woman in the right place.

Kolar. The supervision of work at this point formerly shared by Mrs. Hollister and Mrs. Richards, has of late rested upon the latter. The orphanage has had a year marked by spiritual growth among the girls, and by an unusual number of them leaving to engage in Christian work, or to unite their fortunes with Christian men and set up homes that will be as lights that cannot be hid. The Zenana work has received all the attention that could be given to it with the limited number of workers. In the city attention through this agency has been given to native Christians, Mohammedans and Hindoos, and five adjacent villages have been regularly visited.

STATISTICS FOR SOUTH INDIA CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 3 ; Wives of Missionaries in charge of work, 6 ; Assistants, 4 ; Deaconesses, 2 ; Bible Readers, 9 ; Women receiving instruction, 3,011 ; Day Schools, 16 ; Pupils, 479 ; Orphanages, 2 ; Orphans, 86 ; Deaconess Homes, 1.

BOMBAY CONFERENCE.

Organized as a Conference, 1892.

WOMAN'S WORK COMMENCED 1884.

MISSIONARIES.

MISS SARAH M. DELINE, MISS MARY R. KENNEDY, MISS ANNA M. THOMPSON,
MISS I. ERNSBERGER, M.D., MISS MARY E. CARROLL, MISS C. LAWSON,
MISS M. F. ABRAMS.

WIVES OF MISSIONARIES IN CHARGE OF WORK.

MRS. E. VARDON, MRS. E. PRAUTCH, MRS. ELLEN WARNER FOX,
MRS. E. MORTON, MRS. EDITH ELSAM.

In the readjustment of our work in South India, what was mostly Bombay district of South India Conference, has become Bombay Conference. The stations are Bombay, Baroda, Kampte, Khwanda, Jabulpore and Poona. They have just completed their first year's work as a conference, and their reports show that it has been a most gratifying one.

Bombay. City Schools and Bible Women.—Miss Carroll reports that the year just closed has shown marked improvement in the city schools. There are now five schools with an average daily attendance of seventy-five girls. The teachers are more interested than formerly. The picture rolls sent by an American friend are a great help in teaching the scripture lessons, and fixing them in the minds of the children. Many of these day school girls refuse to worship idols, much to the grief of their parents.

Marybai and Sarahbai spend three hours daily in house to house visitation. The people in these homes are very low down, and these Bible women are trying to lift them up into a knowledge of God and His great salvation. Five Sabbath Schools are well attended and some open air services conducted. But the results are not very manifest, and these good women work on, praying and believing that in due season they shall reap if they faint not.

Bombay Girl's School. Miss Kennedy writes that throughout the entire year "we have felt that the Lord has cared for us as a father." Only three sad seasons have come to them—one when Miss Abrams broken in health, returned to America ; another in August when little Munijula died in the Cama Hospital ; and the last in December when little Demah died. They mourned her for it seemed the Lord had chosen the fairest and sweetest. Aside from these cases there has been no sickness in the school. The girls take plenty of out door exercise and are learning that a healthy mind in a healthy body is a blessing worth having. Miss Kennedy has started a Kindergarten with fourteen little ones which is a great success. She has a regular Kindergarten table, little chairs and a baby organ, with other supplies sent from America and she wonders if a more interesting class could be found the world over. The girls work hard and in addition to their studies, which every year grow more difficult, do all of their own work, even the grinding of their flour. They make their own dresses, even to buttons and button holes. Besides this they darn and mend and do all sorts of fancy needle work, They take great interest in cooking and nothing delights them so much as to be allowed to prepare a "big dinner" and invite some of the missionaries to enjoy it. But the greatest cause of thankfulness has been the deepening of the spiritual life of the girls. During the year twenty-one of the girls have united with the church and many of them show by their lives that they have taken Christ as their personal Saviour, and are trying at all times to be like him.

Zenana Work. This work has been remarkably well reported by Misses DeLine and Lawson. Each quarter Miss Lawson has sent a very interesting account of the progress of that quarter, and the ample annual report prepared by Miss DeLine leaves no point of service untouched. Miss Lawson has proved the true yoke fellow Miss DeLine so ardently desired. The other faithful workers were Mrs. Fritchley, Miss Thomas, Miss Robottom and Miss Cox. These sisters have worked zealously through long hot days striving to bring the lost into the Master's fold.

Poona. Mrs. Fox has the work at Poona. Here a new school has been established for the daughters of farmers—well-to-do people who have never had any religious instruction before. Bible teaching is given prominence in the course of study, without manifest objection on the part of parents. This school is quite near the mission bungalow, and in close proximity to a number of heathen temples which are often thronged with worshippers. It promises much good, even as an object lesson. The attendance at the Sunday School is often larger than at the day school. Here, the little girls, even very young ones, not over

three or four years old, commit scripture verses with astonishing readiness. Though in their early years these girls are taken from the school to be married there is good hope that the seed thus sown will bring forth fruit "after many days."

One of the high caste girls from our school passed so fine an examination that the Government Inspector in his report recommended a larger grant than is allowed by law for that grade of schools.

Miss Soonderbai Powar, the intimate friend and associate of Pundita Ramabai, and who resides permanently in her Widow's home, has continued her good work for our mission, giving two or three hours daily to visiting in their homes the mothers of our school girls, teaching them the word of God. She refuses any salary but allows us to pay the hire of her carriage, as the Pundita's home is far from our schools.

Our six girl's schools have been going on about as usual this year. All our native workers were greatly helped spiritually at the Camp Meeting held in April last at Lanowli about 40 miles from here. It was, indeed, a time of refreshing and uplifting to all classes, both among the Europeans and natives, and I believe the gracious influences there received have quickened the spiritual life and activity of the entire district.

There were daily separate meetings for the English and Marathi speaking attendants, one following another so closely, throughout the day, that it was impossible, especially for those who attended the meetings in both languages, to find time for meals. Every evening there was a united service for all classes. The camp meeting seems to be especially adapted to this country, and I believe it is destined to be a mighty factor in the conversion of India.

About eighteen years ago, a Parsee was converted and baptized. His wife and parents and, in fact, all his friends, as is usual in such cases, were bitterly opposed to this step, and manifested their displeasure by persecutions and constant ill treatment. Strange to say, however, his wife did not forsake him, although she tried to make his life as a Christian unhappy in every way imaginable; but he bore all with Christian patience, and now he has the great joy of seeing not only his wife, but all his children, two boys and one girl, sitting at the feet of his Blessed Master and learning from Him. The wife and children were all baptized at the Lanowli Camp meeting, and she has been boldly giving her testimony ever since, not only in the church meetings, but among her Parsee friends also. Not long ago she was ill for a time, and could not get out. One of her Parsee lady friends came to see her, and tauntingly said, "Now see, you are sick, and your Parsee friends have all left you, and your Christian friends do not visit you." (This latter was not true.) She replied, "But I have the company of Jesus, and

that is all I want." Her friend said, "But your Jesus will come and put you in a box and cover you up in the ground." Her answer stopped the mouth of her astonished visitor. She said, "That is what I am waiting for."

As is well known there have been very few converts from among the Parsees, and this is, I believe, the first instance in which a whole family has been brought in. The little girl was found reading the other day with tears streaming down her cheeks. She was asked what she was reading. She replied, "O I have found such a beautiful story." She was reading in her Guzerathi Bible for the first time the story of the raising of Jairus' daughter. This girl and her elder brother are always ready in our children's meetings to give their testimony for Jesus.

There are numbers of the girls in several of our schools who have ceased altogether to worship idols. Some of them, especially of those who are married, go with their relatives or husband's relatives, to the temples or places of worship, but they themselves refuse to worship. They go to avoid the contentions and quarrels that would otherwise ensue. But there are some who refuse even to accompany their friends to these places, and this, too, in spite of whippings inflicted for the purpose of inducing them to yield to the wishes of their friends.

Baroda. Miss Thompson writes: "There are now more villages open to us than we have time to visit. At some of these villages we have gone and talked, and sang until worn out, and still the people would ask for more. The people gather around us in so great numbers that it is impossible to count them, the high caste on the one side and the low on the other. Some times these poor people follow us two and three miles and ask questions about the plan of salvation. In these villages there are not many people that can read, perhaps one to every hundred, and often less, and when we give them a tract, the one who can read gathers a large crowd around him, and reads to them. We have had such good times in these villages, and do long for the time when we will be relieved of school work. We are spending more time in the villages than in the city, for we feel that the village people are going to come out first and be Christians. Our City work is all that we can take care of with the staff of workers and conveyances we have.

We have many warm friends in the city, especially among the official people. Last week our District Conference met in Baroda, and we missionaries being few in number, were all compelled to board at one place, so the Dewan (the King's Prime Minister) loaned us dishes, lamps, tent, chairs, &c., &c. He also came to the reception given to Bishop Thoburn, and to the temperance meeting, and made a speech at

the latter. The day after Conference he sent bullock carts and had all the native Christians taken to the palaces and to all the other places of interest in Baroda, and also sent state carriages for all the Europeans to go sight seeing. State elephants were sent two evenings, and all that desired went out riding. I have related the above to show you how the native government feels toward us. The English government has been all we could ask, and during the past sad months when our missionary had to leave us so suddenly, and we were so alone, the English officials helped us in many ways.

I am often invited to visit the schools in the city and villages, and to talk to the boys and girls about America, but I have not time to go very often, but how I do long to visit all of these schools and tell them what Christianity has done for America. I feel that the barriers are being broken down, and at some early day there will be an ingathering of souls. One place we went they wanted to pay us money for coming and telling them about Christ.

We have those that profess a change of heart, and have given up heathen customs, but dare not come out on account of friends. One woman in the city who has been converted since we came to Baroda, lost her only child a few weeks ago. When the child died I was sent for, as there is no minister here and I am responsible for everything in the absence of the Presiding Elder, so about five in the afternoon I reached the woman's home which is three miles from the mission, and found some 200 Hindoos gathered together insisting on burying the child according to their own custom, and the mother was heart-broken over the loss, and felt that God was hard. The Hindoos said they would bury the child that night, and I told them that I would bury it that night, but they thought it would be impossible for me to do so after six in the evening, but they could bury any time during the night. I did not know how I should succeed in burying the child, but I felt sure that the English people here in the camp would stand by me, and I told them again that I would bury the child that night. After a great deal of talking, and what praying they would let us do, they told us to go and get the grave ready, and be back by nine in the evening. I left two native Christian men in charge of the house and came back to the camp, and set some of the native Christians to work at covering a box, a rough box, with white cloth, and then I went to see the man in charge of the Church of England cemetery, and explained my trouble to him, and he said that the grave should be dug and that I should bury the child any time that night. After changing my horse, I took the box and a native Christian man and went back to the city, and got to the woman's house at nine in the evening, and

found that the people had scattered, and that everything was quiet, but saw that we must work fast or there might be a mob, and that would be an awful thing in a native state. The mother felt that she could not part with her little one in the night. I took her in my arms and told her that I knew it was very hard, but it must be, or the Hindoos would come and take it away a little later, as they would not allow it to remain in the house over night. I told her that we must take the child at once or the Hindoos might come back, and then there would be a mob, but that she might come with me to see the little one laid away. They put the little box into my cart, then I got in and held the weeping mother in my arms until we reached the camp, and there we waited until the grave was ready, and at midnight, just as the clock struck twelve, we sung in Gujarati "Rock of Ages," after which we had a short service, and then all waited until the grave was filled up, and we went home. Such a night I have never spent, and I cannot tell you how sad and really dreadful it was. How my heart did ache for that poor mother, who said: "How can I leave my little Luke here all alone." Many are the sad things we have to encounter, and the One above only knows, as we will never be able to tell all.

Dr. Ernsberger, in charge of medical work, reports having kept open two dispensaries, with 6,800 patients. People come from the villages several miles distant for medicine.

STATISTICS OF THE BOMBAY CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 7 ; Missionaries' wives in charge of work, 5 ; assistants, 10 ; Bible readers, 17 ; Day Schools, 14 ; Day pupils, 500 ; Orphanages, 2 ; orphans, 64 ; women under instruction, 725.

BENGAL-BURMAH CONFERENCE.*Organized as a Conference 1886.***RE-ORGANIZED 1893.****WOMAN'S WORK COMMENCED 1893.****MISSIONARIES.**

MISS JULIA WISNER,
MISS R. B. DAILEY,
MISS E. MAXEY.

MISS FANNIE PERKINS,
MISS J. STAHL,
MISS E. BLAIR.

MISS E. L. KNOWLES,
MISS ANNA KEELER,
*MISS E. FILES.

MISSIONARIES WIVES IN CHARGE OF WORK.

MRS. W. P. BYERS,
MRS. N. MADSEN.

MRS. W. F. WARNE,
MRS. GRISHOM.

MRS. H. JACKSON,
MRS. J. SMITH.

*Home on leave.

Rangoon. Miss Wisner, in charge of the Girl's Boarding School, writes of a very prosperous year, not so much in regard to numbers, but in the character of work done. The Government examinations have been unusually successful, and four classes passed without a break.

The Kindergarten department has steadily increased in numbers. The Mission Band has been active in making and filling Christmas boxes for the soldiers and sailors.

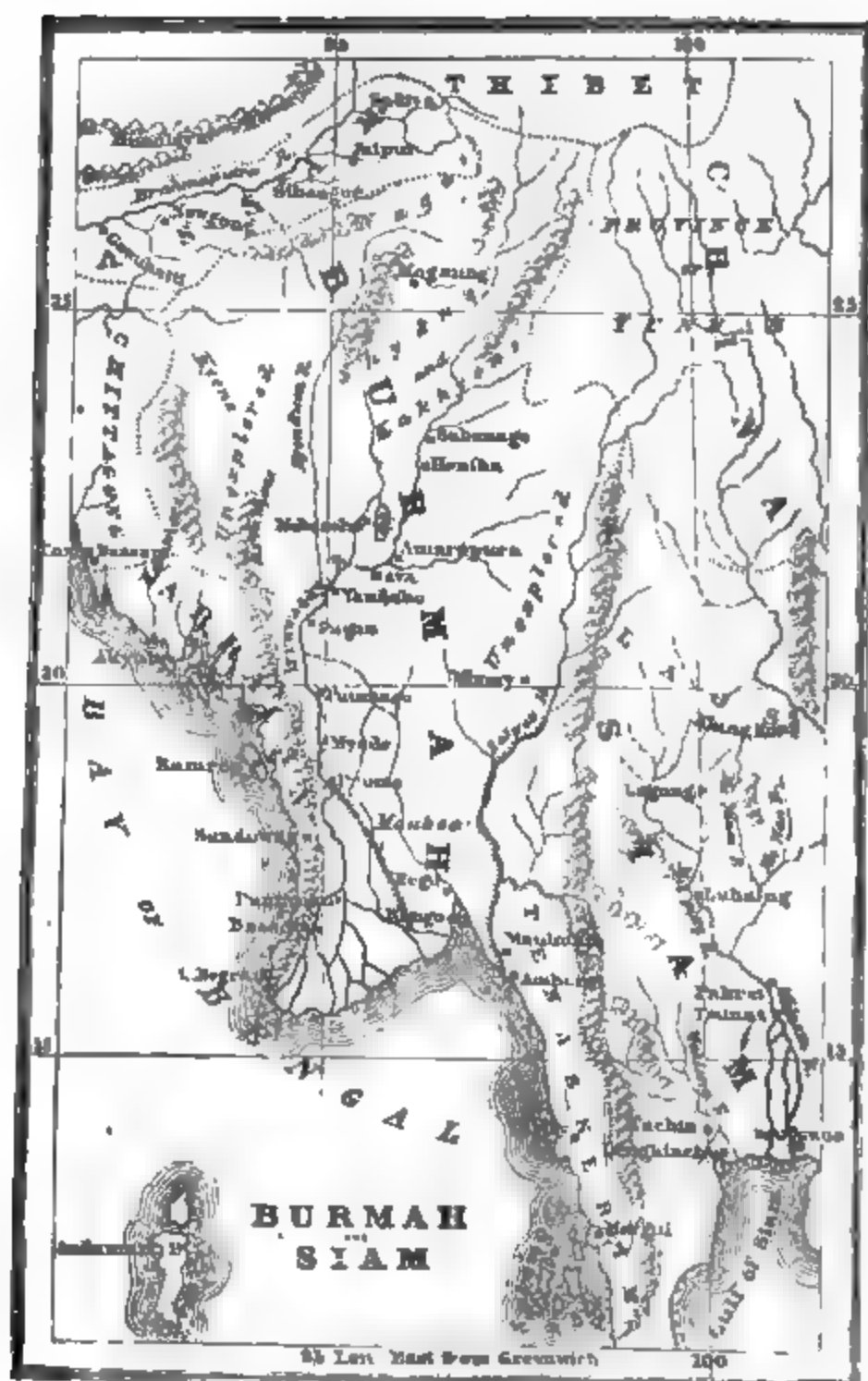
A thoroughly organized gymnasium under the charge of Dr. Maria Cote, is the latest improvement. They have adapted American methods under the sanction of the Director of Public Instruction. Since this is the first girl's school in the Province to undertake this training, he is doing everything to make it successful. Two of the scholarship girls will be employed as pupil teachers during the year.

Miss Files, who is at home on account of impaired health, we miss very much, but are greatly encouraged by the coming among us of Miss Keeler.

Orphanage. Miss Perkins, who has charge of this department, writes of a successful year. With fifty children there has been no serious illness, and all needs have been supplied. She writes: "We have a weekly class meeting with an attendance of some forty girls."

Burmese School. Mrs. Grishom in charge. This school was commenced in April, 1892. Mrs. Ma Zan, the Burmese teacher, has brought the school into a very flourishing condition.

The children are taught to sew in connection with their other school duties. Dozens of Moody and Sankey hymns are memorized by them, and they take great delight in singing. A Sunday-school has been organized, and a good proportion of heathen children are in attendance.





Asansol. Mrs. Byers is in charge of work here. A building for a day-school has been erected, and forty bright-eyed Bengali girls attend. Maps are hung in the school room, Bible pictures and a clock, whose face the girls have learned to read.

Mrs. Byers says: A Babu told my husband one day that his little girl was ill, and was very sorry to miss her school. There is great need of a boarding school and the mothers say: "Oh when will you get us a boarding school? Have one made soon." The work progresses on every hand."

Calcutta. The girl's school with Miss Knowles as Superintendent, has had a successful year. Miss Knowles has associated with her a very efficient corps of teachers. The Institution has closed its fifteenth year. The health of the school has been good, and the girls have given unusual satisfaction.

Mr. J. S. Derrick has faithfully worked in developing the voices of the pupils. Drawing is taught by Miss Thomas, who is specially prepared for the work. Miss Blair has the stenography class. Two have obtained employment in the printing offices. A number of girls have left to go out as workers in the schools and business places.

The Missionary Society has raised during the year about forty dollars.

Hindustani Work. Mrs. Warne, assisted by Miss Campbell, keeps in touch with all points of the work. The school in Calcutta has 35 girls. Beside this nearly one hundred houses are visited where the women are taught. At Howrah a very comfortable room has been secured for the school. The teacher here is one of our own Christian women. A school has been opened at Narkal Dangah, that promises well.

Deaconness Home. Miss Maxey in charge. At present there are six workers in the Home, three of whom are from America.

Miss Blair now edits the *Woman's Friend* in Bengali, also *India's Young Folks*, thus speaking to a great many people during the month. Miss Craig who went out last year has worked in the Industrial Home and hospitals and boy's schools. Miss Oram does work among the Bengali population. Two of the girls visit about two hundred women each day, besides teaching in one of the schools. One thousand and thirty-two visits have been made to the homes of the people where the Bible has been read and prayer offered with those who could not come to church service. Three hundred visits have been made to saloons where tracts have been given and the men invited to church. One hundred and fifty meetings have been held by the deaconesses in charge of English work. There are two schools in Calcutta, one enrolling one hundred girls, and another thirty. The Inspectress of schools recently classed them among the best schools of the city.

The Seaman's Reading and Coffee Rooms are in charge of Miss Henderson. Here Miss May has given most valuable service. Meetings have been held every week for the seamen where good singing has been one of the attractions, also an address followed by tea. A number of conversions have been reported among them. Christian literature has been distributed on board the ships.

Pakur Girl's Orphanage. Mrs. Warne, Superintendent. The Orphanage at this place is spoken of in terms of praise by all who visit it. There are thirty girls, a number of whom are earnest Christians.

Some time ago three prizes were offered to the Sunday-school to those who would commit to memory the twelve tribes of Israel, the judges, the prophets, the twelve apostles, the speech Peter gave on the day of Pentecost and Paul's speech at Athens. A boy took the first prize, a girl who is to be married to one of the preachers took the second, and a little girl by the name of Kuntty took the third prize. This girl came to us like a wild animal only a little more than two years ago and is now about eight years old. Within these two years, beginning with the alphabet she has learned enough to commit all this to memory. This girl is supported by the Sunday-school at Oakdale, California.

Muzafferpore. Mrs. Jackson writes: "I was compelled to divert the appropriation for Zenana work and use it for the more important work of the Dispensary, for there has been an entire withdrawal of means for sustaining the Dispensary. The attendance during the year has been over 17,000.

Our patients have been almost entirely from the poorer classes. A few out-door visits have been made, but opposition is still so great on the part of native male practitioners that little can be done in this line till we can have the services of fully equipped women doctors from America. For a number of months a Bible woman has been engaged during the Dispensary hours to read the scriptures and sing to the visiting patients. Miss Mary Ward, our native physician, has during the entire year, with the exception of a month's much needed rest, been hard at work at her post."

The Girls' Orphanage is small, but the larger girls are taught not only to make their own clothes, but those of the orphan boys.

STATISTICS FOR BENGAL—BURMAH CONFERENCE.

Missionaries of the W. F. M. S., 9 ; Wives of missionaries in charge of work, 6 ; Orphanages, 2 ; Pupils, 377 ; Day schools, 12 ; Pupils, not given ; Patients treated in Dispensary, 17,000.

MALAYSIA MISSION CONFERENCE.

WOMAN'S WORK ORGANIZED 1887.

MISSIONARIES.

MISS SOPHIA BLACKMORE.*

MISS EMMA E. FERRIS.

MISS EVA FOSTER.

ASSISTANTS.

MISS NORRIS.

MRS. LEWIS.

MISS FOX.

* Home on leave.

Six years ago, August 15th, 1887, the Girls' School was organized in Singapore by Miss Blackmore. Bishop Thoburn writing from Singapore says :

"I found Miss Ferris at the helm, and was much pleased with her and her work. She is sensible, devoted, practical and good. When Miss Blackmore returns and Miss Foster arrives they will all be ready for a great work." Miss Ferris writes in May: "The work here is most encouraging. People are looking toward Christ at least, and the children are becoming Christians. Our hope is in the children so we are gathering them into the Day and Sunday-schools. Our Day School in Teluk Ayer has increased from 15 to 27. The attendance in our other school is increasing. God is with us; therefore the work will go on. In Teluk Ayer District about 28 children are being taught in private houses. The Sunday-school in Teluk Ayer has increased from 1 to 17. We have to hire a carriage and go for the children each Sunday or their parents would not let them come. They come from heathen homes—we must have them directly under Christian influences and thus strike at the root of idol worship and lead the young hearts and minds to the living God. Miss Fox, 'the comforting Missie' as she is called, visits forty-four homes. She has reason to believe that many of the people are saved, but owing to the thralldom of the Chinese custom they will not come out and be baptized. In our school in Singapore we have from 55 to 60 girls under our care, learning sewing and English. We are not hampered in any way in regard to Christian teaching. Our hearts are gladdened as we look into the eyes of these girls of all nationalities and listen to them as they sing such songs as 'Jesus loves the Children,' 'Growing up for Jesus' in the Mission School. In this school the older girls, 13 in number, have committed to memory the 5th of Matt. They have committed many chapters and Psalms and are thus hiding God's word in their hearts and minds. We have 15 girls living in our home, the oldest 18 years, the youngest 18 months. The

oldest is nurse to the youngest. Another feature of the work is visiting the alleys and streets in quest of pupils, and though not always successful, we are becoming acquainted with the people, and seeking to do them good. Let me say to those supporting scholarships, 'You are doing a good work.' There is a vast difference between the taught and the untaught."

Visitors. The Mission has been favored during the past year. Capt. McCloud from one of the war vessels visited the schools. He seemed intensely pleased with the work. He visits mission work wherever he is stationed, and when he goes home he is able to stir up an interest. Dr. Ridgeway and wife paid us a flying visit and will be able to tell you something of the work here. Miss Ackermann in her around-the-world tour also visited Singapore and was much impressed with the amount of work which has been done there by Miss Blackmore.

Under date of August 22nd Miss Ferris writes: "Yesterday a Siamese gentlemen came to me about putting his daughter in school. He wishes her to board with us and live as Europeans do. She comes next week. Of course he pays all her expenses. The day before, another Siamese gentleman came to talk to us of his three daughters. These may not come. The work is encouraging. The Lord is blessing us. I never had better health and am happy in the love of Jesus. Have never had as short a year or as few lonely hours."

Again September 13th Miss Ferris writes of visiting a Chinese and a Tamil home where death had been, and finding the women so recently heathen, now saying through their tears, "Jesus knows what is best," and adds: "I could not help saying what a wonderful Saviour is ours, for the religion of Christ brings comfort alike to all kindreds and tongues and peoples. The time cannot be far distant when there will be a mighty turning to God in Malaysia.

STATISTICS FOR MALAYSIA MISSION.

Missionaries of the W. F. M. S., 3; Assistants, 3; Boarding School, 1; Pupils, 15; Girls Day Schools, 2; Pupils, 27; Girls instructed in homes, 28; Whole number of Pupils, 115.

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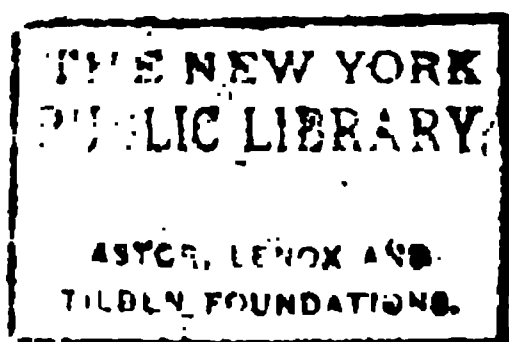
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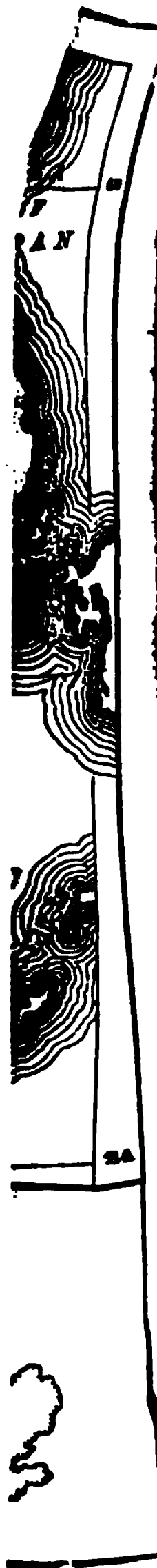
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C H I N A.

NORTH CHINA.

WOMAN'S WORK ORGANIZED 1871.

MISSIONARIES.

MISS A. B. SEARS,
MISS L. G. HALE,
MISS C. M. FREY,

MISS A. E. STREERE,
MISS F. O. WILSON,
MISS E. G. YOUNG,
MISS E. E. GLOVER.

MISS M. KETRING,
MISS C. M. JEWELL,
MISS I. C. CROSTHWAITE,

MISS A. D. GLOSS, M. D.,
MISS I. STEVENSON, M. D.,

MISS E. G. TERRY, M. D.,
MISS R. R. BENN, M. D.

MARRIED LADIES IN CHARGE OF WORK.

MRS. M. P. GAMEWELL.

The past year has been an unusually busy one in each of the three principal stations in this field, and in every department of work.

The division of the Boarding School in Peking into two separate departments, Primary and High, was most opportune, as proven in the practical work of the school year and its results thus far.

The High School, in charge of Miss Sears, has made a fine record. It commenced the year with thirty-six pupils, which number continued until Chinese New Year, when two of the girls were married, two died and one went to Han Sun as teacher of the school there. Three were compelled to leave on account of ill health, two returned home for other reasons, and one was dismissed, so that the school was depleted in a few months to one-third of its members.

The Senior class of five girls, which it was hoped would constitute the first graduating class, was reduced to one member, and as her services were required as teacher, there was not one left to graduate!

The girls have studied with commendable diligence and passed satisfactory examinations. Owing to the poor health of Miss Frey, the study of English was put aside and far less done in music than was projected.

The Boarding School in Han Sun, which was dropped last year, was re-opened in March with as many pupils as could be crowded into the poor place used for school rooms, and has been all that could be hoped.

The Tartar City Day School has been most satisfactory. The children are all young, but they are taught from the Gospels, commit the catechism and hymns, and freely take part in meetings, praying for help to do right, intelligence in learning their lessons, forgiveness of their sins and a good example, to lead their people at home to become Christians.

The Day School in the Southern City has had a year of success.

The Primary, supervised by Miss Steere and reported by Miss Young, shows good advancement. It opened in September and has enrolled sixty-four pupils during the year, twenty of whom belong in Shantung, a sixteen days journey from Peking. When these girls came from their homes last Fall they fell into very serious trouble, because the people of the villages through which they passed took them to be bad girls, as only a single boy from the College escorted them. But one of the "Helpers" came to their rescue, locked them in a room and defended them. The Officials refused to protect them, because it was contrary to Chinese custom for them to travel so. After much inconvenience they reached Peking in safety, but all decided that it would not be wise to send them home again at the close of the school, and they remained over the long vacation.

With the exception of some malaria the health of the girls has been good. The school has been very thoroughly graded so that the work for both teachers and scholars is made comparatively easy. There is now a regular "course of study," covering eight years, four in each department. Many of the pupils in the Primary can recite whole chapters and books in the Gospels, and it seems a very easy thing for them to pray. Many of our girls pray vocally in the social meetings, and are members of the Epworth League.

The Boarding School in Tsun Hua has been full to overflowing. Miss Hale was obliged to leave to avoid a nervous break-down, and Miss Glover was just the right person to take the work along in her absence. The Evangelistic work done by Miss Ketring, not only in Tsun Hua, but in the outlying villages, has been a great blessing to our work in that section.

The Woman's Training School in Peking has had a larger proportion of intelligent women in this course than in any previous year. At the close of the school in early March, two of the fifteen took work as Bible Women on trial, and are to return to their studies in the Autumn. One who is too young to send out alone will help as teacher in the school as well as take further studies herself. Two more are working under the direction of a native pastor.

Medical work in Tsun Hua was cared for by Dr. Hopkins after work was resumed there upon the return of the forces in the spring of 1891, until he left. Dr. Terry is again at her post, after having spent several months in "special" studies in the College of Ophthalmia in New York.

From Tientsin we learn that school work has been very successful. In report of medical work, the doctors speak very encouragingly of the work done in the wards of the Hospital, where patients have remained

for some time for treatment, giving the physicians some knowledge of the Chinese character and the satisfaction of sending them home well, and in their hearts an understanding of the way of life.

The increased number who have submitted to surgical operations also shows confidence in the foreign doctor. A surgical operation gives such quick and satisfactory results, that each one is a long stride towards the confidence of the people. Quite a number of women of rank have been inmates of the Hospital during the year, and most faithful effort has been made to make them understand the philanthropic spirit of this work, and to arouse in them a like spirit, that would lead them to give of their wealth towards the care of the poor. But in this, thus far there have been very few visible results. While seeming to feel very generous in bestowing presents on those who have given them service in the treatment of their diseases, they have not been inclined to give money to repair the Hospital, neither to buy medicine for the poor.

A very cheering incident occurred which taught us not to be discouraged for real appreciation and gratitude is found in Chinese hearts. A man had brought his wife to the Hospital in the very last stages of an incurable disease, after the Chinese doctors and the Catholic nuns had done all they could for her. We told the husband there was no hope. Knowing, however, that we could greatly lessen the suffering of her remaining days, and hoping she might become a Christian—a hope which was realized—we received her with the understanding that she should be removed to die. But the end came so suddenly that the poor man had no place to take his wife. In the search for a house, an outside woman who had been cured of a fever, hearing the sick woman was from our Hospital, threw open her door, declaring that she had been saved from death, and wished to show her gratitude. She steadfastly refused all remuneration, and sheltered the family until all was over. When thanked for her kindness she replied. "The doctor saved me from death, how could I do otherwise?"

Four country trips have been made, covering in all nine weeks. 1946 patients were treated, and surely out of this number, the light of truth must have reached some hearts. On one of these trips from a country village, where the story of Christ had been told, came two old women whose eyes were past all our arts of healing. They had heard that Jesus opened the eyes of the blind, and, knowing we were His disciples they came hoping we would heal them. All that we could do was to tell them of a clime where there was no lame, no blind!

During the year the total treatments have amounted to 12,297.

Miss Wilson in her report says : " The term Evangelistic, by which our work is designated, means our efforts on several lines. The yearly Training School Class, two Day Schools, some industrial work, country trips, house to house visitation in the city and various odds and ends which must necessarily come into every missionary's life. The last year the workers have been able to do what could not have been done the preceding year, hence some of the work that had to be discontinued has been resumed and gives promise of gratifying results. Most of the women in the Training Class were bright and thoughtful and studied hard to gain a better knowledge of Christian truth. Three of them completed the three years' course of study. Some were here for the first year. All went away with a more intelligent idea of what it means to be a follower of the one true God. At the close of the school we saw some of these women in their homes. The influence of Christian teaching had better fitted them to discharge their duties in their families. In the little churches here and there in the District their influence was felt. In all our work we have much to encourage us. The Industrial Work is only in embryo, but we believe it will soon become an avenue through which great good will be accomplished. The Day Schools too have had a very good influence, as the children have been visited in their homes faithfully by the teachers. Many little incidents have occurred showing most plainly that the seed sown has not all fallen on poor soil, but much has taken root, gladdening the heart of the sower, and honoring Him who has promised the harvest.

STATISTICS OF NORTH CHINA.

Missionaries, 13 ; Medical Missionaries (on the field), 4 ; Boarding Schools, 3 ; Pupils in Boarding Schools, 182 ; Training Schools, 3 ; Pupils, 52 ; Industrial Classes, 3 ; Day Schools, 12 ; Pupils, 160 ; Hospitals, 2 ; Dispensaries, 3.

CENTRAL CHINA.

Woman's Work organized in Chinkiang, 1884.

" " " " Kiukiang, 1872.

" " " " Nanking, 1887.

MISSIONARIES.

Chinkiang.

MISS LUCY A. HOAG, M. D.

MISS M. C. ROBINSON.

MISS LAURA M. WHITE,

Kiukiang.

MISS ALICE M. STANTON.

MISS KATE L. OGBORN.

*MISS GERTRUDE HOWE.

Nanking.

MISS EMMA MITCHELL.

MRS. A. C. DAVIS.

*MISS ELLA SHAW.

MISS SARAH PETERS.

*Home on leave.

Chinkiang.—The Girl's School at Chinkiang has had a year of prosperity. Miss Robinson says: "As their instruction forms a part of our Mission work, it is proposed in this report to dwell more upon the women of our household. Their teaching began with Miss Peters and continued until her removal to Nanking. Mrs. Tung now carries on the work with what assistance others can give her.

"The oldest in length of service is Mrs. Ma who has the infantry force in charge. She holds daily reviews at the bath-tub, dresses, feeds and attends to all the physical wants of her little band. Looking from a native stand point her training has brought them to a high degree of discipline. They might well be called "The Regulars" from the stated times and seasons with which everything concerning them is done. Her followers have a very genial love for their leader, whom they call "Mama" and her pride in them is well understood by the little ones who have come to think themselves the "Flower of the Army."

"Mrs Ma is a very stupid woman, but one who has the talent of perseverance which enables her now, after three years of effort, to master the entire S. S. Lesson in a week's time, besides its meaning. It is very difficult to get at the real motive of the Chinese, and when Mrs. Ma asked for baptism last spring, she was put off until there was more assurance of her sincerity. She became quite grieved about the delay, but made no complaint, quietly going on in the practice of all outward manifestations of her Christian profession. A few weeks ago Mr. Kupfer, our pastor, received her into the church, and this appears to have filled up the measure of her desires, if we are to judge by the restful expression of her face seen ever since.

Now comes "Old lady Tang" who teaches sewing, a sweet-faced, sweet-spirited woman, who has seen "better days" and has moved in the higher circles of society. Her manners are exquisite but marred by the falseness acquired by many years of practice. She is not "set" in her views so much as in her habits of ceremonious and unmeaning politeness. Notwithstanding, it is good to have her here. Her refinement and unfailing courtesy shown to everybody is needed for our coarser born girls, whose manners though genuine need to be softened down. Then too, being away so much, from their own people, they are quite as ignorant of native customs and manners as are those in charge of them. "Old lady Tang" loves study and her Sundays and every leisure moment is devoted to mastering her Bible lesson. She is much quicker in memorizing than Mrs. Ma, but is just as dull about the meaning of what she studies. This is the case with all whom we undertake to teach, owing to the pernicious method of teaching in China—the memory faculty abnormally large, and reasoning ones dwarfed out of all proportion. It is very hard to get at her real feeling about her soul, for she is too polite ever to disagree with you. She has, however, ceased to make merit by a vegetable diet. Both she and Mrs. Ma have worthless husbands who allow their wives to "work for the foreigner" in order to have their wages to use upon themselves. No wonder 'Old lady Tang' says "it is like Heaven to live at the foreign house."

Last spring, being in need of an extra woman a Mrs. Liu was called. When she came she bore the most helpless despairing face we had ever seen. Every attempt at a smile proved a dreary abortion. The story of her life accounted for it all. She came to us from a Buddhist nunnery whither she had escaped from the cruel treatment of her husband's family. Being of a self-respecting nature she could not make a success of begging for the Convent and hence, incurred the displeasure of the Abbess. She resolved to leave the nunnery and seek for employment elsewhere. Providence directed her footsteps to this place, the only opening she could find. She was much frightened at us, and when darkness came on her terror was extreme. It required all the persuasive powers of the women and girls to quiet her fears. If our house had not been so far away from the city, and the way thither through many graves, she would unquestionably have left us and fled out into the dark, but she lived through the night and no harm came to her. All this fear has passed away except the one that she may not be wanted any longer as a servant, and have to be sent from the place. No doubt, while at her country home, and still more while at the Buddhist nunnery she had heard of the dreadful accomplishments of the foreigner, and of his thirst for the eyes and hearts of her countrymen

and believed these stories as do many far more experienced and educated than is she. She has been a curious and interested listener to the strange "Jesus doctrine" and so far believes in the more comforting message it brings to her, as to cast aside her beads which she greatly valued before."

Medical Work.—Dr. Hoag reports having attended during the year 3,263 cases. She says: "The Chinese in calling a doctor have first to overcome the conservatism of the more ancient members of the household, and to endure the displeasure and ridicule of their social peers and a general skepticism as to the ability of a foreigner to succeed when the skill of the best native talent has been found valueless."

We parted with Miss Peters with feelings of the deepest regret, but as her enforced residence in Nankin has opened up for her a wider field of usefulness, we can only bid her God speed.

The wife of the school teacher, Mrs. Tung, and some of the older school girls have taken up the work in the hospital and have faithfully instructed the patients in Christian doctrine. A number of women committed to memory a prayer, a short catechism, and have gone to their homes with a very good knowledge of the plan of salvation."

Kiu Kiang.—Miss Stanton writes: "Our work is opening up well, notwithstanding the many things which seemed to combine against it. Some of the teachers have been disabled, and the older girls have been called on to help. Several new girls have come in this Fall. Two of the girls have already unbound their feet, at the wish of their fathers, both of whom are preachers. I think you would cry if you could see the feet that were unbound to-night. The toes and side of the foot being bent under, and the toes twisted until the nails lie against the sole of the foot, only the big toe being straight. The ball of the foot is pressed back toward the heel, the hollow of the foot being very narrow and deep. Of course the ankle is out of shape, and the top of the foot has a bunch or elevation near the ankle, then tapers to a point at the big toe. This girl is fourteen years old nearly. The other whose feet were recently unbound is only ten. Her feet were not so much deformed, and will be, when she is grown up, almost as good as if they had not been bound."

Nanking.—Miss Mitchell writes: "In no place in Central China has the work a brighter prospect than in Nanking,"

During the year the workers were reinforced by the arrival of Mrs. Davis, who is finely adapted to the work. The school has prospered. There have been twenty-five pupils in attendance, twenty-one boarders and our day pupils. Seven are members of the church, others are

The great, the *imperative* need is reinforcements, and continually the cry for more laborers ascendeth to the Lord of the Harvest.

The Boarding School in Foochow has been moved into the commodious building erected for it, and it is found well adapted to the needs.

Miss Bonafield writing of the intellectual and spiritual growth of the girls says : "It has been my chief joy to watch their development along these lines." She speaks in praise of the ability and faithfulness of the native teachers, and the good resultant to the girls from a newly organized Epworth League. The enrollment for the year has been 90 girls, 71 of them boarders, 19 day scholars.

Among the estimates granted last year was \$350 for Mrs. Ahok's work. It was anticipated that by the influence and aid of this lady we would be able to open a school to which the daughters of high-class natives, non-Christian, would be drawn, a class hitherto unreached. Had they the desire to enter the Boarding School they would have been excluded by unwillingness to conform to its regulations, chief of which was the requirement to unbind the feet. Miss Sites opened the school with nine girls, daughters of Christian parents, with the hope that when the "Seminary" was established and understood, it would receive the patronage of those for whom it was primarily designed. This hope seems about to be realized. It was visited on Examination Day by twenty mothers, arrayed in elegant costume and each attended by her maid, the tiny feet making this attention a necessity, and great pleasure was expressed at what they saw and heard ; some promising to patronize the Seminary when the new term should begin.

It is proving a stimulus to the girls of the Boarding School, and has received the unanimous approbation of both Missions and is again estimated for. Miss Sites has also had charge of the Woman's School, where twenty women have been receiving instruction, and in another room their six children have been taught by kindergarten methods. Miss Sites is greatly beloved by the natives and her influence is proportionate.

Medical Work.—This has been in charge of Dr. Lyon and Dr. Masters to which they have been devoted. The City Hospital they have been obliged to leave unopened until another physician should come. This work will devolve upon Dr. Carleton, recently returned. The tabulated statement of work for the year that closed in July is : Number of patients in Woman's and Children's Hospital, 200 ; number visited in their homes, 996 ; number of clinic patients, 5,132 ; number of prescriptions, 6,441.

Orphanage.—We trust the Mary E. Crook Memorial Orphanage is by this time completed and sheltering the poor little waifs who had been previously scattered over the Districts and cared for, or uncared for in private families. When they were brought in to Foochow and placed under the motherly supervision of Mrs. Lacy they presented a sad picture, and a number of them died. Our latest tidings, in July there were twelve in the temporary building, and Mrs. Lacy had received numerous applications to admit others.

Ku Cheng.—The Woman's School finished the year in June, and five of the women graduated with honor. Nearly all the preachers on the District attended the examinations and thought it the most wonderful thing they had ever known, for Chinese women to translate the classics so well. The women had been studying in the School since 1890. Three of them at once opened Day Schools in their homes, and one has gone to the hospital to give religious instructions there.

Miss Hartford says : "I believe all our women are saved, truly saved and most anxious to help save others." The Girls' Boarding School which was opened with 25 pupils, March 8, 1893, was the result of earnest pleading on the part of native pastors and people ; and the pupils were gathered from over the District by Miss Hartford on her itinerating trips, she selecting the most promising from the Day Schools. The Bible women are doing excellent work, some of them so eager to spread the good tidings as to forget their meals, and the Hospital Deaconess has so labored that not a woman who has been in the Hospital any length of time but has accepted Christ. The Day Schools have had varied experiences ; in some the teachers have been faithful and able, and the schools have prospered ; other teachers have been lazy or stupid, or both, and the schools have suffered. Fourteen schools are now in existence.

Hok Chiang District.—Miss Trimble's removal from Foochow to the District has proved a great blessing, and the Day Schools and the Bible Women most remote from Ngu Cheng feel the current as it sweeps from that power house over spiritual wires.

Neither pleasant surroundings nor physical comfort led to the selection of this wicked city as a centre of work, but because it was most accessible to other stations. A native house was rented, a little money expended to fit it for the Woman's School and home for the missionary, and there our dear sister "dwells with God for his work."

An earnest request has been sent in from the preachers of the District for a Girl's Boarding School, saying, until this need is supplied the Mission is like the man with the withered hand. There are twelve Day Schools and four Bible Women at work upon the District.

Hing hua District.—With characteristic devotion Mrs. Brewster is helping in every department of work at Hing hua, and has as her special care the Girl's Boarding School in close proximity to her home, which was opened in February and has enrolled eighty-one pupils. Ten Bible Women have been employed on this District. Some of these are young women, others are elderly, who can read a little from the Book of Life, but they love to tell the story, and their telling it has been blessed to many a darkened life.

Miss Wilson is in charge of the Woman's Training Schools, and supervises as best she can, the twenty Day Schools and work of as many Bible Women scattered through the District, and from all these we have encouraging reports.

The marriage of Miss Johnson made necessary the election of another treasurer, and Mrs. Geo. B. Smyth has cheerfully accepted the position.

To the married ladies, Mrs. Smyth acting Principal of the Anglo-Chinese College, in the absence of her husband, who has so kindly added our work to her labor in the College and her domestic duties ; to Mrs. Lacy whose large heart enshrines not only her own children but the orphans,—and to Mrs. Brewster, whose love for Christ makes her tireless in His service, we make grateful acknowledgment, and rejoice that with them we are co-laborers for the redemption of China.

STATISTICS OF THE FOOCHOW CONFERENCE.

Missionaries of the Woman's Foreign Missionary Society, 10 ; Native helpers or Bible Readers, 78 ; Day Schools, 39 ; Day Pupils, 646 ; Boarding Schools, 2 ; Pupils, 102 ; Orphanages, 1 ; Orphans, 12.

JAPAN.

ORGANIZED AS A CONFERENCE, 1884.

WOMAN'S WORK COMMENCED, 1874.

CENTRAL JAPAN.

MISSIONARIES.

East Tokyo District—MISS R. J. WATSON, MISS J. E. LOCKE, MISS M. A. SPENCER.

West Tokyo District—MISS E. R. BENDER, MISS B. J. ALLEN, MISS E. BLACKSTOCK.

MARRIED LADIES IN CHARGE OF WORK.

MRS. B. CHAPPELL,

MRS. J. WIER.

Sendai District—MISS M. E. ATKINSON, MISS L. IMHOFF.

Shinshu District—MISS F. E. PHELPS.

MARRIED LADIES IN CHARGE OF WORK.

MRS. H. W. SWARTZ.

Nagoya District—MISS M. E. WILSON, MRS. C. W. VAN PETTEN.

MARRIED LADIES IN CHARGE OF WORK.

MRS. D. S. SPENCER.

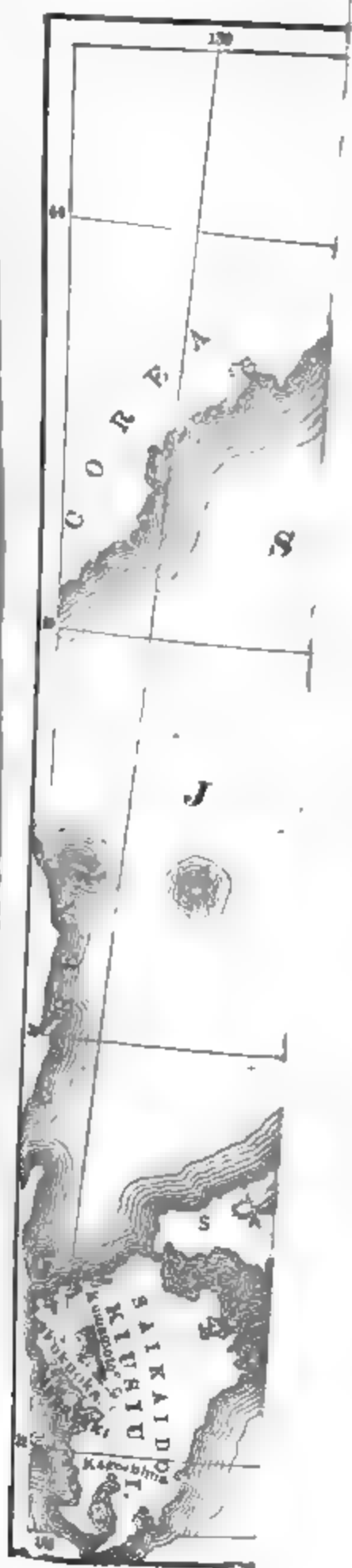
MISSIONARIES ON HOME LEAVE.

MRS. C. W. VAN PETTEN, MISS M. A. DANFORTH, MISS A. P. ATKINSON.

The following report is furnished by the Official Correspondent.

Sendai.—Miss Phelps has been working alone here until recently without even a foreign pastor in the place. In a little one story Japanese house where bed, washstand, and bureau leave not more than standing room, she holds meetings and arranges work with her Bible women. A little ragged school has been started here, whose early encouraging numbers have been thinned out by petty persecutions, but has now, for some months, had about thirty girls, and is doing good work.

Yonezawa.—Miss Atkinson and Miss Imhoff have worked alone with no other foreigner in the place. This town is in the interior, thirty miles from the railroad, and is reached by jinrikisha over a mountain pass of wonderful beauty. Much opposition and annoyance have been met with in Yonezawa, but much has been overcome by the tact and prudence of those in charge of this school, and the principal men of the place are now considering the idea of putting up a building that will accommodate both school and home. When we saw the small, inconvenient place in which these noble, self-sacrificing women were working, and the devotion of all their time, energies, and strength to



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the work, under such difficulties as surrounded them, we wondered what those would say who represent missionaries as having an easy, luxurious time, were they compelled to exchange places for a year. The untiring industry early and late, the heavy responsibilities, the absence of home conveniences and comforts, the isolation with its impossibility of sympathetic confidences, are very wearing on health even without the depressing character of the climate.

Tokyo.—At Tsukiji, Miss Watson has charge. The school has some seventy pupils. Miss Locke has charge of the preparatory department, and teaches music. On examination day, the lessons in Japanese etiquette were novel and interesting to a stranger, the many low bows, the punctilious forms to be observed in receiving guests, presenting flowers, making and serving the formal tea, etc., exemplified the demands of society in Japan. The Japanese are certainly a deliberately moving people and fond of pomp and ceremony. This is also Miss Spencer's home who, on her return, took care of the evangelistic work and the five large day schools. At Aoyama, Miss Bender and Miss Allen, both very able teachers, have the high school in charge and give the closest attention to every phase of the school work. Quite a large class was graduated, six of whom were from the Industrial department under Miss Blackstock. The new building for this branch of work will be completed and ready for use by the beginning of the Fall term.

Japan Conference.—The Japan Conference met at Aoyama, and the daily sessions of the Woman's Conference were delightful and full of inspiration. Every report manifested the deep interest of the work in each place. Everywhere more workers were needed, larger accommodations demanded, new fields were opening, new schools asked for; conversions were reported, and the religion of Christ seems to be taking deeper root and firmer hold in the consciences of those who will listen. Every effort for advancing the cause came up for earnest, thoughtful discussion. Boarding Schools, Day Schools, Evangelistic Work, Bible Women, Sunday Schools, study of the language, etc., were all reviewed. It was very evident that nearly all of these women were working beyond their strength, and not only unwilling to do less, but alert with open eyes to see new avenues for labor, if only some one could be found to enter. The day schools are an important but perplexing feature in our administration. Education is made compulsory by the Government, but it is not Christian and must be paid for. Our day schools give education gratuitously to all who cannot afford to pay, and with it the truths of Christianity. Yet all of these schools, to secure government

sanction, must have a Japanese teacher and owner. To secure conscientious Christian men who will faithfully teach the Bible as a part of every school course, is not easy. It is desirable that a Bible woman shall be connected with each school, who will visit the families of the scholars, and interest them in religion. Without the constant attention of the missionaries, these schools would soon become entirely secular, but with the careful supervision that is given them, many have become the nucleus of a native Christian church. Yet heathenism abounds, many of the temples are crowded with worshippers who never go to pray without offering money. The large mass of the people are still bound by their old superstitions, and handsome large new temples are being built in several cities. Of the 40 million inhabitants only about 90,000 are in any sense Christians, and of these some 40,000 belong to the Greek and Roman Catholic churches. There is a vast work yet for Christ's people to do in Japan.

Our party could not go to Nagoya or Nagasaki till after the close of Conference. On our way to Nagoya the road lay around the base of Fujiyama, but for several hours it was hidden by thick clouds, but before we had passed quite away the clouds dispersed and we had our second fine view of this most graceful mountain peak. Nagoya is an interior town in a valley, and as our visit was made in the latter part of July, we found very hot weather and abundance of insects. Going through that old native house, we realized at what great inconvenience Miss Danforth and Miss Wilson had carried on their successful and constantly increasing work. We looked at the place where they had slept, out of doors on the ground, so many nights during the great earthquake in 1891. When one remembers that after the first and great destruction, the shocks did not discontinue for five months, some conception can be formed of the great nervous strain endured, by the constant effort to calm the fears of the pupils, to carry on the school exercises as regularly as possible, while caring for the suffering sick and starving, and keep up courage and cheerfulness to sustain others. There is no greater opposition to Christianity anywhere in Japan than in Nagoya ; it is active, boisterous, and only the great tact of our brave women, has preserved them in comparative safety. Whenever public opinion will admit of its being done with prudence, a new building for the school must be put up here. Very few Japanese houses are over one story in height ; they are not firmly built ; and seldom, if ever, have any cellars ; all the partition walls are sliding paper panels, and a word spoken in an ordinary Japanese house can be heard all over it ; there are no chimneys and no way of cleaning the loft between the ceiling and tile roof, though the dust of fifty years may have been accumulating,

and continually sifts down through the badly joined wood work. Notwithstanding it was vacation in Nagoya, the teachers and a large number of the school girls assembled to meet Bishop Foster and our party, and the customary greetings were interchanged. Miss Danforth, whose health demanded rest, had gone home, and brave little Miss Wilson, as cherry as a bird, kindly looked after our comfort.

Miss Spencer writes: "Attendance at the closing exercises of five different schools gave our visiting friends an idea of what is done on such occasions. Mrs. Keen was often called upon for a speech to our girls, and everywhere was regarded as a superior being and listened to with rapt attention. She presided over the Woman's Conference which always meets at the same time as the Japan Conference and continued in session for a week, July 6-13, being most helpful in our consultations and committee work, and very different in her knowledge of the work from an ordinary visitor.

The following resolutions were unanimously adopted by the Woman's Conference:

Realizing at what a great sacrifice of personal comfort Mrs. Keen, Corresponding Secretary of the Philadelphia Branch of the Woman's Foreign Missionary Society, has taken a long and tiresome journey in order to be with us in this our midsummer Annual Conference, therefore.

RESOLVED, That we express our heartfelt gratitude for this visit of Mrs. Keen. Her kindly counsel, wise advice and sweet womanly sympathy in friendly intercourse have cheered and helped us; and her patience and tact as our Presiding Officer have won our sincere admiration and appreciation.

RESOLVED, That we pray that God's blessing may attend her onward way and that, kept safely from all danger and illness she may be permitted to return to the home land, there to continue her labors in the Master's vineyard.

YOKOHAMA AND NAGOYA.**WORK COMMENCED IN YOKOHAMA, 1878.****WORK COMMENCED IN NAGOYA, 1888.****MISSIONARIES.****MRS. C. VAN PETTEN,****MISS M. A. DANFORTH,
MISS MARY WILSON.****MISS M. E. SIMONS,**

Yokohama.—*Training School*.—The work of the year at the Training School has necessarily been somewhat broken from the change in Principalship, necessitated by the home-coming of Mrs. VanPetten. Miss Griffith came to this new position wearied and worn from the sad experiences of the previous months in caring for the work in Tsukiji, under the dark shadow of bereavement which had removed Miss Pardoe to the higher service of the King. Most faithfully and efficiently has she performed the work.

There has been an enrollment of twenty-five pupils during the year.

Much earnest, faithful work has been accomplished by the students, both in their studies and in practical evangelistic work in the City. It is undoubtedly largely owing to their labors that so many have been led to decide for Christ, and to unite with the church in Yokohama during the year.

There were no graduates this year, but a class of seven has gone out for a year's experience in direct evangelistic work before entering upon the fourth year's course of study in the school. These girls feel deeply their responsibility as public witnesses for Christ, and though young in years and Christian experience, we hope and pray that all needed grace and wisdom will be accorded them.

From every quarter comes urgent appeals for Bible Women ; and to the earnestness and efficiency of their labors, abundant testimony is borne by the united appeals that come from pastors and people for more such workers, and for the continued services of those already engaged in regular work among the women and children of various places.

Two have been at work on the Yokohama District during the past year, and they have labored faithfully and well. Of one of these it has been truthfully said : " She is really the assistant pastor, and actually fills the pastors place when he is absent."

These workers are doing much for the women and children of Japan. It is cause for gratitude and encouragement that already the necessity for, and efficiency of the work of these trained Christian women is so generally conceded by the native pastors.

Miss Griffith remains in the School, while Mrs. Van Petten upon her return to Japan will go to Nagoya as by the appointment of Conference, Superintendent of Bible Women.

Yokohama Day Schools have had a year of change. The one in Aizowa has been filled to its utmost capacity as there is no Government School in that section, and only one private school, the opening seems a very good one. The surroundings are bad; the homes are of the poorest, and parents sell their daughters for immoral purposes, so that the need could not be greater. The Bible has been taught regularly here, and the *Sunday School* has made some impression upon the hearts of the children, at least.

At Tobe, teaching in the Government School was given up in April, there being so little fruit for the time and labor given. But the School in charge of our Mission at this place has been a great success.

The new building at Yamabookicho, owing to new Government regulation, requiring that all children attending private schools shall obtain permission from the *Keuch*, this, with the difficulty in obtaining good teachers with a certificate, has made the attendance irregular. At the close of the year, however, more names were on the roll than at any time since the school was moved from Furocho.

Since the closing of the school in Kanagawa last year, because of the new regulations, it was thought best to establish a Kindergarten here for high-class children. This at first met with opposition as too exclusive. But a review of the work showed that all the efforts previously put forth had been *for* and among the lowest class, and the few influential church members being very anxious for a little different basis, it was decided that a tuition should be required.

This school opened the middle of January, and is taking a place among the schools and in the hearts of the people, through the efforts of an earnest Christian teacher. This school now numbers sixteen, and gives us an opening into the best homes in that section.

Nagoya.—Miss Danforth writes: "Coming up from Nagoya at the close of this, the fifth year of our school, we have only good tidings to bring concerning the work of the last ten months. No great earthquakes, mental or physical, have disturbed us. No deaths or cases of severe illness have occurred among the pupils. The number of pupils enrolled has been eighty-four, with an average attendance of sixty-five, which has been very encouraging when the present state of feeling in regard to female education is considered.

Some important changes in the staff of teachers became a necessity, as two were bribed or threatened into resigning their positions; but good substitutes were secured and no permanent harm resulted.

For some reason, an idea has become very prevalent in this city that girls educated under Christian influences never become good house-keepers; hence it is necessary that all branches pertaining to the home, such as sewing, cooking, and etiquette should be most carefully taught. A very efficient teacher has attended to this special work, giving much satisfaction to the parents.

Miss Danforth in referring to the spiritual life of the school, says "that twelve of the girls have become real true Christians, and have been baptized. One of the number belongs to a family of eight children, the eldest of whom gave herself to Jesus soon after she came to us in 1889. A little later, a sister came, and then a third, until now the younger children are all in the Sunday School, and three are good Christian workers.

Four years ago in one of our largest classes there was not a single Christian. During the winter, in a revival season two of the class were converted. One was a very timid girl who has always shrunk from taking part in our little meetings, and it was sometime before we realized how efficiently she could work in other directions. At least three of her classmates have been brought to know Christ through her efforts, and now nearly all the girls in that division are regular attendants at class-meeting. One difficulty in the way of the day pupils becoming Christians, is the keeping of the Sabbath. At examination time the temptation is very strong to study on the Sabbath, and some of the girls let that hinder them for several months. Last spring one quiet little worker was heard saying: "It is not honest for you to study on Sunday whether you belong to the church or not, for we who are Christians cannot do so, and it makes us get lower ranks. That is not fair. The girls to whom she was talking, acknowledged the truth of her argument and promised to lay aside their books on that one day of the week. This obstacle being removed, in a few months they became Christians."

The Home provided for at our last meeting still waits for the first stone of the foundation to be laid.

There are two reasons for this. First, Misses Danforth and Wilson have never gotten over the strain of those terrible months between October 1891 and March 1892. The ordinary school and home-duties have demanded their entire time and strength. The renewed agitation in regard to the ownership of property by foreigners, influenced somewhat, as well as the greatly increased opposition to Christianity in Nagoya. It was a severe disappointment to defer this long-cherished enterprise, but the circumstances combined to justify the delay until another year.

HAKODATE.**WOMAN'S WORK COMMENCED 1878.****MISSIONARIES.****MISS A. DICKERSON,****MISS M. S. HAMPTON.**

Caroline Wright Memorial School.—Of this School Miss Dickerson writes: "There have been no changes in buildings, curriculum, or regular faculty. The teachers have been faithful and efficient in their duties. There has been little or no sickness among either teachers or pupils. A number of new pupils have been admitted during the year, making a total enrollment of one hundred and thirteen, a larger number than we have had for several years. The graduates of last year have given much satisfaction in the work assigned them for this year. One was installed Matron, and though not old enough to be a mother to the girls, she has been a kind and thoughtful "Ane San" (older sister). The teaching of the lower classes and the Preparatory Department was assigned to six of the class, that they might have some normal training before leaving the School. Much supervision of their class-room work has been necessary, of course, but the results are very satisfactory.

One of the class became a teacher in the Public School, and has given great satisfaction. The Principal has been so much pleased that he has asked for another for next year. After teaching six months, her salary was raised, and she was given a certificate, entitling her to a position in the schools of Hakodate for three years. We have been cramped for rooms, and next year, with additional classes, we shall be obliged to convert our own into rooms for the use of the school. One by one the rooms, which were arranged for the American teachers in the school building, have been given up until we have but one left. The house into which we have been compelled to move is the property of the Parent Board, and only rented by us from year to year. Should they require the house, what would we do? is a question frequently in our minds.

This is the school of highest grade, and has the best reputation of any school north of Sendai. Many gladly send their children to us if we will give them an education. We cannot advance rapidly along the line of self-support, but we have offered to give only tuition and food, and require all clothing and supplies to be provided by the parents or guardians. There are a large number of applications for entrance into the school, more than we can comfortably accommodate, and yet, shall we turn them away, and deny these little ones their only chance of a christian education? In several instances we have been asked to take

children because their parents felt that our school gave the best moral training, and their children were beyond their control. For such children and others who are not able to complete the course of study we need an Industrial School. Sewing, cooking, and drawing secure much attention, but we have not room to organize separate Industrial classes.

Another need of this district is a Training Class for Bible Women. The calls for these workers are so numerous, that it is impossible to fill them, depending only upon the one school in Yokohama. The pupils in the school receive daily lessons in the Bible, following a regular course of study, but being only young girls with no experience, they are not able to do the work of Bible Women upon graduation. By means of these Bible lessons we reach all the day scholars, several of whom have become christians, and thus the Gospel is being carried into many homes.

To break old and harmful habits, form new and healthier modes of thought, to develop character based on the principles of God's Holy Word is the work we have tried to do. The results are with God, who has surely been with us helping and comforting us throughout the year.

Evangelistic Work.—Miss Hampton writes. "September of 1892 found the Hokkaido supplied with two Bible Women, both graduates of the Yokonama Training School. One of these was sent to Otaru where the pastor's home was open to the Bible Women.

Three women baptized, several waiting for baptism, and interest awakened in many minds, are the results of her work. These women numbering about thirty, are gathered in a weekly meeting. There also is a children's meeting of eighty-four children and a Sunday class of women. The second of these Bible Women, together with the native pastor's wife in Hakodate, also a graduate of Yokohama Training School, began daily visiting at the homes of the women, and took charge of three regular weekly meetings. Ishidzuka San opened a class in the Shiriswabe fishing village where she daily taught reading and writing to the girls for two hours. This work has been sustained through the year with an average attendance of twenty and an enrollment of thirty-six.

In April, this Bible Woman went to help a small band of Christians in Sapporo. She found the people full of sympathy for the work, and ten earnestly asking that this request should be granted.

Kakodate presents more indifference than any other field, but the interest is growing. Two women have been baptized and five are on probation. A promising feature of the work is the children's meetings ; one conducted by a former pupil at her home. Six of these meetings are organized into Sunday Schools, each with five teachers who are members of the King's Daughter's Circle of the School.

The increased interest and call for more women make us realize the scarcity of workers and the necessity of training them. The need of a missionary whose time is not filled in the school, for this especial department of work increases constantly.

HIROSAKI.

WOMAN'S WORK COMMENCED, 1889.

Miss Baucus writes : The Girls' School, as usual, has had to face many difficulties ; insufficient funds, an entire change of teachers and, quite as formidable as any, the preparation of an elaborate course of study which would be acceptable to the government. We have finally been compelled to cut ourselves in two and be represented as two schools, in order to exist. Our teachers are all women this year, and they have worked earnestly and faithfully to build up an intelligent, noble womanhood in our school.

In Hirosaki, as in all other places in Japan, there is a large class of girls, who can not be reached and helped through ordinary schools—the little nurse-girl, daily burdened with the weight of another human body. She must warm with her own clothing and with the heat of her own body, another child scarcely younger than herself, and is debarred from school, having no other education than the care of the little one and her life on the street give to her. Having a strong desire to help such little waifs, I opened a school or class for them in my own home from the first of September. For awhile irregularity of attendance and crying babies made the school anything but a success. But, from the first of January, the prospect brightened, the girls came more regularly, some of the babies were big enough to sit by their nurse's side and keep reasonably still, others were left at home, and altogether it began to seem quite like a little school. The teacher is a former Hakodate pupil. She has great patience and sympathy for them, and the children love her, and are improving wonderfully under her instruction.

We have been fortunate in having three Bible women in our District this year against two of last year. Takida O Suga San has continued her work in Aomori, and, though meeting unusual difficulties and trials, has not lost courage, but has perseveringly and patiently kept at work for the Master.

Kodate O Katsu San has worked especially among the Christian women of the church, and in addition, has had charge of the work in neighboring villages. Once a week she conducts a Sunday School in Yoshida of forty or fifty pupils, with no assistants, as there are no Christians in the place, and afterward makes a few calls in homes where she can effect an entrance. She also goes to Kuroishi and Fujisaki, holding a woman's meeting and a children's meeting in each place. Her work is highly appreciated by the Japanese.

Suzuki O Sen San's work has been upon entirely different lines, her mornings devoted to Bible classes in school, and afternoons to calls upon inquirers. Her influence among the school-girls has been very helpful. One day she asked a class of little girls what was the worst thing that could happen them. One thoughtfully answered "The worst thing that can happen to me is for Satan to come to my heart." This little girl is from a heathen home.

Early in the year Suzuki San organized a prayer meeting among the girls from Christian homes. She has encouraged them to pray and to tell their heart experiences. Others have dropped in, until now quite a little company gathers in an upper room at school for prayer each week. One of these girls has been baptized and others desire baptism, but, as yet, the parents of some refuse and others hesitate to give their consent. The work among the women, on account of their ignorance and superstition, is very slow. It is wonderful how many women learn to read after becoming Christians. First they want to sing, and the characters in the Hymnal are so easy, that they master them. Then the Bible does not seem much more difficult, and they study that. The Bible and Hymnal usually remain their sole literature.

With so many good workers in Hirosaki, our Sunday schools and children's meetings have been well cared for.

Our Central or Church Sunday School is a representative school, not composed of children only; two classes are of men, two of women, two of boys and two of girls. We are trying very hard to outgrow our present quarters, and, with this object in view, the women, under Mrs. Wadman's leadership, have commenced work for a new church.

I urge that a new missionary be sent for Hirosaki. This will mean responsibilities divided, burdens lifted, joys doubled, peace of mind increased, and what is more than all, a glorious future for the Woman's Foreign Missionary Society work in Hirosaki.

NAGASAKI DISTRICT.

WOMAN'S WORK COMMENCED, 1879,

MISSIONARIES.

MISS E. RUSSELL,
MISS JENNIE M. GHEER,*Nagasaki.*MISS ANNA S. FRENCH,
*MISS ANNA L. BING.MISS L. SEEDS,
*MISS R. FORBES,*Fukuoka.**Kagoshtma.*MISS GRACE TUCKER.
MISS M. E. TAYLOR.

*Home on leave.

From the time that work was opened, fourteen years ago by this Society in Southern Japan, there has been steady progress. Year by year from that day of small beginnings when a school was opened with one scholar there have been no backward steps taken. Faithful work has received the Master's blessing, and the influence is felt all over the island of Kiushiu. The Nagasaki Girls' Schools have had a good year though with teaching force reduced, the burdens have fallen heavily on the missionaries. A revival in the church early in the year was felt in refreshing power in the school, but there were no conversions. As all the girls were converted last year, this fact is accounted for. Thirty new pupils were enrolled, but it was too early for these to decide for Christ. Later in the year, six of these united with the church, and their changed lives gave evidence of inward experience. The whole enrollment for the year is one hundred and fifty-three.

All the departments have been kept up with excellent results. The Music department enrolled 59 students ; 20 on the piano, and 39 on the organ, besides three large chorus classes. The Art department had added another industry to the Industrial School, that of hand-painted Christmas, New Year's and Birthday cards. They now have Japanese and foreign sewing, crocheting, embroidery, wood-carving and painting cards. Over 50 girls are members of the Epworth League, 39 of whom are members of the department of Christian Work, and are teachers in the eleven Sunday-schools organized in different parts of the city. A committee of five from this department looks after the Junior League, giving them a special meeting Sunday evening. The influence of these Sunday-schools is shown in disarming prejudice and preparing the way for christian work. A Christmas celebration was the cause of much interest, all the schools sharing in the program as well as the treat. The Buddhist priests did their best to stir up opposition. The teachers

in public schools brought all their influence to keep the children from going, telling them if they went into the church, their livers would be taken out ; but over 300 children were on hand with all the relatives that could crowd in. The W. F. M. Auxiliary in Nagasaki numbers fifty-one. Fourteen dollars, the receipts for the year, have been given to Kumamoto. No help from the Society is given to this most important place, and yet good work is being done there by the Bible women and teacher, and with the many open doors in that region, its importance as a center is not over-estimated.

Fukuoka.—Seventy-five girls have been enrolled in this school, thirty-five are boarders. The year has been one of advancement in all lines of work, and of great harmony among the workers ; ten conversions are reported in the school, and true Christian character developed. Miss Seeds writes that the native pastor, Kurimura San, manifests great interest in the school's prosperity, and helps in every possible way. The Japanese Principal also sets a noble example, not only before the schools, but also before the church people, among whom she is a faithful worker. A box sent by Miss Tucker's friends made a bright Christmas for the school. The Bible women have worked faithfully. Misses Seeds and Tucker accompany them when they can, and testify to their earnestness. Through their efforts new openings for Christian work have been found.

Kagoshima.—The work in Kagoshima has passed through many trials, but few places have presented so many opportunities. The Bible women have rendered most efficient service, visiting from house to house, holding meetings, searching out the sick and needy, and ministering to them. During the year one thousand and sixty-three visits were made in the city of Kagoshima alone. Over sixty homes are open to Christian instruction. Work is carried on in four districts in the city besides the ladies' home and church ; five Sunday Schools, one Training School, and four Industrial Classes. During the year ten visits have been made into the country. Women's Meetings were held and tracts distributed. Miss Forbes made a visit to the Loo Choo islands, southwest of Kiushiu. An earnest appeal came for a Bible woman. They are a people without a religion, and are groping after some object to worship. Surely the Woman's Foreign Missionary Society should help these Japanese christians to carry the gospel to the regions beyond. Miss Forbes reports 300 gospel meetings and 15,000 tracts distributed during the year. It is a trial to one's faith to see these wide open doors, and yet not be able to press the advantages gained. At the close of the year Miss Forbes returned home broken in health, but with the needs of these people still pressing on her heart. The marriage of Miss

Taylor leaves another place to be filled. Miss Gheer has had the supervision of Bible women's work in Nagasaki District. She says: "While we have no great trials or great triumphs to report, we have had a year of steady work, and some souls have been won for Jesus. At the beginning of the year there were seven Bible women in Kiushiu. Four graduates from the Nagasaki school, joined the ranks. One of these took up Gospel Temperance work, traveling from place to place, lecturing, laying foundations for the organization of Societies, holding Women's Meetings, etc. The others were all engaged in the regular work of Bible women. These have made 4,664 visits, and had 3,108 talks on Christianity.

"This year two more women graduated from the Biblical Department in Nagasaki, and are ready for work. Had we twenty more women places would be found for them in the Master's vineyard. The calls for them are loud and oft-repeated. Many doors closed to men would open to a woman's gentle knocking. O that God may inspire hearts and provide means to carry on this work of saving souls for whom Christ died."

It will be seen by the wide opportunities offered in Nagasaki District, and the number of workers employed, how inadequate is the provision for carrying on even the work now on hand, to say nothing of extending it. Miss Forbes and Miss Bing are both at home, and both should have come a year earlier. Two more ladies are needed in Nagasaki, two at Kagoshima. A new building is an imperative necessity in Nagasaki, where the crowded rooms are a menace to health, and an obstruction to further development. The Biblical Department needs a building. Kumamoto should have a support. The fields are very white, where are the reapers? And where is the money? May God touch hearts and open pocket-books, and make an affirmative answer possible to these demands.

STATISTICS FOR JAPAN.

Missionaries of the Woman's Foreign Missionary Society, 22; Bible Women, 29; Boarding Schools, 7; Boarding Pupils, 340; Day Pupils, 233; Day Schools, 12; Pupils, 1,091; Training Schools, 3; Pupils, 35.

MEXICO.

ORGANIZED AS A CONFERENCE, 1885.
WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS MARY HASTINGS, Pachuca.

MISS HATTIE L. AYRES, City of Mexico.

MISS ANNA R. LIMBERGER, Puebla.

MISS EFFIE DUNMORE, Tetela.

MISS MARY DE F. LOYD, City of Mexico.

MISS THEDA A. PARKER, Puebla.

MISS AMELIA VAN DORSTEN, Tetela.

MISS LILIAN NEIGER, Guadajuato.

Mexico City.—During the past year 143 girls have been enrolled, of whom 94 passed public examinations. The course of study covers twelve years exclusive of the Kindergarten. The Kindergarten is in charge of a teacher formerly connected with the Miraflores school. In the primary school the course of study prepared by the government is strictly followed. This is made obligatory for the public primary schools of the Federal District. The pupils in the intermediate, first year of secondary course, and the young ladies in the collegiate course all passed satisfactorily in their studies. The pupils have all had gymnastic exercises during the year.

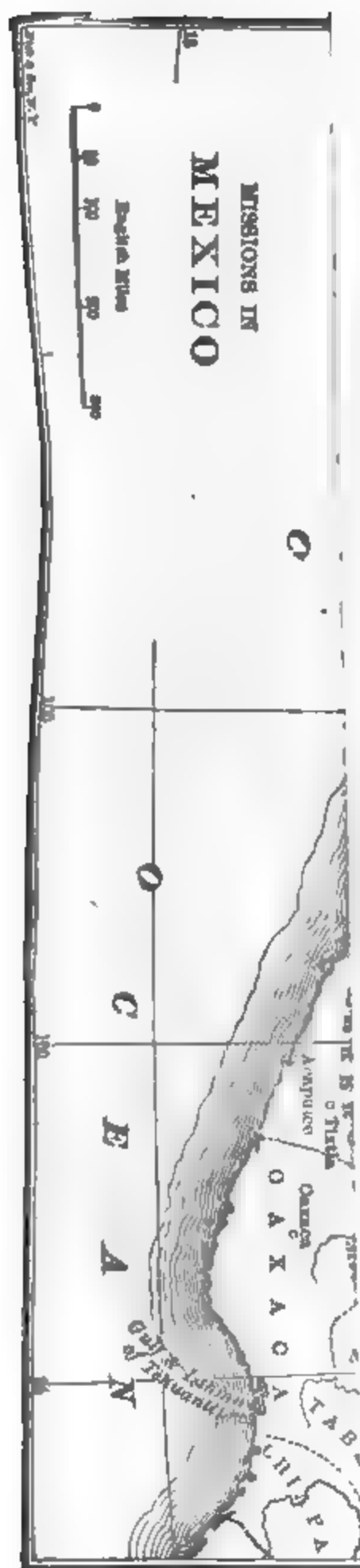
In the music class nineteen pupils were examined by their teacher, Mrs. Mur, who has done everything possible for the advancement of these girls during the year. The same may be said of Prof. Ramos in the classes committed to him, and of the seven young ladies of the collegiate department, six of them have taught classes during the year. One of them, Guadalupe Ramneg died during the year.

In the name of both teachers and pupils we wish to thank Mr. Riery, the assistant pastor, who was present at the examination of every class in the school. Other members of the examining committee, namely, Rev. Dr. Butler, Rev. P. Valderrama and Rev. E. Zapata, were present as often as their other duties would permit.

The Board of Public Instruction sent as its representative, Mr. Cervantes Imas, who examined a number of classes. Some of the parents of the children were present.

During the year there were 41 girls in the Boarding department, of whom three were compelled to leave on account of sickness, and one other went to Guanajuato to assist Miss Neiger. In order that these girls may receive a complete education, they are taught to do the household duties appropriate to their sex.

We would not fail to mention Miss Medina, our faithful matron, who with devotion and zeal guards every interest committed to her.



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The girls on their part have done what they could to aid their teachers. They have gone regularly and willingly to all the services of the church as well as to their own Epworth League, and have done their part in carrying out the work. In the Bible classes they presented excellent examinations. With but few exceptions we can say of all the girls that their conduct has been satisfactory.

At the beginning of the year we organized an Epworth League instead of our Christian Endeavor Society, and it forms the Dr. Wm. Butler Chapter of the Epworth League, of Mexico City. The measure of success given us in the work of the last year was due to the blessing and protection of God, and we trust His grace for the future.

Puebla.—The work in the Girls' school has gone steadily forward, giving us gladness by the increased number of pupils. From January 1st to October 1st we had passed the number 200 in our enrollment list. We believe that our girls have "grown in grace and in the knowledge of our Lord Jesus Christ." In the Intermediate and Normal departments the Bible has been used as a text-book. Very precious and instructive have been the hours spent in the study of the word. We have seen that His word has not returned void.

Three of the teachers are graduates of the School and have worked nobly and earnestly. Miss Parker, in addition to her school duties, has taught a Sunday school class of women, has a special Bible class for women on Tuesday evening, and is President of the Society for the poor.

Many homes in the city among the better class and the poor are open to us, but our school duties are such that we can make but few visits, yet some have been made, bringing us nearer to the people. Our new Bible-woman is working most earnestly.

Miss Parker writes: "Our Epworth League meets every Sunday morning at ten o'clock, generally with a good attendance. The girls pray willingly but most of them do not like to talk. We have now a society for women which meets Monday afternoons at 4:30. Many of the girls are members of this society and occasionally lead the devotional exercises. The object of the society is not only to help the members spiritually, but also by the payment of a small amount weekly, to gather funds to aid in the payment of doctors and medicines for such of the members as may need such help. A small amount is also contributed to help those who do not belong to the society. We have a committee which visits the sick, so that the girls are being trained in this very necessary form of christian work. We have three bands of King's Daughters.

Mrs. Tubbs has charge of one, Miss Limberger of another, and I of another. We find the girls are more disposed to talk freely in these meetings than any where else, of their difficulties, desires and resolutions, and we are able to get nearer to them here than in other meetings.

Every teacher in the school is also a teacher in the Sunday school, and we have no teacher who does not make special preparation for this Sunday-school work.

We have changed Bible-women during the year. Mrs. Ricoy has gone to Orizaba, and in her place we have Mrs. Mercy Manriquez, who was converted from Catholicism a few years ago, and who is one of the most earnest Bible students I have ever seen. Her knowledge of the Bible is remarkable, especially as half a dozen years ago she knew nothing of it, nor of Protestantism. One of the difficulties in Mexico is the coldness manifested everywhere. A great many seem to think that conversion consists only in changing one's belief from Catholicism to Protestantism. We are trying to make the girls see that this is not sufficient, and we are praying for a deeper, more effectual work of grace in our own hearts, that we may be able to lead them to see that it is possible for them to live in intimate communion with our Heavenly Father."

Pachuca.—Miss Hastings writes: "To recount the mercies of the past year would be impossible; to recall its trials and difficulties is unnecessary. It is sufficient to say that for us it has been a busy year and we trust a profitable one. But to fully understand its results we wait till the morning of the eternal day. The number of applicants increases with each succeeding year. Almost every week some are sent away, and though attendance is variable, too often our rooms are crowded far beyond the limits of health and comfort.

Three languages are used in our school, and there is need of classes all the way from Kindergarten to High-school grades.

Not only are the children, but also many parents and friends, brought under gospel influence by our school-work which includes Bible study, tract distribution, cottage prayer meetings, etc., by which some are being led to the knowledge of Christ.

All departments have been under the care of the same assistants who have given us their faithful labors in the past."

Guanajuato.—Miss Neiger writes: "I am glad to be able to say this has been a very prosperous year, notwithstanding our unfortunate beginning. We have matriculated seventy-seven and the enrollment for this month is forty-five. We are anticipating a large increase next year and hope soon to have all we can accommodate.

"The larger girls have manifested much interest in the study of the Bible, and some of them are candidates for membership. It has been a personal joy to me to have these girls accept christianity, and see that they are endeavoring to live Christian lives. This is the one object, the winning of souls for Christ's kingdom. I have a Bible class of these girls which meets Saturday."

Tezontepec and Miraflores.—Dr. Butler writes that the work in Tezontepec constantly grows in interest.

In Miraflores we have 150 girls in our school ; these partly supported by the Society and partly by our generous friends, Messrs. Robertson & Co., to whom we are under lasting obligations.

Dr. Craver, who has charge of the Apizaco School writes that they have had a prosperous year under the care of Miss Herlinda Bruilla. The examinations were attended by Misses Limberger and Neiger and were reported highly satisfactory. The school registered about 35 pupils.

Tetela.—This school opened the first Monday in February and continued in session through the year with the exception of one week. There are 79 pupils enrolled.

The girls have shown marked development under our constant instruction. Our scholarship girls are bright, apt, industrious, and best of all, Christian. Seven of our girls were baptized during the year. The attendance at Sunday-school and church services remain about the same, but that at prayer meeting steadily increased. Much house-to-house visitation has been done and about 1,500 tracts distributed.

La Canada.—At this place there are 55 girls under the care of the missionaries stationed at Tetela.

STATISTICS FOR MEXICO.

Missionaries of the Woman's Foreign Missionary Society, 8 ; Native Teachers, 42 ; Bible Readers, 5 ; Orphanage, 1 ; Pupils, 143 ; Boarding Schools, 2 ; Pupils, 425 ; Day Schools, 10 ; Pupils, 534. (Last year's statistics.)

SOUTH AMERICA.

WOMAN'S WORK COMMENCED, 1874.

ARGENTINA.

MISSIONARIES.

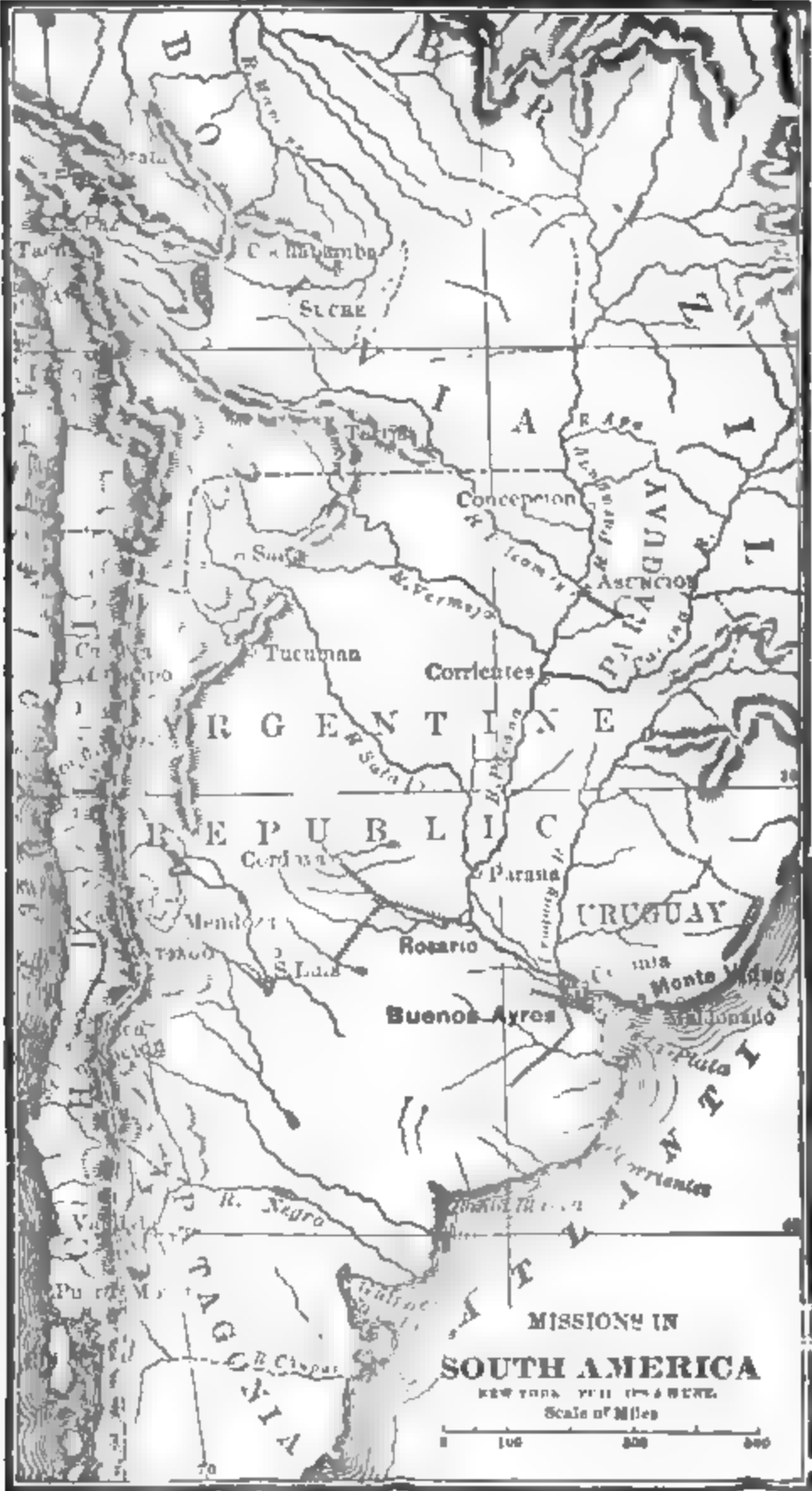
Miss M. F. SWANEY,
Miss M. E. BOWEN,

Miss M. J. HYDE,
Miss E. HEWITT,
Miss ELISE WOOD.

Miss E. LE HURAY,
Miss R. J. HAMMOND,

Rosario.—It was a grievous disappointment to Miss Swaney that the last General Executive Committee failed to respond favorably to the application for enlarged accommodations, and a reduction of funds on some lines of work was also specially discouraging. But she has kept at the work bravely. She speaks well of her assistants, but regrets that pupils educated in the school are drawn away to the government normal to be fitted for teachers in the government schools where the salaries are far in advance of those paid in our school. It is a fact to be deplored that the school at 949 Calle Comercio has not maintained the position and rank among the educational institutions of the Argentine Republic that it enjoyed a few years since, which is partially attributable to the inability to cope with some other schools on account of limited means. The sudden removal of Miss Disosway greatly increased the cares of Miss Swaney, as she had shared the work and responsibility as fully as if she had been a missionary.

Miss Swaney writes: "It is true in more senses than one that the 'workman dies but the work goes on.' It must go on, and somebody whose hands are already full must take up the additional tasks. I would gladly have added another month to the summer vacation, if the interest of the school would have allowed, but we began promptly the first week in March. Pupils came in promptly for the first month, but very soon it became evident that the school was losing ground. Many of the pupils were from Roman Catholic families, and some of these dropped off without giving any good reason. This was the result, apparently, of diligent catechising and teaching done during the Lenten season. There has been a great effort for the last year to bring about a revival of Romanism in Rosario, and it is only natural that our school should feel the movement. After the middle of the year, new pupils began to come in and the average attendance is about the same as that of the corresponding months of last year.





The San Luis school prospers in numbers, though suffering for lack of room, furniture and apparatus. In one room there are fifty children where there is space for only thirty. In this school, too, the higher grades thin out. We regret to learn that in two or three instances teachers have been employed who are not Protestants, because no others could be secured.

There have been one hundred and ninety girls in the two schools of whom fifteen are in the Home on Scholarships."

Buenos Ayres.—The work in Buenos Ayres has maintained its position. The school has not increased in numbers very much during the year.

The Italian Bible woman who did such faithful work formerly, has been kept at home by the illness of her mother for months, but the mother has passed on to the heavenly home, and the Bible work has been resumed.

The visit of Bishop Newman to Buenos Ayres was made a great blessing to all departments of work. Miss Le Huray in referring to it says: "The platform meetings in the interests of the missionary society and the Sunday-school were really wonderful. Being anxious that he should see our Sunday-school children, the fruit of our labors among the Spanish people, we had a grand rally in a public hall, and presented to him the happy faces of over twelve hundred children from the Sunday schools of Buenos Ayres alone."

Mrs. Newman organized a Woman's Foreign Missionary Society, which added to that of the recently formed Epworth League, equips them with societies.

There are twenty-five pupils in the training school, with four teachers, a steady advance in scholarship, and commendatory reports from the public examiners.

The free day-school in two departments registers 146 children under two experienced teachers, with an average attendance of 120. More room is needed for the accommodation of this school.

Montevideo.—The interests of our work in Montevideo have been well cared for, and the fruitage of the years of toil and laborious seed-sowing is beginning to gladden the hearts of the "sower and reaper" as they rejoice together.

Through the indefatigable efforts of our ladies the schools are thoroughly graded and the course of study has been extended. English has been added as a requirement for the Spanish pupils. A professor from the National University was secured to teach French. A music teacher gave to the school two lessons each week in voice culture. A professor in mathematics, with other teachers, gave them quite an able

faculty, and a fine standing as a school of high grade commanding first-class patronage. The graded Bible work for every pupil in the school cannot be too highly commended.

There are Young People's Meetings, for spiritual improvement ; a Temperance society with 50 members, and a Benevolent society organized by the girls, in which they make and repair garments for the poor.

These organizations are good evidence of the spirit and enthusiasm that has been infused into the pupils of this school, by the patient, prayerful, persistent efforts of our missionaries, who are now in the home-land for rest and recuperation.

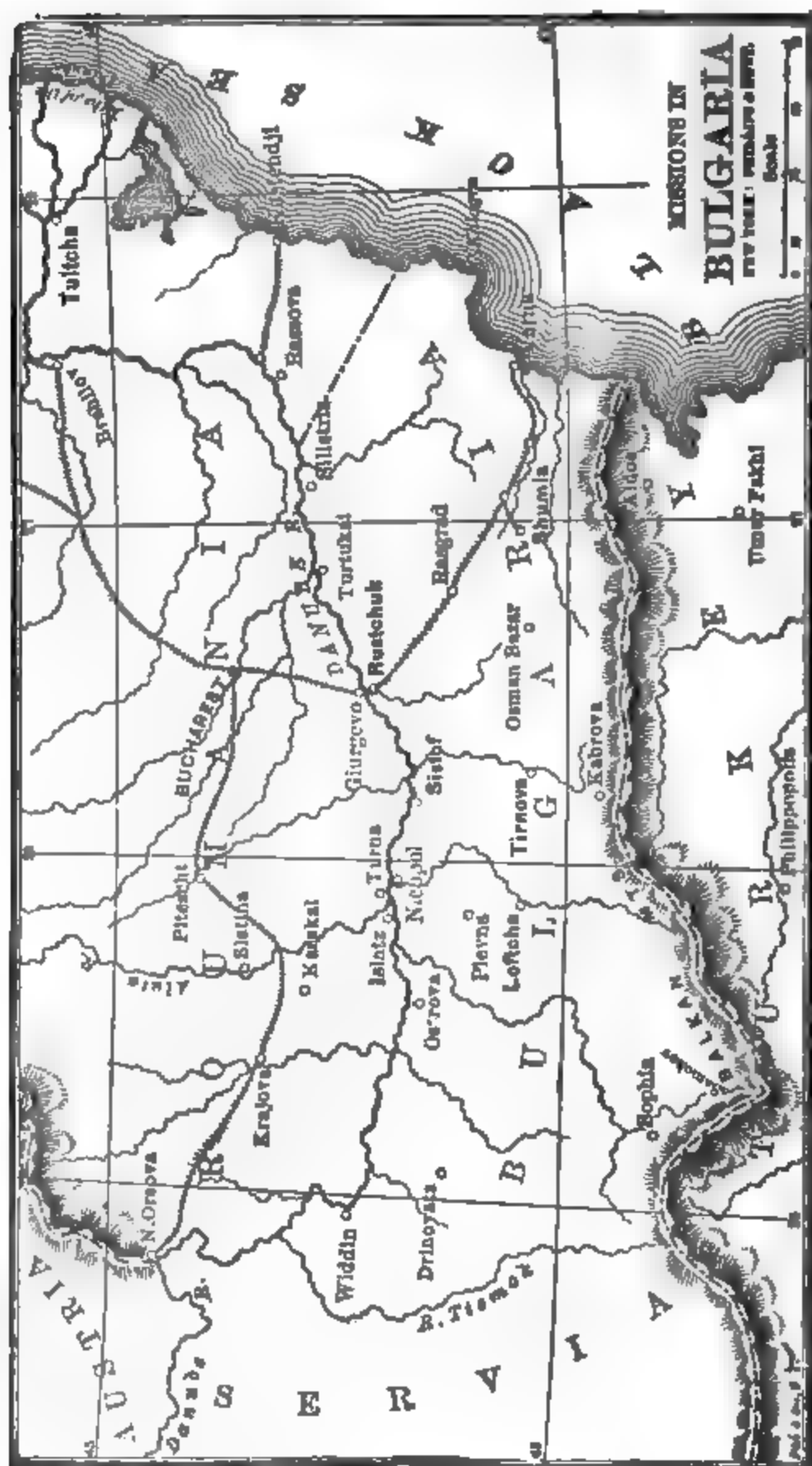
Miss Hewett has taken up this work, assisted by Miss Hammond.

The new building in its location and appointments is most satisfactory, and will give great influence to our work in that city, and to the cause of Protestantism in that province.

PERU.

The first school of our society in Peru, South America, was opened September 15, 1891, in a small room with seats for only twenty pupils. To-day there are four school rooms and 128 scholars. The first school was started for the children of Sinor Penzotti's congregation ; now nearly all of these pupils are attendants of the Spanish Sunday school. School No. 2, called for convenience the Callao high-school is held in the best school room in the city, and is connected with the boys' school. These rooms with good-sized courts or play-grounds, belong to the committee in charge of the English Protestant church, which has been for years without a pastor. They came very providentially into the hands of our missionary, with the furniture, maps, seats and desks. The pupils in this school are older and more advanced in scholarship than in any school in Callao. The other two schools are growing in number of pupils and influence. Miss Wood says "we feel much encouraged and hopeful for the future of this work. Doors are opening all around us. We need Bible women to go from house to house, and a medical missionary to go to the poor miserable beggars, and teach them what the doctors here cannot, that cleanliness is next to godliness, ignorant as they are of the meaning of these words. It sometimes seems a mystery, why with all the influence the nuns have with the Church, and the implicit obedience rendered to them, that they do not *command* the people to use a little soap and water, telling them that the salvation of their souls depends upon it the same as they do in making the women walk in bare feet over sharp stones, carrying burning incense after an image of the Virgin. But when I remember that the nuns themselves are from just this class of people my wonder increases ! Pray for Peru,





pray for the workers here that we may use our time and strength to the very best advantage for the Master, being content to do the smallest thing if it be a part of His great plan."

STATISTICS FOR SOUTH AMERICA.

Missionaries of the Woman's Foreign Missionary Society, 7; Boarding schools, 3; pupils, 128; day schools, 15; pupils, 1095.

BULGARIA.

CONSTITUTED A MISSION CONFERENCE, 1892.
WOMAN'S WORK ORGANIZED, 1884.

MISSIONARIES.

*MISS LINNA A. SCHENCK,
MISS KATE B. BLACKBURN,

*MISS ELLA B. FINCHAM,
MISS LYDIA DIEM.

*Home on leave.

So many changes have been made in the work in Bulgaria this year, it has seemed almost like building anew from the foundations.

Miss Blackburn left this country with the large company of missionaries, who sailed in November last. In London she parted company with her companions and pursued her journey alone. This was fraught with more difficulties and perplexities than the journey to India or China, but Miss Blackburn was courageous and accomplished it successfully. Snowbound on the plains of Austria for forty-eight hours, quarantined at the station opposite Rustchuk, where no one could be found who spoke German, French or English, her experiences were unpleasant in the extreme. When released from quarantine, she received a warm welcome in Mr. Constantine's home in Rustchuk. A further journey by steamer to Sistov made through cold, fog, and floating ice, with a carriage drive of fifty miles to Loftcha, completed this tedious journey. As she entered the town she was met by the girls of the school in a body, and greeted with song and pleasant words. Miss Blackburn wrote from Rustchuk, "I have seen some dark, weary hours, but in every instance when I felt almost in despair, God has raised up some one to help. Step by step He has opened the way and not once have I regretted my decision to come. That question was settled before I left home."

Early in April Miss Fincham returned home, and Miss Blackburn was left with the entire responsibility of the school, and also to provide for the Sabbath services until the pastor arrived.

We count ourselves very fortunate in securing the services of Miss Lydia Diem of Switzerland. She is a daughter of one of the preachers in the Swiss Conference, and admirably adapted to the work she has to do. She is thoroughly qualified to teach French, music and drawing, branches of study that must be taught well, if we compete with the national schools. Another year has been added to the required course of study, making a six years' course. This will be still further advanced, as it is found necessary.

Of the girls who graduated in June, one is now entering upon Bible work and gives promise of being a successful worker. Two are employed as teachers in the school, and another has been sent to Constantinople to take a more extended course of study.

The standing of the pupils in their scholarship compares favorably with that of previous years. Our school buildings have been quite extensively repaired, and will be much more comfortable and attractive. There was no unusual religious interest manifested during the year, but five have united with the church on probation, and three were received into full membership.

Miss Blackburn says: "The results of the year do not measure up to our desires or ambitions, but faithful service for God was never in vain, and with hopeful courage we take up the duties of the new year, assured that sooner or later, the harvest will be garnered, and success crown our efforts for the redemption of Bulgaria."

SUMMARY OF BULGARIA.

Missionaries of the Woman's Foreign Missionary Society, 4; Assistants, 8; Boarding Schools, 1; Pupils, 75; Day Schools, 5; Pupils, 65.

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ITALY.

ORGANIZED AS A CONFERENCE, 1881.
WOMAN'S WORK COMMENCED, 1886.

MISSIONARIES.

MISS EMMA HALL,

MISS ELLA VICKERY.

The year that has just closed has been one of unusual blessing upon the work in Italy. A new spirit of unity, a deeper trust in the power of the Holy Ghost, and a blessed hopefulness entered into all the work after the pentecostal Conference, presided over by Bishop Joyce.

The Bible Women took up their work with new zeal, and a more earnest purpose of winning souls. Mrs. Mando, though hindered much by sickness, writes that she never knew a year when she felt so strongly the presence of God with her in her visits. As she prayed and talked with families who denied the existence of the Father, she says: "He put the words into my mouth that brought these professed atheists to attend our Church." When too ill to visit, she had the women gather about her bed to hear the word of God, and learn of His wonderful love for them. She has distributed over six thousand tracts, many Bibles, and portions of Scripture.

Miss Biondi has been laboring for seven years as a Bible reader at Pisa. She was converted in New York city while attending Mrs. Phebe Palmer's meetings, and returned to Italy full of zeal for the conversion of her country women, that has never grown weaker during all her years of service. She holds, on an average, two meetings daily and reports a total of six hundred and ninety-two visits this year. The minister writes that she is invaluable to the Church, and speaks of her wonderful zeal and child-like trust in God.

Miss Passerini, at Forli, has been bitterly persecuted in her work by the Catholic nuns. They succeeded in drawing away most of the women in her sewing class, and have greatly injured her work among the children that promised so much during the early part of the year. She feels that she can do more good as a teacher in a Mission School, and resigns her position as Bible reader to enter upon this line of work.

The Mother's Meetings continue a means of doing much good to poor women. They are taught Bible verses and songs while they do their sewing. The money is advanced to them on some useful and needed article of clothing, they are taught to make it neatly, and are allowed to pay for it in small installments.

Misses Hall and Vickery in charge of the Orphanage and Training school at Rome, report the best year on record. A year ago the school was moved from the inconvenient quarters on the fifth floor of a tenement house to a more comfortable home with ample space for garden and playground. The health of the children has been remarkably good, and a marked improvement is shown in their home work, order and personal neatness. The girls are affectionate and obedient, possibly not so quick, intellectually, as their American sisters, but with warm, grateful hearts, and generous to a fault. Whatever comes to them as a pleasure must be shared with their companions. They are very much attached to our religion, and look so proud and determined to do their best when we tell them they must be living examples of the evangelical faith, and must hold high the standard of protestant girls.

When Bishop Joyce asked how many were willing to give their hearts to Jesus, and live so as to meet him in heaven, every child in the school rose. They have formed King's Daughters and prayer circles, where they tell of their special temptations, and pray for their weaker companions. Never a day passes that they do not remember the kind women in America who have made it possible for them to learn of God. Eleven girls have joined the Church this year, making seventeen members in all. The others have expressed the desire to do so, and are members of an "applicant's class," where they are taught our discipline and what it means to become a member of the Methodist Church. The school has had a remarkable record, for not one of the sixty-two children who have known its shelter and enjoyed its spiritual training, has ever gone astray or returned to Romanism. We praise God for this record, especially so, when we consider the many temptations to which they are exposed, and the severe tests of faith through which some have passed. Miss Hall has been untiring in her devotion to them, and after they have left the home-roof, she follows them with her prayers and her letters, establishing them in the faith she has taught them.

Prassede, the oldest and one of the brightest girls in the school is at present in Cincinnati, studying in the Elizabeth Gamble Deaconess Home. She praises God continually that He has called her to Mission work, and writes letters full of hope in the prospect of eventually doing something for her beloved Italia.

Over one hundred applicants have been refused admission into the home for want of room and money. Eighteen of these were willing to pay, in part at least, for their tuition. Among the number received into the home this year is a daughter of General Garibaldi, who is greatly pleased with the Home. Though himself an atheist, he realizes the

danger of the want of moral restraint in the education of the young, and has placed all his children in protestant schools. Greater stability has been given this school by requiring with every application for admission, a contract promising that the child shall remain in the school till her education is completed.

The great need of the orphanage has been a home of its own, and Providence has this year opened the way for this also. A beautiful property situated on the Janiculum Hill, the most healthful situation in Rome, has been offered us by an English lady at one-half its value. The house at one time served as a Catholic school. It is situated in the midst of Catholic institutions, overlooks St. Peters and the Vatican, is on the road to Tasso's tomb, and the mount where St. Peter was crucified. The first payment on this property has been arranged for, and we are praying that God will put it into the hearts of some stewards of his money, to help us meet the \$10,000 yet due upon it, thus making a handsome monument of benevolence in the famous city.

One year ago an appropriation was made for the opening of a school of higher grade, for the daughters of our own church, and others who do not wish to place their daughters in convent schools of the city. To this work Bishop Joyce assigned Miss Vickery, at the session of the Italian Conference in 1892. Later in the year when it was decided to purchase the orphanage property, it was deemed inadvisable to open this new enterprise. This was a great disappointment to the Conference and our native church. At the last session of the Conference, presided over by Bishop Vincent, the appointment was again made, and made more emphatic. If, as has been said, "the voice of the church is the voice of God" then we cannot conscientiously delay longer to open this important work. It is confidently asserted by all who have looked over the field, that this school in a few years will be almost, if not quite self-supporting.

Miss Vickery wrote during the year, "There is no doubt that Italy is a difficult field, but one of the greatest burdens the missionaries here must carry is the want of faith on the part of the people at home. I write this because I have just read a letter which said in thought, if not in words 'no good can come out of Italy.' Are pieces of stone, bronze and silver, any less idols because called the Madonna or St. Peter? Are people who bow down to, and worship these images any less heathen than they who worship Buddha and Mohammed? We know our God is omnipotent, and Italy is a part of His kingdom and must rise and shine for His glory. Already the fields are white, and when he sends more reapers, the harvest will be such that all hearts will rejoice. The

old temple of Janus, the God of war, has crumbled into ruins ; may God raise upon its ashes, a new temple, that will proclaim the Gospel of peace to all Italy."

STATISTICS FOR ITALY.

Missionaries of the Woman's Foreign Missionary Society, 2 ; Bible Readers, 3 ; Orphanage, 1 ; Pupils, 40.

KOREA.

WOMAN'S WORK COMMENCED, 1885.

MISSIONARIES.

MRS. M. F. SCRANTON,
MISS MARY W. HARRIS,
*MISS L. C. ROTHWEILER,

MISS E. A. LEWIS,
MISS JOSEPHINE PAINE,
MISS LULA E. FREY,

MISS MARY M. CUTLER, M. D.

*Home on leave.

Mrs. Scranton writing from Seoul says : "The light has streamed out farther into this dark land than ever before. Some have come to a knowledge of the truth and give unmistakable evidence of changed hearts by trying to bring others to a like precious faith.

During the year Miss Paine and Dr. Cutler have been added to our working force, and are already proving themselves a blessing. There has been loss as well as gain. Miss Bengal is not, for the Parent-Board has taken her.

Our school work has prospered. One pupil left us on account of sickness, three have married, and the rumor of riots robbed us of two more, but others have come in, so that we now number thirty-five. Formerly we devoted considerable time to the study of Chinese, but as a suitable Korean woman could not be found as a teacher, we have abandoned the study altogether. The school has become in the main, a Bible school. Of course the girls have other studies, but the Bible is the principle thing.

Some of our girls have developed into valuable Christian workers. One who was married and went out from us a little more than two years ago, has during this year, become the Bible woman at our hospital. Every afternoon as the sick ones gather, she takes her books and goes and sits down with them and tells the story of Jesus and His love. Her ways are gentle and winning, and we have every reason for believing her work is being blessed of God. Her whole heart is in her work, and

when any one accepts the teaching and becomes a true believer, she rejoices over them 'as one that findeth great spoil.' Another of our girls married in February last and has been stationed at our Baldwin Dispensary, where she acts as interpreter for our Doctor, and teaches such as will listen to her words. She and her husband both seem to have but one desire, and that is to bring the people of that neighborhood to Christ.

Another of our girls has for some time done good service in the hospital as an assistant, not at all for the love of that kind of work, for she naturally has a great shrinking from the disagreeable, but she does all for Jesus' sake. She said only a few days since, 'I could not do these things (for they make me sick) if I did not keep thinking of Jesus. When there is anything difficult to be done I, think how He came down into this world, and how He healed everybody who came to Him, and then I can do all I have to do.' We depend on this girl also, to do much religious teaching on the Sabbath. In my opinion we have not so very many young people of her age in the home-land who speak with more earnestness and more effectively than our Esther. Although so young she has donned the green cloak and goes either by day or by night anywhere we choose to send her. She says she meets with insults sometimes as she goes along the streets, but as she is working for Jesus she does not much mind it. A short time ago she wrote me a letter in which she inquired, "Are you glad when my country people believe in Jesus? I am just so glad, too; *how* glad I cannot tell you. I want always to work for Jesus just the best I know how."

Still another of our number, the first girl who came to us, has become the wife of one of our native preachers, and is standing side by side with her husband in work for the Master.

An effort was also made to have a class of women for instruction in christian doctrine. Many applied, supposing they would receive aid, but only five were admitted. I had at first said I would receive none who could not at least read. This was probably an unreasonable requirement, for in a country where there are no schools for women, and where from childhood to old age, women must work and that almost unceasingly, how can it be expected she will be otherwise than unlearned. Only one of the five had any knowledge whatever of books, and in her case it scarcely reached beyond the ability to decipher with difficulty the native character. It seemed a little discouraging, and yet as my heart had so long been drawn out toward a school for women, I felt it must be the call of the Master, and we must go forward, hopeless as the outlook seemed. After a few weeks trial the number was reduced to three. These studied most diligently. Two of them in

order to learn to write, copied the entire catechism. The third copied it in part. Before they left they asked that they might receive the ordinance of baptism. One of them has become a most earnest Christian, and desires to give her whole time and strength to work for Christ.

Last September we commenced work on the east side of the city, three miles away from the Home. The scarcity of laborers and the inconvenience of getting across the city through heat and cold, and moist and dry, has made the work there very hard : yet we are thankful to have been permitted to begin it, and feel that the results are such as to encourage us in the expectation that a grand work can be done in that section of the city. The first meetings were held in and around a little building owned by our Parent Board, Doctor Scranton taking the men on the outside of the house while the women met on the veranda and in the court. It soon became far too small for our numbers, and we were very thankful when on Christmas day we could meet in our own little Baldwin Chapel. It was very rough and unfinished, and indeed it is somewhat so to this day, but to us it was, and always has been, more attractive than the grandest cathedral ever dreamed of. It was thought best to make the attempt of having the women and the men meet in the same building ; accordingly a paper partition was put through the centre of the room, the men occupying one side and the women the other. They enter by different gates and doors, so cannot see each other although all can see the speaker. Now and then a woman after having gotten a look at a foreign man's face, takes fright and runs away, but for the most part the plan seems to bid fair to be successful, and I am hoping the day is not distant when the Parent Board will build a Chapel in Tjong Long and let us occupy it with them.

Many women say they have believing hearts ; that they pray in their homes, and try to do according to the teaching. A week or two ago a little break was made, one woman daring to say she very much desired baptism, and a father requested it for his daughter whom we know believes, and was not present to speak for herself. One white-haired old lady gave her experience in a very pathetic way. She said 'although she had the desire to have a new, clean heart, she was not yet good. There was much quarreling in her house, and she often got angry. It would be a great sin for her to be baptised until the anger all went away. By and by when she was better she should wish to be baptised.' Upon inquiry we learned that when she attempted to pray, she met with insults and abuse which stirred her more than she thought consistent with a christian profession.

Our religion has been challenged in an unexpected way in that locality. Awhile ago a woman came to talk with our Annie at the Dis-

pensary. She was in great trouble; she said her daughter-in-law would not "kong-kyeng-hao." This is a word which is difficult to render into English, retaining the full meaning. It is honor, respect, reverence, obedience, and nearly everything else of that sort which can be crowded into it. This woman said her daughter was bad, and if the new religion would make her good, she would do the doctrine also. She invited Annie to go to her house and give it a trial. Annie accepted the invitation, and the last report I heard was that the young woman now "kong-kyeng-haoed" to the entire satisfaction of the mother-in-law, and peace reigned. ●

Chemulpo.—For some time the need of work among the women of Chemulpo has been very evident, the Pastor considering his church a somewhat one-sided affair, inasmuch as men only attended, and the probabilities seemed strong the home influences were tending away from Christianity, rather than toward it. It was decided in the spring to make some special efforts to win entire households for God, instead of the male members only. In May we sent down our Mrs. Ni, believing that if any one could reach the hearts of the women, she could do it. She remained a little over one month, but with her best endeavors only had the opportunity of seeing about 40 who would listen to her teachings. Among these were the wives of three or four of the members of the church who have since then themselves become members of the church also. Mrs. Ni's return to Seoul becoming a necessity on account of her position here in the Home. Hellen, from our adult school, to whom I have already referred, was sent to assist Mrs. Kang (our Cecilia) in the work so well begun by Mrs. Ni. She commenced by going out to the neighboring houses, telling the women a little about the precious truths she had learned and inviting them to Mr. Kang's house on Friday and Sunday evenings to hear about Jesus. She met with some success, but soon found she was looked upon with suspicion. She therefore had resource to a strategem. She walked all the way to Seoul, (27 miles) bought a few articles which she thought would insure her a welcome in any house she chose to enter, then walked back again to resume her work. She now goes from house to house as a peddler, taking care to sell her wares at prices which shall make the women desire to see her again, and never forgets to talk with them about the King's business. She is meeting with success and arousing a sufficient interest among the women, so that they come in large numbers to Cecilia's house and to the Chapel for further instruction. Since Mrs. Jones' return from China she has had this work in charge, and is most hopeful concerning it. We believe the church in Chemulpo has entered

upon times of greater prosperity than ever before, because of the accessions of the wives, the mothers and the children, and because of the bright prospects of more to follow.

Medical Work. Dr. Cutler reached Seoul on the 30th of March last and received such a hearty welcome that the home did not seem a new one, nor one among strangers in a strange land.

Dr. Cutler writes: "On April 12th, Miss Paine took me out for a walk, but before we had gone far along the west wall of the city the walk was cut short by finding several sick natives in little straw huts which seemed too small for even one person but some of which sheltered from four to six people. Such pitiable sights sent us home for the medicine case, a portion of the contents of which was most cheerfully given to those in need thereof.

"For about two weeks these sick ones—and others who soon joined them—were visited once, twice, and even as many as three times daily. As their condition improved the visits were made less and less often till three weeks ago when but two sick ones were left (and these were nearly well) out of a total of about 80 different people treated. For a time it seemed as if two new sick ones came for every old one who got well and went home. Some of the ailments were trivial, others were very grave. Some seemed to be beyond human help the first time they were seen. Four of such died. All others, so far as I know, recovered. Oh, how often I wanted to talk to them about the Great Physician but could not even speak His name so that these sick bodies and dying souls could understand.

"I have made 825 professional visits, treating 156 cases since my arrival. Of these cases sixty were among the women and girls connected with the School, eighty were on the city wall, two were among foreigners, and fourteen were in native houses. I hope soon to have a sufficient knowledge and command of the language to enable me to speak at least a few words to my patients about Jesus."

SUMMARY OF WORK IN KOREA.

Missionaries of the Woman's Foreign Missionary Society, 7 ; Boarding Schools, 1 ; Pupils, 35.

Foreign Summary.

	Missionaries W. F. M. S.	Medical Missionaries.	Bible Readers and Assistants.	Day Schools	Pupils.	Boarding Schools.	Pupils.	Orphanages.	Orphans.	Training Schools	Pupils.	Hospitals and Dispensaries.	Patients.	Homes for Homeless Women	Pupils.
North India Conference....	11	2	311	208	3,500	11	974	4	215	1	44	3	16,800	3	100
Northwest India Conference	5	..	90	38	705	3	..	..	..	..	..	..	..	..	..
South India Conference..	3	..	15	16	479	1	..	2	86	..	..	..	..	..	..
Bombay Conference.....	7	1	27	14	500	..	..	2	64	..	..	1	..	..	..
Bengal—Burmah	9	..	..	12	..	..	350	..	..	..	..	..	17,000	..	..
Malaysia Mission	5	..	3	2	115	1	15	..	..	..	..	..	..	..	..
North China Mission....	13	4	..	12	160	3	182	..	..	3	52	3	..	..	..
Central China Mission	10	1	10	39	..	3	100	..	..	..	..	2	2,000	..	..
Foochow Conference.....	10	3	78	12	646	2	100	1	12	..	..	3	6,000	..	..
Japan.	22	..	29	..	1,091	7	340	..	..	3	35	..	..	..	..
Mexico	8	..	47	10	534	2	425	1	143	..	..	..	..	..	..
South America	7	..	..	15	1,095	3	120	..	..	1	25	..	..	..	..
Bulgaria	4	..	8	5	65	1	75	..	..	..	..	..	..	..	..
Italy	2	..	3	..	..	1	40	..	..	..	..	..	..	..	..
Korea	7	1	3	..	..	1	35	..	..	..	..	..	..	..	..
Totals.....	123	12	624	383	8,890	41	2,758	10	520	8	156	12	41,800	3	100

It is impossible to get correct statistics for women under instruction in the various fields. Whole number of pupils in schools, 12,324.

Report of Home Work.

NEW ENGLAND BRANCH.

INCLUDES THE NEW ENGLAND STATES.

OFFICERS.

<i>President,</i>	MRS. C. PARKHURST, 79 Walnut St., Somerville, Mass.
<i>Corresponding Secretary,</i>	MRS. M. P. ALDERMAN, Hyde Park, Mass.
<i>Recording Secretary,</i>	MRS. M. D. BUELL, 72 Mt. Vernon St., Boston, Mass.
<i>Treasurer,</i>	MISS MARY E. HOLT, 4 Berwick St., Boston, Mass.

CONFERENCE SECRETARIES.

<i>East Main,</i>	<i>New England,</i>
MRS. B. V. JEWELL, 120 Essex St.,	MRS. H. B. STEELE, Milton, Mass.
Bangor, Me.	
<i>Maine.</i>	<i>New England Southern,</i>
MRS. I. G. ROSS, Southern Portland, Me.	MRS. M. C. JAMES, Rockville, Conn.
<i>New Hampshire,</i>	<i>New York East, (fractional.)</i>
MRS. I. C. DURRELL, Tilton,	MRS. Z. P. DENNLER, Long Island City,
New Hampshire.	N. Y.
<i>Vermont,</i>	<i>New York, (fractional.)</i>
MRS. P. S. BEEMAN, Windsor, Vermont.	MRS. H. ROBINSON, 48 West 10th St., N. Y.
Troy, (fractional.)	
MRS. J. HILLMAN, Troy, N. Y.	

The year has been one of unusual activity and earnest zeal all over our Branch territory from her wave washed coast to the summit of her mountain ranges, in city and country, in village and hamlet; and as the reapers have come, as did ancient Israel to the "Feast of Ingathering," bringing in their sheaves, the harvest-home-song has been, "We give thee thanks, O Lord God Almighty, which art and wast, and art to come; because thou hast taken to thee thy great power and hast reigned. Blessing and glory and wisdom and thanksgiving, and honor and power and might be unto our God forever and ever."

Bountiful have been the harvests of "corn and wine and oil" crowding the garner, and making the presses overflow. The voice of song has been in hearts attuned by the touch of the divine One, and the light in the "Court of the women" has been burning with increasing beauty and effulgence, sending rays into many a nook and corner, unvisited hitherto.

Every month of the year, or nearly so, has been filled with preparations for public meetings connected with auxiliaries, district or camp-meeting occasions. Circulars and appeals have been issued, reminding our members of the necessity of vigorous efforts to maintain our influence and standing as an efficient agency of the church in sending the "light of life" into the "dark places of the earth."

Conference and District Secretaries have been faithful in their work, accepting joyfully the new duties devolving upon them from the change made in the early part of the year, providing for an assistant or Home Secretary, which was intended to make more efficient every department of our work. We are confident that this new feature in our Branch work, will eventuate in lessening the work of the Corresponding Secretary, and give greater efficiency to the home-side of our work. The change has brought to some of us, *necessarily*, great care and anxiety.

New plans for increasing interest, and raising funds have been added to those already in use. The "Worker's Quarterly" commenced as a private enterprise, was adopted later by the Branch, and has been both popular and helpful.

Pledge or helper's cards have been a fruitful source of revenue, especially among the children. More than a thousand of these have been distributed by the agent of supplies, and the Home Secretary has scattered them with a liberal hand everywhere among our organizations. Mite boxes too, have been furnished to any one upon condition that they contain at the close of the year, at least twenty-five cents.

Seven hundred Annual Reports and 1,800 Branch Annual Reports have been sent out. Nearly one hundred thousand pages of leaflets have been distributed, about one sixth of which have been gratuitous.

The "Little Light Bearer's" department has had a most successful year, steadily growing in favor, which has come about by patiently and persistently keeping it before the people. Outfits have been given out whenever persons could be found willing to take hold of it; only one woman in a church who will keep the records and receive the fees is required.

One hundred and seventy-five outfits and 400 enrollment cards have been distributed in our own Branch. Other Branches have purchased about 2,000 during the year, which are furnished to them at cost. Other denominations have purchased 7,500.

Our subscription list to *Heathen Woman's Friend* is slightly in advance of last year for which we are very grateful. But we are painfully conscious that we are not doing our best, and we hope for a larger increase in the year to come. The change of the paper to magazine form is winning for it the highest encomiums from the pat-

rons in this and other lands as well. We cannot be too grateful that we have been so signally favored in the services of Mrs. Ayars as successor to her mother in editing the paper so faithfully and efficiently, and it is with deepest regret that we are compelled to accept her declination to continue in the position another year.

The Heathen Children's Friend, too, is surely gaining in its list of subscribers, and its editor is a great favorite with the juveniles.

Thank Offering day was observed by many of the auxiliaries, and we think that this will become in our Branch, as in other Branches, a day to be observed each year.

Several Mission boxes have been sent to the fields to gladden the hearts of the workers as well as those who may, through these little gifts, come to better understand about the unspeakable gift.

We must speak of the assistance we have received from Miss Sparkes, who was in our Branch several weeks, inciting by her persuasive words of appeal to greater consecration and earnest effort in and for this work. Miss Baker, whose positive manner of enforcing facts upon the consciences of her hearers, won many disinterested ones to identify themselves with this work. Mrs. Stevens also, through the heat of midsummer, went into the rural districts of the eastern portion of our Branch and succeeded in reaching many who had never been interested in our work. Miss Harvey has done grand work in Vermont. Miss Carr has given her services in helping forward this cause.

Sixty-seven new Auxiliaries have been reported, but when we compare the whole number given there are only twenty-six more than last year, showing quite a falling off of the old Auxiliaries.

Our annual meeting at Lynn was well attended, and a blessed spirit of love and union prevailed. What we have done has been unto the Lord. We know He is a covenant-keeping God, and He will surely be our helper in days to come as in the past, and we will continue to trust Him in the path of duty.

MRS. L. A. ALDERMAN,
Corresponding Secretary.

TREASURER'S REPORT.

Balance at Treasury October 1, 1892.....	\$ 3,272 09
Receipts from Auxiliaries.....	28,240 07
" " Bequests.....	941 41
" " Donations, etc.,.....	462 65
<hr/>	
Total receipts,.....	\$29,644 13
Disbursements,.....	\$29,474 01
Balance, October 1, 1893.....	2,943 11

M. E. HOLT,
Treasurer.

NEW YORK BRANCH.

INCLUDES NEW YORK AND NEW JERSEY.

OFFICERS.

<i>Honorary President,</i>	MRS. JOSEPH A. WRIGHT, 452 Lexington Ave., N. Y.
<i>President,</i>	MRS. S. L. BALDWIN, 1218 Pacific St., Brooklyn, N. Y.
<i>Cor. Secretary,</i>	MRS. W. B. SKIDMORE, 230 West 59th St., New York.
<i>Rec. Secretary,</i>	MRS. J. H. KNOWLES, Newark, N. J.
<i>Treasurers,</i>	MRS. J. M. CORNELL, } MRS. H. J. HEYDECKER, } 141 Center St., New York.

CONFERENCE SECRETARIES.

<i>Central N Y.,</i>	<i>Troy,</i>
MRS. J. D. EASTER, Clifton Springs, N. Y.	MRS. JOSEPH HILLMAN, Troy, N. Y.
<i>Erie, (fractional.)</i>	<i>Wyoming,</i>
MRS. W. V. HAZELTINE, Warren, Pa.	MRS. M. S. HARD, Kingston, Pa.
<i>Genesee,</i>	<i>Newark,</i>
MRS. J. T. GRACEY,	MRS. J. H. KNOWLES, Newark, N. J.
177 Pearl St., Rochester, N. Y.	
MRS. F. G. HIBBARD, Clifton Springs.	
N. Y.	
<i>New York,</i>	<i>New Jersey,</i>
MRS. HANNIBAL ROBINSON,	MRS. D. D. LORE, Summit, N. J.
46 W. 10th St., N. Y.	
<i>New York East,</i>	<i>Northern New York,</i>
MRS. Z. P. DENNLER, Long Island City,	MRS. G. P. FOLTS, Herkimer, N. Y.
N. Y.	

Since our meeting in Syracuse, one year ago, the work of the Branch has been carried on, quietly and steadily, by the usual methods. The year has not been marked by any special enthusiasm, while much faithful work has been done by the Conference and District Secretaries in the Auxiliaries already recorded.

In looking over the Branch, we find much ground uncultivated that we earnestly desire to possess. An Auxiliary in every church, and every woman a member, is still the aim of the Woman's Foreign Missionary Society. How shall this be accomplished has been the subject of much thought during the past year, as the appeals for help have come from the fields God has so graciously prospered. Perfect harmony prevails among all our workers, and we are grateful for the reports that come to us of the power of the Holy Spirit, in the Quarterly and District Meetings, and the Camp Meeting Anniversaries. Some of our Conference Anniversaries have declined in interest, from the limited time given for the meeting, the afternoon being divided between two or three organizations. In this matter we are subject to the courtesy of the committee, to whom these arrangements are submitted by the Conference.

Time would not suffice to give a history of the hinderances and discouragements we have had. They have come from unexpected sources and have not been easily overcome, but God is our refuge and strength. The cause is in the hands, and on the heart of "Him who needeth not to be told what is in man."

The Ocean Grove Anniversary as usual, was a season of power. The interest in the meeting was greatly increased by the presence and words of Dr. and Mrs. Butler. More than twenty years ago, Mrs. Butler organized this auxiliary, in a tent with a few women. Mrs. Stokes was made President. Every year since, Dr. Stokes has kindly arranged a two days' anniversary for the auxiliary, thus spreading missionary enthusiasm and intelligence, far and wide over this land. The material results are known in our treasury, but the spiritual good will only be known when the "angels shout the harvest home."

We have been greatly helped in this Branch by our returned missionaries, Misses Sparkes, Cushman, Hewitt, English, Dr. Carleton, and Mrs. Jewell.

The report from the German work is very encouraging. The contributions have advanced, and the circulation of the "German Friend" has increased. The Conference Secretary was encouraged and helped by the presence of Miss Dreyer at the Conference, and the visits of Miss Rothweiler in some places. We hope this is the beginning of better things for our Woman's work among our German friends.

This Branch has sent no new missionaries this year to the foreign field. Mrs. Jewell and Dr. Carleton have returned to their work in China, we hope with renewed health and strength. They have greatly increased our interest in work for China, by their presence and labors among us. Miss English is expecting to return in a few weeks to her Orphanage work in Bareilly, India.

We have few new auxiliaries to report; no large increase in members. There has been increased interest in the Young People's Societies, and we have distributed much special work among them. We have increased the number of "Light Bearers" and circulated the "Star Cards." This is growth in the right direction. We rejoice in every indication of interest among the young people of the church.

The Mite Boxes are still in demand, and are useful reminders in many households.

We regret our inability to increase the circulation of literature in the Branch. The circulation of the Heathen Woman's Friend, and the Children's Friend, also the scattering of leaflets in the Branch, we deem of vital importance. This work of distribution should be made a personal interest by every member; and if thoroughly done, would we believe insure the success of our missionary work.

NEW YORK BRANCH.

89

Financially, we have had a successful year, having raised the full amount pledged. In this we were greatly helped by bequests, and the large donation so kindly earned by Mrs. Asbury Lowrey. Surely the Lord has made His grace to abound toward us; and we bless His holy name.

MRS. H. B. SKIDMORE,
Cor. Secretary.

TREASURER'S REPORT.

NEW YORK BRANCH.

Receipts from Oct. 1, 1892 to Sept. 30, 1893.....	\$51,474.86
Disbursements during the year.....	50,954.76
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Balance on hand Oct., 1893.....	\$ 520.10

MRS. J. M. CORNELL,
MRS. H. J. HEYDECKER,
Treasurers.

143 Center St., New York.

PHILADELPHIA BRANCH.

INCLUDES PENNSYLVANIA AND DELAWARE.

OFFICERS.

<i>President,</i>	MRS. M. S. WHEELER, Media, Pa.
<i>Cor. Secretary,</i>	MRS. S. L. KEEN, 1209 Arch St., Philadelphia.
<i>Associate Cor. Sec'y.</i>	MRS. J. B. BRENNISER, 1914 Wallace St., Philadelphia.
<i>Rec. Secretary,</i>	MISS E. A. TOWNSEND, 1711 Spruce St., Philadelphia.
<i>Treasurer,</i>	MRS. C. D. FOSS, 2043 Arch St., Philadelphia.

CONFERENCE SECRETARIES.

<i>Central Pa.</i>	<i>Pittsburg,</i>
MISS MARY McCORD, Lewistown, Pa.	MRS. E. D. VANKIRK,
<i>Erie,</i>	238 Main St., Pittsburg, Pa.
MRS. W. V. HAZELTINE,	<i>Wilmington,</i>
216 Liberty St., Warren, Pa.	MRS. W. E. TOMKINSON, Bellevue, Del.
<i>Philadelphia,</i>	<i>Wyoming. (Frac.)</i>
MRS. J. H. CHUBB,	MRS. M. S. HARD, Kingston, Pa.
1335 S. Broad St., Philadelphia.	<i>Central N. Y., (Frac., Elmira Dist.)</i>
<i>Genesee, (Frac.) (Olean Dist.)</i>	MRS. S. RENDALL, Towanda, Pa.
MRS. E. H. LATIMER, Olean, N. Y.	

CONFERENCE TREASURERS.

<i>Central Pa.</i>	<i>Pittsburg,</i>
MRS. E. C. VANFOSSEN, Millintown, Pa.	MRS. CAROLINE M. ABRAHAM.
<i>Erie,</i>	Craig and Forbes Sts., Pittsburg, Pa.
MRS. T. W. MAIN,	<i>Wilmington,</i>
118 N. Kerr St., Titusville, Pa.	MRS. M. R. LINCOLN,
<i>Philadelphia,</i>	613 King St., Wilmington, Del.
MISS C. A. WEAVER,	<i>Wyoming,</i>
111 Olive St., Media, Pa.	MRS. C. P. SIMPSON,
	825 Olive St., Scranton, Pa.

SUPERINTENDENTS OF BANDS.

<i>Central Pa.</i>	<i>Pittsburg,</i>
MISS ADA M. C. HARTZELL,	MRS. J. H. BROWN,
<i>Newport, Pa.</i>	6015 Walnut St. Pittsburg, Pa.
<i>Erie,</i>	<i>Wyoming,</i>
MRS. C. C. BINSCHOTER, Brookville, Pa.	MRS. C. A. BENJAMAN,
<i>Philadelphia,</i>	Honesdale, Pa.
MRS. M. L. SHEAFER,	
109 S. 7th St., Philadelphia, Pa.	

[Mrs. S. L. Keen, the Corresponding Secretary of the [Philadelphia] Branch, is absent making a tour of the world, visiting the various Missions of the Society, and for this reason no Home Report of the Branch appears.—EDITOR OF REPORT.]

TREASURER'S REPORT.

SEPTEMBER 30, 1892, TO SEPTEMBER 30, 1893.

Balance on hand September 30, 1892.....	\$ 7,642.50
Receipts from Conferences.....	25,539.99
From other sources.....	265.80
Total receipts for year.....	\$33,448.29
Disbursements for year.....	\$27,711.06
Balance September 30, 1893.....	\$ 5,737.23

MRS. C. D. FOSS,
Treasurer.

BALTIMORE BRANCH.

INCLUDES MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA.

OFFICERS.

<i>President,</i>	MRS. A. H. EATON, 636 N. Cary St., Baltimore, Md.
<i>Cor. Secretary,</i>	MRS. E. B. STEVENS, 117 E. Twenty-Fourth St., Baltimore, Md.
<i>Rec. Secretary,</i>	MRS. DR. W. C. MORGAN, Calverton, Md.
<i>Treasurer,</i>	MRS. E. R. UHLER, 661 W. Fayette St., Baltimore, Md.

CONFERENCE SECRETARIES.

Virginia Conference, MRS. S. M. HARTSTOCK, Washington, D. C.
Wilmington Conference, (Fractional) MRS. W. E. TOMKINSON, Bellevue, Del.

SUPERINTENDENT OF GERMAN WORK,

MISS GRACE UHLER, 661 W. Fayette St., Baltimore, Md.

SUPERINTENDENT OF BANDS,

MRS. R. R. BATTEE, 2418 Madison avenue, Baltimore, Md.

Upon the cover of our last Branch Report is a pertinent question, "What wilt thou have me to do?" and a definite answer, "Bring my sons from far, and my daughters from the ends of the earth."

In the spirit of loyalty indicated in this question have we persued the way, and seldom has loyalty, faith, and perseverance been more severely tested. The financial stringency, so universal, has pressed heavily upon us, and twice we have been compelled to look for loans. To seek it through ordinary business channels we knew would be futile, and some of our friends whose willingness we were not disposed to question were unable to relieve our embarrassment.

We waited before our covenant keeping God and came to our anniversary through Red-seas of difficulty dry-shod—appropriations met, and over \$2,000 in the home treasury.

Many of these dollars weighed in Heaven's balance and tested by its cupel are found to have special weight and value. Old and young alike have earned, and saved, and given joyfully. One little fellow with shinning face brought the twenty-five cents he had earned by breaking stones on the road ; orphans proposed to give up their Sunday beefsteak and molasses rather than face a deficit, and the last cent in the house with no knowledge where the next was to come from, has been offered to make up the membership due. Notwithstanding the limited area we occupy, the labor expended upon it, and the financial stringency, we report a gain of four auxiliaries and three bands. Every door opened to us in churches, conferences and camp meetings have been entered, and Misses Cushman, Carr and Sparkes, and later Rev. Geo. B. Smyth have rendered us excellent service. Plans proposed for adding to our funds that could be adopted with prayer—God forbid we should adopt any other—have been used, and interest has been increased by entertainments given by the children, and by Miss Cushman with her Peking School and Miss Sparkes illustrated lecture. All of these have given instruction and pleasure, and helped us financially.

The same deft fingers that have wrought so skillfully in the past have been not less busy this year, and Miss Thomas' basket has yielded \$250. Smaller sums have been realized from sales of infant's shoes, confectionery and other exhibits of womanly industry and skill. We would again express our indebtedness to the dear missionaries who have so frequently and so fully reported to auxiliaries and individuals their work, and to conference and district secretaries who have so cheerfully, lovingly and patiently toiled through another year.

Miss Gallimore, whom we have been honored to sustain in Gonda, is home on furlough, and so eager is she to help on this side the water that we fear her rest days will be few.

We have been notified of a bequest of \$2,000 made unconditionally and which we expect to receive in the spring. When other legacies have been paid we shall, with the Preacher's Aid of Baltimore Conference, receive the remainder of the estate.

A friend who has previously given to the Branch \$5,000 again has expressed his interest in the society, and his confidence in the integrity of the officers of Baltimore Branch by placing in our hands bonds to the value of \$7,000, bearing 8 per cent interest. This, however, is subject to an annuity and for the present does not increase our revenue.

BALTIMORE BRANCH.

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The subscription list to our periodicals remains our mortification. A vigorous effort will be made to increase the list, indeed the effort was started at the last Branch annual meeting, a number pledging to secure by their own payment, if need be, a new subscriber. It is a mystery how one loving Christ and his kingdom, and possessed of ordinary intellectual ability, can have no relish for such food as our admirable paper presents each month.

MRS. E. B. STEVENS,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand as per last Annual Report.....	\$ 2,205.32
Receipts from all sources.....	10,924.76
Total.....	\$13,130.08
Total disbursements.....	10,878.67
	<hr/>
Balance in treasury Oct. 11, 1892.....	\$ 2,251.41
Receipts from Auxiliaries.....	\$ 9,121.32
" " Easter Offering.....	1,101.07
" " Mite boxes.....	499.62
" " other sources.....	202.15
	<hr/>
Total.....	\$10,924.76

MRS. E. R. UHLER,
Treasurer.

661 W. Fayette St., Baltimore, Md.

CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

President, MRS. BISHOP I. W. JOYCE, Chatanooga, Tenn.
Rec. Secretary, MRS. C. W. BARNES, Springfield, Ohio.
Cor. Secretary, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
Treasurers, { MRS. OLIVER KINSEY, Mt. Auburn, Cin.
 { MRS. JOHN T. KUNZ, Cin.

CONFERENCE SECRETARIES.

<i>Cincinnati Conf.</i>	<i>East Ohio Conf.</i>
MRS. J. F. LOYD, Delaware, Ohio.	MRS. J. R. MILLS, Painesville, O.
<i>Ohio Conf.</i>	<i>West Virginia Conf.</i>
MRS. J. H. CREIGHTON, Lithopolis, Ohio.	MRS. C. E. JACKSON, Moundsville, West Virginia.
<i>Central Ohio Conf.</i>	<i>Kentucky Conf.</i>
MRS. E. D. WHITLOCK, Bellefontaine, Ohio.	MRS. J. B. JONES, Covington, Ky.
<i>North Ohio Conf.</i>	<i>Tennessee Conf.</i>
MRS. J. MITCHELL, 210 Franklin Av., Cleveland, Ohio.	MRS. I. W. JOYCE, Chattanooga, Tenn.
<i>Central German Conference.</i>	
MISS CLARA BAUR, 28 Milton St., Cin. Ohio.	

Another year of labor in this work which the Lord hath set his willing hearted servants to perform, has reached a close. It has been one of more than ordinary anxiety. Beginning the year with a very small balance, and taking large appropriations, the panic found us from a worldly standpoint, in a very precarious situation. To add to the gravity of the case, many of our best workers were laid aside by sickness or home cares, and the burden bearers, saw no light except when looking upward. With hearts overflowing with gratitude the record is made, that even as the promise reads, it hath been done unto us. Our God hath "supplied all our need" and to Him be all the glory. The working spirit has been manifest both in auxiliary and young people's work, and with the praying spirit added, it was no marvel that success crowned each effort. Penny a day members are increasing and proportionate giving is being more and more a subject of thought and example. Literature has been eagerly sought for, and an increase in the list of subscribers to the *Heathen Woman's Friend* is thankfully recorded. The little "Light Bearers" are adding to the growing missionary spirit and another year will show a great increase to their numbers. A new departure in missionary preparation has been taken within

the bounds of the Cincinnati Branch, which promises much for Foreign Missionary work. It is the establishment in connection with the Ohio Wesleyan University of a "Department of Christian Missions" under the direction of Rev. O. W. Willetts formerly of the North China Mission. It covers wide range, and will be of great value to Missionary candidates. The history of mission effort, comparative religions, lands and people, peculiarities of government and institutions, requirements, failures, successes, &c., are included in the course projected.

Early in the year Miss Mary Cutler, M. D., was sent to Korea, and in September Misses Lula Frey and Mary Harris left for the same field; one to fill the pledge made a year ago, the other to supply the place made vacant by the marriage of Miss Bengel, the money returned for outfit and passage, made this possible. Miss Rothweiler was not well enough to leave as expected; Misses Anna Bing and Mary Ketring come home on health leave, and Dr. Ernsberger is now on the way. Twenty-two Branch representatives are now on the field, but several of these are likely to be sent home the coming year. In almost every case double duty is being performed and we cannot wonder that a premature break down is the result. But what else can be done, when the Christian women of our favored land hold back their gold, and their daughters, and yet pray "Let Thy Kingdom Come."

The anniversaries at conferences and camp meetings as well as the annual meetings in the Districts have been remarkable without exception in deep spirituality and earnestness. There has never been a time before in our Branch history when this true missionary spirit was so manifest. This was especially true of the annual meeting of the Branch held in Cambridge, Ohio. The leading idea in all the exercises, was first, a giving of self to God so that gifts of time, money, service, children even, would be joyfully given. At this meeting in the joy of service, and the felt presence of the master, there was still an undercurrent of sadness over one severed a year ago, and those made necessary this year. For the first time in our Branch history, Mrs. Clark was absent, and Mrs. Davis who had seemed almost essential to our work was not there. Then three conference secretaries, Mrs. Benton, Carson and Hingeley, who have given through all these years most faithful and efficient service, resigned on account of family cares or removal, and it seemed as one could feel the vacancies. Perhaps few Branches have been blessed with so many officers of long standing. There have been comparatively few changes and a spirit of loyalty has characterized all our work. And the fact of Mrs. Clark, Mr. Brown, Mrs. Savage, Mrs. Benton, Mrs. Carson and Mrs. Hingeley, all dropping from our ranks within one year, could not but make a deep impres-

WOMAN'S FOREIGN MISSIONARY SOCIETY.

and to those who were left it did not need be said "What thou do quickly." Five days after our annual meeting, Mrs. Clark not, for God took her." Quietly she sank to sleep on earth and to the glory of heaven. After a long life filled with blessed service and honored, in the full exercise of all her faculties ere the "golden days" had come, she was taken home just as she had wished, without a day of sickness. She also would have wished her last to be a Missionary Meeting which proved to be on Tuesday at District Meeting, which met in her own church. Tuesday night, her being done, she had not to wait as some, but went to be "forever with the Lord." Our Branch is bereaved, but each departure, only one more incentive to better service.

Mrs. E. T. COWEN,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1st, 1892.....	\$ 1,479.74
Receipts from Oct. 1st, 1892, to Oct. 1st, 1893.....	39,181.46
	<hr/>
	\$40,661.20
Expenditures.....	40,021.00
Balance on hand	640.20
	<hr/>
	\$40,661.20

Mrs. OLIVER KINSEY,
Mrs. JOHN C. KUNZ,
Treasurers.

NORTHWESTERN BRANCH.

Includes Illinois, Indiana, Michigan and Wisconsin.

OFFICERS.

<i>President,</i>	MRS. ISAAC B. HITT, Evanston, Ill.
<i>Cor. Secretary,</i>	MRS. F. P. CRANDON, Evanston, Ill.
<i>Sec'y of Home Department,</i>	MRS. LEWIS MEREDITH, Oak Park, Ill.
<i>Rec. Secretary,</i>	MRS. L. H. JENNINGS, Rogers Park, Chicago, Ill.
<i>Treasurer,</i>	MISS MARY A. GAMBLE, 38 Winder St., Detroit, Mich.
<i>Assistant Treasurer,</i>	MRS. B. D. YORK, Hancock, Ave., Detroit, Mich.

CONFERENCE SECRETARIES.

<i>Rock River.</i>	<i>Northwest Indiana.</i>
MRS. CAROL BLISS, New Lenox, Ill.	MRS. A. C. MCKINSEY, Attica, Ind.
<i>Central Illinois.</i>	<i>Southeast Indiana.</i>
MRS. J. N. REED, Abingdon, Ill.	MISS B. A. SPANGLER, Utica, Ind.
<i>Illinois.</i>	<i>Detroit.</i>
MRS. W. A. SMITH, Jacksonville, Ill.	MISS FRANK BAKER, Morenci, Mich.
<i>Southern Illinois.</i>	<i>Michigan.</i>
MRS. E. A. HYPES, Lebanon, Ill.	MRS. C. B. CARPENTER,
<i>Indiana.</i>	20 Chancy St., Grand Rapids, Mich.
MRS. MAGGIE RIDLEY, Corydon, Ind.	<i>Wisconsin.</i>
<i>Northern Indiana.</i>	MRS. N. C. GIFFIN, Fond-du-Lac, Wis.
MRS. C. G. HUDSON, Noblesville, Ind.	<i>West Wisconsin.</i>
	MRS. L. F. HALSTED, Baraboo, Wis.

GERMAN WORK.

<i>Sup't-at-Large,</i>	MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.
<i>Vice-President-at-Large,</i>	MRS. C. ACHARD, 101 Park Place, Peoria, Ill.

CONFERENCE SECRETARIES.

<i>Switzerland.</i>	<i>Cent. Germany (fract'l.)</i>
MRS. ANNA SPOERRI,	MISS ANNA BAUR,
21 Waesergasse, St. Gallen.	28 Milton St., Cincinnati, Ohio.
<i>South Germany.</i>	<i>N. W. Germany (fract'l.)</i>
MRS. MAGDALENA MANN,	MRS. E. E. SCHUETTE,
88 Roederberg, Frankfort on the Main.	Charles City, Iowa.
<i>North Germany.</i>	<i>Chicago German.</i>
MRS. REV. WUNDERLICH,	MISS JULIA ENDERIS,
Schwarzenberg, Saxony.	237 Ninth St., Milwaukee, Wis.
<i>St. L. German (fract'l.).</i>	
MRS. WM. SCHNACKENBERG, Harper, Iowa.	

Last year when our annual appropriations were made, the Northwestern Branch assumed obligations which could only be redeemed by increasing the amount of its contributions for the previous year by ten thousand dollars. This was a very large addition, and such a responsibility was not to be recklessly nor lightly assumed. But the necessities

of the work were imperious. It seemed as if the Master demanded that new fields should be occupied and that the enterprises which we already had in hand should be strengthened. We took counsel not of our desires on the one hand nor of our fears on the other, but sought Divine guidance and direction, being anxious only that we should make no mistake as to what the Lord would have us do. Believing most devoutly that both safety and success would be found in the path of duty, and realizing that He whose commandment we desired to obey had declared "The silver is mine and the gold is mine," we were strong in the faith that He whose we are and whom we serve "would supply all our needs."

Right royally has our faith been vindicated. The year which has just closed has been the most successful which the Branch has ever known, and with hearts filled with thanksgiving for the prosperity which has been vouchsafed to our work and with a faith strengthened by this experience, we address ourselves with new energy and new zeal to whatever duties may lie before us.

Throughout the Branch the year has been characterized by persistent work and individual fidelity. A sense of personal responsibility as to our increased obligations seems to have pervaded our entire membership, and neither the financial disturbances which have been experienced, nor the attractions of the great Columbian Exposition, located near the centre of our patronizing territory, nor the demands of individual necessity have been permitted to interfere with the gathering of the funds which were needed for our enterprises. Rejoicing in this experience, we forget not at the same time to praise Him who has strengthened our hands, encouraged our hearts, and from Whom cometh all our help.

Of the labors in season and out of season, the results of which I have announced, the details cannot be given. No new methods of procedure have been observed. But without a detailed report we know something of what these contributions represent. They mean many self denials, many uncomfortable economies, much planning and a great amount of painstaking labor in their gathering. They evidence the generous promptings of hearts which have been warmed by an earnest desire for the world's salvation.

The mite boxes which were distributed during the year to the number of 6,914 have yielded the goodly sum of \$3,203.94.

The Medical Educational Fund has received \$77.52 from the sales of the photographs of our missionaries. These receipts are far from being the only or the greatest benefit in which the distribution of these photographs result. Looking at us from our albums, or standing on our tables or mantels, they are constant reminders of the work and sacrifices of an earnest, self-denying band of women whose labors are all undertaken

"In His Name," and such reminders must in many ways and constantly stimulate the missionary spirit. It is greatly to be hoped that these sales may be largely increased.

During the past year the amount received from bequests has not been large. A sale of some property previously bequeathed to us netted to the Society \$900.00. From Mrs. M. E. Slade, of Illinois, the Society received \$500.00, which is charged with a life annuity of \$25.00. From Mrs. Soule we have received a gift of \$1500.00. This gift has greatly gladdened our hearts. This money, added to other contributions from the same generous source, will be used in the building of a home school at Aligarh, which will accommodate one hundred Hindoo girls.

Our revenue from the sale of leaflets is not so large as it has been in previous years. Nevertheless, from this source our Contingent Fund has been aided to the extent of \$99.58.

A constantly increasing interest in Thank-offering Day is noticeable throughout the Branch. It was practicable this year to appropriate these offerings to specific purposes, and Nagoya in Japan, Pachuca in Mexico, and Montevideo in South America, were sharers in the receipts, which gathered to the amount of \$10,202.74. The value of Thank-offering Day, both as a means of supplementing our contributions and for increasing the interest in our general work, cannot be overestimated.

Forty-nine boxes of supplies for our missionaries have during the year been packed and forwarded to various missionary stations.

The Itinerary Committee has directed the movements of special speakers for Auxiliary and District meetings and for Thank-offering anniversaries. This Committee has secured many favors from the railroad companies in the form of reduced fares for the missionaries who have addressed these gatherings. The saving in this respect is an important item in our treasury accounts.

As indicating an increasing interest in the society we are glad to report an increase in the number of subscribers to the *Heathen Woman's Friend*. The subscription list now numbers 5,146. The subscribers to *The Children's Friend* include 2,546 names, and to the *Heiden Frauen Freund* 683 names.

During the year a goodly number of missionaries have gone to the stations to which they had been assigned. Early in the year Miss Stahl and Miss Craig went to Calcutta, Miss Hebinger to Singapore, Mrs. Davis to Nanking, and Miss Wilson to Hing Hwa, China; Miss Blackburn to Loftcha, (later Miss Diem joined Miss Blackburn in Loftcha), and Miss Heaton to Japan. Dr. Gloss, after three years of absence, has returned to her former field of labor in North China. She has devoted nearly half of the three years to professional study and returns to her

station with increased qualifications for her work. If, as we hope, her health has been fully re-established, we shall expect to hear that an abundant success attends her labors.

Three of our missionaries have returned to their homes. Miss Fincham from Loftcha, Miss Hyde from Montevideo, and Miss Forbes from Kagoshima. Misses Fincham and Hyde were exhausted with the strain of consecutive years of service, but Miss Forbes would gladly have remained several more years in Japan had not a serious illness compelled her to return to this country. The physicians are yet unable to decide what the result of this illness may be; while hoping that her health may be restored, we can now only quote the words which closed her own report to the Woman's Conference in Japan: "The past and the present are alike in God's hands—I may not see, I can only trust, but He doeth all things well."

Miss Wheeler, of Kiu Klang, has been captured by a member of our Parent Board. I presume the wedding bells rung out on the marriage of Miss Taylor, Miss Forbes' associate, on Monday, Oct. 9th. Though sorry to lose her from our band of missionaries, we extend our cordial congratulations to her and to the Southern Methodist mission, of which she now becomes a member.

In connection with our various meetings, we have had the services of a number of returned missionaries: Misses Howe and Shaw of our own Branch, as well as Mrs. Maxwell, Mrs. Hard and others. Miss Baker still continues her efficient help, and her knowledge of the work at home, as well as the work abroad, renders her invaluable to us.

The Women's Conference of Missions and the Women's Congress of Missions were notable gatherings and brought together women from many lands. The papers read at these meetings and the discussions which followed were of a high order and I am sure must have awakened a new interest in this work for women.

We enter the new year full of faith and courage and hope. Our Branch stands pledged to a contribution of \$70,000, for the coming year. This pledge was not taken hastily, nor unadvisedly, nor without prayer. We believe that it can and will be redeemed, and that upon those through whose labor and self-denial and devotion this end shall be accomplished, the blessings of our Heavenly Father in an abundant measure will rest.

MRS. F. P. CRANDON,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand, Oct. 1st, 1892	\$14,516.72
Receipts from Oct. 1st, 1892, to Oct. 1st, 1893.....	61,754.64
Total receipts	\$76,271.36
Disbursements	65,513.13
Amount in treasury, Oct. 1st, 1893	\$10,758.23
MARY A. GAMBLE, <i>Treasurer.</i>	

DES MOINES BRANCH.

INCLUDES IOWA AND MISSOURI.

OFFICERS.

<i>President,</i>	MISS ELIZABETH PEARSON, Des Moines, Iowa.
<i>Cor. Sec'y.,</i>	MRS. M. S. HUSTON, Burlington, Iowa.
<i>Rec. Sec'y.,</i>	MRS. B. M. GATCHELL, Des Moines, Iowa.
<i>Treasurer,</i>	MRS. E. K. STANLEY, Des Moines, Iowa.

CONFERENCE SECRETARIES.

<i>Iowa Conference,</i>	<i>St. Louis Conference,</i>
MRS. L. W. BYSKITT, Cedar, Iowa.	MRS. T. H. HAGERTY, St. Louis, Mo.
<i>Des Moines Conference,</i>	<i>Missouri Conference,</i>
MRS. W. B. THOMPSON, Carroll, Iowa.	MRS. A. H. PROCTOR, Kirksville, Mo.
<i>Upper Iowa Conference,</i>	<i>Central Missouri Conference,</i>
MRS. E. P. FRITZ, Marshalltown, Iowa.	To be supplied.
<i>Northwest Iowa Conference,</i>	<i>German Conference,</i>
MRS. A. G. CARTER, Marcus, Iowa.	MISS M. DREYER, Chicago, Ill.

The year just ended completes a decade for Des Moines Branch. We are deeply and truly thankful to God for all these years of blessings ; but for no one of them more grateful than the one just closed. We have verified this truth from Dr. McLaren, that "they who venture on no conflict in their own strength will ascribe no victory to their own arms, nor ever need to look back to moments of defeat when God's help failed them." It looked much like defeat when in February, Miss De. Motte had to return home broken in health, after a very short term of service, and the same month we were obliged to borrow nearly a thousand dollars for the quarter's appropriation. Those were our darkest days. But the conflict was not ours, and out of seeming defeat divine help wrung the victory. The close of the year finds three new candidates eager for the foreign field, and one thousand dollars more in the treasury than we had pledged. While the number of new members and organizations is not so large as last year, there has been less falling off

than in former years, and our subscription lists are well sustained. Our first branch missionary, Miss Lawson, returned in the spring from seven years of most faithful service in India. At quarterly meetings, conference anniversaries, and in church and private meetings she has given much assistance to our workers. Last fall and again in the spring district conventions crowded each other, and later were numerous camp meetings and anniversaries, helping to spread information and arouse enthusiasm. It is quite safe to say that at no former time have so many Methodist women in Iowa and Missouri been so thoroughly enlisted in the work of the Woman's Foreign Missionary Society, or more cheerfully rendered the "two cents a week and daily prayer." A few boxes of dolls and some other supplies have been sent out, but our best cargo over the seas was Misses Lauch and Wood to India, and Miss Wilkinson to China. Going out on half salary they sought *first* the kingdom of God, and He has not only supplied all their needs but given each one great joy in her labors. The branch missionaries in the field have helped us more than they will ever know by their timely letters and cheering messages.

Thank-offering day is numbered with special gratitude, not only from the spiritual blessings that attended its observance, but because when a certain sum had been asked of the branch, twice the amount was given.

Our agent of supplies has found her office no sinecure this year. Much of the very best missionary literature has gone over our field to the edification and enlargement of those who purchased it. We often wonder how we ever did without this valuable arm of service.

Our Branch president with hands already filled with labors for her branch, undertook the sale of missionary photographs and carried out the plan with great success. Another year we may hope for some revenue from this department, besides the interest created by the possession of these good faces in so many of our homes.

The "*Quarterly Items*" have carried to each auxiliary much home and foreign news of special interest and importance to our own branch. This too has been the work of our Miss Pearson—a work growing more essential each year. In contemplating the labors of this officer, and the no less faithful service of the branch treasurer the question often comes "was ever a corresponding secretary so ably supported by her associates, or any branch more favored with devoted workers?" Our conference and district secretaries are growing in zeal and devotion and unselfishly giving themselves to this great work.

The annual meeting, like each of its predecessors, was the best one we ever held. Four missionaries, Mrs. VanPetten, Mrs. Badley, Dr.

Christianity and our own Miss Lawson, chained attention to the foreign field. Their frequent, simple talks, did as much good as the more formal addresses. Sabbath morning Mr. W. E. Blackstone gave us one of the most impressive missionary addresses we ever heard. Monday he talked on Personal Responsibility until his audience was mightily moved. He left us with the feeling that the greatest work of this life is to speedily send the Gospel to every creature.

With profound thanksgiving for all the past, and a great assurance of faith and courage for the future, we stand up close to the Northwestern branch and pledge with her one-hundred-thousand dollars for next year. If any other two branches have more assurance than this we will yield the palm and remind them that we are ten years old.

M. S. HUSTON,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1st., 1892.....	\$ 3,535.52
Receipts during the year.....	22,758.89
	<hr/>
Total	\$26,294.41
Total disbursements.....	23,488.65
	<hr/>
Balance on hand.....	\$ 2,805.76

MRS. E. K. STANLEY,
Treasurer.

MINNEAPOLIS BRANCH.

Includes Minnesota, North Dakota and South Dakota.

OFFICERS.

President, **MRS. C. N. STOWERS.**
Rec. Secretary, **MRS. J. M. HEARD.**
Cor. Secretary, **MRS. C. S. WINCHELL.**
Treasurer, **MISS LILLIAN M. QUINBY.**

CONFERENCE SECRETARIES.

<i>Minnesota,</i>	<i>North Dakota,</i>
MRS. E. N. WOLEVER, Hamline, Minn.	MRS. M. V. B. KNOX, Wahpeton, N. D.
<i>South Dakota,</i>	<i>North German,</i>
MRS. H. E. M. PATTEE, Centerville,	MRS. MAGGIE ZIMMERMAN, Minneapolis,
S. D.	Minn.

SUPERINTENDENT OF GERMAN WORK.

MISS MARGARETHA DREYER, Chicago, Ill.

BUREAU OF SUPPLIES.

MRS. JAS. SUYDAM, St. Paul, Minn.

Another year with its labors and rewards, its possibilities and successes, its trials and its triumphs has passed from us forever ; the books are closed, to be opened for record never more. To-day we turn over the pages and with mingled joy and sadness review the record of its swiftly passing hours. We lift our hearts in thanksgiving over every advance step made while tears of regret fall upon many pages where we note the golden opportunities missed. Ah, if we only knew what things God counts *great* how different would the record be.

This, the tenth year of our Branch life, began with our territory cut in two, and five of our nine conferences taken to erect the new Columbia River Branch. The territory of Minnesota and the two Dakotas comprising four Conferences and a portion of the N. W. German Conference remained to us. This division of our forces and consequent depletion of our ranks served at once to depress and to stimulate. We issued our first circular letter early in the year announcing the division giving an outline of our work for the year and appealing to our women to fill up our depleted ranks and make this the best year in our history. While the results have not been equal to our highest expectations they have demonstrated the loyalty of the workers already enrolled, and faithfulness of many gleaners in this harvest.

But unlooked-for difficulties have appeared in the way, unexpected obstacles have been encountered, hard to overcome. Never in the history of our land have our people suffered such loss by fire and flood, by drouth and storm and tempest, by failures in business, by loss of work and crash of banks as during the present year.

The times are hard; this is the refrain that is repeated over and over and over again. True, it is the times are hard and money is used more carefully perhaps than ever because so hard to get. But we remember that the silver and gold are the Lord's and He whose word faileth never has said, "Give, and it shall be given you, good measure, pressed down, and shaken together and running over."

Our conference Secretaries have carried on their work under many difficulties. Illness, and sudden death have come to the near relatives of our Minnesota Secretary calling her to her former home for many weeks. The Dakota Conference Secretary was called to spend the entire year, save a few weeks, in the State of New York, and of course found it difficult to lead her hosts to victory while so far removed from them.

The North Dakota Secretary organized an auxiliary in a new church in Fargo, and the next week the great fire came and swept the church itself, with one-third of the city, out of existence. In the desolation and ruin that was left the brave-hearted Secretary and her organized women opened their home to the homeless sufferers and for months labored most assiduously to supply their needs. Hundreds of families were left homeless as well as churchless. But we praise God for the brave young city that stood true to the principles of righteousness, when the adversary taking advantage of their helplessness tempted them to sell their freedom to the rum-power for \$30,000 and allow 30 saloons to be illegally licensed there. The rapid strides on the road to prosperity made by that city in the last few months show the wisdom as well as the righteousness of that decision, and proves again that God blesses cities as well as individuals.

All of the districts in the Minnesota Conference and two in Dakota have completed organization and excellent meetings have been held with these as well as two conventions of workers in the German Conference.

Not many new societies have been organized this year, but more interest has been awakened among the young people of the church than during any previous year. The work begun before by them in support of orphans, scholars, and Bible readers, has been well sustained, and in addition, the young people in one district alone, the Mankato, have pledged the support of a missionary and propose henceforth to be represented by one of their own number in the foreign field.

The Mission Bands among the children, like all other tender plants, will thrive just in proportion to the care given them. One band reports 93 members. What a host of workers for Christ is being trained in that church. I hope this work may be pushed the coming year, and that some godly woman in every church may hear the call to go in and train these eager, expectant, hopeful souls for reapers or gleaners in the mission fields of the world. Nor have the Baby Bands been forgotten. The delightful plan of enrolling all the little ones under five years was begun last year and has been continued to some extent this year.

An unusual degree of interest has been awakened among the young people especially, and several Mission boxes are now being prepared. One has been sent to Paori, one to Budaon, and one to Pithoragarh by the patrons of girls in these schools.

Of our Missionaries, Miss Blackstock has had a very busy year with many trying experiences in connection with the completion of the new school building. She has kept hopeful and cheerful through them all and now rejoices in having her school of 30 girls in their comfortable home. This Industrial school promises for the future of the work in Japan. Miss Blackmore left Singapore for her home in Australia early in January, where she has been taking much needed rest. She writes frequently and fully of the work done in the past, tells of returning health and of her longing to be back in her beloved Singapore by the beginning of the new year. Miss Abrams is here, after a year at home, fully rested, she thinks, and waiting only the word of command to return to her field of usefulness in Bombay.

Miss Willma Rouse, a young woman of experience as a teacher, one of our noblest and best, has been called to take the gospel to her heathen sisters and is with us as an accepted candidate ready for service wherever the Master calls.

We have had with us during the year Rev. Mr. Munson of Singapore and Miss Abrams of Bombay to tell of the work as they have seen it in the field. Mr. Munson gave us two weeks at the beginning of the year. Miss Abrams was with us at our first quarterly meeting and again for a month in the spring, speaking at one Conference, two district meetings and some twenty different churches. She was then obliged to cancel all further engagements and rest. She returns now ready again for work, longing to be again in her beloved India.

Miss Rouse has spent the summer visiting the churches on the Mankato district and enlisting the young people in the cause of Missions. We look for excellent results from this blessed seed-sowing.

Miss Jessie Ackerman, the round-the-world Missionary, gave two addresses in St. Paul and one in Minneapolis telling of the needs of

India's daughters, and secured the pledged support of 40 girls in our schools there for three years. Then, in the last few weeks, Mrs. Nind has been with us addressing large audiences at Winona, Aberdeen and Northfield and three fall Conferences and Annual Meetings, an inspiration and blessing everywhere.

We have published and distributed 1500 copies of our Branch Report; sent out three circular letters, some 600 pages, have also sent out 200 general reports, and 49,108 pages of leaflets. The work of preparing, editing and mailing all this mass of information is immense. Our agent of supplies is tireless, diligent and uncomplaining in this work, and it seems to me that the Master will one day say to her "Because thou hast been faithful in a few things I will make thee ruler over many things."

We have more than once during the year faced an empty treasury with obligations that must be met just before us. In these times of sorest need and distress we have taken the promise "Ask and it shall be given you" and have as often proved that He in whom we trust is faithful, and the needed help has come. Our obligations have all been met and the work undertaken has been carried successfully on.

The treasurer reports \$9,040.72 received this year. From the same four Conferences and miscellaneous receipts last year we had \$7,861.57 making a gain of \$1,179.15.

We are very grateful for this blessed result and record it with Thanksgiving. We have been favored with some generous givers this year. First we received a gift of \$500 for our Singapore work through Bishop Thoburn. Then there came to us an urgent appeal for funds to finish our school building in Tokio and in the hour of need, Mrs. C. D. Strong came to our help and gave us \$600. Again He sent us help when sadly needing money for our quarter's remittance; a widow not rich in this world's goods was his chosen almoner and a \$100 check, a gift of love, was put into our hands. Another widow longing to do something yet unable to command the money gave us a city lot in St. Paul. Another royal friend to our work has given us \$500 as the beginning of our annuity fund. These last gifts do not, of course, appear in this year's receipts but some time will go into this work for the Lord. There have been many touching incidents in connection with the gifts of money. The contents of a baby's bank unopened since the baby had been taken to live with the angels has been sent by the lonely mother to help save some other child. Precious souvenirs have been given up, a Swedish servant girl, not a Methodist even, hearing of this blessed work for heathen woman gave \$5.00 out of her scanty income. How precious are these gifts, how sacred this money. C. S. WINCHELL,

Cor. Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1, 1892....	\$ 3,686.65
Receipts from Oct. 1, '92, to Oct. 1, '93.....	9,040.72
Total	<u>\$12,727.37</u>
Disbursements.....	<u>\$10,090.07</u>
Balance on hand.....	\$ 2,637.30

MISS LILLIAN M. QUINBY,
Treasurer.

St. Paul, Minn.

TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

President, MRS. C. C. ADAMS, 716 Topeka Ave., Topeka, Kan.
Cor. Secretary, MISS MATILDA WATSON, Bellwood, Neb.
Rec. Secretary, MRS. M. M. TORRINGTON, 203 Clay St., Topeka Kan.
Treasurer, MRS. A. M. DAVIS, 170 K St., Lincoln, Neb.

CONFERENCE SECRETARIES.

<i>Kansas,</i> MRS. J. N. MERRICK, Washington, Kan.	<i>West Nebraska,</i> MRS. E. D. BENEDICT, Kearney, Neb.
<i>South Kansas,</i> MISS E. F. BARTLEY, Chanute, Kan.	<i>Northwest Nebraska,</i> MRS. L. H. BLACKBURN, Atkinson, Neb.
<i>Southwest Kansas,</i> MISS MARY LITTLE, Hutchinson, Kan.	<i>Colorado,</i> MRS. MARY WILSON, Denver, Col.
<i>Northwest Kansas,</i> MRS. F. D. BAKER, Concordia, Kan.	<i>West German,</i> MRS. ANNA GABRIEL, ENTERPRISE, Kan
<i>Nebraska,</i> MISS ELLA M. WATSON, Bellwood, Neb.	<i>Wyoming,</i> MRS. M. M. SIGHTS, Evanston, Wyo.
<i>North Nebraska,</i> MRS. IDA MOE, Fremont, Neb.	<i>Texas,</i> MRS. G. L. DIMMITT, Iowa Park, Texas

The story of one year is so nearly a repetition of every other that always the question arises, what can we say that will be of interest or profit to those who listen?

Our statistics show a slight increase in numbers while our treasurer's report tells us we have not met our appropriation. It is true the receipts are several thousand dollars in advance of any previous year, but that there is still a deficit is a stubborn as well as humiliating fact. We also regret a loss of sixty-three subscribers to the H. W. F. We received one bequest this year. At a time when the treasury was empty and quarterly payments not all met, came six hundred dollars from the estate of Mrs. Cameron, who, for many years, was one of the faithful ones of the Lawrence Auxiliary, Kansas Conference.

A special gift of \$2,500 from Mr. and Mrs. Plested, of Trinidad, Colorado, purchased a desirable property in Meerut, India. And now Mrs. Plested—her husband having gone home to Heaven—proposes to give an equal sum for the erection of a suitable building for the girl's school. Mrs. Badley itinerated 5½ months in the Branch, thrilling the people wherever she went with her accounts of mission life and work in India. We are happy to report two young women from our borders are in the Chicago training school preparing for the foreign field.

The increased sales of literature from our bureau of supplies has been gratifying.

We have distributed 400 general, and 1,200 annual reports, and 800 mite boxes.

The interest in thank-offering grows, and at the annual meeting, plans were made that we believe will bring to pass a more general observance of this day.

Conference and camp-meeting anniversaries and district conventions held in nearly every district in our bounds, were generally successful; in many instances unusual blessings attending the service.

We believe results will confirm the assertion, that our annual meeting was the most profitable one we have held.

A large measure of the success was due to the services rendered by the missionaries who were with us, Miss Lanson, Mrs. Wilson, Drs. Oldham and Dease.

The news from the field has stirred our hearts as never before, and intensified our desires to hasten the coming of the Kingdom of our Christ. Through the closing days of the year, when we were, "perplexed but not in despair; cast down but not destroyed," and through the busy weeks following these words have come to us and we make them ours for the new year, "Speak to the children of Israel, that they go forward."

MISS M. WATSON,
Cor. Secretary.

TREASURER'S REPORT.

Balance October 1, 1892,.....	\$ 641 63
Receipts from October 1, 1892 to October 1, 1893,.....	17,732 83
Disbursements,	17,214 38
Balance October 1, 1893,.....	1,160 08

MRS. A. M. DAVIS,
Treasurer.
Lincoln, Neb.

PACIFIC BRANCH.

INCLUDES CALIFORNIA, NEVADA AND ARIZONA.

OFFICERS.

President, **MRS. ALICE K. STALKER**, Whitter, Cal.
Cor. Secretary, **MRS. E. M. CROW**, 1012 W. 7th St., Los Angeles, Cal.
Rec. Secretary, **MRS. L. C. SPENCER**, Manzanita, Cal.
Treasurer, **MRS. D. C. COOK**, 2530 Figueron St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

<i>California,</i>	<i>Nevada,</i>
MRS. P. B. SEARLE , San Jose, Cal.	MRS. E. W. VAN DEVENTER , Reno, Nev.
<i>Southern California,</i>	<i>Arizona,</i>
MRS. M. F. WOODCOCK , Morino, Cal.	MRS. G. F. BOVARD , Los Angeles, Cal.
<i>California, German,</i>	
MRS. F. MEYER , Anaheim, Cal.	

We close the fifth and enter upon the sixth year of our life as a Branch with bright prospects and high hopes. The year has been marked by the coming and presence of Mrs. Mary C. Nind, who went up and down our Branch organizing new auxiliaries and inspiring old and new with great interest and zeal. She so powerfully presented the needs and privileges and blessings of the missionary cause that we almost doubled our membership auxiliaries.

Our all-day Missionary Meeting, the District and Annual Meetings have been wonderfully marked by the blessing and presence of the Holy Spirit.

Our mite boxes, photographs and literature, through our committees have been well and vigorously brought to notice and there has been much increase in circulation and sales.

Another year of self-denial and willing service deepens the love of the work and we rejoice because it has taken hold upon the hearts of many of our sisters, who have so long stood aloof from this work. Many consecrated ones have practiced the severest economy that they might take up more special work; the little Light Bearers have added to our ranks, Bishop Thoburn's baby boy belongs to this little circle and Mrs. Elsam, of Kampti, writes with characteristic mother-love her joy to count her baby as among our little Light Bearers.

Several young women have offered themselves to the foreign work and Miss Lillian Marks is ready to go.

Miss Jessie Ackerman in her hasty trip through California on her way east found patrons for fourteen girls to be schooled, fed and clothed for ten dollars per year for three years. Thus our work moves on and we pledge \$5,000, for the coming year less tremblingly than we did \$4,000 last year.

In one small auxiliary that supports seven orphans and two Bible-readers, the members denied themselves of butter on the bread that they might lengthen their list of orphans supported.

Our Heathen Woman's Friend finds many new *friends* and our little "*Pacific Quarterly*" goes all about among those who are too far away to attend the Quarterly and Annual Meetings.

In February last our beloved President and "Missionary mother, Mrs. J. P. Early" went to the mansions above. Truly the mighty have fallen and others who have wrought so long and successfully are nearing the pearly gates.

MRS. E. M. CROW,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1, 1892.....	\$ 155.07
Receipts from Oct. 1, 1892, to Oct. 1, 1893.....	4,712.70
Total.....	<u>\$4,867.77</u>
Disbursements	4,592 05
Balance on hand Oct. 1, 1893.....	<u>\$ 275.05</u>

MRS. D. C. COOK,
Treasurer.

COLUMBIA RIVER BRANCH.

INCLUDES WASHINGTON, IDAHO, MONTANA AND OREGON,
WITH HEADQUARTERS AT PORTLAND.

OFFICERS.

President, **MRS. CHARLES EDWARD LOCKE, 221 Eleventh St., Portland, Ore.**
Cor. Sec'y. **MRS. MELVILLE C. WIRE, Mt. Tabor, Ore.**
Rec. Sec'y. **MRS. A. J. HANSON, Puyallup, Wash.**
Treasurer, **MISS LIZZIE Y. WEAD, 617 South Ind. St., Tacoma, Wash.**
*Agent Bureau Supplies—***MRS. SAMUEL CONNELL, 89 North 15th St., Portland, Ore.**

CONFERENCE SECRETARIES.

<i>Puget Sound,</i>	<i>Montana,</i>
MRS. A. J. HANSON, Puyallup, Wash.	MRS. H. V. WHEELER, Helena, Mont.
<i>Idaho,</i>	<i>Oregon,</i>
MRS. J. W. HUSTON, Boise City, Idaho.	MRS. A. N. FISHER, 474 Jefferson St.,
<i>Columbia River,</i>	Portland, O.
MRS. HENRY BROWN, Lewiston, Idaho.	<i>North Pacific German Mission,</i>
	MRS. J. G. BAUER, 511 Hoyt St., Port-
	land, O.

Jesus had ascended! We imagine as the disciple sat awed and grief-stricken, talking about Jesus' parting words that Thomas might have said; "But how can it be done? It is impossible for us to teach all nations; we are but a handful; we shall be persecuted and slain." Peter forgiven and restored, filled with his old, impetuous love may have cried: "Then let us be slain, we will obey." Loving John might have spoken: "He said all power in Heaven and earth was His, and that He would be with us always." And they arose and went forth.

So we, the youngest among the branches have arisen and come forth. Through one year we have marched at the command of our captain. In our weakness and ignorance we could have done nothing but that the promise has been fulfilled to us: "Lo, I am with you alway." At every step we have recognized the presence and direction of our Leader. Last year when we were set off to form a new branch Mrs. Mary C. Nind was appointed to effect the organization. This seemed specially fitting. She was corresponding for Minneapolis branch when the territory now occupied by Columbia River branch was entirely undeveloped for the work. Eight years ago she came in person, inspiring workers, enthusing all who heard her and so laying the foundations of the present branch. And this branch which she had been instrumental in building up we wanted her to organize. But Mrs. Nind was under engagement to go to the Pacific branch. We effected the organization without her, December 7, 1892.

In February, Mrs. James Abraham of Portland, in settling the affairs of her husband who had entered into rest, set aside \$15,000 for Bishop Thoburn to build three schools in India, the money to pass through our treasury. The property is in land. On account of the great financial depression, sales are slow and we shall be unable to appropriate any part of this money for the ensuing year. In April Mrs. Nind came to us after four months of going up and down the Pacific branch. Though with us less than a month she spoke at many points, organized new societies, reorganized old ones, was present at the organization of two districts and was with us for our second quarterly meeting. Her visit was a benediction. Her life reflected the rays of the Sun of righteousness and we were warmed and strengthened. In May, Miss Jessie Ackerman, Round-the-world Woman's Christian Temperance Union Missionary, visited Portland. She had promised Bishop Thoburn in Bombay to be responsible for the education of one hundred girls for three years at ten dollars a year. She visited Portland District Epworth League and took pledges for thirteen. As she went south through Oregon she secured enough more pledges to make forty-five. These she turned over to us to manage. Having secured permission of the Reference Committee we purpose doing this through the Woman's Foreign Missionary Society.

We have felt during the year considerable solicitude concerning our finances. Had we been walking only by sight it would have been anxiety. As the year progressed we found we could meet all of our regular appropriations but our conditional appropriations of one thousand dollars to the Mary C. Ninde Memorial Home in Singapore we have been unable to pay on account of the inability of the friend who promised us one thousand dollars this year, to fulfill his promise. During the fourth quarter came our great test of faith. Miss Foster, accepted a year ago, appointed in May to Singapore, had finished her University course and was now ready to go as Miss Ferris was alone and feeling the effects of climate and overwork, needed her greatly. We appropriated no money to send her. The means must come outside of our regular ingatherings. Her mother desired to pay one hundred dollars of the outfit, but where was the remainder of the money to be found? We prayed for it earnestly, sought for it eagerly and *prepared* her outfit. Our faith was sorely tried. Miss Foster wished to go September twelfth from San Francisco and it was not until August thirtieth that the money was promised. In eight days she was on her way. This brief report can give you little idea of the importunity of our prayers, the steadiness of our faith or of the blessedness of having the sea divide when pressed to its brink. Yea "I am the Lord thy God that divided the sea whose

waves roared." Our annual meeting in the beautiful city of Tacoma was a season of refreshing. Dr. B. F. Cherrington and Rev. Crawford Thoburn were present and gave stirring addresses.

From an able corps of conference secretaries we lose one by removal: Mrs. D. T. Monroe of Idaho conference. With the new branch has come new workers, new auxiliaries and new interest.

When we look at the magnitude of our territory and the many difficulties of cultivating it for the work, we are appalled and must turn quickly to the ascending Christ and hear again the words as they fall from the divine lips, "Lo, I am with you always."

We wish gratefully to acknowledge the help and encouragement we have had the past year from the *Pacific Christian Advocate*. The editor, Rev. A. N. Fisher, D. D., is an able ally of our work.

At our organization our president suggested that being the eleventh branch we adopt for our motto the eleventh commandment: "Love one another as I have loved you." This has been our motto not only in word but in deed and in truth.

For the love that exists among us and for the blessings with which this first year of our existence has been crowned, we are devoutly thankful to Him whose we are and whom we serve.

MRS. MELVILLE C. WIRE.

TREASURER'S REPORT.

Allowed by the Minneapolis Branch.....	\$ 709.00
Receipts from other sources.....	3,964.23
	<hr/>
Total receipts.....	\$4,673.23
Total disbursements.....	4,280.59
	<hr/>
Balance.....	\$ 392.64

L. Y. WEAD,
Treasurer.

GERMAN WORK,

OFFICERS.

Superintendent, MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.

CONFERENCE SECRETARIES.

Conference in Switzerland.

MRS. ANNA SPOERLI,
21 Wassergasse, St. Gallen.

Conference in North Germany.

MRS. REV. WUNDERLICH,
Schwarzenberg, Saxony.

Conference in South Germany.

MRS. MAGDALENA MANN,
88 Roederbergweg,
Frankfort on the Main.

East German Conference.

MRS. ADA LAITZ,
42 S. Bridge St., Poughkeepsie, N. Y.

Central German Conference.

MISS ANNA BAER,
28 Nulton St., Cincinnati, O.

Chicago German Conference.

MISS JULIA ENDERIS,
237 Ninth St., Milwaukee, Wis.

Northwest German Conference.

MRS. JULIA SCHNETTE,
Charles City, Ia.

North German Conference.

MRS. MAGGIE ZIMMERMANN,
1022 13th Ave., S, Minneapolis, Minn.

St. Louis German Conference.

MRS. EMMA SCHNACKENBERG,
Harper, Ia.

West German Conference.

MRS. ANNA GABRIEL, Enterprise, Kas.
California German Conference.

MRS. CAROLINE MEYER,
San Bernadino, Cal.

North Pacific German Conference.

MRS. BERTHA BAUER, 511 Hoyt St., Portland, Or.

I fear some friends of the cause do not fully understand the relation of our German work to the various Branches, or to the Society as a whole. All that I can report is included in the various Branch reports preceding mine, and yet were the German work not done as a special work, and that in their own language, and from their standpoint, I fear there would be but little to report from it.

We have but 10 German Conferences in the United States and these have only 53,000 members, scattered through almost every State of the Union. So, while their numbers do not equal the membership of some English conferences, they cover the territory of all the eleven Branches. Take into further consideration that this work lies largely among the poorer people, and that we are constantly contributing to your numbers by those who have lost their interest in the language and people of their ancestry.

Thus our *home* work is virtually *foreign*, even though prosecuted on home soil, yet we neither desire or dare withdraw from the work abroad, and it is touching to learn of the efforts made by some of our poor sisters to secure their mite for the work. This year has been a trying one for all, but among the Germans it was felt very keenly, and some of the conferences found it impossible to reach their goal, yet, as a whole, we have held our position of last year, even gaining a very little.

Though our statistics are not all we wish, partly from imperfect reports, partly from lack of aggressive work, yet the spirit of the work is growing very generally there is more appreciation of our *Heiden Frauen Freund*, more calls for literature, more requests for special work, and District and Branch meetings are growing in favor.

What I have said of the States is equally true of Germany and Switzerland, where we now have three conferences, which appear both as home and foreign work to us, for while we receive their contributions to our treasury, we also, through the Northwestern Branch, support one Bible woman in Germany and three in Switzerland. Aside from these our German work sustains 21 special cases of Bible women, scholarships and orphans in the Asiatic work.

As this year closes the first decade of our German work, I recall with gratitude what the work has done for me and all my German sisters ; also grateful for the privilege of having increased our gifts to the work ten-fold in dollars and cents, many hundred-fold in sympathy and prayer, and that we were permitted to give three precious lives to the Master's work among our sisters across the seas.

MARGARETHA DREYER,
Sup't German Work, W. F. M. S.

German Work, Woman's Foreign Missionary Society.

OCTOBER 1, 1892, TO OCTOBER 1, 1893

CONFERENCES.

	(Organizations.	Members.	Life Members.	Mile Boxes.	Subscribers Heiden Frauen Freund.	Subscrib's, H. W. F.	Subscrib's, H. C. F.	Receipts for all Purposes, 1893.	Receipts for all Purposes, 1892.
In Switzerland	25	813	..	..	126	..	..	\$251 05	\$265 17
In Germany	25	900	..	..	146	..	..	263 68	199 00
East German	15	559	..	54	170	10	27	416 96	401 15
Central German	20	355	3	122	180	20	..	809 64	820 73
Chodop's German	5	146	1	18	177	1	..	336 00	290 79
North German	30	604	19	66	337	11	..	1,050 20	1,078 01
Northwest German	13	272	2	87	168	3	..	459 75	457 60
St. Louis German	18	442	..	21	277	16	30	388 09	623 11
West German	35	508	22	101	293	12	..	811 78	768 07
California German	4	34	..	57	44	2	10	86 00	47 60
North Pacific German	4	95	..	..	32	2	..	54 75	..
Miscellaneous	..	..	..	..	732	..	..	..	..
Totals	194	4,530	47	520	2,691	77	67	\$4,957 90	\$4,951 23

GERMAN WORK.

Summary Home Work for 1893.

BRANCHES.	Auxiliaries.		Members.		Young Woman's Societies.		Members.		Children's Bands.		Members.		Total Organ-izations.		Total Membership.		Life Members.		Life Patrons.		Honorary Managers.		Conference Secretaries.		District Secretaries.		Subscribers		Heathen Woman's Friend.		Subscribers		Heathen Children's Friend.		Subscribers		Heiden Frauen Freund.			
New England..	460	13,214	34	861	98	2,307	592	16,382	578	..	6	9	27	2,848	2,387	32	2,576	13	132	..	6	9	27	2,848	2,387	32	2,576	13	132	..	6	9	27	2,848	2,387	32	2,576	13	132	
New York.....	846	29,070	281	3,425	78	1,147	1,205	33,642	1,815	25	162	12	44	3,284	2,171	112	4,272	22	174	..	12	44	44	3,284	2,171	112	4,272	22	174	..	12	44	44	3,284	2,171	112	4,272	22	174	
Philadelphia ..	374	11,630	83	2,398	83	2,056	540	16,084	858	9	35	6	33	2,010	1,386	27	1,606	13	42	..	35	6	33	2,010	1,386	27	1,606	13	42	..	35	6	33	2,010	1,386	27	1,606	13	42	
Baltimore ..	130	4,986	..	..	30	872	160	5,858	..	..	..	3	9	705	391	58	2,560	13	132	..	..	3	9	705	391	58	2,560	13	132	..	..	3	9	705	391	58	2,560	13	132
Cincinnati ..	655	14,000	130	2,642	152	2,343	937	18,985	2,576	13	132	9	42	2,560	1,541	199	4,272	22	174	..	132	9	42	2,560	1,541	199	4,272	22	174	..	132	9	42	2,560	1,541	199	4,272	22	174	
Northwestern...	1,678	27,234	85	2,313	134	2,910	1,217	32,457	4,272	22	174	19	86	5,146	2,546	683	1,606	13	42	..	174	19	86	5,146	2,546	683	1,606	13	42	..	174	19	86	5,146	2,546	683	1,606	13	42	
Des Moines.....	436	10,170	45	977	47	966	528	12,113	1,606	13	42	8	33	1,879	1,181	492	1,606	13	42	..	42	8	33	1,879	1,181	492	1,606	13	42	..	42	8	33	1,879	1,181	492	1,606	13	42	
Minneapolis ..	133	2,814	12	286	33	779	178	3,879	394	11	50	5	9	599	426	415	394	11	50	..	50	5	9	599	426	415	394	11	50	..	50	5	9	599	426	415	394	11	50	
Topeka	277	5,900	28	520	30	730	335	7,150	625	32	35	12	35	1,154	854	306	625	32	35	..	35	12	35	1,154	854	306	625	32	35	..	35	12	35	1,154	854	306	625	32	35	
Pacific	79	1,990	10	334	14	254	103	2,578	156	..	12	5	12	605	207	48	156	..	12	..	12	5	8	605	207	48	156	..	12	..	12	5	8	605	207	48	156	..	12	..
Columbia River	77	1,581	9	244	13	322	99	2,147	19	..	1	0	9	418	229	33	19	..	1	..	1	0	9	418	229	33	19	..	1	..	1	0	9	418	229	33	19	..	1	..
Foreign Sub....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Scattering .....	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Total	4,545	122,589	717	14,000	712	14,686	5,894	151,275	12,899	125	649	94	319	21,539	13,521	2,691	12,899	125	649	..	649	94	319	21,539	13,521	2,691	12,899	125	649	..	649	94	319	21,539	13,521	2,691	12,899	125	649	

* Included in Auxiliary.

Report of Committee on Missionary Candidates.

WHEREAS, Your Committee has carefully and prayerfully considered the testimonials of the following candidates,—

1. *Resolved*, That in view of the numerous excellent testimonials of Miss Anna Elicker, of Des Moines Branch, which show her special fitness for missionary work, we recommend her acceptance, and advise that she be allowed to remain for a time in the training school.

2. *Resolved*, That after examining the recommendations of Miss Mabel Allen and Miss Alice M. Otto, both of Des Moines Branch, we believe they will become efficient workers in the foreign field, and recommend their acceptance ; but request that they be allowed to spend at least a year in some training school.

3. *Resolved*, That in view of the efficient work done by Miss Harriet S. Alling in Japan, under the General Missionary Society, and the request of the Japanese Conference of the W. F. M. S. that she resume work under our supervision, we earnestly recommend her acceptance.

4. *Resolved*, That although Miss Florence E. Singer is under the required age, in view of the recommendation by the Philadelphia Branch, her marked ability as an instructor in music, and the special demand from Hakodate for a music teacher, we recommend her acceptance and early appointment.

5. *Resolved*, That your Committee find the testimonials of Miss Lola May Kidwell and Miss Mary E. Shockley, both of Cincinnati Branch satisfactory, and take great pleasure in recommending their acceptance.

WHEREAS, Your Committee has met with difficulty in consequence of having no uniform list of question answered by the candidates,

6. *Resolved*, That we desire to have a list of questions, covering the requirements laid down in the General Report, printed in the Report, and used throughout the various Branches.

7. *Resolved*, That we recommend that each candidate be requested to either appear before the Committee or furnish her photograph.

JULIA R. TOMKINSON, *Chairman*.

PHEBE STONE BEEMAN, *Secretary*.

Report of Committee on Publication.

WHEREAS, Death has made vacant the position so long and so ably filled by Mrs. Wm. F. Warren as editor of the *Heathen Woman's Friend*; and,

WHEREAS, Mrs. Mary Warren Ayars declines longer to occupy the place, which to the great relief of the Constitutional Publication Committee she accepted, and, until the close of the year, has filled with marked ability; and,

WHEREAS, Miss Louise Manning Hodgkins, of Boston, Mass., being very highly recommended, appeared before the Committee and impressed them as peculiarly fitted, by literary training, editorial experience, and personal consecration, for the responsible position; therefore,

1. *Resolved*, That we present her name as a suitable candidate for the office of editor of the *Heathen Woman's Friend*.

2. *Resolved*, That Miss Pauline J. Walden, agent for the *Heathen Woman's Friend* and other publications of the Society, be continued at the same salary in the position she has so well filled for eleven years.

3. *Resolved*, That we express our appreciation of the labors of Mr. A. S. Weed in auditing the accounts of the agent, and request that he kindly perform the same office for the ensuing year.

4. *Resolved*, That Branch Treasurers be urged to send their reports for publication monthly to the *Heathen Woman's Friend*, as provided for in the Constitution.

5. *Resolved*, That in accordance with the recommendation of the present editor, two columns of the editorial section of the paper be devoted to a new department of practical suggestions for work.

6. *Resolved*, That the reporters for the Home Department be urged to confine themselves strictly to their allotted number of words.

7. *Resolved*, That in order to keep the Uniform Studies constantly before the auxiliaries and secure their general use, attention be called to them in each issue of the paper by an item or article, as may be most practicable.

8. *Resolved*, That we express our satisfaction in the change effected in the form of the *Heathen Woman's Friend*, at the beginning of the present volume.

9. *Resolved*, That on account of the success of the *Heathen Children's Friend*, it gives us pleasure to recommend the continuance of its

present editor, Mrs. O. W. Scott, on the same terms as the previous year

10. *Resolved*, That all children's bands be reported separately, and not in the list of new auxiliaries, as heretofore.

11. *Resolved*, That the ten-dollar certificates of life memberships, for use in children's bands, shall be available only for persons of fifteen years of age and under, and the names of all such life members shall be published in the *Heathen Children's Friend*.

12. *Resolved*, That Mrs. Clement Achard, the efficient editor of the *Heiden Frauen Freund*, be continued in the office, at the same terms as heretofore.

13. *Resolved*, That the December number of said paper be enlarged by four pages, so as to contain the report of the General Executive Committee.

14. *Resolved*, That Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. J. H. Knowles, Miss Mary L. Ninde and Mrs. O. W. Scott be continued as the Literature Committee, and that \$2,200 be placed at their disposal for the performance of their work.

15. *Resolved*, That the Literature Committee be requested to furnish at regular intervals during the year ten issues of miscellaneous leaflets, of which the general summary of the year's work shall be one, 25,000 of nine to be furnished gratuitously and divided among the Branches ; the tenth which is the general summary, to be limited to 15,000, the division to be left with the Corresponding Secretaries.

16. *Resolved*, That all leaflets containing statistics or dates, subject to change, be dated.

17. *Resolved*, That we call the attention of the Literature Committee to the importance of publishing bright, attractive leaflets for children.

18. *Resolved*, That recognizing the value of our Annual Report as a book of reference, the following additions be made to its table of contents : (1) A concise summary of the dates of beginning or resuming work, etc., be placed at the head of the report of each field, according to the plan pursued in the report of the General Missionary Society ; (2) If it be practicable, a table of the property of the Society, with appropriate values, be printed in the Report.

19. *Resolved*, That the table of pronunciations and definitions of foreign terms become a permanent feature of the Report.

20. *Resolved*, That from all official references to the Missionary Society of the Methodist Episcopal Church, the word "parent" be omitted, and the word "general" be substituted.

In concluding these recommendations, your Committee offers the following :

WHEREAS, Mrs. J. T. Gracey has, with notable success and increasing efficiency, not only been Chairman of the Literature Committee from its organizations, but for twelve sessions Recording Secretary of the General Executive Committee, and for six years editor of the Annual Report, therefore be it

Resolved, That we hereby express our heartiest appreciation of her labors, and assure her of our continued confidence and affection.

A. H. EATON, *Chairman*.

JULIA LORE MCGREW, *Secretary*.

Report of Committee on Finance.

1. *Resolved*, That the Reference Committee may meet semi-annually, at the call of the chairman, six members constituting a quorum.

2. *Resolved*, That all accounts with missionaries shall be settled quarterly by the treasurer on the field, and no overdrawn account be carried beyond the quarter. Money for extra appropriations shall be paid only on an order from the treasurer in America.

3. *Resolved*, That we disapprove of missionaries bringing home girls to educate, and cannot countenance the raising of money for their support.

4. *Resolved*, That the wives of missionaries engaged in the work of the Woman's Foreign Missionary Society, shall have a right to take part and vote in all meetings relating to the business or work of the Woman's Foreign Missionary Society.

5. *Resolved*, That the work in Tetela, Mexico, be placed in charge of a native teacher, and the missionaries there be transferred to Guatemala at as early a date as may be practicable.

6. *Resolved*, That we instruct the agent of the HEATHEN WOMAN'S FRIEND to print five hundred copies of "Instructions to Missionaries" in leaflet form, the same to be at the disposal of the Branch secretaries to furnish to missionaries on the field, and to those being sent out.

7. *Resolved*, That each missionary, returning for rest and recuperation be entirely exempt from public work for three months after her homecoming and for three months before returning to her field of labor.

APPROPRIATIONS FOR 1893-94.

125

Teacher of mathematics . . .	144 00		
Aoyama, Scholarships . . .	120 00		
Science teacher . . .	144 00		
Industrial department: draw- ing teacher . . .	36 00		
Scholarships . . .	40 00		
Yokohama, Pupils in training school . . .	830 00		
Salary of Mrs. Inagaki . . .	192 00		
Salary of Chinese teacher . . .	120 00		
Insurance and taxes . . .	120 00		
Yamabuckaho school . . .	400 00		
Traveling expenses . . .	50 00		
Poor school . . .	15 00		
Industrial . . .	200 00		
Nagoya, Home salary of Miss Danforth . . .	375 00		
Rent . . .	180 00		
Chinese and Japanese teacher . . .	192 00		
Science teacher . . .	96 00		
Sewing teacher . . .	115 00		
Matron . . .	60 00		
Nagasaki, Salary of Miss French . . .	600 00		
Incidentals of Miss French . . .	150 00		
Scholarships . . .	280 00		
Total . . .	\$4,088 00		
North China.			
Peking, Salary and incidentals of Miss Young . . .	\$ 750 00		
Scholarships . . .	900 00		
Coolie . . .	50 00		
Day school . . .	150 00		
Industrial class, Tartar City . . .	100 00		
Training school . . .	225 00		
Tientsin, Country work . . .	150 00		
Tsun Hui, Salary and incidentals of Miss Hale . . .	750 00		
Salary and incidentals of Miss Glover . . .	750 00		
Salary and incidentals of Dr. Terry . . .	750 00		
Boarding school . . .	500 00		
Hospital current expenses . . .	150 00		
Drugs and instruments . . .	100 00		
Coolie . . .	50 00		
Matron . . .	50 00		
Assistant . . .	50 00		
Watchman . . .	50 00		
Day school . . .	75 00		
Deficit on building . . .	100 00		
Return passage of Miss Hale . . .	350 00		
Total . . .	\$9,050 00		
Foochow.			
Foochow, Scholarships . . .	\$ 240 00		
Foundling . . .	30 00		
Hai Sang, Four day schools . . .	200 00		
Ku Cheng, Salary and incidentals of Miss Hartford . . .	750 00		
Woman's school . . .	150 00		
Bible woman . . .	20 00		
Woman's conference ex- penses . . .	20 00		
Total . . .	\$1,410 00		
Central China.			
Nanking, Scholarships . . .	\$250 00		
Assistant in woman's work . . .	48 00		
Day school assistant . . .	36 00		
Industrial work . . .	15 00		
Books and tracts . . .	50 00		
Total . . .	\$399 00		
Bulgaria.			
Loftcha, Scholarships . . .	\$100 00		
Matron and other service . . .	200 00		
Total . . .	\$300 00		
Italy.			
Rome, Scholarships . . .	\$250 00		
Interest on loan . . .	100 00		
Total . . .	\$350 00		
Mexico.			
Mexico City, Scholarships . . .	\$ 210 00		
School supplies . . .	200 00		
Bible woman and supplies . . .	190 00		
Miraflores, Native teacher and second teacher . . .	570 00		
Pachuca, Teachers . . .	448 00		
Scholarships . . .	850 00		
Water . . .	32 00		
Property . . .	100 00		
Repairs . . .	100 00		
Puebla, Second assistant. . . .	370 00		
Scholarships . . .	210 00		
Total . . .	\$2,780 00		
South America.			
Buenos Aires, Rent . . .	\$ 200 00		
Montevideo, Assistant . . .	225 00		
School supplies . . .	200 00		
Home salary of Miss Bowen . . .	375 00		
Interest on loan . . .	200 00		
Rosario, Repairs and taxes . . .	250 00		
Salary of Miss Bennton . . .	400 01		
Scholarships . . .	225 00		
Renewal of furniture . . .	00 00		
Peru, Assistant teacher . . .	300 00		
Total . . .	\$2,475 00		
Summary.			
North India Conference . . .	\$6,813 00		
Northwest India Conference . . .	900 00		
Bombay Conference . . .	878 00		
South India Conference . . .	1,282 00		
Bengal Conference . . .	252 00		
Malaysia Conference . . .	377 00		
Korea Conference . . .	2,061 00		
Japan Conference . . .	4,688 00		
North China Conference . . .	6,050 00		
Central China Conference . . .	399 00		
Foochow Conference . . .	1,410 00		
Bulgaria Conference . . .	300 00		
Italy Conference . . .	350 00		

Mexico Conference	2,780 00
South America Conference..	2,475 00
Total.....	\$30,085 00
Contingent	1,734 00
Grand total.....	\$32,000 00

NEW YORK BRANCH.

North India.

Bareilly, Miss English, salary.	\$ 650 00
Orphanage	1,100 00
Second assistant	240 00
Dr. Bryan, salary	650 00
Medical work	230 00
Zetiana work, Bible readers.	200 00
Conveyance	120 00
City schools	200 00
Mohallah and village work..	100 00
Mrs. Scott's school	100 00
Itinerating	20 00
Mrs. Neeld's munshi	17 00
E. Fitchburg and Faridpur ..	58 00
Khera Bagra	34 00
Phildart, Two schools, four	
Bible readers	140 00
W. Fitchburg, Three schools,	
six Bible readers	180 00
Batalpur, Two schools, four	
Bible readers	100 00
Khulana, One school, one Bible	
reader	40 00
Bahera, Two schools, three	
Bible readers	50 00
Nawalpatti, Two schools, four	
Bible readers	70 00
Lamda, Two schools, four Bible	
readers	70 00
Purampur, One school, two	
Bible readers	40 00
Papers, books, and tracts ..	30 00
Kurapur	22 00
Mankapur	80 00
Khanpur	64 00
Hardua, Schools, two Bible	
women	170 00
Unao	160 00
Barach	216 00
Shahbad	100 00
Paura, Famine relief.....	35 00
Scholarships	128 00
Mauvi	62 00
Pithoragarh, Miss Budden's	
salary	200 00
Miss Ellen Hayes	200 00
Miss Cummings	200 00
Home matron	40 00
Farm manager	40 00
Power	40 00
Scholarships	317 00
V. P. schools	100 00
Bible readers	120 00
Repairs	84 00
Munshi	42 00
Conveyance	60 00
Itinerating	50 00
Bombay, Miss Clara Downey	
Boarding school	650 00
Thakurdwara	100 00
Thakurdwara	60 00

Hiratpur	24 00
Moradabad, School	40 00
Budgon, Teachers, Bible women	
.....	280 00
Aonda, Schools, Bible women	
.....	128 00
Kakrma, Schools, Bible women	
.....	100 00
Ujhain, Schools, Bible women	
.....	96 00
Sahawan, Schools, Bible women	
.....	40 00
Belat, Schools, Bible women....	80 00
Basauli, Schools, Bible women	
.....	120 00

Total for North India.... \$8,800 00

Northwest India.

Muttra, Miss Rowe's Bible	
readers	\$ 96 00
Itinerating	100 00
Twelve Hindustani scholar-	
ships	192 00
Brindaban, Bible readers.....	80 00
Scholarships	40 00
House rent	28 00
Agra, Mrs. Tindale's work..	
Bible readers	56 00
Teachers and rent	57 00
Conveyance	36 00
Ramda, Bible reader and	
teacher	46 00
Imampur, Bible reader.	20 00
Itinerating	36 00
Checupore, Bible readers and	
schools	130 00
Teachers and Bible readers	
.....	180 00
Scholarships	250 00
Matron	48 00
Teachers	80 00
Allahabad, Mrs. Clancy's munshi	
.....	20 00
Christian girls' school	20 00
Itinerating	20 00
Lucknow, Bible readers and	
conveyance	227 00

Total for Northwest India \$1,752 00

South India.

Gulbarga, Girls' boarding school	\$210 00
Assistant's salary	200 00
Conveyance	100 00
Bible women	40 00
Madras, Rent for home and	
orphanage,	280 00
Bible women	120 00
Conveyance	80 00
Scholarships	600 00
Matron	120 00
City schools	300 00
Kolar, Bible women	40 00
Scholarship	120 00
Widows	38 00

Total for South India ... \$2,276 00

Bombay.

Bombay, Miss Lawson's salary.	\$650 00
Mrs. Fritchley's salary.	250 00
Pundit	58 00
Fees on transfer of property	
.....	100 00

APPROPRIATIONS FOR 1893-94.

123

Teacher of mathematics . . .	144 00
Aoyama, Scholarships	120 00
Science teacher	144 00
Industrial department: drawing teacher	36 00
Scholarships	40 00
Fukuoka, Pupils in training school	220 00
Salary of Mrs. Inagaki	122 00
Salary of Chinese teacher	120 00
Insurance and taxes	120 00
Yamabuckaho school	400 00
Traveling expenses	50 00
Poor school	15 00
Industrial	200 00
Nagoya, Home salary of Miss Danforth	375 00
Rent	120 00
Chinese and Japanese teacher	122 00
Science teacher	96 00
Sewing teacher	115 00
Matron	60 00
Nagasaki, Salary of Miss French	600 00
Incidentals of Miss French	150 00
Scholarships	220 00
Total	\$4,688 00

North China.

Peking, Salary and incidentals of Miss Young	\$ 750 00
Scholarships	900 00
Coolie	50 00
Day school	150 00
Industrial class, Tartar City	100 00
Training school	225 00
Tientsin, Country work	150 00
Tsun Hui, Salary and incidentals of Miss Hale	750 00
Salary and incidentals of Miss Glover	750 00
Salary and incidentals of Dr. Terry	750 00
Boarding school	500 00
Hospital current expenses	150 00
Drugs and instruments	100 00
Coolie	50 00
Matron	50 00
Assistant	50 00
Watchman	50 00
Day school	75 00
Deficit on building	100 00
Return passage of Miss Hale	350 00
Total	\$9,050 00

Foochow.

Foochow, Scholarships	\$ 240 00
Foundling	30 00
Hai Sang, Four day schools	200 00
Ku Cheng, Salary and incidentals of Miss Hartford	750 00
Woman's school	150 00
Bible woman	20 00
Woman's conference expenses	20 00
Total	\$1,410 00

Central China.

Yanking, Scholarships	\$250 00
Assistant in woman's work	48 00
Day school assistant	36 00
Industrial work	15 00
Books and tracts	50 00
Total	\$399 00

Bulgaria.

Loftcha, Scholarships	\$100 00
Matron and other service	200 00
Total	\$300 00

Italy.

Rome, Scholarships	\$250 00
Interest on loan	100 00
Total	\$350 00

Mexico.

Mexico City, Scholarships	\$ 210 00
School supplies	200 00
Bible woman and supplies	100 00
Miraflores, Native teacher and asst and teacher	570 00
Pachuca, Teachers	448 00
Scholarships	260 00
Water	32 00
Property	100 00
Repairs	100 00
Puebla, Second assistant	370 00
Scholarships	210 00
Total	\$2,720 00

South America.

Buenos Aires, Rent	\$ 200 00
Montevideo, Assistant	225 00
School supplies	90 00
Home salary of Miss Bowen	375 00
Interest on loan	200 00
Rosario, Repairs and taxes	250 00
Salary of Miss Bennton	400 00
Scholarships	225 00
Renewal of furniture	100 00
Peru, Assistant teacher	300 00
Total	\$2,475 00

Summary.

North India Conference	\$6,318 00
Northwest India Conference	900 00
Bombay Conference	379 00
South India Conference	1,288 00
Bengal Conference	252 00
Malaysia Conference	377 00
Korea Conference	2,081 00
Japan Conference	4,095 00
North China Conference	6,050 00
Central China Conference	399 00
Foochow Conference	1,410 00
Bulgaria Conference	300 00
Italy Conference	350 00

Mexico Conference	2,780 00
South America Conference..	2,475 00
Total.....	\$50,008 00
Contingent.	1,794 00
Grand total.....	\$51,802 00

NEW YORK BRANCH.

North India.

Bareilly, Miss English, salary..	\$ 650 00
Orphanage	1,100 00
Second assistant	240 00
Dr. Bryan, salary	650 00
Medical work,	230 00
Zemana work, Bible readers.	200 00
Conveyance	190 00
City schools	200 00
Mohallah and village work..	100 00
Mrs. Scott's school	100 00
Itinerating	30 00
Mrs. Neel's munshi	17 00
E. Fatehganj and Fardpur ..	56 00
Ehara Bajra	84 00
Philthet, Two schools, four	
Bible readers,	140 00
W. Fatehganj, Three schools,	
six Bible readers.....	180 00
Bisalpur, Two schools, four	
Bible readers,	100 00
Khubano, One school, one Bible	
reader	40 00
Baheri, Two schools, three	
Bible readers	50 00
Nawabpore, Two schools, four	
Bible readers	70 00
Lisauli, Two schools, four Bible	
readers	70 00
Paranpur, One school, two	
Bible readers,	40 00
Papers, books, and tracts ..	30 00
Kuzapur	72 00
Mankapur	80 00
Ellenpur	68 00
Hardul, Schools, two Bible	
women	170 00
Enao	100 00
Baratch	215 00
Shahbad,	100 00
Pauri, Famine relief.....	35 00
Scholarships	128 00
Maulvi	60 00
Pithoragarh, Miss Budden's	
salary	300 00
Miss Ellen Hayes	200 00
Miss Cummings	200 00
Home matron	40 00
Farm manager	40 00
Plowman	40 00
Es. house-laps	317 00
Village schools.....	100 00
Bible readers	120 00
Repairs	84 00
Munshi	32 00
Conveyance	60 00
Itinerating	50 00
Bijnour, Miss Clara Downey ..	650 00
Boarding school	100 00
Thakurdwara	60 00

Hirapur	24 00
Moradabad, School.....	40 00
Budaon, Teachers, Bible women	
.....	200 00
Aonda, Schools, Bible women ..	120 00
Kakrandi Schools, Bible women	
.....	100 00
Ujhani, Schools, Bible women ..	96 00
Sahwan Schools, Bible women ..	40 00
Balit, Schools, Bible women.....	20 00
Basauli, Schools, Bible women ..	120 00

Total for North India.... \$2,800 00

Northwest India.

Muttra, Miss Rowe's Bible	
readers	\$ 94 00
Itinerating	100 00
Twelve Hindustani scholar-	
ships	102 00
Brindaban, Bible readers.....	40 00
Scholarships	40 00
House rent	28 00
Agro, Mrs. Tindale's work..	
Bible readers	64 00
Teachers and rent	87 00
Conveyance	36 00
Ramod, Bible reader and	
teacher	46 00
Imadpur, Bible reader,	20 00
Itinerating	36 00
Chaurpore, Bible readers and	
schools	120 00
Teachers and Bible readers ..	120 00
Scholarships	250 00
Matron	48 00
Teachers	80 00
Allahabad, Mrs. Clancy's munshi	
Christian girls' school	20 00
Itinerating	20 00
Lucknow, Bible readers and	
conveyance	227 00

Total for Northwest India \$1,752 00

South India.

Gulbarga, Girls' boarding school	\$200 00
Assistant's salary	200 00
Conveyance	100 00
Bible women	40 00
Madras, Rent for home and	
orphanage	200 00
Bible women	120 00
Conveyance	80 00
Scholarships	600 00
Matron	120 00
City schools	200 00
Kolar, Bible women.....	40 00
Scholarship	120 00
Widows	30 00

Total for South India.... \$2,276 00

Bombay.

Bombay, Miss Lawson's salary.	\$650 00
Mrs. Fritchley's salary.....	220 00
Pundit	56 00
Fees on transfer of property	100 00

APPROPRIATIONS FOR 1893-94.

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Scholarships.....	200 00	Tientsin, Miss Crowthwaite's salary.....	750 00
Building.....	708 00	Watchman.....	50 00
Total for Bombay.....	\$2,008 00	Gate-keeper for Home.....	50 00
<i>Bengal.</i>		Industrial class.....	100 00
Calcutta, Girls' boarding school.....	\$504 00	Day school.....	200 00
Home rent.....	200 00	Day school building.....	150 00
Miss Maxey's return.....	400 00	Bible women.....	100 00
Hindustani work, assistant.....	80 00	Cooly.....	50 00
Zenana teacher and Bible woman.....	80 00	Chair hire.....	25 00
Conveyance.....	150 00	Thun Hua, Scholarships.....	540 00
Teacher and rent.....	52 00	Matron.....	50 00
Honraah, Teacher and rent.....	45 00	Cooly.....	50 00
Pakur, Orphans.....	100 00	Bible woman.....	50 00
Total for Bengal.....	\$1,695 00	Total for China.....	\$6,120 00
<i>Central China.</i>		<i>Korea.</i>	
Chinkiang, Salary, Miss Hoag, M. D.....	\$750 00	Seoul, Mrs. M. F. Scranton.....	\$375 00
School and orphans.....	235 00	Dr. Cutler's salary.....	750 00
Fuel.....	50 00	Medicines and instruments.....	200 00
Sewing women.....	30 00	Bible woman.....	100 00
Drugs and appliances.....	90 00	Bible woman Sara.....	50 00
Hospital, support of five beds.....	75 00	Repairs.....	25 00
Assistant.....	50 00	Total for Korea.....	\$1,500 00
Furnishing hospital.....	15 00	<i>Japan.</i>	
Nankoo, Miss Mitchell's salary.....	750 00	Hakodate, Miss M. S. Hampton.....	\$750 00
Repairs and painting building.....	90 00	Rent and repairs, home and school.....	75 00
Scholarships in girls' boarding school.....	200 00	Land rent.....	75 00
Woman's school.....	120 00	Insurance.....	120 00
Day schools.....	20 00	Scholarships.....	600 00
Matron for girls' boarding school.....	80 00	Scholarship teacher.....	80 00
Kiukiang, Miss Stanton's salary.....	750 00	Mr. Uno, Chinese teacher.....	144 00
Day school.....	70 00	Yoshi San, Bible woman.....	75 00
Orphans.....	100 00	Torichi, Shensawabe, teacher and rent.....	60 00
Scholarships.....	140 00	Sunday schools, rent.....	40 00
Chinese teacher.....	50 00	Hirumaki, Miss Baucus's salary.....	750 00
Primary classes.....	20 00	School principal.....	140 00
Total for Central China..	\$3,745 00	Teacher of nurse girls.....	80 00
<i>China.</i>		Bible woman Mrs. Maooka.....	60 00
Foochow, Five Bible women.....	\$120 00	Senda Bible woman, Mrs. Landas.....	60 00
Woman's school.....	150 00	Rent.....	12 00
Scholarships, girls' boarding school.....	200 00	Nagoya, Miss Wilson.....	750 00
Postage.....	20 00	Rent.....	120 00
Hospital expenses.....	200 00	Primary teacher.....	160 00
Hospital Bible women.....	40 00	Bible woman, Toyabashi.....	60 00
City hospital expenses.....	250 00	Fukuoka, Miss Tucker's salary.....	750 00
City Bible woman.....	40 00	Insurance.....	90 00
Dr. M. Carleton's salary.....	750 00	Native principal.....	175 00
Interpreter.....	100 00	Scholarships.....	280 00
Five orphans.....	100 00	Watchman.....	40 00
Kucheng, Bible women.....	120 00	Nagasaki, Bible woman, Inouye.....	90 00
Peking, Country day school.....	90 00	Mrs. Kawakubo.....	73 00
Scholarships.....	600 00	Bible woman, Neshima.....	75 00
Traveling expenses.....	100 00	Bible woman, Inovarinyl.....	57 00
Mrs. Jewell's salary.....	750 00	Tomo.....	57 00
Cooly.....	50 00	Miss Gheer's salary.....	750 00
Training school.....	200 00	Traveling expenses for work.....	200 00
S. City Roundout school.....	75 00	Insurance.....	120 00
		Scholarships, Nagasaki.....	680 00
		Translation teacher.....	90 00
		Matron and etiquette.....	90 00

Scholarship	120 00
Yonezawa, Salary of Miss Atkinson	750 00
Japanese teacher	180 00
School supplies	50 00
Rent	150 00
Bible woman supplies ..	68 00
Evangelistic work	82 00
Yokohama, Scholarships, training school	120 00
Rugged school	15 00
Industrial school	200 00
Tokyo, Anglo Japanese Seminary in Aoyama	180 00
Repairs	80 00
Insurance	100 00
Tokyo, Scholarships	180 00
Bible woman, Mrs. Nehra ..	40 00
Books and tracts	48 00
Meta day school	350 00
Lady to Hiroaki	1,000 00

Total for Japan .. \$11,298 00

Italy.

Rome, Mrs. Blondi ..	\$192 00
Scholarships	150 00
Interest on Loan	100 00

Total for Italy .. \$442 00

South America.

Buenos Aires, Miss Le Huray's salary and incidentals ..	\$750 00
Miss Thompson	700 00
Salary and supplies of M. Chearilla ..	100 00
Scholarships	600 00
Matron and porter	270 00
Rent of school and home ..	600 00
Rodriguez Peri	300 00
Repairs and taxes	125 00
Rosario, Organ	150 00
Peru, Miss Wood's salary ..	750 00
Rent of home and school ..	380 00
Bible women	800 00
Interest on loan	200 00

Total for South America. \$5,125 00

Mexico.

Mexico City, Scholarships...	\$400 00
Insurance	50 00
Tezontepco, Assistant teacher ..	200 00
Pachuca, Miss Hastings's salary ..	750 00
Miss Dominguez	96 00
Porter	120 00
Scholarships	420 00
Bible tracts and books	100 00
Property	100 00
Pachuca, salary, Miss Parker ..	750 00
Lupi Rodriguez	174 00
Matron	180 00
Scholarships	490 00
Elementary sewing teacher ..	170 00
Orizaba, Bible women	100 00

Total for Mexico ... \$4,066 00

Summary.

North India	\$ 4,000 00
Northwest India	1,732 00
South India	2,276 00
Bombay	2,006 00
Bengal	1,696 00
Central China	2,745 00
China	8,120 00
Korea	1,500 00
Japan	11,298 00
Italy	442 00
South America	5,125 00
Mexico	4,066 00

Total..... \$48,806 00
Contingent 1,094 00

Grand total \$50,000 00

PHILADELPHIA BRANCH.

[North India.

Pauri, Salary of first assistant ..	\$240 00
Fundit for school and assistant ..	60 00
Repairs	84 00
Scholarships	240 00
Village schools	120 00
Famine relief	35 00
Pithoragarh, Scholarships ..	96 00
Ploughmen	40 00
Bijnour, Scholarships	60 00
Bareilly, Scholarships	300 00
Salary of fourth assistant ..	200 00
Salary of Miss Kyle	650 00
Shahjahanpur, Salary of Miss Haefor	650 00
New schoolhouse	667 00
Lucknow City schools	200 00
Conveyance	67 00
Gonda, assistant	240 00
Itinerating	22 00
Building schoolhouse	300 00
Bakrampur and Mahdeva—Bible women and schools ..	140 00

Total for North India.... \$4,221 00

Northwest India.

Muttra, Salary of Mrs. Mathews	\$300 00
District Bible readers	80 00
Agra, Salary of Miss Seymour ..	240 00
Conveyance	20 00
Servants	53 00
Water and wheel tax	12 00
Repairing bullock cart	33 00
Cawnpore, Scholarships	120 00
Eurasian orphans	108 00
Salary of Miss McBurnie	650 00

Total for Northwest India \$1,686 00

South India.

Hatlarabad, Building fund... \$1,000 00

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Kolar, Scholarships	40 00
Schools	75 00
Total for South India	\$1,115 00
Bombay.	
<i>Baroda, Salary of Miss Hart</i> ..	\$220 00
<i>Conveyance</i> ..	250 00
<i>School teachers and Bible readers</i>	200 00
<i>Matron</i> ..	67 00
<i>Maps and Incidentals</i> ..	50 00
<i>Scholarships</i> ..	400 00
<i>Rent for home and school</i> ..	312 00
<i>Salary of Miss Thompson</i> ..	650 00
<i>Fin Committee's expenses</i> ..	5 00
<i>Bombay, Salary of Miss Thomas</i> ..	240 00
<i>Gate keeper</i> ..	40 00
<i>Furnishing new Bungalow</i> ..	100 00
<i>Conveyance of property and agents' fees</i> ..	100 00
Total for Bombay	\$2,754 00
Bengal.	
<i>Calcutta, Support of Miss Oram</i> ..	\$120 00
<i>Rangoon, Scholarships</i> ..	80 00
<i>Mazafarpur, Building</i> ..	100 00
<i>Scholarships</i> ..	25 00
Total for Bengal	\$305 00
Malayala.	
<i>Singapore, Salary of Miss Fox</i> ..	\$210 00
<i>Soundra's salary</i> ..	50 00
<i>Bible women</i> ..	126 00
<i>Scholarships</i> ..	100 00
<i>Contingencies</i> ..	70 00
Total for Malayala	\$556 00
North China.	
<i>Peking, Scholarships</i> ..	\$120 00
<i>Matron</i> ..	50 00
<i>Watchman</i> ..	50 00
<i>Tientsin, Salary of Dr. Benn</i> ..	600 00
<i>Incidentals</i> ..	150 00
<i>Interpreter</i> ..	100 00
<i>Bible woman</i> ..	50 00
<i>Hospital expenses</i> ..	250 00
<i>Hospital gate keeper</i> ..	50 00
<i>Chair hire</i> ..	50 00
<i>Coolies</i> ..	100 00
Total for North China ..	\$1,670 00
Central China.	
<i>Chinkiang, Salary, Miss White</i> ..	\$200 00
<i>Incidentals</i> ..	150 00
<i>Scholarship</i> ..	20 00
<i>Teacher and assistant</i> ..	145 00
<i>Repairs on hospital</i> ..	850 00
<i>Kiukiang, Scholarships</i> ..	120 00
<i>Day-school teachers</i> ..	50 00
<i>Orphans</i> ..	25 00
<i>Bible woman and itinerating</i> ..	87 00
Total for Central China ..	\$2,047 00

Foochow.	
<i>Foochow, High class seminary</i> ..	\$200 00
<i>Hospital expenses</i> ..	200 00
<i>Medical students</i> ..	125 00
<i>Orphans</i> ..	30 00
<i>Night watchman</i> ..	30 00
Total for Foochow	\$585 00
Japan.	
<i>Hakodate, Salary of Miss Dickerson</i> ..	\$200 00
<i>Incidentals</i> ..	150 00
<i>New missionary (music)</i> ..	1,500 00
<i>Rent and repairs</i> ..	80 00
<i>Scholarships</i> ..	200 00
<i>Mrs. Takame's salary and supplies</i> ..	37 00
<i>Bible woman for Otaru</i> ..	68 00
<i>Rent and supplies</i> ..	22 00
<i>Bible woman for Sapporo</i> ..	68 00
<i>Bible woman's travel and supplies</i> ..	12 00
<i>Sendai, Bible woman for Matsumoto</i> ..	48 00
<i>Bible woman's rent</i> ..	12 00
<i>Tracts and cards</i> ..	16 00
<i>Yokohama, Salary of Miss Spencer</i> ..	600 00
<i>Incidentals</i> ..	150 00
<i>Scholarships</i> ..	200 00
<i>Traveling</i> ..	60 00
<i>Insurance</i> ..	108 00
<i>Salary of Miss Sagara</i> ..	28 00
<i>Asakusa day school</i> ..	250 00
<i>Fukugawa night school</i> ..	48 00
<i>Watchman</i> ..	20 00
<i>Aoyama, Scholarships</i> ..	200 00
<i>Matron</i> ..	68 00
<i>Fukuhama, Mrs. Draper's Bible women</i> ..	30 00
<i>Nagasaki, Scholarships in sch'l</i> ..	200 00
<i>Scholarships in Biblical department</i> ..	40 00
<i>Bible work, Mrs. Takamori</i> ..	87 00
<i>Fukuoka, Scholarships</i> ..	40 00
Total for Japan	\$4,900 00
Korea.	
<i>Seoul, Scholarships</i> ..	\$144 00
<i>Hospital attendants</i> ..	150 00
<i>Baldwin chapel and dispensary property</i> ..	300 00
<i>Fuel</i> ..	50 00
Total for Korea	\$644 00
Bulgaria.	
<i>Loftcha, First assistant</i> ..	\$200 00
<i>Scholarships</i> ..	150 00
<i>Hotanxa school and Bible work</i> ..	120 00
Total for Bulgaria ..	\$470 00
Italy.	
<i>Rome, Scholarships</i> ..	\$200 00

Furniture	150 00	BALTIMORE BRANCH.	
Interest on loan	100 00	<i>North India</i>	
Total for Italy	\$450 00	Natal Tal Mrs. Whitby's salary	\$220 00
<i>Mexico.</i>		Teacher girls' school	40 00
Mexico, Salary of Miss Loyd	400 00	Matron	16 00
Incidentals	150 00	Books and repairs	100 00
Scholarships	430 00	Schools in Naini Tal	10 00
Matron	240 00	Rent for schoolhouses	47 00
Rooms in Grante h.	80 00	Munshi	20 00
Treasurer's expenses	40 00	Darabhat, Bible woman	67 00
San Vicente, Native teacher	210 00	Conveyance	34 00
Rent	40 00	Pithoragarh, Scholars	39 00
School supplies	80 00	Village work	25 00
Guamagata, Rent and school supplies	288 00	Moroabad, girls in boarding school	120 00
First assistant teacher	288 00	Second assistant	200 00
Musli teacher	98 00	Mrs. Grant's salary (conditional)	200 00
Scholarships	140 00	Mrs. Grant's conveyance (conditional)	67 00
Puebla, Salary of Miss Limberger	600 00	Budon girls in boarding school	40 00
Incidentals	150 00	Barrilly, Orphans	120 00
Scholarships	140 00	Third assistant	200 00
Bible women and supplies	100 00	Lucknow, Isabel Hart scholarship	36 00
Pachuca Property	200 00	Gonda, Miss Gillmore's home salary	260 00
Alterations	100 00	Scholarships	100 00
Toluca, Assistant teacher	240 00	Repairs	100 00
Scholarship	70 00	Building	150 00
Oaxaca, Salary of Miss Dunmore	600 00	Village work	00 00
Incidentals	150 00	Nawabganj and Ajodhya	100 00
Total for Mexico	\$5,023 00	Colonelganj	84 00
<i>South America.</i>		Total	\$2,391 00
Buenos Aires, Ass't teachers	450 00	<i>Bombay.</i>	
Scholarships	200 00	Bombay, scholarships in school and orphanage	\$ 00 00
Repairs and taxes	100 00	Day schools	90 00
Montevideo, Scholarships	100 00	Bible women	40 00
Property	1,000 00	Unpaid building fund	124 00
Peru, School furniture	100 00	Conveyance of property	25 00
Bible woman and supplies	100 00	Khandwa, Scholarships	40 00
Rent	150 00	Total	\$379 00
Total for South America	\$2,200 00	<i>South India.</i>	
<i>Summary.</i>		Hyderabad, Unpaid building fund	\$500 00
North India	\$4,221 00	Assistant in 'English girls' school	240 00
Northwest India	1,086 00	Madras, Miss Stephens's salary	300 00
South India	1,115 00	Rent for home and orphanage	280 00
Bombay	2,754 00	Conveyance	60 00
Bengal	305 00	Scholarships	240 00
Malaysia	558 00	Bangalore, Two assistants	140 00
North China	1,870 00	School rent	12 00
Central China	2,047 00	Kolar, Schools	75 00
Foochow	591 00	Scholarships	160 00
Japan	4,000 00	Total	\$1,967 00
Korea	644 00	<i>Northwest India.</i>	
Bulgaria	470 00	Muttra, Teachers	\$52 00
Italy	450 00	Bible women	80 00
Mexico	5,023 00	Total	\$122 00
South America	2,200 00		
Total	\$28,841 00		
Contingent	1,359 00		
Grand total	\$30,000 00		

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Foochow,

<i>Foochow</i> , High class seminary	\$150 00
Scholarships in boarding school	300 00
Ming Chiang woman's school	450 00
Miss Site's salary	600 00
Incidentals to work	150 00
Hospital night watchman...	38 00
Medical students	120 00
City Hospital expenses	250 00
Orphanage	180 00
City watchman	38 00
<i>Hing Hua</i> , Sieng in woman's school	300 00
Repairs on J. Turner school.	25 00
Gateman	32 00
General evangelistic work..	100 00
<i>Ku Cheng</i> , Day schools	600 00
Bible women	120 00
Total	\$3,449.00

Central China,

<i>Chin Kiang</i> , Orphans	\$40 00
Bedding and clothing	40 00
Books and stationery	20 00
<i>Kiukiang</i> , Orphans	50 00
Scholarships	40 00
Gateman	37 00
Total	\$227 00

North China,

<i>Peking</i> , Scholarships	\$120 00
Tartar city day school	150 00
<i>Tientsin</i> , Hospital matron	50 00
Dispensary assistant	50 00
Total	\$370 00

Japan,

<i>Hakodate</i> , Scholarships	\$ 80 00
<i>Hirosaki</i> , Kodate Katsu's salary	68 00
Kodate Katsu's travel and supplies	25 00
Suzuki San's salary	68 00
Suzuki San's travel and supplies	15 00
<i>Yonezawa</i> , Scholarships	80 00
<i>Tsukiji</i> , Scholarships	120 00
Kanda day school	480 00
Fukagawa day school	400 00
<i>Aoyama</i> , Miss Bender's salary	600 00
Incidentals to work	150 00
Scholarships	120 00
Teacher of penmanship	48 00
Industrial department, embroidery teacher	60 00
Scholarships	80 00
<i>Yokohama</i> , Miss Simons' salary	600 00
Incidentals to work	150 00
Painting building	50 00
Bible woman for day schools	60 00
<i>Nagasaki</i> , Scholarships	120 00
Scholarships in Biblical department	40 00
Teacher of Japanese	172 00

<i>Kumamoto</i> , Mrs. Oshima's salary, travel and rent	96 00
Total	\$3,682 00

Korea,

<i>Seoul</i> , Scholarships	\$368 00
Matron	60 00
Miss Lewis' salary	600 00
Incidentals to work	150 00
Traveling expenses	50 00
Anna Cassidy's salary	50 00
Total	\$1,276.00

Mexico,

<i>Mexico City</i> , Orphanage	\$140 00
Total	\$140 00

South America,

<i>Monterideo</i> , Building	\$50 00
Total	\$50 00

Italy,

<i>Rome</i> , Bible woman	\$182 00
Total	\$182 00

Summary.

India	\$4,889 00
China	4,046 00
Japan	3,682 00
Korea	1,276 00
Mexico	140 00
South America	50 00
Italy	182 00
Total	\$14,275 00

CINCINNATI BRANCH.

North India.

<i>Pithoragarh</i> , Schools	\$75 00
Miss Reed	650 00
Bible readers, etc	40 00
<i>Bijnour</i> , Scholarships and medicines	137 00
<i>Moradabad</i> , Scholarships and medicines	100 00
<i>Agra</i> , Medical student	45 00
<i>Barilly</i> , Orphanage	210 00
<i>Tilhur and Katra</i> , Bible readers and schools	80 00
<i>Jalalabad</i> , Bible readers and schools	125 00
<i>Pauayan and Khutar</i> , Bible readers and schools	90 00
<i>Shahjahanpore</i> , Boarding and day schools and zenana work	20 00
<i>Lucknow</i> , High school and college	
Missionaries	650 00
Assistant	220 00
Scholarships	180 00
Repairs	70 00
Deaconess Home, Miss Sullivan	325 00

Repairs	100 00
Support of work	300 00
Zenana work, assistant	100 00
Bible readers	100 00
Conveyance and munshi	100 00
Seetapore, Boarding school, teachers, scholarships, repairs, etc.	1,100 00
Zenana work	970 00
Interest on debt.	100 00
Lakimpore	120 00
Barabanki	300 00
Gonda, Miss Scott	325 00
Teacher	180 00
Scholarships	80 00
Medicines.	25 00
New building	150 00

Total \$2,017 00

Northwest India.

Muttra, Scholarships	\$100 00
Conveyance	150 00
Agra, Conveyance and Repairs	100 00

Total \$350 00

Bengal Conference.

Calcutta, Miss Blair	\$225 00
Scholarship	84 00
Bengali work	700 00
Pukur, Orphans	200 00
Bible women	100 00
Rangoon, Miss Wisner	650 00
Miss Keeler	325 00
Scholarships	200 00
Singapore	75 00

Total \$2,650 00

Bombay.

Bombay, Rent	\$225 00
Conveyance of property	100 00
Poon, Five schools, two Bible women, etc.	800 00
Miss Ernshurger's passage and home salary	700 00
Conditional	1,100 00

Total \$2,925 00

South India.

Haidarabad, Repairs	\$40 00
Conveyance	100 00
Building	500 00
Bangalore, Conveyance	100 00
Kolar, Orphans	180 00
Conveyance	15 00

Total \$1,050 00

North China.

Peking, Miss Sears's salary ..	\$600 00
Incidentals	150 00
Miss Frey	600 00
Incidentals	150 00
Scholarships	540 00
Teacher	100 00

Gate keeper	80 00
Repairs and Postage	200 00
Tsin Hwa, Scholarships	90 00
Repairs	100 00
Deficit	80 00
Country school	80 00
Courier	30 00
Miss Ketring's home salary ..	300 00

Total \$1,080 00

Foochow.

Foochow, Women's school ..	\$150 00
Scholarships	200 00
Gate man	25 00
Repairs	100 00
Miss Jewell	600 00
Incidentals	150 00
Miss Bonfield	600 00
Incidentals	150 00
Medical students	125 00
Hing Hwa, Day schools	900 00
Women's school	400 00
Bible woman	480 00
Conference expenses	20 00

Total \$2,911 00

Japan.

Hokodate, Scholarships	\$160 00
Water tax	24 00
Hirawaki, Teacher	80 00
Tokyo, Scholarships	160 00
Repairs	240 00
Traveling expenses	60 00
Matron	80 00
Translation teacher	104 00
Aoyama, Miss Allen	600 00
Incidentals	150 00
Insurance	100 00
Painting fence	15 00
Tracts and traveling expenses ..	88 00
Mrs. Chapples's Bible women ..	100 00
Yokohama	80 00
Nagoya, Teacher	140 00
Fukuoka, Miss Seeds	600 00
Incidentals	180 00
Repairs	120 00
City Sunday Schools	20 00
Scholarships	120 00
Chinese teacher	145 00
Mathematical teacher	145 00
Science teacher	300 00
Primary teacher	125 00
Sewing	50 00
Matron	80 00
Nagasaki, Miss Russell	600 00
Incidentals	150 00
Bath house	240 00
Repairs	180 00
Ground rent	220 00
Water rent	48 00
Scholarships	620 00
Science teacher	670 00
Assistant teachers	700 00
Chinese teacher	192 00
Industrial department	192 00
Preparatory department	134 00
Art department	350 00

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Scholarships.....	\$ 85 00
Boarding school teacher ..	108 00
Bible woman.....	48 00
Matron for woman's school..	36 00
Cook and gateman ..	85 00
Arvilla Lake school building...	1,400 00
Total.....	\$6,530 00

West China.

Chungking, Scholarships.....	\$300 00
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Foochow.

Foochow, Day schools ..	\$400 00
Scholarships in women's schools ..	120 00
Insurance ..	40 00
Hospital expenses.....	450 00
Dr. Lyon.....	600 00
Incidentals.....	150 00
Interpreter.....	100 00
Dr. Masters.....	600 00
Incidentals.....	150 00
Interpreter ..	300 00
Insurance ..	30 00
Gateman.....	36 00
Matron ..	40 00
Scholarships in boarding schools.....	120 00
Foundlings.....	150 00
Woman's conference.....	20 00
Hing Hua, Miss Wilson.....	425 00
Home.....	500 00
I-sing-hung, Day schools.....	800 00
Bible women ..	48 00
Boarding school.....	200 00
I-sing-hung, Traveling expenses	200 00
Total.....	\$4,760 00

Korea.

Seoul, Scholarships.....	\$240 00
Insurance ..	85 00
Repairs.....	200 00
Fuel ..	125 00
Total ..	\$630 00

Japan.

Hakodate, Repairs of school building ..	\$160 00
Scholarships ..	200 00
Scholarship teachers.....	40 00
Teacher mathematics ..	240 00
Okaji, Miss Louke.....	450 00
Scholarships ..	360 00
Ground rent ..	228 00
Chinese teacher.....	144 00
Primary teacher.....	100 00
Drawing teacher.....	40 00
Music teacher ..	40 00
Day school ..	480 00
Yokohama, Scholarships ..	240 00
Chinese teacher ..	240 00
Japanese teacher ..	96 00
Sewing and etiquette ..	58 00
Japanese music ..	52 00
Drawing teacher.....	48 00

Translation teacher.....	\$ 48 00
Yokohama, Scholarships.....	320 00
Bible teacher ..	80 00
Preparatory teacher.....	152 00
Music teacher ..	40 00
Traveling and itinerating ..	50 00
Books and tracts.....	80 00
Fuel and lights ..	80 00
Furniture and repairs ..	100 00
Painting and buildings ..	100 00
Aizawa, Day school ..	180 00
Kanagawa, Day school.....	240 00
Tobe, Day school.....	200 00
Mrs. Van Petten.....	600 00
Incidentals.....	150 00
Traveling expenses.....	300 00
Nagoya, Miss Henton ..	400 00
Incidentals.....	150 00
Personal teacher ..	100 00
Outfit and furniture.....	300 00
Traveling expenses.....	300 00
Nagasaki, Scholarships.....	200 00
Bible woman, Mrs. Shibata	87 00
Bible women in training school.....	80 00
Fukuoka, Scholarships.....	200 00
Kagoshima, House rent (conditional).....	120 00
City evangelistic work.....	100 00
Traveling expenses.....	75 00
Miss Forbes's home salary....	282 00
Miss Alling's home salary....	188 00
Traveling expenses ..	300 00
Total.....	\$8,878 00

Mexico.

Mexico, Scholarships.....	\$420 00
Assistant teacher ..	250 00
Physician and medicine.....	100 00
Water and street tax.....	100 00
Miraflores, Furniture ..	100 00
sewing teacher ..	120 00
School supplies.....	200 00
Rent.....	60 00
Pachuca, Music teacher ..	248 00
Primary teacher ..	312 00
Porter.....	180 00
Repairs and garden ..	300 00
School supplies and furniture	250 00
Puebla, Kindergarten teachers	360 00
Dormitory supplies ..	50 00
Scholarships ..	280 00
Guanajuato, Miss Neiger.....	600 00
Incidentals.....	150 00
Rent.....	240 00
School supplies.....	60 00
Second assistant ..	300 00
Porter.....	156 00
Apozaco, Teacher, Miss Donilla	360 00
Rent ..	100 00
Teachers ..	60 00
School supplies ..	50 00
Care of school room ..	30 00
Teacher, Miss Van Dorsten	600 00
Incidentals ..	150 00
Traveling expense ..	50 00
Toluca, Rent ..	144 00
Teacher ..	100 00
Scholarship ..	75 00

Lucknow, Third assistant	\$200 00
Scholarships	75 00
Mrs. Ledlie	180 00
Blind women	40 00
Gonda, Miss Boyd, zenana assistant	180 00

Total..... \$5,696 00

Northwest India.

Muttra, English scholarships	\$180 00
Matron	40 00
Scholarships	60 00
Land tax	22 00
Miss Rowe	325 00
Miss Biswas	240 00
Assistant	200 00
Aligarh, Louise Soules's school	2,000 00
Scholarships	1,000 00
First assistant	140 00
Second assistant	140 00
Teachers	88 00
Wall	25 00
Rent of house,	120 00
Furniture	25 00
Cawnpore, Village and mohalla work	140 00
Conveyance	67 00
Mrs. Hoskins's itinerating	50 00
Mrs. Worthington	67 00
Repairs	100 00
Land tax	52 00
Scholarships	150 00
Bulandshahr, Bible readers	100 00
Christian girls' school	16 00
Conveyance	60 00
Mirzapur	28 00
Anupshahr	40 00
Shikarpur	40 00
Jahangirabad	60 00
Sekandarabad	36 00
Ghazunthi	28 00
Mrs. Luke's itinerating	38 00

Total..... \$5,672 00

South India.

Madras, Miss Chatterton	\$280 00
Miss Shaw	300 00
Scholarship	25 00
Conveyance	30 00
Munshi	40 00
Kolar, Scholarships	80 00
Matron and orphanage teacher	148 00

Total..... \$783 00

Bombay.

Bombay, Miss De Line	\$ 650 00
Miss Carroll	650 00
Miss Rowbottom	240 00
Miss Cox	200 00
Conveyances	838 00
Pundits	58 00
Rent	800 00
Bible women and city schools	180 00
Scholarships	200 00

Expenses of transfer of property	250 00
Miss Carroll's return	400 00

Total..... \$3,996 00

Bengal-Burma.

Asanool	\$ 400 00
Calcutta, Scholarships	504 00
Rent	300 00
Miss Dally	650 00
Miss Stahl	400 00
Miss Craig	325 00
Maanfarjur, Miss Ward	100 00
Assistant and medicine	100 00
Orphanage	100 00
Balance on building	76 00

Total..... \$3,075 00

Malayata.

Singapore, Matron	\$128 00
Scholarships	50 00
Contingencies	70 00

Total..... \$248 00

North China.

Peking, Dr. Gloss	\$ 800 00
Incidentals	150 00
Interpreter	100 00
Traveling expenses	400 00
Hospital supplies	275 00
Current expenses medical work	900 00
Miss Steere	600 00
Incidentals	150 00
Scholarships	800 00
Return of Miss Steere	350 00
Watchman	50 00
Incidentals for Mrs. Game- well	100 00
Teacher	50 00
Tsun Hwa, Training school	850 00

Total..... \$3,775 00

Central China.

Kiukiang, Miss Howe	\$ 300 00
Traveling expenses	400 00
Scholarships	180 00
Women's school	150 00
Repairs	100 00
Senior class teacher	100 00
Bungal w rent	80 00
Chunyang, Miss Robinson	600 00
Incidentals	150 00
Traveling expenses	850 00
Scholarships	60 00
Cook, matron and nurse	100 00
Watchman and waterman	98 00
Repairs and taxes	110 00
Dispensary	200 00
Nankang, Miss Peters	600 00
Incidentals	180 00
Mrs. Davis	600 00
Incidentals	150 00
Miss Shaw	800 00
Itinerating	50 00

APPROPRIATIONS FOR 1893-94.

135

Scholarships.	\$ 95 00
Boarding school teacher . . .	108 00
Bible woman.	48 00
Matron for woman's school..	36 00
Cook and gateman	85 00
Arvilla Lake school building ..	1,400 00
Total	\$6,590 00

West China.

Chungking, Scholarships.....	\$200 00
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Foochow.

Foochow, Day schools.	\$400 00
Scholarships in women's schools.	120 00
Insurance	40 00
Hospital expenses.	450 00
Dr. Lyon.	600 00
Incidentals.	150 00
Interpreter	100 00
Dr. Masters.	600 00
Incidentals.	150 00
Interpreter	300 00
Insurance	20 00
Gateman.	36 00
Matron	40 00
Scholarships in boarding schools.	120 00
Foundlings.	150 00
Woman's conference.	20 00
Hing Hwa, Miss Wilson	425 00
Home.	500 00
Jingchung, Day schools. . . .	300 00
Bible women	48 00
Boarding school.	200 00
Jong-bing, Traveling expenses	200 00
Total.	\$4,760 00

Korea.

Seoul, Scholarships.	\$240 00
Insurance	65 00
Repairs.	200 00
Fuel.	125 00
Total	\$630 00

Japan.

Hakodate, Repairs of school building	\$160 00
Scholarships	200 00
Scholarship teachers.	80 00
Teacher mathematics	240 00
Takto, Miss Locke.	450 00
Scholarships	360 00
Ground rent	228 00
Chinese teacher.	144 00
Primary teacher	100 00
Drawing teacher.	40 00
Music teacher	40 00
Day school	440 00
Aoyama, Scholarships	240 00
Chinese teacher.	240 00
Japanese literature	96 00
Sewing and etiquette	58 00
Japanese music	52 00
Darwing teacher.	48 00

Translation teacher.	\$ 48 00
Fukuhama, Scholarships. . . .	320 00
Bible teacher.	80 00
Preparatory teacher.	152 00
Music teacher	80 00
Traveling and itinerating . . .	50 00
Books and tracts.	80 00
Fuel and lights	80 00
Furniture and repairs	100 00
Painting and buildings	100 00
Atsuta, Day school.	180 00
Kanagawa, Day school.	240 00
Toke, Day school.	200 00
Mrs. Van Petten.	800 00
Incidentals.	150 00
Traveling expenses.	300 00
Nagoya, Miss Heaton.	400 00
Incidentals.	150 00
Personal teacher	100 00
Outfit and furniture.	300 00
Traveling expenses.	300 00
Nagasaki, Scholarships. . . .	300 00
Bible woman, Mrs. Shihata . .	87 00
Bible women in training school	80 00
Fukuoka, Scholarships. . . .	200 00
Kagoshima, House rent (condition).	120 00
City evangelistic work. . . .	100 00
Traveling expenses.	75 00
Miss Forbes's home salary. . .	282 00
Miss Ailing's home salary. . .	188 00
Traveling expenses	300 00
Total.	\$8,878 00

Mexico.

Mexico, Scholarships.	\$420 00
Assistant teacher	250 00
Physician and medicine. . . .	100 00
Water and street tax.	100 00
Miraflores, Furniture	100 00
Sewing teacher	120 00
School supplies.	200 00
Rent	60 00
Parhua, Music teacher	288 00
Primary teacher	312 00
Porter	160 00
Repairs and garden	200 00
School supplies and furnit're .	250 00
Puebla, Kindergarten teachers	360 00
Dormitory supplies	50 00
Scholarships	280 00
Guadalupe, Miss Neiger. . . .	600 00
Incidentals.	150 00
Rent.	240 00
School supplies.	60 00
Second assistant	300 00
Porter.	156 00
Apizaco, Teacher, Miss Bonilla	360 00
Rent	100 00
Teachers	80 00
School supplies	50 00
Use of schoolroom	30 00
Orizaba, Miss Van Dorsten . .	600 00
Incidentals	150 00
Moving expense.	50 00
Tetela, Rent.	144 00
Teacher.	300 00
Scholarship.	75 00

APPROPRIATIONS FOR 1893-94.

137

Bible women.....	\$100 00
Conveyance.....	80 00
Teachers.....	80 00
Khwanda, Scholarships ..	200 00
Matron	40 00
Furniture	33 00
Training school.....	96 00
Rent	33 00
Assistant.....	180 00

Total \$2,424 00

Bengal.

Pakur, Orphans	\$200 00
Rangoon, Miss Perkins....	325 00
Scholarships ..	280 00

Total... .. \$805 00

North China.

Peking, Scholarships.....	\$540 00
Han Sun school.....	210 00
Tientsin, Miss Wilson ..	750 00
Training school ..	425 00
Wang Nai Nai	50 00

Total... .. \$2,065 00

Central China.

Kiukiang, Miss Osborn ..	\$800 00
Incidentals to work	150 00
Scholarships.....	140 00
Mary Stone ..	875 00
Cook	37 00
Matron ..	37 00
Bungalow keeper ..	24 00
Doctor and medicines	50 00
Books and stationery.....	50 00

Total..... \$1,463 00

Foochow.

Foochow, Miss Wilkinson ..	\$425 00
Scholarships ..	400 00
Orphans.....	80 00
Hoh Chiang Twelvedayschools	700 00
Bible women ..	96 00
Woman's school	750 00
Miss Trimble ..	650 00
Incidentals to work.....	150 00
Girls' boarding school (conditional)	2,000 00

Total \$5,231 00

Japan.

Hokodate, Scholarships.....	\$280 00
Scholarship teacher ..	40 00
Japanese literature ..	192 00
Sendai, Miss Phelps.....	600 00
Incidentals.....	150 00
Rent	76 00
Traveling	120 00
School rent	
Primary teacher ..	
Embroidery teacher.....	120 00
Tokyo, Scholarships ..	120 00
Penmanship teacher ..	70 00
Sewing teacher ..	48 00
Aoyama, Scholarships ..	240 00

Teacher of mathematics...	\$240 00
Yokohama, Miss Griffith's salary.....	600 00
Incidentals.....	150 00
Training school, scholarships	160 00
Painting.....	100 00
Nagasaki.....	450 00

Total \$3,768 00

Bulgaria.

Third assistant, Miss Koonoon	\$190 00
Scholarships ..	100 00

Total..... \$290 00

Italy.

Scholarships.....	\$250 00
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Korea.

Scholarships ..	\$ 96 00
In-Patients' Hospital ..	175 00
Repairs ..	75 00
Insurance ..	50 00

Total..... \$396 00

Mexico.

Scholarships.....	\$280 00
Primary teacher ..	250 00
Lights ..	120 00
Apapango, Teacher.....	288 00
Rent.....	25 00
School furniture.....	50 00
Tezantepec, Native teacher....	288 00
Puebla, Scholarships.....	240 00

Total... .. \$1,581 00

South America.

Montevideo, Bible woman	\$100 00
Scholarship ..	100 00
Rosario, Miss Gillespie ..	250 00

\$450 00

Summary.

North India	\$6,804 00
Northwest India	1,228 00
South India	1,538 00
Bombay	2,424 00
Bengal	806 00
North China ..	2,065 00
Central China ..	1,463 00
Foochow ..	5,231 00
Japan	3,768 00
Bulgaria.....	350 00
Italy ..	250 00
Korea.....	396 00
Mexico ..	1,581 00
South America.	450 00
Contingent ..	1,642 00

Grand total..... \$30,000 00

MINNEAPOLIS BRANCH.

North India.

Pauri, Twelve orphans	\$192 00
Pithoragarh, Five scholarships	240 00
School matron.....	28 00

Five teachers	\$125 00
<i>Barielly</i> , Six orphans.....	60 00
<i>Budaon</i> , Scholarships.....	180 00
Medical student.....	47 00
Itinerating	84 00
<i>Gonda</i> , Scholarships ?.....	150 00

Total \$1,036 00

Northwest India.

<i>Muttra</i> , Miss Eva Browne ...	\$200 00
Five scholarships.....	50 00
Conveyance	66 00
<i>Ajmere</i> , Ten scholarships.....	100 00
<i>Mazaffarnagar</i> , Bible readers..	30 00
Teacher.....	30 00
<i>Mussoorie</i> , Bible readers and teachers.....	67 00
<i>Rajpur</i> , Bible readers and schools	83 00
<i>Rurki</i> , Four Bible women.....	100 00
Mrs. Leonard's work.....	67 00
<i>Lahore</i> , Bible readers and school	83 00
Itinerating for <i>Mussoorie</i> District	40 00

Total \$816 00

Bombay Conference.

<i>Bombay</i> , Three day schools ...	\$180 00
Conveyance.....	160 00
Miss Seitz's salary.....	240 00
Matron	100 00
Fourteen scholarships.....	280 00
Building fund	708 00
Transfer of property.....	50 00
Village work:—	
Miss M. F. Abram's salary ..	650 00
Miss M. F. Abram's passage..	350 00
Itinerating	120 00
<i>Hurda</i> , Bible women.....	50 00

Total \$2,886 00

South India.

<i>Kolar</i> , Two Bible women.	\$50 00
Scholarships	65 00

Total \$115 00

Bengal.

<i>Rangoon</i> , Scholarships.....	\$128 00
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Malaysia.

Mrs. Lewis's salary	\$210 00
Mrs. Lewis's allowance, extra ..	65 00
Miss Blackmore's support....	325 00
Miss Blackmore's passage....	150 00
Furniture for home.....	100 00
Six Scholarships.....	150 00
<i>Penang</i>	300 00

Total ... \$1,300 00

Japan.

<i>Tokyo</i> , Industrial school.....	
Miss Blackstock's salary.....	\$800 00

Incidentals	\$150 00
Matron	65 00
Teacher of Japanese	55 00
Teacher of translation.....	50 00
Teacher of Japanese writing ..	30 00
Supplies and furnishings. ...	80 00
Insurance on buildings.....	100 00
Ten scholarships.....	400 00
Seats for chapel.....	60 00
Fencing and grading lot.....	24 00
Pupil teacher, sewing.....	40 00
Pupil teacher, embroidery. .	40 00
<i>Aoyama</i> , Scholarships	40 00
<i>Hakodate</i> , Four scholarships...	160 00
Bible worker for <i>Yoichi</i>	20 00
Bible worker's supplies.....	11 00

Total \$1,940 00

China.

<i>Foochow</i> , Ten scholarships	\$200 00
<i>Hok Chiang</i> , Miss Willma Rouse	1,000 00

Total \$1,200 00

Mexico.

<i>Mexico City</i> , Scholarship ...	\$70 00
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Bulgaria.

<i>Loftcha</i> , Four scholarships.....	\$160 00
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Summary.

North India.....	\$1,036 00
Northwest India.....	816 00
South India.....	115 00
Bombay.....	2,886 00
Bengal	128 00
Malaysia	1,300 00
Japan	1,940 00
China	1,200 00
Mexico.....	70 00
Bulgaria	160 00

Grand total \$9,651 00

TOPEKA BRANCH.

North India.

<i>Pauri</i> , Boarding school	\$ 200 00
Famine relief.....	30 00
Lansdowne, Bible women....	50 00
<i>Pithoragarh</i> , Boarding school..	90 00
<i>Bijnour</i> , Boarding school	50 00
<i>Moradabad</i> , Agra medical student.....	45 00
<i>Budaon</i> , Boarding school... ..	200 00
<i>Bareilly</i> , Orphanage.....	150 00
<i>Sectapore</i> , Miss Fuller.. ..	650 00
Itinerating... ..	25 00
Scholarships	90 00

Total..... \$1,580 00

Northwest India.

<i>Muttra</i> , City schools.....	\$ 150 00
<i>Ajmere</i> , Avery boarding school	1,000 00
<i>Meerut</i> , Howard Pledsted board- ing school.....	800 00

School building.....	2,500 00
Kasganj, Bible readers and teachers	280 00
Total	\$4,710 00

South India.

Hyderabad, Miss Blackmar... \$	650 00
Purchase and keeping horse.	100 00
Building fund	2,000 00
Kolar, Orphans	80 00
Total	\$3,830 00

Bombay.

Thana, Bible women... ..	\$280 00
Scholarship.....	20 00
Total	\$300 00

Bengal.

Pakur, Orphans	\$100 00
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North China.

Peking, Boarding school	\$ 250 00
Tientsin, Dr. Stevenson, salary	600 00
Interpreter.. ..	100 00
Incidentals	160 00
Hospital current expenses...	200 00
Drugs and instruments.....	150 00
Tsun Hwa, Boarding school ..	210 00
Teacher	40 00
Total	\$1,700 00

Foochow.

Foochow, Boarding school .. .	\$ 100 00
Hing Hwa, Hamilton boarding school	750 00
Bible woman	25 00
Ku Cheng, Boarding school ..	600 00
Total	\$1,475 00

Central China.

Chinkiang, Boarding school ..	\$120 00
Kiunkiang, Boarding school ..	180 00

Total **\$300 00**

Japan.

Tokyo, Miss Watson, salary....	\$ 600 00
Incidentals	150 00
Aoyama, Scholarships	80 00
Fukuhama, Bible women. .	120 00
Yonezawa, Miss Imhof, salary.	600 00
Incidentals	120 00
Papers, tracts and books ..	20 00
Hakodate, Scholarships	200 00

Total **\$1,920 00**

Mexico.

Ayapango, Assistant.....	\$160 00
Bible woman and supplies.	100 00
Puebla, Scholarships.....	140 00

Total **\$400 00**

South America.

Rosario, Miss Swaney, salary .	\$ 600 00
Incidentals	150 00
Scholarships	300 00
Teachers; Miss Molina.....	160 00
Miss Saint Giron	140 00
Miss Chovara	150 00
School furniture	200 00
Repairs and taxes	250 00
Cook	120 00

Total..... **\$2,070 00**

Summary.

North India.....	\$ 1,580 00
Northwest India.....	4,710 00
South India	3,830 00
Bombay.	300 00
Bengal	100 00
North China	1,700 00
Foochow	1,475 00
Central China	300 00
Japan.	1,920 00
Mexico	400 00
South America.	2,070 00

Total **\$18,285 00**

Contingent **615 00**

Grand total **\$19,000 00**

PACIFIC BRANCH.*North India,*

Miss Lillian Marks. . . .	\$1,000 00
Bhabar, Bible readers	72 00
Matron	49 00
Pauri, Scholarships.....	200 00
Pithuragarh, Scholarships..	175 00
Budam, Scholarships. . . .	150 00
Bareilly, Orphans	50 00
Gonda, Scholarships	130 00
Building school home	100 00
Inspectress of schools at Lucknow	48 00
Scholarships	140 00

Total..... **\$2,106 00**

Northwest India.

Ajmere District.	
Ajmere, City and mohalla work	\$76 00
Mrs. D. Sonza itinerating. .	50 00
Conveyance	50 00
Simogar, Bible reader	24 00
Pashkar, Bible reader, . .	22 00
Kishanpur, Bible reader ..	32 00
Nara Bible reader	24 00
Duan, Bible reader	24 00
Salt, Bible reader	24 00
Narain, Bible reader.....	16 00
Rupnagar, Bible reader ..	20 00
Pbangan, Village teachers ..	26 00
Bible readers and teachers ..	64 00
Mrs. Lyons itinerating ..	50 00
Campari, Boarding school ..	70 00

Total **\$592 00**

Receipts of Society Since Organization.

From March, 1869, to April 1870.....	\$	4,546	86
" April 1, 1870, to " 1871.....		22,397	99
" " 1871, to " 1872.....		44,477	46
" " 1872, to " 1873.....		54,834	87
" " 1873, to " 1874.....		64,309	25
" " 1874, to " 1875.....		61,492	19
" " 1875, to Feb. 10, 1876.....		55,276	06
" Feb. 10, 1876, to " 1877.....		72,464	30
" " 1877, to " 1878.....		68,063	52
" " 1878, to " 1879.....		66,843	69
" " 1879, to " 1880.....		76,276	43
" " 1880, to " 1881.....		107,932	45
" " 1881, to Oct. 1, 1882.....		195,678	50
" Oct. 1, 1882, to " 1883.....		126,823	33
" " 1883, to " 1884.....		143,199	14
" " 1884, to " 1885.....		157,442	66
" " 1885, to " 1886.....		167,098	85
" " 1886, to " 1887.....		191,158	13
" " 1887, to " 1888.....		206,308	69
" " 1888, to " 1889.....		226,496	15
" " 1889, to " 1890.....		220,329	96
" " 1890, to " 1891.....		263,660	69
" " 1891, to " 1892.....		265,342	15
" " 1892, to " 1893.....		277,303	79
Total since organization.....		\$3,139,757	31

Report of Agent Heathen Woman's Friend.

*Pauline J. Walden in Account with Heathen Woman's Friend from
October 1, 1892, to October 1, 1893.*

To Cash on hand.....		\$1,944.14
" Received from Subscriptions to H. W. F..	\$10,556.00	
" " " " H. C. F..	1,460.13	
" " " " H. F. F..	662.41	
		<hr/>
		\$12,678.54
" " " Literature		1,117.61
" " " Maps.....		141.48
" " " Advertising in H. W. F...		294.66
" " " German mustard seed....	12.90	
" " " Binders, carpet, etc.....	13.25	
" " " Waste paper.....	1.28	
" " " Int. on loans and deposits	596.81	
" " " Investment	500.00	1,124.24
		<hr/>
		\$17,300.67
By cash paid for Printing H. W. Friend.....	\$5,586.53	
" " " Adv. pages, special....	350.00	
" " Postage and mailing H. W. F....	1,255.43	
" " Engravings in H. W. Friend.....	88.09	
" " Editor's salary and incidentals...	721.06	
" " Agent's salary.....	700.00	
" " Office expenses.....	761.18	
" " Insurance.....	33.00	
" " Incidentals.....	61.89	
		<hr/>
		\$9,557.18
" " Printing H. C. Friend.....	1,283.28	
" " Postage and mailing H. C. F.....	323.94	
" " Binding H. C. Friend.....	6.00	
" " Engravings, H. C. F.....	25.79	
" " Editor's salary and incidentals...	260.51	
		<hr/>
		\$1,899.52
" " Printing Heiden Frauen Freund..	623.05	
" " Postage and mailing H. F. F.....	100.11	
" " Editor's salary and incidentals...	253.80	
		<hr/>
		\$ 976.96
" " Literature expenses.....		2,744.21
<i>Advanced by Order of General Executive Committee as follows :</i>		
By Expenses of Ed. H. W. F. to Springfield, Mass.	5.40	
" " Agent H. W. F. to Evanston and Springfield,	47.20	
" " Ed. of Leaflets to Springfield.....	21.00	
" Life Membership certificates.....	60.93	
" " " " for children	257.30	
" Maps.....	489.23	
" Zenana Paper.....	500.00	
		<hr/>
		\$1,381.06
" Investments		300.00
" Cash on hand.....		441.74
		<hr/>

PAULINE J. WALDEN, *Agent.* \$17,300.67

Examined and found correct, October 2, 1893.

A. S. WEED, *Auditor.*

Report of Literature Committee.

The Literature Committee held meetings in connection with the session of the General Executive Committee in Springfield, Mass., in November, 1892, and planned out the work for the year. The work of the Committee is summed up briefly. The uniform studies were arranged covering a variety of subjects as follows:

January—Review of Work for 1892, *February*—Biographical Sketches of Misses Everding, Layton, and Pardoe; *March*—Spiritual Development of Work in Mission Fields, *April*—Easter Service; *May*—Mission Work on the Congo, *June*—Epworth Leagues and what they are doing in Foreign Lands, *July*—Peru; *August*—Mission Work in the New Hebrides Islands, *September*—Proportionate Giving, *October*—The Columbian Exposition and Missions; *November*—Idols and Temples of Japan; *December*—Christmas Service.

In connection therewith the following leaflets were issued, "Light at Eventide;" "Sketches of our deceased Missionaries;" "My Refuge, a poem written by a Brahmin Woman;" "Easter Service;" "They would sing if they only knew him;" "What one League did for Missions;" "An account of our work in Peru;" "Woman in the new Hebrides Islands;" "What Mary Lyon said about giving, etc.;" "The Columbian Exposition and Missions or Mohammedanism at the World's Fair;" "Some facts about Japanese temples;" "Christmas box in a Chinese home."

There are twenty-five thousand copies of the supplement issued containing the uniform study and leaflet. This makes an issue of three hundred thousand for the year, or six hundred thousand pages of gratuitous reading matter furnished to the members of the Society in this one department.

General Annual Report.—An edition of 6,250 copies of the Annual Report was printed, making in the aggregate 1,125,000 pages. It was the largest report ever issued by the Society. A new outline map of Japan, Korea, China and India, was completed and ready for sale early in the year at the low price of \$1.75. A certificate of Life Membership for children was also issued.

Calendar.—A calendar for 1894 was prepared by the chairman and submitted to the committee. This calendar is historic, containing a record of the leading facts in the Society's history.

Leaflets.—The following is a list of the new leaflets issued during the year, of which there were twenty-one: "Facts and figures;" "Our

South American work ;" "How Chinese children worship ;" "The little girl's Missionary box ;" "The sermon of the orange trees ;" "The Christian experiences of Joel Bulu of Fiji ;" "The little India girl and her Christian song ;" "Old Betsey's mission gift ;" "Hid with Christ ;" "Fulfilling vows ;" "Three fowls and a goat ;" "My refuge ;" "Calendar for '93 ;" "What one girl can do ;" "Annual Report ;" "Christmas in India ;" "Mae's five o'clock tea ;" "Died as a Christian, burned as a Hindu ;" "Business methods in the Lord's work ;" "Reports and how to make them ;" "A zenana party."

The only leaflet printed in German during the year was the Annual Report, of which an edition of four thousand was issued.

The whole number of new leaflets amounted to two hundred and forty-eight thousand, or nine hundred and ninety-six thousand pages. Of this number one hundred and ninety-six thousand issues of four and two pages, or five hundred and fifty-six thousand pages were for gratuitous distribution.

The following is a list of old leaflets reprinted during the year ; "Story of a Chinese woman ;" "In partnership with the King ;" "If they only knew ;" "Seven reasons for belonging to the Woman's Foreign Missionary Society ;" "Work of mission bands ;" "Duties of auxiliary officers ;" "Korea ;" "Women of Korea ;" "We are debtors ;" "Missionary pin money ;" "Medical missionaries ;" "Jack and the Japs ;" "If I had only known before ;" "Little missionary of Korea ;" "Never had a moment's rest."

Of these there were fifteen issues of seventy-two thousand leaflets or two hundred and ninety-eight thousand pages. This is a total of three hundred and twenty thousand leaflets, or one million two hundred and ninety-four thousand pages. If we include the leaflet supplement, and Annual Report, we have the sum total of over three million pages of missionary literature furnished by this Committee during the year.

The Committee has been greatly afflicted in the death of Mrs. W. F. Warren. She had been a member since its organization and her presence and help seemed indispensable. At a meeting of the Committee the following minute was placed on record. "The Literature Committee of the Woman's Foreign Missionary Society is deeply bereaved in the death of Mrs. W. F. Warren. Having been associated with its work from the beginning, her superior judgment and literary taste were invaluable. We miss her sadly as adviser, co-worker and friend, and can only say with chastened hearts, 'The blessed will of the Lord be done.'"

At a meeting of the Reference Committee held in Evanston, Ill., in May, Mrs. O. W. Scott, editor of *Heathen Children's Friend*, was appointed to fill the vacancy caused by the death of Mrs. Warren.

"	"	Leaflet Rep
"	"	Supplement
"	"	German Le.
"	"	Annual Rep
"	"	8-pp. Leaflet
"	"	2 pp and 4
"	"	Editor's Salary and 1
"	"	Express and Postage
"	"	Office Help.....
"	"	Expense of Committ

Balance
Value of Literature on hand.

PAUL

*Report of Treasurer of Zenana Pa,
to Oct. 1st,*

Balance Oct. 1st, 1892
New England Branch, interest on inve
Baltimore.....
Des Moines.....
Topcka
Northwestern.....
New York.....
Minneapolis.....
Philadelphia, New York, Northwes
Branches, united investments.....
For Marathi edition... ..

From Mrs. Alderman, on deficit.. . .

Total.

The Woman's Foreign Missionary Society.

Includes eleven associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows:

- I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston, Mass.
- II. New York and New Jersey.
Corresponding Secretary, Mrs. Harriet B. Skidmore, 230 W. 59th St., New York City; Treasurers, Mrs. J. M. Cornell and Mrs. H. J. Heydecker, 141 Centre St., New York.
- III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. S. L. Keen, 1209 Arch St., Philadelphia; Treasurer, Mrs. C. D. Foss, 2043 Arch St., Philadelphia.
- IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 117 E. 24th St., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.
- V. Ohio, Western Virginia, Kentucky and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurers, Mrs. Oliver Kinsey, Mt. Auburn, Cin.; Mrs. J. C. Kunz, Avondale, Cincinnati, Ohio.
- VI. Illinois, Indiana, Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Miss Mary A. Gamble, 38 Winder St., Detroit, Mich.
- VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Iowa.
- VIII. Minnesota, North and South Dakota.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Miss Lillian M. Quinby, St. Paul, Minn.
- IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, Bellwood, Neb.; Treasurer, Mrs. A. M. Davis, Lincoln, Neb.
- X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. E. M. Crow, 1210 N. 7th St., Los Angeles, Cal.; Treasurer, Mrs. D. C. Cook, 2530 Figueroa St., Los Angeles, Cal.
- XI. Oregon, Washington, Idaho and Montana.
Corresponding Secretary, Mrs. M. C. Wire, Mt. Tabor, Oregon; Treasurer, Miss Lizzie Y. Wead, Tacoma, Wash.

Information respecting the Society may be obtained on application to any of the above-named Secretaries.

SECRET

CONFIDENTIAL

1. The purpose of this document is to provide information regarding the activities of the [redacted] organization. This information is being provided to you for your information only and is not to be distributed outside of your organization.

2. The information contained in this document is classified as [redacted] and is being provided to you under the authority of [redacted]. It is to be handled in accordance with the [redacted] security policy.

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Missionaries of the Woman's Foreign Missionary Society.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1869.....	*Miss Clara A Swain, M. D.	Khetri Rajputana, India.	Cincinnati	Castile, N. Y.
1869.....	Isabella Thoburn.....	Lucknow, India.	New York	Delaware, O.
1870.....	Fannie J. Sparkes.....	Home on Leave	Northwestern	Binghamton, N. Y.
1872.....	Gertrude Howe.....	Home	New York	Lansing, Mich.
1872.....	Lucy A. Hong, M. D.....	Chin Kiang, China	Topeka	Ann Arbor, Mich.
1872.....	Louise E. Blackmar.....	Haidarabad, India	New York	W. Springfield, Pa.
1874.....	Mary Hastings.....	Pachuca, Mexico.	New England..	Chelsea, Mass.
1874.....	Jennie M. Chapin.....	Home on Leave	Northwestern	Chicopee, Mass.
1874.....	Lou B. Denning.....	Home on Leave	Cincinnati	Normal, Ill.
1878.....	S. A. Easton.....	Naini Tal, India.	Philadelphia	Washington, D. C.
1878.....	Matilda A. Spencer.....	Tokyo, Japan	New England..	Germantown, Pa.
1878.....	Clara M. Cushman.....	Home on Leave	Cincinnati	Walnut Hill, Mass.
1879.....	Elizabeth Russell.....	Nagasaki, Japan	New York	Keyser, W. Va.
1879.....	Jennie M. Gheer.....	Nagasaki, Japan	Cincinnati	Bellewood, Pa.
1880.....	Anna B. Sears.....	Peking, China.	New York	Bucyrus, O.
1880.....	Annie Budden.....	Pithoragarh, India	New York	Almorah, India.
1881.....	Minnie S. Hampton.....	Hakodate, Japan.	New York	New York, N. Y.
1881.....	Mrs. Carrie Van Petten.....	Nagoya, Japan.	Northwestern	Newponset, Ill.
1881.....	Miss Emma S. Knowles.....	Calcutta, India.	New England..	Newark, N. J.
1881.....	Phoebe Rowe.....	Muttra, India.	Northwestern	India.

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY—(Continued.)

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS	BRANCHES.	FORMER. RESIDENCE.
1882..	Miss Anna P. Atkinson	Home on Leave	New York.....	Cazenovia, N. Y.
1883...	Mrs. Charlotte M. Jewell....	Peking, China.	New York.....	California.
1883..	Miss Rebecca J. Watson.	Tokyo, Japan	Topeka.....	Nebraska.
1884..	" Ella J. Hewett.	Home on Leave	Philadelphia....	Gilead, Mich.
1884..	" Emily L. Harvey.	Home on Leave...	New England...	South Barton, Vt.
1884..	" Mary Christianity, M.D.	Home on Leave...	New England...	Washington, D. C.
1884..	" Fannie M. English	Bareilly, India.	New York.....	Seneca Falls, N. Y.
1884..	" Clara A. Downey	Bijnour, India	New York.....	Rome, N. Y.
1884..	" Margaret C. Hedrick	Home on Leave...	New York.....	S. Charleston, O.
1884..	" Sarah DeLine.	Bombay, India....	Northwestern...	Elwood, Ill.
1884..	" Mary Reed	Pithoragarh, India	Cincinnati....	Beckets, O.
1884..	" Mary C. Robinson	Chin Kiang, China.	Northwestern...	Michigan.
1884..	" Carrie I. Jewell.	Foochow, China.	New York.....	Harmar, O.
1884..	" Eleanor LeHuray	Buenos Aires, S. A.	Philadelphia...	Summit, N. J.
1884..	" Mary De F. Loyd..	Mexico City, Mexico.	Northwestern..	Hillsboro, O.
1884..	" Linna A. Schenck	Home on Leave....	Cincinnati....	Muskegon, Mich.
1885..	Mrs. M. F. Scranton	Seoul, Korea	N. E. & N. Y..	Cleveland, O.
1885..	Miss Anna D. Gloss, M. D.	Peking, China.	Northwestern...	Chicago, Ill.
1885..	" Theresa J. Kyle	Bareilly, India	Philadelphia...	Mt Pleasant, Pa.
1885..	" Emma M. Hall.	Rome, Italy	Northwestern...	Cazenovia, N. Y.
1885..	" Lida B. Smith	Home on Leave...	New York.....	Syracuse, N. Y.
1885..	" Julia Wisher.....	Rangoon, Burmah.	Cincinnati....	Berea, O.
1885..	" Lizzie Hewett.	Montevideo, S. America.	Northwestern...	Gilead, Mich.
1886..	" Anna Lawson.....	Home on Leave	Des Moines...	Ottumwa, Ill.
1886..	" Delia A. Fuller.....	Sitapore, India....	Topeka.....	Boulder, Col.
1886..	" Kate McDowell, M. D.	Home on Leave.	Philadelphia....	Philadelphia, Pa.
1886..	Miss Nellie R. Green.....	Home on Leave	New England...	England.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued)

MISSIONARIES.

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APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1886.....	Miss Hattie L. Ayres.....	Mexico City, Mexico.....	Cincinnati.....	Hillsboro, O.
1887.....	" Edna G. Terry, M. D....	Tsun Hua, China.....	New England....	Boston, Mass.
1887.....	" Ella C. Shaw.....	Home on Leave.....	Northwestern....	Moore's Hill, Ind.
1887.....	" Minnie F. Abrams.....	Bombay, India.....	Minneapolis.....	Mapleton, Minn.
1887.....	" Mabel C. Hartford.....	Foochow, China.....	New England....	Dover, N. H.
1887.....	" Sophia Blackmore.....	Singapore Straits Settlement..	Minneapolis.....	Australia.
1887.....	" May E. Carleton, M. D....	Foochow, China.....	New York.....	Port Chester, N. Y.
1887.....	" Louise C. Rothweiler.....	Home on Leave.....	Cincinnati.....	Iteera, O.
1887.....	" Ella B. Fincham.....	Home ".....	Northwestern....	Petosky, Mich.
1887.....	" Annie Gallimore.....	Home ".....	Baltimore.....	Newport, Ky.
1888.....	" Mary Atkinson.....	Yonezawa, Japan.....	New York.....	Cazenovia, N. Y.
1888.....	" Belle J. Allen.....	Toyko, Japan.....	Cincinnati.....	Bellevue, O.
1888.....	" Anna L. Bing.....	Home on Leave.....	".....	Delaware, O.
1888.....	" Julia Bonafield.....	Foochow, China.....	".....	Tunnelton, W. Va.
1888.....	" Kate A. Blair.....	Calcutta, India.....	".....	Toledo, O.
1888.....	" Mary E. Bowen.....	Home on Leave.....	New England....	Warren, R. I.
1888.....	" Mary E. Carroll.....	Bombay, India.....	Northwestern....	Joliet, Ill.
1888.....	" Mary A. Danforth.....	Home on Leave.....	New England....	Colebrook, N. H.
1888.....	" Augusta Dickerson.....	Hakodate, Japan.....	Philadelphia.....	Philadelphia, Pa.
1888.....	" Martha A. Day.....	Moradabad, India.....	Des Moines.....	Mt. Pleasant, Ia.
1888.....	" I. Ernsberger, M. D....	Home on Leave.....	Cincinnati.....	Delphus, O.
1888.....	" Estella M. Files.....	Home ".....	New York.....	Brockport, N. Y.
1888.....	" Lillian G. Hale.....	Tsun Hua, China.....	New England....	W. Newberry, Mass.
1888.....	" Minnie J. Hyde.....	Home on Leave.....	Northwestern....	Quincy, Mich.
1888.....	" Mary Ketring.....	Home ".....	Cincinnati.....	Napoleon, O.
1888.....	" Elizabeth Maxey.....	Calcutta, India.....	New York.....	London, O.
1888.....	" S. McBurnie.....	Cawnpore, India.....	Philadelphia.....	Philadelphia, Pa.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

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WOMAN'S FOREIGN MISSIONARY SOCIETY.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1888	Miss Emma Mitchell.	Nanking, China	New York	Brooklyn, N. Y.
1888	" Sarah Peters	Chin Kiang, China	Northwestern	Princeville, Ill.
1888	" Lucy W. Sullivan.	Lucknow, India	Cincinnati	Dayton, O.
1888	" Martha A. Sheldon, M. D.	Puthoragarh, India	New England	Excelsior, Minn.
1889	" Anna S. French	Nagasaki, Japan	"	W. Salisbury, Wis.
1889	" Anna E. Steere	Peking, China	Northwestern	Adrian, Mich.
1889	" Louise Imhoff	Yonezawa, Japan	Topeka	Lincoln, Neb.
1889	" Mary E. Wilson	Nagoya, Japan	New York	Chattanooga, Tenn.
1889	" Elsie Wood	Lima, South America	"	South America.
1889	" Maude E. Simons	Yokohama, Japan	Baltimore	Fredericktown, O.
1889	" Mary B. Griffiths	"	Des Moines	Marathon, Ia.
1889	" Frances E. Phelps	Sendai, " "	"	Sioux City.
1889	" Frances O. Wilson	Peking, China	"	Corning, Ia.
1889	" Theda A. Parker	Puebla, Mexico	New York	Marilla, N. Y.
1889	" E. A. Bender	Tokyo, Japan	Baltimore	Maryland.
1889	" Ellen Forbes	Home on Leave.	Northwestern	Russelville, Ind.
1889	" Fanny Scott	Gonda, India	Cincinnati	Cincinnati, O.
1889	" Ruth Sellars	Naini Tal, India	"	New Matamoras, O.
1889	" Lydia A. Trimble	Foochow, China	Des Moines	Galva, Ia.
1889	" Ellen Blakstock	Tokyo, Japan	Indianapolis	Shadeland, Ind.
1889	" Georgiana Baucus	Hirosaki, Japan	New York	Ithaca, N. Y.
1889	" Anna Thompson	Baroda, India	Philadelphia	Canton, O.
1889	" Amelia Van Dorsten	Tetela, Mexico	Northwestern	Wisconsin.
1890	" Rachel R. Been, M. D.	Tientsin, China	Philadelphia	Edinboro, Pa.
1890	" Ida Stevenson, M. D.	"	Topeka	Chicago.
1890	" Ella Lyon, M. D.	Foochow, " "	Northwestern	Spencer Creek, Mich.
1890	" Ruth Sites	"	Baltimore	Washington, D. C.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

MISSIONARIES.

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APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1890.....	Miss Grace Tucker.....	Fukuoka, Japan.....	New York.....	Rochester, N. Y.
1890.....	" Leonora H. Seeds.....	"	Cincinnati	Delaware, O.
1890.....	" Rebecca Dailey.....	Calcutta, India.....	Northwestern	Greenburg, Ind.
1890.....	" Fannie A. Perkins.....	Rangoon, Burma.....	Des Moines.....	Indianola, Ia.
1891.....	" M. E. Vickery.....	Rome, Italy.....	Northwestern	Evansville, Ind.
1891.....	" Mary F. Swaney.....	Rosario, S. A.....	Topeka	Manhattan, Kas.
1891.....	" Cecilia M. Frey.....	Peking, China.....	Cincinnati	Willoughby, O.
1891.....	" Anna R. Limberger.....	Puebla, Mexico.....	Philadelphia	Danville, Pa.
1891.....	" Kate L. Ogburn.....	Kiu Kiang, China.....	Des Moines.....	Union Mills, Ia.
1891.....	" Jennie Locke (assistant).....	Tokyo, Japan.....	"	Japan.
1891.....	" Laura M. White.....	Chin Kiang, China	Philadelphia	Philadelphia.
1891.....	" Mary De Motte.....	Home on Leave.....	Des Moines	Jacksonville, Ill.
1891.....	" Ella A. Lewis.....	Seoul, Korea.....	New York	New York City.
1891.....	" Louisa Haefer.....	Shahjahanpore, India	Philadelphia	Philadelphia.
1891.....	" Harriet Kemper.....	Moradabad,	Des Moines.....	Stuart, Ia.
1891.....	" Mary Bryan, M. D.....	Bareilly,	New York.....	Ogdensburg, N. Y.
1891.....	" Mary Kennedy.....	Bombay,	Des Moines.....	Des Moines, Ia.
1892.....	" I. Crossthaite.....	Tientsin, China.....	New York.....	New York City.
1892.....	" Effie Dunmore.....	Tetela, Mexico.....	Philadelphia	Auburn Corners, Pa.
1892.....	" Rebecca J. Hammond.....	Montevideo, S. A.....	Cincinnati	Blue Ball, O.
1892.....	" Lillian Neiger.....	Guanajuata, Mexico	Northwestern	Danville, Ind.
1892.....	" Josephine O. Payne.....	Seoul, Korea.....	New England.....	Boston, Mass.
1892.....	" Effie G. Young.....	Peking, China.....	"	Waltham, Mass.
1892.....	" Lucilla Masters, M. D.....	Foochow,	Northwestern	Thorntown, Ind.
1892.....	" Elizabeth Hoge.....	Lucknow, India.....	Cincinnati	Bellaire, O.
1892.....	" Anna C. Keeler.....	Rangoon, Burmah.....	"	Hubbard, O.
1892.....	" Kate A. Blackburn.....	Loftcha, Bulgaria.....	Northwestern	Jacksonville, Ill.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

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WOMAN'S FOREIGN MISSIONARY SOCIETY.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1892	Miss Catharine Wood	Haiderabad, India	Des Moines	Humeston, Ia.
1892	" Ada J. Louck	Cawnpore, India	"	Indianola, Ia.
1892	Frances Craig	Calcutta, India	Northwestern	Evanston, Ill.
1892	Josephine Stahl	"	"	Diagonal, Ia.
1892	Christina Lawson	Bombay, India	New York	Green Island, N. Y.
1892	Ella J. Glover	Tsun Hua, China	New England	Boston, Mass.
1892	Emma K. Ferris	Singapore, "	Minneapolis	Athens, Ore.
1892	Josephine Hebiniger	"	Northwestern	Bay City, Mich.
1892	Lydia J. Wilkinson	Foochow, China	Des Moines	Diagonal, Ia.
1892	Mary T. Cutler, M. D.	Seoul, Korea	Cin. & N. York	Pomeroy, O.
1892	Alice M. Stanton	Nanking China	New York	Saranac, N. Y.
1893	Mrs Anna I. Davis	"	Northwestern	Oak Park, Ill.
1893	Miss Nellie Harris	Calcutta, India	Cincinnati	Berea, O.
1893	" Mary W. Harris	Seoul, Korea	"	Delaware, O.
1893	" Lulu E. Frev	"	"	Bellefontaine, O.
1893	" Kate McGregor, M. D.	Bareilly, India	Northwestern	Bad Axe, Mich.
1893	" Eva M. Foster	Singapore	Columbia River	Portland, Ore.
1893	" Carrie A. Heaton	Nagoya, Japan	Northwestern	Seymour, Ind.
1893	" Lydia Diem	Loftcha, Bulgaria	"	Berne, Switzerland.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY. (Continued.)

UNDER APPOINTMENT.

APPOINT	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
Miss H. S. Alling		Nagasaki, Japan	Northwestern	Chicago, Ill.
" Florence Singer		Hakodate, "	Philadelphia	Philadelphia, Pa.
" Minnie E. Wilson		Hing Hua, China	Northwestern	Shelbyville, Ind.
" Lillian E. Marks		Bareilly, India	Pacific	San Francisco, Cal.
" Wilma H. Rouse		Hok Chiang, China	Minneapolis	Lakefield, Minn.
" Anna Ellicker		Jabulpore, India	Des Moines	Muscataine, Iowa.
" Mabel Allen		Foochow, China	"	

ACCEPTED BUT NOT APPOINTED.

MISSIONARIES.	FORMER RESIDENCE.
Miss Anna Johnson	Oak Park, Ill.
" Mary Peters	Princeville, Ill.
" Florence Nichols	Boston, Mass.
" Mary Shockley	Columbus, O.
" Lola May Kidnell	Delaware, O.
" Alice M. Otto	Iowa.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

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WOMAN'S FOREIGN MISSIONARY SOCIETY.

RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

APPOINT	MISSIONARIES	WHERE EMPLOYED.	BRANCHES.	PRESENT ADDRESS.
	Miss Sarah Woolston . . .	Foochow, China		Trenton, N. J.

ENTERED INTO REST.

APPOINT	MISSIONARIES.			
		WHERE EMPLOYED.	BRANCHES.	DIED
1875 . .	Miss Letitia A Campbell	Peking, China		May 18, 1878
1878 . .	" Susan B. Higgins	Yokohama, Japan		July 3, 1879
1876 . .	" L. H. Green, M. D. (Mrs. Cheney)	Bareilly, India		Sept 10, 1878
1881 . .	" Emma Michener	Africa		Dec 11, 1881
1884 . .	" Ella Gilchrist, M. D.	Kiu Kiang		April 23, 1884
1871 . .	" Beulah Woolston	Foochow, China		Oct. 24, 1886
1880 . .	" Cecilia Guelh	Montevideo, S. A		1886
1881 . .	" Harriett Kerr	Bareilly, India		Dec. 11, 1886
1880 . .	" Florence Nickerson	Lucknow, India		Jan 31, 1887
1878 . .	" Henrietta Woolston, M. D	Moradabad, India		
1872 . .	" Elizabeth M. Pultz	"		Nov. 5, 1887
1883 . .	" Emma J. Everding	Nagasaki, Japan		Jan 13, 1892
1878 . .	" M. E. Layton	Cawnpore, India		April 23, 1892
1888 . .	" M. E. V. Pardoe	Tokyo, Japan		Aug. 31, 1892
1887 . .	" Mary A. Vance (Mrs. Belknap)	"		Sept 27, 1892

POSTAGE TO FOREIGN LANDS.

The rates of Postage to Mexico are the same as in the United States. To all other points where our Missionaries are stationed, letters weighing half an ounce are five cents ; newspapers one cent for each two ounces ; postal cards two cents. Foreign postal cards may be procured at any post-office.

FOREIGN MONEY.

In India a *Pice* is one-fourth of an anna, or about two-thirds of a cent.

An *Anna* is one-sixteenth of a Rupee.

The Rupee varies in value, and is now worth about 33 cents.

JAPAN. The *yen* (or dollar) whether in gold or silver differs but slightly in value from the gold and silver dollars of the United States. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* is worth in gold about \$1.15. The Mexican dollar is also used in China.

UNIFORM STUDIES FOR 1894.

January.—Looking backward.

February.—Looking forward.

March.—Our silver anniversary.

April.—Our pioneer missionaries.

May.—Malaysia mission.

June.—Young people or Light Bearers in mission lands.

July.—Korea, country and people.

August.—Korea and missions.

September.—The Feast of Ingathering.

October.—Missionary heroes.

November.—Missionary heroines.

December.—Christmas service.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Constitution

OF

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST
EPISCOPAL CHURCH.

ARTICLE I - NAME.

This Society shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II - PURPOSE.

The purpose of this Society is to engage and unite the efforts of the women of the Methodist Episcopal Church, and in so doing to send female missionaries to the women of all lands, to train Christian teachers and Bible readers in the

ARTICLE III - MEMBERSHIP.

There shall be two classes of members: viz., Associate Members and Full Members. Associate Members shall have one ballot, and Full Members shall have two ballots. The contribution of each member shall be ascertained by the Board of Missions for Life.

ARTICLE IV - OFFICERS.

The General Executive Committee shall be composed of one member from each of the following branches: viz., Africa, Asia, Europe, North America, and South America. They shall be elected by the General Conference of the Methodist Episcopal Church.

ARTICLE V - COMMITTEES.

There shall be a General Administrative Committee, a General Executive Committee, and a General Finance Committee. The General Administrative Committee shall be composed of one delegate from each of the following branches: viz., Africa, Asia, Europe, North America, and South America. The General Executive Committee shall be composed of one member from each of the following branches: viz., Africa, Asia, Europe, North America, and South America. The General Finance Committee shall be composed of one member from each of the following branches: viz., Africa, Asia, Europe, North America, and South America.

The General Executive Committee shall be composed of one member from each of the following branches: viz., Africa, Asia, Europe, North America, and South America.

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ing Secretaries, and in the estimates of the needs of mission fields ; to ascertain the financial condition of the Society ; to appropriate its money in accordance with the purposes and method therein indicated ; to devise means for carrying forward the work of the Society ; fixing the amounts to be raised ; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

ARTICLE VI.—BRANCHES.

SECTION 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SECTION 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church :

DISTRICTS.	STATES.	HEADQUARTERS.
I.	New England States.....	Boston.
II.	New York and New Jersey.....	New York.
III.	Pennsylvania and Delaware.....	Philadelphia.
IV.	Maryland, District of Columbia and Virginia.....	Baltimore.
V.	Ohio, West Virginia, Kentucky and Tennessee....	Cincinnati.
VI.	Illinois, Indiana, Michigan and Wisconsin.....	Chicago.
VII.	Iowa and Missouri.....	Des Moines.
VIII.	Minnesota, Dakota, Montana, Idaho, Washington and Oregon.....	Minneapolis.
IX.	Kansas, Nebraska, Colorado and Wyoming.....	Topeka.
X.	California, Nevada, Arizona.....	Los Angeles.
XI.	North Carolina, South Carolina, Alabama, Georgia and Florida.....	Atlanta.
XII.	Arkansas, Mississippi, Louisiana and Texas	New Orleans.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten managers. These, with the exception of Auditor, shall constitute an Execu-

Constitution

OF

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

ARTICLE I.—NAME.

This association shall be called "THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH."

ARTICLE II.—PURPOSE.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

ARTICLE III.—MEMBERSHIP.

The payment of one dollar annually shall constitute Membership, and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

ARTICLE IV.—ORGANIZATION.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

ARTICLE V.—GENERAL EXECUTIVE COMMITTEE.

SECTION 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Correspond-

ing Secretaries, and in the estimates of the needs of mission fields ; to ascertain the financial condition of the Society ; to appropriate its money in accordance with the purposes and method therein indicated ; to devise means for carrying forward the work of the Society ; fixing the amounts to be raised ; employing new missionaries, designating their fields of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

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DISTRICTS.	STATES.	HEADQUARTERS.
I.	New England States.....	Boston.
II.	New York and New Jersey.....	New York.
III.	Pennsylvania and Delaware.....	Philadelphia.
IV.	Maryland, District of Columbia and Virginia.....	Baltimore.
V.	Ohio, West Virginia, Kentucky and Tennessee....	Cincinnati.
VI.	Illinois, Indiana, Michigan and Wisconsin.....	Chicago.
VII.	Iowa and Missouri.....	Des Moines.
VIII.	Minnesota, Dakota, Montana, Idaho, Washington and Oregon.....	Minneapolis.
IX.	Kansas, Nebraska, Colorado and Wyoming.....	Topeka.
X.	California, Nevada, Arizona.....	Los Angeles.
XI.	North Carolina, South Carolina, Alabama, Georgia and Florida.....	Atlanta.
XII.	Arkansas, Mississippi, Louisiana and Texas	New Orleans.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor, and not less than ten managers. These, with the exception of Auditor, shall constitute an Execu-

tive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President, or one of the Vice-Presidents, shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the prescribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction, or with the approval, of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a Society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences of Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC. 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collections in the annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (§ 362), shall not be so interpreted as to prevent the women from taking collections in meetings convened in the interests of their Societies; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting; but Article VIII. shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

By-laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held in such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of the business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of estimates, Memorials and Petitions.
5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes.

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All women speaking shall rise when they address the Chair.

4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

By-laws

OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches ; conduct the correspondence of the Society with foreign missionaries ; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items : Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

II.—BRANCH TREASURERS.

1 Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report on moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers will close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a Chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolutions and votes.

5. The committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid or support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements; such receipts may be used for necessary expenses, in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference, through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract : I, ———, Corresponding Secretary of ——— Branch, by which the money is raised for the support of ———, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of ——— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage ; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries \$200 for personal outfit, and \$100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during their first year's service as shall allow them considerable time for the study of the language, and that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows :

OFFICIAL RELATION OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the Bishops, in May, 1881 :

"To the Ladies of the Woman's Foreign Missionary Society :

"To your questions we respectfully reply as follows :

"1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows :

'TEACHERS IN MISSION SCHOOLS.'

"In the judgment of the bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

"2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the bishop in charge, for final decision.

"3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission, and to speak on all matters relating to their work.

Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission field in India, we deem it expedient to formulate the same in the following rules :

1. In general: The position of a lady missionary, placed in charge of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by an Educational Committee, selecting classes of people among whom work may be most successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the Superintendent or Presiding Elder.

3. The lady Missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding Elder to the work under the charge of a lady is the same as it would be were it under the charge of a Member of Conference—he having a general advisory

supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elder in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriation of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Conference, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health ; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligation to refund passage and outfit money is binding for that length of time ; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for Christian Work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaptation to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physician, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following contract :

"I, _____, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

First. Health, attested by a properly certified health certificate.

Second. Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of the life.

Third. Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement ; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

Fourth. Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

VII.—HEATHEN WOMAN'S FRIEND.

1. The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend*.

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Committee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend*.

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend*.

8. There shall be a Literature Committee, whose work shall be to

edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of \$5,000, to be retained in the treasury of the *Heathen Woman's Friend*.

10. This Committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required; these nominations to be subject to the approval of the Constitutional Publication Committee in America:

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the General Executive Committee meeting in America.

6. A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

Questions to Missionary Applicants.

1. Do you trust that you are inwardly moved by the Holy Ghost to take upon you the work of a foreign missionary ?
2. Do you desire and intend to make this your life work, and are you willing to labor in any field.
3. Have you an experimental knowledge of salvation through the atonement of Jesus Christ our Lord ?
4. Have you an earnest desire to win souls to Christ, and how has this desire been manifest in the past ?
5. Do you believe in the doctrines of the Methodist Episcopal Church, as set forth in Sect. 2 of the Discipline ?
6. Have you a thorough English education ?
7. Have you studied Latin or any modern language ; what proficiency have you made, and do you readily acquire the same ?
8. In what schools have you taught, and with what success ?
9. Have you a knowledge of music, either vocal or instrumental ?
10. What is the condition of your health ?
11. Have you ever been married ; if so, is your husband living ?
12. Will you answer by *testimonials* to each of these questions ?

ACT OF INCORPORATION.

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society, for the first year of its existence, are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Dennler, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D. 1884.

CAROLINE R. WRIGHT,	[Seal]
ANNA A. HARRIS,	"
HARRIET B. SKIDMORE,	"
SARAH K. CORNELL,	"
SUSAN A. SAYRE.	"

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[NOTARY'S SEAL.]

ANDREW LEMON,
Notary Public. (58)
New York County.

STATE OF NEW YORK, COUNTY OF KINGS, }
CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884, before me came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[NOTARY'S SEAL.]

F. G. MINTRAM,
Notary Public for Kings County.

ACT OF INCORPORATION.

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STATE OF NEW YORK, { ss.
COUNTY OF KINGS,

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), Do HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.]

RODNEY THURSBY, *Clerk.*

(Endorsed,)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL
CHURCH.

Certificate of Incorporation, December, 27, 1884.

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK, { ss.
CITY AND COUNTY OF NEW YORK,

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.]

JAMES A. FLACK, *Clerk.*

FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 50th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

The following resolution was adopted at the General Executive Committee at Springfield, Mass., and ordered published in the Annual Report:

Resolved, That the Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a corporation duly organized under the laws of the State of New York, be authorized to accept and receive all gifts and legacies to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to any Branch thereof, and to give all suitable receipts, releases and acquittances therefor, under the corporate seal, or otherwise; and also, by the direction of a majority of the members of the Reference Committee, given either at a meeting of said Committee, or separately by the individuals comprising the same, to execute under the corporate seal, acknowledge and deliver conveyances or releases of any land or property owned, held, or claimed by the said Society, or any other instrument necessary or useful for the promotion of the purposes of said Society.

LUCY A. ALDERMAN,
HARRIETT B. SKIDMORE,
SARAH L. KEEN,
ELIZA H. STEVENS,
ELLEN T. COWEN,

SARAH E. CRANDON,
MARY S. HUSTON,
CHARLOTTE E. WINCHELL,
MATILDA WATSON,
ELIZABETH M. CROW.

LIST OF REAL ESTATE.

Belonging to WOMAN'S FOREIGN MISSIONARY SOCIETY, M. E. CHURCH.

India.		Korea.	
Almorah, Sanitarium	\$ 4,000 00	Home and School	\$5,000 00
Budoan, School Building	3,000 00	Hospital	2,000 00
Bareilly, Home (43 acres)	12,500 00	Total	\$7,000 00
" Hospital	9,000 00		
" Orphanage	8,000 00		
Bijnour, School	3,000 00		
Bombay, Home and School	25,000 00		
Cawnpore, School Building	8,500 00		
" Home	4,500 00		
Gonda, School Building	3,500 00		
Lucknow, School Building	4,000 00		
" Home	7,380 00		
" Boarding Hall	4,000 00		
" Home for Friendless	4,500 00		
Moradabad, School Building	2,000 00		
" Home	3,500 00		
Naini Tal, Boarding School	13,000 00		
Paurl, Orphanage	3,000 00		
Pithoragarh, Adeline Newman			
Home for Friendless Women	4,000 00		
Seetapore, Boarding School	1,000 00		
Total	\$125,380 00		
China.		Mexico.	
Chinkiang, Home and Hospital	\$ 5,000 00	Mexico City, Orphanage	\$12,000 00
Poochow, Orphanage	4,000 00	Pachua, Home School	11,000 00
" Girls' Board'g School	13,500 00	Puebla, " "	28,000 00
" Two Hospitals	7,000 00	Total	\$69,000 00
Kiu Kiang	7,000 00		
Nanking, School	4,000 00		
Peking, Home and School	14,300 00		
Tien sin, Hospital	12,000 00		
" Home	5,000 00		
Tsun Hwa, Home and School	4,000 00		
" Hospital	2,000 00		
Total	\$77,800 00		
Japan.		South America.	
Aoyama, School Tokyo	\$12,000 00	Montevideo, Home and School	\$21,000 00
Tsukiji, " "	10,000 00	Rosario, " "	10,000 00
Hakodati, Home and School	11,000 00	Total	\$31,000 00
Fukuoka	8,500 00		
Nagasaki	10,000 00		
Yokohama	8,500 00		
Nagoya	8,000 00		
Total	\$63,000 00		
		Bulgaria.	
		Loftcha, Home and School	\$8,500 00
		Italy.	
		Rome, School Property	\$16,000 00
		Zenana Paper Fund, invested	
		in this Country	\$25,000 00
		Summary.	
		India	\$125,380 00
		China	77,800 00
		Japan	63,000 00
		Korea	7,000 00
		Mexico	69,000 00
		South America	31,000 00
		Bulgaria	8,500 00
		Italy	15,000 00
		Total	\$394,680 00
		Adding Zenana Paper Fund	25,000 00
		Grand Total	\$419,680 00

Membership and Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a Bible reader in India.

Missionaries

SENT OUT FROM AMERICA OR EMPLOYED BY THE WOMAN'S FOREIGN MISSIONARY SOCIETY SINCE ITS ORGANIZATION IN 1869.

m Akers, Estella, M. D.	m Elliot, Margaret	m Jewell, Carrie L.
Atkinson, Anna P.	Ernsburger, I., M. D.	Johnson, Ella
Atkinson, Mary	Elcker, Anna	Knowles, Emma L.
Ayres, Harriet L.		Kerr, Hattie A.
Abrams, Minnie F.	m Fisher, Elizabeth	Kyle, Theresa J.
Allen, Belle J.	Fuller, Della A.	r Kelly, Luella
Alting, H. S.	r Field, Nella H.	m Kaulback, Anna L.
Allen, Mabel	Pincham, Ella B.	Ketring, Mary
	Files, Estella M.	Kemper, Harriet
m Brown, Maria	Forbes, Ella R.	Kennedy, Mary E.
Blackmar, Lou E.	French, Anna S.	Keefer, Anna C.
r Bushnell, Kate C., M. D.	Frey, Lela M.	
Budden, Annie	Ferris, Emma E.	
m Benton, Emma	Frey, Lulu E.	m Lora, Julia A., M. D.
Bonfield, Julia A.	Foster, Eva M.	d Layton, M. E.
Blackmore, Sophia		m Leming, Sarah
Bair, Anna L.	d Green, Lucina H., M. D.	Le Huray, Eleanor
Bair, Kate A.	r Gibson, Eugenia	Loyd, Mary De F.
r Black, Lillian R.	Gheer, Jennie M.	r Latimer, Laura
Bowen, Mary E.	m Goodenough, Julia E.	r Lauck, Anna J.
Bender, Elizabeth A.	d Gilechrist, Ella, M. D.	Lawson, Anna E.
Blackstock, Ella	d Guelb, Cecelia	Lyon, Ella, M. D.
Baucus, Georgiana	Green, Nellie R.	Lewis, Eda A.
Bent, Rachel, M. D.	Gloss, Anna M., M. D.	Limberger, Anna R.
m Bengel, Margaret	Gallimore, Anna	Lawson, Christine H.
Bryan, Mary E., M. D.	Griffiths, Mary B.	Lauck, Ada J.
Blackburn, Kate A.	Glover, Ella E.	
	Harvey, Emily L.	m Monelle, Nancy, M. D.
m Carey, Mary F.	Hedrick, M. C.	m Mason, Letitia, M. D.
d Campbell, L. A.	r Hamisfar, F. N., M. D.	r Mulliner, Clara
Chapin, Jennie M.	Howe, Gertrude	m McMillan, Carrie
m Coombs, L., M. D.	r Howe, Della A.	d Michener, Emma
Cushman, Clara	Hoag, L. H., M. D.	m McKesson, Mary
r Clemens, Mrs. E. J.	Hastings, Maty	m Mansell, Henrietta
m Corey, Catharine, M. D.	Howard, Leonora, M. D.	r Miller, Oriel
Christiancy, Mary F., M. D.	m Holbrook, Mary A.	McDowell, Kate, M. D.
Careton, May F., M. D.	d Higgins, Susan B.	Maxey, Elizabeth
Carroll, Mary E.	Hampton, Minnie B.	McBurnie, Susan
Crosthwaite, Isabella	Hey, Ella J.	Mitchell, Emma L.
Craig, Frances	m Hugaboom, Marion	Masters, Luella, M. D.
Cutler, Mary F., M. D.	m Hyde, Laura, M. D.	McGregor, Kate, M. D.
	m Hughes, Mary	Marks, Lillian B.
	Hewitt, Lizzie	
m Denning, Lou B.	Hewitt, Ella J.	d Nickerson, Florence
Devine, Esther J.	Hall, Emma M.	Neiger, Lillian
Downey, Clara A.	r Howard, Meta, M. D.	
De Line, Sarah M.	Hartford, Mabel C.	r Ogden, Nettie C.
Danforth, Mary A.	Hale, Lillian G.	Ogden, Kate L.
Dickerson, Augusta	Hyde, Minnie J.	m Porter, Mary Q.
Day, Martha E.	Haefer, Louisa	d Pultz, Elizabeth M.
Daly, Rebecca	Hammond, Rebecca J.	r Priest, Mary
r Dudley, Hannah	Hoge, Elizabeth	r Pray, Susan, M. D.
De Motte, Mary	m Harrington, Susan	m Perrine, Florence
Dunmore, Effie	Rebinger, Josephine	Peters, Sarah
Diem, Lydia	Harris, Mary W.	d Pardoe, Mary E. V.
Davis, Anna C. (Mrs.)	Heaton, Carrie A.	Phelps, Frances
	Harris, Nellie	Parker, Theda A.
Euston, S. A.		Perkins, Fannie A.
m Elliot, Mary J.	Imhoff, Louisa	Paine, Josephine O.
d Everding, Emma J.	Jewell, Mrs. C. M.	
English, Fannie M.		Russell, Elizabeth
m Elliot, Mary C.		Rowe, Phoebe

	Reed, Mary	Steere, Anna E.	Vickery, Ella M.
	Robinson, Mary C	Scott, Fannie A.	
m	Rulofson, G. M.	Sellars, Ruth E.	d Woolston, Beulah
	Rothweiler, Louisa C.	Stevenson, Ida B., M.D.	r Woolston, Sarah H.
m	Rogers, Anna M.	Sites, Ruth M.	m Warner, Susan M.
	Rousé, Wilma H.	m Sherwood, R., M. D.	m Whiting, Olive
		Seeds, Leonora H.	d Woolston, Henrietta,
	Swaine, Clara A., M. D.	Stephens, Grace	M. D.
	Sparkes, Fannie J.	Stahl, Josephine	m Woodworth, Kate
m	Schoonmaker, Dora	Stanton, Alice M.	m Warner, Ellen H.
	Spencer, Matilda A.	Singer, Florence	m Wheeler, Frances J.
	Swaney, Mary F.		Watson, Rebecca J.
m	Sparr, Julia A.	Thoburn, Isabella	Wisner, Julia E.
r	Sharpe, Mary	m Trask, Sigourney, M.D.	Wood, Elsie
m	Spence, Mattie B.	m Tinsley, Jennie M.	Wilson, M. E.
	Sears, Anna B.	Terry, Edna G., M. D.	Wilson, Frances O.
	Schenck, Linna M.	m Taylor, Martha E.	m Walton, Ida B.
	Scranton, Mrs. M. F.	Trimble, Lydia A.	White, Laura M.
	Smith, Lida B.	Thompson, Anna	Wilson, Mary E.
	Shaw, Ella C	Tucker, Grace	Wood, Catherine A.
	Sullivan, Lucy W.		Wilkinson, Lydia
	Sheldon, Martha A.,	Van Petten, Mrs. Carrie	
	M. D.	d Vance, Mary A.	r Yates, Elizabeth U.
	Simons, Maude E.	Van Dorsten, Amelia	Young, Effie G.

Missionaries.....	235
Medical	34
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Married.....	46
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Rules and Pronunciation.

PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

- A has two sounds, a short like u in tub, and a long as in far.
- E has the continental sound, like the long e in there.
- I is short as in sit, and long when accented as I in machine.
- O is always long, as in no.
- U short as in full, ù long as in rule.
- Ai as i in mice.
- Au as ou in our.

The syllable containing the long vowel is always accented. If there are no long vowels in a word, or if all are long, the syllables have equal quantity.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced, as nearly as they can be spelled, as follows :

Kamé on	Kaméw an	Badá on	Badowa
Naini Tal	Nynee Tál	Bilá	Bilaw
Bhábar	Bhaw-bar	Kakranli	Kakrawlee
Dwára Háth	Dwara Haut	Ghotá	Ghota
Garhwál	Gurhwál	Bimouli	Bimoulee
Brinagar	Sree-nuggur	Salwán	Siowan
Pithoragarh	Pithora Gurh	Ujaini	Ujney
Rohileund	Rohileund	Dara Ganj	Dara Gange
Bijnór	Bijnour	Oudh	Ou as in Our
Morádabád	Morad'abad'	Laknan	Lucknow
Chandouai	Chundowsee	Kánpur	Cawnpoor
Amroha	Umroha	Ráí Bareli	Boy Bareilly
Sambhal	Sumbhul	Bárabanki	Bara-bunkee
Bareli	Bareilly	Shápár	Seetapoor
Philibit	Philibeet	Hardái	Hur-dou-dee
Aunla	Ounla	Gonda	Goanda
Fathganj	Futhagunje	Nawábganj	Nowáí-gunje
Kbera Bajhera	Khaira Bajhaira	Barách	Barach
Sháhjánpúr	Shah'-jehan'-poor		

RULES FOR PRONOUNCING WORDS IN THE POOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

a has the sound of a in far.	ó has the sound of aw.
á " " " " a in fat.	u " " " " oo in fool.
o " " " " a in play.	ē has a guttural sound, like ee in Goethe.
é " " " " e in met.	ñ has the sound of the French n in l'âme.
í " " " " i in machine.	au has the sound of ow in cow.
ī " " " " i in pin.	ai " " " " i in kind.
o " " " " o in bone.	

Hok-Chiang	Hoke-cheang	Sia Sek-ong	See-ah Sake ong
Ku cheeg	Koo-cheng	Lí Chá Mí	Lee Chá Me
Tiong-lók	Teong-lock	Kíu-Kiang	Kew Keang
Hí Pá Mí	Hí Paw Me	Wong Ting Ai	Wong Ting Eye
Lí Yu Mí	Lee You Me		

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

Nagasaki	Nang-a-sá'kee	Kiushiu	Qú-shoo
Yokúji*	Skee-gee	Liu Kiu	Loo-choo
Tsurunga	Suroong'-gá	Yezo	Yer'so
Shikoku	She-ko-ku	Dai	Dye
Kawatsei Sui (Quassul) Jo Gokke.			Name of Nagasaki School
* "Ts" has German "z" sound.			Fu-ku-o-ka.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

Puebla	Pwable	Rosario	Ro-sar-io
Leon	Layon	Montevideo	Monta-ví-d-e-o
Miraflores	Mec-rahflór-es	Buenos Aires	Bwa-nos-ayres
Querétaro	Ker é tar-o	Orizaba	Ori-za-va
Real	Rá-ál	Pachuca	Pa-choo-ka
Del Monte	Del Món-ta	Silao	Se la o
Ayapango	Ay a pán go	San Juan	San-hwan
Guanajuato	Gwan-a-hwáto		

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

DEPOTS OF SUPPLIES.



New England Branch.—Miss M. A. Nichols, 13 Vinal Avenue, Somerville, Mass.

New York Branch.—Mrs. Louisa Cole, Room 13, 150 Fifth Avenue, New York.

Philadelphia Branch.—Committee of Literary Supplies, 1209 Arch Street, Philadelphia, Pa.

Baltimore Branch.—Mrs. J. S. Rawlings, care of Methodist Book Room, Baltimore, Md.

Cincinnati Branch.—Mrs. P. C. Wilson, Chattanooga, Tenn.

Northwestern Branch.—Mrs. L. A. Calder, 114 Dearborn Avenue, Chicago, Ill.

Des Moines Branch.—Mrs. E. E. McCutcheon, The Iliad, Des Moines, Iowa.

Minneapolis Branch.—Mrs. J. Suydam, 429 Holley Avenue, St. Paul, Minn.

Omaha Branch.—Mrs. W. J. Lamb, 1235 L Street, Lincoln, Neb.

Pacific Branch (North).—Mrs. C. A. Smith, 487 Mason Street, San Francisco, Cal.

Pacific Branch (South).—Mrs. E. W. Caswell, University, Cal.

Columbia River Branch.—Mrs. G. W. Grannis, Station B, Portland, Oregon.



HISTORICAL CALENDAR.

PUBLISHED BY

WOMAN'S FOREIGN MISSIONARY SOCIETY

OF THE

METHODIST EPISCOPAL CHURCH.



This calendar records prominent events in the history of all missions, *especially our own*, which are printed in red ink. It is most attractive in style and contains sixty pages of dates and reading matter, with a picture of Tremont Street Church, where the Society was first organized.

Price : 35 Cents Each ; \$3.50 per Dozen.

Address PAULINE J. WALDEN,

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NEW WALL MAP.

The Literature Committee announce that the **New Revised Outline Map on Cloth**, (size 3 by 4 ft.) of China, Japan, Korea, India and Burmah is now ready. The prominent stations occupied by the Woman's Foreign Missionary Society, are in large type, so they may be seen across a room. The map will be sent post-paid to any address for the small sum of **One Dollar and Seventy-five Cents**. Let every Auxiliary Society send for one. Send all orders to

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HEATHEN WOMAN'S FRIEND.

SUBSCRIPTION PRICE, 50 CENTS.

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